Published in English, Spanish and Russian Languages



Make One Step to Me, I'll Make Two to You

Think God Into Action, He Will Come Into Display—Visualize in Me the Spirit, Observe Not the Body

"Father, You Are Mine," Says One True Believer Spirituality, and into materializa--Father Divine Belongs to Every True Believer . . . Always and Eternally -It Is Indeed Wonderful!

January 28th, 1934, 7:00 P. M.

ings around the great Banquet all of its splendor in the Dining Room of the 117th Street Extension of The Kingdom, in New York City, Sunday Evening, January with its mirrors and series of wall-fans and everything for the comfort of the Diners, was brilliantly lighted, and the long 'U' shaped Table with its snow-white linen and gilt-backed chairs, was ready and waiting when Father For I have brought your life to Personally and His Staff, arrived. In less than five minutes after When you believed Me, then you ualize the perfect picture, and that Father entered, the room was so found. As there were those present from the Kingdom in Bridgeport. Connecticut, and from the et, these were sented first,

Banquet Table, 103 West 117th Singing and Speaking as follows:- tween visualizing the negative and Street, New York City, Sunday, 'Praise the Lord, Hallelujah, Praise the positive, although the two may the Lord, (Hallelujah), Praise the Lord,

Table of Father Divine, spread in For I have brought you the Vic- name spelled with the same identitory .

> you are healthy. thee.

received it, For I have brought you the Vic- sion the characteristics of itself. tory.

'Oh once you were killed, but now Visualize the you are living, thee.

received it, filled that not a space could be For I have brought you the Vic- thusiastically, the great essential tory.'

Original Kingdom in Sayville, L good appetite,-these desirable at- My sake, dear ones, but for YOUR L, as well as those from New tributes to you I bring, the same sakes, for nothing less than York Headquarters at 115th as I have BEEN doing. It is in- Curist and nothing more than God. deed Wonderful. That little Song in the visible expression and the thers waiting for a second Table. was composed many years ago, materialization of bodily Form, While He through Whom all but I renewed the declaration in can save you from the storm. It these Blessings came, stood at the this particular expression, affirm- is indeed Wenderful! I do not head of the Table and served with ing the affirmation that has been fear, but humanly speaking it the Abundance of material food, made concerning the deliverance could have been said, for fear that

tion in the very same likeness. It is indeed Wonderful! One may be going from door to door begging bread, and the Father-ship Degree or expression having been brought into materialization, can be feeding thousands and thousands, daily. Father's Divine Remarks at the Father responded immediately, Do you not see the difference beapparently be the same? It is

indeed Wonderful! There were blessings and bless. When you believed Me then you The very Name, Fatner, -a man may call that very identical cal letters with which you spell the Name 'Father' when you are 'Oh once you were sickly, now speaking concerning Me, and yet

that person or persons they are 28th. The beautiful Dining Room For I have brought you health to calling father, or fathers, may be living in mortal consciousness, and lights around the ceiling, with its When you believed Me, then you that mortal consciousness or concept, will bring into outer expres-

It is indeed Wonderful!

Spirit Then I say it is a blessing to vis-

is why I stress so vividly and enof visualizing the Spirit and not

'Good health, good will, and observing the body. It is not for e mighty Songs of Praise and healing, of this child. 'When you might observe Me as a Pe

Personification of Father God

Recognize Ye God's Ever Presence, **Praise** Ye the Lord, Divine Urges

FATHER DIVINE'S REMARKS

At the Kingdom, 20 West 115th Street, New York City, Monday, January 29th, 1934. 3:00 P. M.

It was a merry Throng that gathered around the beautiful Bus marked, 'Newark, N. J., to California,' as it loaded up for its long Transcontinental trip, from in front of Faithful Mary's New York Headquarters at 160 West 126th Street, Monday afternoon, January 29th. It was going forth in Father Divine's Name, loaded with true Believers from New York City and Newark, to tell California and points between, that God is present in a bodily Form and that He is Reigning and Ruling in the affairs of men.

Further details of this Mission of Peace and its journeys, will be found in next weeks issue of the World Echo. Suffice it to say on this occasion, that the Throng around the Bus was a merry one, for Father Personally appeared among them as He came from the Banquet Table in Faithful Mary's new Dining Room, where a Banquet had been served on the eve of the party's departure for the West.

After looking over the Bus, Father proceeded, with His Staff, to His New York Headquarters at 20 West 115th Street, there to await the arrival of the Bus on its last stop before starting on its journey. While awaiting the arrival of the Bus, Father put forth the following Message for consideration :-

Eternal Life to Know True God

which you call Me. It is wonder- a closer relation. It is Wond ful! Whether it happens to be in ful! When you praised God y this Body or whether it be in the got close to Him, -- It is Wondo Invisible, or whether it be in an-other, it is good, and it is so much sticks closer than a broker. efter to know God for yourselves, is indeed Wonderful! But if y ('Oh Yes Father,' came a shout do not praise God, why then from the Audience). It is Won- will drive Him from you. derful! 'It is Eternal Life to Wonderful! KNOW the only true God,' and by

KNOWING GOD, why that is the only way of Salvation. It is Wonderful! You can read in the Seventeenth Chapter of St. John-I am not especially telling you to read it but am speaking of the Seventeenth Chapter of St. John, and it has been stamped in your memory. That is something that has been with you all the time. brought to your consideration sev the Prayer Jesus prayed for the eral years ago,-the great signifderful! Jesus said, 'I thank Thee, Father,' didn't He. It is Wonderful! The Prayer, and Prayers, of Jesus to the Father of His Spirit and of His Body, were a Prayer Spirit will guide you there. They and Prayers petitioning the great Universal Mind Substance, which And the correspondent was let in by a crowd that exceeded five was in the beginning and is here and now today, and when Jesus as next to the dining tables. It was a person made these Prayers it of the prayers that others have was,-'I thank Thee Father,'-Prayers of Thanksgiving,-It is There was Father Divine ready Wonderful, - Prayers as being

one step to me I will make two to you.' It is Wonderful! Whether it be actually true in a personal "Peace! Here you come and way or not, you can say it is true here you stand, all in One. It is in reality, in Spirit and in Mind. Wonderful! I rise at this time to say, it is a blessing beyond de-grees to really know God—that Praises, then and there God bring

> 'Nothing between my soul ar my Saviour, So that His Blessed Fac

ness not of believing, but of victory.' KNOWING, that the Body they looked upon was nothing but God, Think God this KNOWING being not a con- Into Action dition of the mind alone, but of While sitting thinking, My the heart, and mind, and body.

Father, You Are Mine

anong these testimenovs, as automatically. It is indeed Won-the Speaker came running up the derful! Thinking vividly, and be-Nevertheless, for YOUR highest is indeed Wonderful! center aisle of the Table to stand lieving equivalently, the very same good I have stressed the great sigbefore Father with overflowing spirit and mind of you thinking, nificance of visualizing the period Me, then you received it, for I

night. I thank You Father. 1 sirable qualities of Him of Whom My sake, or because of your being the Victory for each and every mthank You for what You have you are thinking. It is indeed misled by following Me as a Per, dividual. If you will but have it done for me. My little boy was Wonderful! run over some time ago, and they Then I say your thoughts and you a lesson, that you might be will manifest itself in you as the took him to the Hospital dying words have been materialized. Re- governed by the Spirit and no: Victory. It is indeed Wonderful! and laid him out in the wards. I member, everything that you see follow any other person. It is in- This little child is an open and was called and went to the Hos- and hear, was created by the deed Wonderful! pital but there was nothing could Thinking, or by the Thoughts of By your sincere Faith in Me, as that each and every person might be done and I went home. I couldn't God. You cannot think them into though it WAS Me, it did heat you see, -yea that even the most mastand it. When I got home my existence, for they ARE existing, of all of your diseases. It has terial might see and understand, sary?' I said,-'No sister, he can- which you are thinking. It is in- it has bound up, the broken recognition you can see sighs and not live, he is too far gond.' But deed Wonderful! When you pe- hearted, it has given the weary, tears, and sickness and diseases, later I said, 'Father, if You be lieved Me, though you were sickly, rest, and you have declared,-'It is adverse and undesirable conditions, God, raise up my child,' and with you have been made healthy. When manna to the hungry soul, and to disappearing. You can see all of Father Divine came here and is indeed Wonderful! healed me.' That's My God! That's My God! (Pointing toward Fath- Difference Between er's Personal Body.) I thank You Matter and Spirit

Declaration Reviewed

Father Divine's Messages:

Pag Sunday, Dec. 24..... Thursday, Jan. 25..... Friday, Jan. 26 Sunday, Jan. 28..... Monday, Jan. 29..... unslations

ful!

als, Features, Etc.

and testimonies of Thanksgiving, you believed Me, then you received son, and observe someone else that in which the Speakers bore wit- it, for I have brought you the is living in mortal consciousness. that would lead you to degrada-

the great significance of observing the Spirit, and not any man. It is Thought ran to the great signifi-in Myself I may realize, even as you say you do,-you have de-God into action. It is indeed Wonclared the actuality and visible exderful! When you think God into Among these testimonies was action, He will come into display to be nothing less than the Perpression of My Personal Activities

tion,-for this cause I came and

for this purpose I stand, stressing

son, but to show you and to teach in the express Name of Faith, it

sister said, 'Are you going to give but by your rightful thinking on brought you the victory over ad- 'God is not a God afar off, but

between matter and true spiritu- enthusiasm). That is the chang- everyone. Live in this recogn cion, ality, although the two may be the ing place. That is where some- and as you can plainly see, it is

When the Speaker had conclud- same. When true spirituality shall thing else starts. It is indeed being made manifest on the maed she came forward a second time have been brought into materiali- Wonderful! (Again there was a terial plane. Look at this beautileading the young boy referred to, zation it may apparently be the shout). Now don't say it unless ful Dining Room, with all Comand showing the scars on the head same as matter in materiality. It you DO mean it. You keep on forts and conveniences, and each perfectly healed, but showing in is indeed Wonderful! There is a saying it, and after-a-while you and every desirable blessing one place where a part of the scalp difference between Spirit, and mat- will FEEL it, and if it gets in imaginable,-where you could not had been apparently torn away, ter, I say. Although the Spirit your heart in real good fashion, have even thought of coming into

may be materialized and brought you will BE it. into outer expression, yet by your Victory to thinking on the Spirit in materi- All alization you can receive a bless- But I am rejoicing to see prac-

ing, and by thinking on the flesh tically every one of you having in materialization you can receive been physically heated of some alla cursing. It is indeed Wonder- ment. It is indeed Wonderful!

Where nothing else could help, it what I WILL do, this year. It is "Cou Just take for consideration, how was Love that found' you, and this indeed Wonderful! you hear the Name Father, being Love is so fascinating,-It is inrehearsed and repeated daily. One deed Wonderful,-it attracts your may be speaking of a father in attention and calls you from the mortality, and you may be speak- world of sin, and causes your ing of the Father-ship Degree of minds to turn to Him that Liveth conveniences, and all commoda-Ipiritual Understanding, that is Forever within and notate on in tro



FATHER DIVINE

New Kingdom Spirit will guide will let you in." Makes News in by a crowd that exceeded five hundred, that was milling around Hound Gasp truly wonderful.

Father Divine's Spirit **Graphically Described** outward expression manifested,

Staff Correspondence of World Echo Floor after floor, hall after hall Seventh avenue.

It is Monday, after twelve that I saw a great Light that you were weakly, you have been the weary, rest.' It is indeed the afflictions that are in your sys- noon. This correspondent goes to lighted up everything. I thank made strong by your Faith in Him Vonderful! Now don't say it un- tems, being eradicated, and nega- meet Father Divine, at this new-You Father. I thank You Father. that Liveth Forever. Concentrat- less you mean it! ('It is true, tions dispelling, at the recognition est extension which covers four The boy had had bad injuries of ing upon the Strength of the Father,'-came a mighty shout). of God's Presence by living Evan- city lots from 154 to 160. All doors the head and three broken ribs, Strong, you tend to produce it and It is indeed Wonderful! If you gelical. It is indeed Wonderful! except the middle door are closed. but a few days later when I went bring it into your experiences, by continue to say it, and say it, in Now don't you Love Me? ('the The buildings are still being reto the Hospital, he said, 'Mama, vividly and enthusiastical'y think- your mind and in your throat, Mighty response could leave no vamped to harmonize with the take me home, I am well now, ing or concentrating upon it. It after-a-while it gets down in your doubt.) It is indeed Wonderful! new spirit of things. Therefore lungs, and after-a-awhile it gets Well if you don't want it to be some of the signs that proclaim in your heart. Then you are fixed! true, don't keep saying it, for it these buildings as of the old Lenox It is indeed Wonderful! You can gets in your heart, that is where Baths are yet to be seen. But make out pretty well until it gets something else starts. It is in- there is no doubt that they will Father, It is truly Wonderful!" It is such a privilege, dear ones, in the heart. You know it is true! deed Wonderful! These limitless be removed as soon as renovation to know that there is a difference ('Yes Father,'-came back with blessings are flowing free for is completed.

He Is God!

possession of these limitless biessings, just a year or so ago. It is indeed Wonderful! I have made manifest these mysteries to this cony of the Banquet Hall. degree, which is only a slight sketch of a reflection of a percent seated ?" of a percent of a percent of a per-"There, there, at the head of the cent of a fraction of a grain of

Just look at this beautiful exangel in costasy.

tension of our Assemblies, as be-"Indeed," says the corresponing termed an Extension of the dent. "How could I get to the Kingdom, and the comforts and Father through this crowd? I have appointment keep an

to make this correspondent glad termed in the mortal mind, Pray- Recognize God's Faithful Mary's Through by welcoming him. Father Diers, but they are all Thanksgiving Ever-Presence vine is simple, unassuming and and Praises to God for the Blessvery easy to approach, especially ings God has given. It is indeed if His Spirit tells him that the Wonderful! visitor is in harmony with His

For this cause you can use the Spirit. same words that Jesus as a Per-Faithful Mary's Work son used, for you as reproducers The correspondent was fortu- of the same Spirit and the same and bring into expression, every up, when Father Divine can rais: up, when Father Divine can rais: the positive condition, it will tend the positive condition in the the second tend of the tend of tend of the tend of the tend of ten nate to be there on a very festive Mind, you are now called the Sons desirable blessing by your recogtension of Father Divine's King- California that were visiting the Prayer was prayed, of Thanksgiv-is Wonderful! Therefore you can dom on West 116th street, near Father's Kingdom were being giv- ing, and 'I thank Thee Father, rejoice and be exceedingly glad to en a hearty send-off. Faithful said He, 'that Thou hast always know with simple Faith and con-Mary, who has become the vessel heard Me pray.' It is Wonderful! know with simple Faith and conof Father Divine's Spirit, had ar- It is a great consideration, to with you. It will create an at-

> The tables were beautifully set and that you can receive the lim- Wonderful, - and it will satisfy as always. There was plenty of itless blessings that are in storeverything, and good things too, house, and that is in Heaven, Wonderful! As I often say, for the diners. Father Divine It is Wonderful, -be believing and could not preach it if I did serves everything personally, and giving thanks and Praises for the He eats everything His children blessings you have received and eat. There is no distinction what- for the blessings you are now resoever. ceiving. It is indeed Wonderful!

There are nearly three hundred at the tables with clean white God Giveth the cloths spread on them and decor- Increase

ated with fresh cut roses, carna- For this cause you can always and producers and expressers. tions and other flowers. The din- rejoice and be exceedingly glad, well as advocators and emphasiz The correspondent enters the ers are of all races, colors and for as you give Praises and give ers, and demonstrators of the building. Singing, shoutings of creeds. They are young and old, Thanks, you are increasing and desirable blessings they are seekjoy and clappings of hands, noise and from all walks of life, multiplying your blessings. ing. It is indeed Wonderfut of dishes, forks and knives are Father Divine urges them to eat ('Thank You Father,' came a great While emphasizing, you must realheard. At the entrance of the and eat well. And he too eats shout from the Assembly). It is ize that you must advocate, and door to the Banquet Hall there is well. For he always sets an ex- indeed Wonderful! 'Paul "ay you must also demonstrate, and door to the Banquet Hall there is a great crowd blocking the way There is another crowd on the preaches them to do. Many brothers and sisters from you, and in your name, through will also be the reproducer of the Disciples of Father Divine through California and other centers give you and by you and others, is giv- same that you are. It is Wondera window that opens to the bal- testimony as to how they were ing the increase,-It is Wonder- ful! Then and there it would be as benefited by their belief in the ful,-for every positive word you it was said, 'He was in the World "Pcace, where is Father Divine Presence of the Spirit of Father speak, and for every substantiated and the World was made by Him. Divine. These evidences ar num- word you speak, that is substanti-and the World knew Him not. The erous. One testimony adds to an- ated by Faith. When you affirm same was in the Beginning with other and strengthens the belief with all your heart, and with all God,' - which was to say, - as "God, God, He is God!" says an of His followers that Father Di your mind, any good and desirable THOUGH to say,—the same was affirmation, God will confirm it. It vine is the manifestation of the is indeed Wonderful! God always today. It is Wonderful! Spirit of God on this earth. Father Divine delivers Hi- goes one better! It is indo-

matchliss sermon studded with prful! There has

Let nothing prevent the leaof His favors,

Oh keep the way clear te nothing between.

It is Wonderful! The Consciou ness of the Presence of God. cance of having the very Spirit of the Consciousness of the Presence of God, for it is the Source of all supply and it WILL satisfy every good desire. It is Wonderful That is the Key to all success and prosperity, that is the Key to the answer of every prayer you have prayed, the Key to all of your prayed, and God is here. It is indeed Wonderful!

It is a Wonderful thought, dear ones! When I brought to you the recognition and conviction of God's Presence, it also created an atmosphere that is the great creative force of Nature, and it will crate ranged for this wonderful occa- know that you can make your mosphere of peace and happiness mental and your spiritual contact and success and prosperity,-It is your every desire. It is indee live it, and I could not live I did not BE it. It is indeed derful!

> Therefore I say to those desire to advocate, emphasiz demonstrate these things, in the beginning with God as it is

Page Two

WORLD ECHO

How Faithful Mary Was Resurrected From Ruin

New Extension of the Newark Kingdom, Located at Nos. 152-160 West 1261h Street, New York City, Thursday Evening, January 25, 1934, 6:30 P. M.

WATCH THAT YOU ENTER NOT INTO TEMPTATION"

In the Creation of the Heaven and Earth, all things that are now, or have been, or ever will be, were made. Then the beautiful new Extension Kingdom of been also made, but it took these brought into manifestation, even as the Word took Form and was made "Flesh," and is now dwelling among us. It is wonderful to see the Handiwork of the Lord, how His SPIRIT is moving out STILL upon the Face of the Deep and at His COMMAND "to LET," new Manifestations thus are seen.

This is exactly what took place at the above address. God commanded that "HIS KINGDOM of RIGHTEOUSNESS be set up in the Earth, and the Powers of wickednes be dethroned," and for that reason another beautiful Mansion in Our FATHER'S House has come forth, and the people wonder and say "how does HE do it ?" The Holy Word endorses and supports His Works. In the Prophecy of Isaiah it reads: "Therefore, behold I will proceed to do a marvelous work and a wonder, for the wisdom of their wise men shall perish and the understanding of their prudent men shall be hid."

Here in the period of frivolity, when the world was reeking with jazz, and the people were rushing headlong down the slope of crime, vice and sin, and the wisdom of their wise men was not sufficient to reform, and certainly not adequate to redeem the people from their sins, and the understanding of their prudent men was hid, so that the process of transforming men and causing them to become "new Creatures." as Jesus said they should, was an expression incomprehensible, until "Our Father," made it plain. And thus we see Him DRAWING all men unto Him, just as HE said HE would, "And , if I be lifted up from the Earth, I will draw all men unto

And they are coming from far and near, just as Father ex- Like Unto plained in His rich Message to Christ us on this occasion, and just as we behold them coming every day, just as they poured into the beautiful New Extension, crowding every inch of space, flooding the galleries in the pretty marble dining room, packed and jammed on the staircases, in the corridor, out on the front stoop and far out in the street. The Christ within them is being resurrected, and transforming their lives, just as these, and this particular building, are being converted from commercial and polluted structures into the Temples and Sanctuaries of God, and just as the birth of this new Day is dawning and the apparent creation of this New World is forming, so has Our Father God destroyed the Works of the Devil, and gathered unto Himself, the polluted and corrupted bodies of men, and caused them to recognize their relationship with God, their Father, and through and by them putting off the old man and putting on the new, they are denouncing their pre-conceived ideas and mortal beliefs and opinions, and are reflecting the Glory of God, through their Temples, even as this Temple, "Faithful Mary," is doing, since she has been transformed and molded into a "clean Vessel," unto the Lord. He hath delighted to express and manifest through this, and other Temples, and through all Temples, who will tude). bring themselves into subjection to the Christ-Consciousness, glorifying God in their Temples, knowing this, that "it is no more them as individuals, but the CHRIST that lives in them." Hence, the fulfillment of Fathr's Words are seen: "I will each Christ in Words, but more n deeds and in actions, and l put MY Spirit in them and them to walk in MY utes." nis, they are doing daily ALKING in HIS STAT-ES." and COPYING after the FASHION HE has shown them on the HIGH MOUNTAIN of UNDERSTANDING." bringing into manifestation the duplication of the "LORD'S TABLE" all over the Earth, showing forth HIS RETURN to the Earth and CONTINUANCE of HIS . This MISSION among men. MIGHTY HOLY LOVE has wrought more in these last days, than the Works of men have done throughout the Nineteen Centuries. "The GLORY of the Lord is being revealed, and all flesh can behold it, how HE is feeding His Flock like a Shepherd, gathering His Lambs in His Arm, and carrying them in lis Bosom," and "feeding them of the sin-

"Our Father's Message" at the shewing forth the Praises of Him who hath called them out of darkness into this Marvelous Light.'

Father emphasized the great importance of "WATCHFUL-NESS": "Watch that ye enter not into temptation." He pointed out the fact that God was able to express through the Temple known as "Faithful Mary," because she had been meek and self-denied, but HE cautioned her and all, to be mindful and WATCHFUL, and not allow the the Jersey Connection, must have mortal version of the human mind to get in the way to rob many years before it could be them of their Calling. This Message given at what appeared to be the Opening of a New Place, but we know it is simply the Expansion of the outward expression of the Kingdom, is well worth consideration. It will serve as a Guide for all time, and as a REMINDER to cause us to be steadfast and unmovable, "substantiated in faith and unshaken in confidence."

Good Appetite Forever

GOOD HEALTH, GOOD WILL and GOOD APPETITE, I believe we all have had. I believe we all still have it, although we may be apparently full, we still have a GOOD Appetite. ("Yes Father," exclaimed the Gathering and particularly those who were din-

While I listened to the different testimonies, I was thinking of the great significance of living in this recognition, and being substantiated in FAITH and being watchful! The Word says: "Watch that you enter not ... Has not this come to pass? into temptation." I heard one of the Speakers testify, saying, that nothing could cause her to doubt. The opposition must come equi-

valent to your testimony, remember. That is the Law of Advancement. To advance and to increase in strength and in power, the opposition must be equivalent to your testimonies. When the oppositions come, if you are watchful and mindful, these oppositions cannot prohibit you, for you have set your types in Righteousness to meet the issue that is coming in opposition. It is indeed wonderful! ("It is wonderful!" proclaimed the Assembly). I was also thinking of how great it is, when all individuals as persons, can get themselves out of the way and recognize this Im-

individuals testify, and it looks to ME, if they have seen anything greater than that which has come through them, that

Crucification of Jesus Pre-Evidence habitation wherein they were bound in chains under darkness unto the judg- into your rightful inheritance, and the losing or the leaving of the "KEY FLOWER," that which of Christiandom's Death—Father **Divine Crushes Materialism**

fool yourselves. Remember, as I Faith," this TABLE extending have so often said, the things of materialism, better known as the "flesh," by MY Version, it has more than one state of expression. It has more than one state of consciousness. "Flesh is flesh and the end thereof is death." It is indeed wonderful!

Take these thoughts to consideration. I have written to lift your minds out of materialism and out of human, fleshly affections with all of your mortal human selfishness. For this cause, I came and for this purpose 1 stand advocating this Impersonal Life with or without the Bodily Form. It is indeed wonderful! Then I will call your attention once again, to this expression of which you see and that of which you have seen. You can plainly see the great unfoldment of MY Spirit and the work and Power of MY Mind with or without a Bodily Form. Then I say, it is not confined or bound. It is operative for you as well as it has been, and as well as it is for the Body that was called, and still

is called "Faithful Mary." Live in this recognition, dial in on this Fundamental PRINCI-PLE, bring your bodies into subjection to IT, and the same expression will work through you effectively, if you will deny yourselves to the nothingness of nothing, even as she was in reality. ("It's wonderful!" shouted the Assembly). It is a hard thing for a person to deny him or herself to the nothingness of nothing, if they are something, but because in reality, she was at the depths of nothing, humanly speaking, expressing the little end of nothing, therefore, there can be an expression come through this individual as something that would transcend all of the human intelligence. If this mind would have been in a person and a body functioning with the honor of degrees, after the

personal Life.

to be unfortunate enough, to have had human intelligence to I heard some of the different degree, it would have been a doubtful chance of this individual being elevated to a standard, that I might, or the Spirit, as it may be termed, to express through

Four Thousand miles across the Continent? I say Four Thousand miles. ("Oh it's wonderful!" commented the Assembly). Some may say, "it is not quite Four Thousand miles across. However, with the Extension and the expanding from different directions, we can see it extending Four Thousand miles across the United States of America. It is

indeed wonderful! After awhile, and even now we have crossed the Atlantic. We have crossed the Pacific. We have crossed the Arctic and Antarctic. It is indeed wonderful! (And the audience also agreed that it was and is wonderful). We are going from shore to shore and from land to land. We are now in NEW ZEALAND. (Applause). It is indeed wonderful! We are down in Tasmania. We have the Spirit of MY Presence there expressing. Then I say, it is going from shore to shore and from land to land. It is still extending and it will continue to expand, until it will cover the Earth, yea, even as the WATERS the MIGHTY DEEP.

Veil of Materialism Torn

"The material expression or outer manifestation of this TABLE or KINGDOM, is not. confined or bound to the material observation of the same, but we know this is in the Spiritual Realm of things, and also in the mental and this, as I say, even today, has been resurrected, the RESURRECTION of CHRIST from the dead. ("It's truly wonderful Lord," said the people as they Spiritually discerned the mystery). CHRIST was lying dormant in the sub-conscious mind of men for lo these Nineteen Hundred years; lying dormant and held there by the mortal versions of men, until the Spirit of MY Presence automatisimilitude of men, with the pleascally arose and tore the Veil of ure of having wealth, and health materialism in twain. and happiness, with the pleasure

Do you not see in reality, this of having been fortunate enough great Universal RESURREC-TION taking place? You can say, as well as the Apostle: "I know that MY Redeemer liveth, for HE liveth in MY Soul." You can say: "I know He is risen, for HE has risen in my Soul," and God raised up Jesus from

recognize it as the real, the only indeed wonderful! And I say un-REAL, and you will give Glory to "FAITHFUL," in the Spirit to God in the highest, and not in yourselves. It is indeed wonderful!

Command to Recognize

(Applause).

Take these thoughts to consideration: Live in this recognition, and the Spirit of MY Presence, will be with you, for I in Myself HAVE and AM the VIC-TORY over all adversities and you can SEE it. ("It is true," affirmed the people. I AM not asking a person or persons to believe ME. I AM not asking any individual to follow ME. I AM not beseeching them to cooperate with ME, I COMMAND the Spirit and Mind of all men to recognize this LIFE that I AM advocating, and I will cause them to serve Him that liveth forever and forever. It is indeed wonderful! I said, "I will cause them to serve Him that liveth foreever and ever, and this is accomlished WITH or WITHOUT the BODY. It is immaterial to ME -I will not be discouraged until I shall have universalized this Message, and this Standard, and Light of Understanding that I have given to you as individuals.

God's Presence Truly might have the Prophet Unfolded

(Applause).

said: "And they all shall know HIM, or shall know ME, from the least to the greatest." Do you not see the most insignificant, they are the ones who learn of ME firstly. ("It's wonderful," said the Assembly, as standard of TRUTH, and this they proceeded to applause). It was, as it is before the beginis indeed wonderful! The least of the least are the ones, they are they of whom I have called. The most insignificant of all the Earth, they are the ones who are called first. It is indeed wonderful! "Has not God taken the dumb things of this world to confound the wise?" For this cause I came. Today I come as one in the midst of you, to bring this light of Life and to unfold it to you that you might do also even as I do, yea, even also as I have done. It is indeed wonderful! ("It's truly wonderful!"

agreed the Throng). 'Slain Lamb'

Interpreted ward expression of the actual Keep self out of the way. Dear Ones. Oh that man could LOVE and MERCY, yet having great significance of

say it, but I AM telling you. The body called "MOTHER," if she had not staid in her place, where would she be today? ("Oh, it's wonderful!" remarked the people, as they got the revelation). It is indeed wonderful! Then I say, "MEEK and LOWLY is the way." Staying self-denied and being PURE in heart and mind, of MY Presence, do not allow the same at My Personal Abthe mortal versions of the husence, in all things, as you would man mind to get in the way, for in MY Personal Presence. I AM it is seeking to rob you of your TELLING YOU, one and all. Calling, the Spirit, and of MY What I have said unto one, I Presence, that you might in some have said unto all. Do not forway ignore ME and MY MIND get the BEST. It is indeed wonand recognize some mortal ver-

derful! sion that is coming as a deceiver. I take for consideration for It is indeed wonderful! Stay Myself, humanly speaking, and I MEEK and LOWLY in heart. transmit it to each of these, that "As you have found HIM, walk you might observe this Message. therein." The Spirit of God's Remember, once there was a Presence will be within you, and Shepherd who had passed over the very WORK that I have done the Mountain side hundreds of and still AM doing, it will aptimes, but alas! one day when parently be the same with you. he was driving his sheep in, he

saw a beautiful flower, and he Do you not see it is an open expression being made manifest, stooped down and plucked the as you have heard ME bear witflower. As soon as he plucked the beautiful flower, the whole ness of it from time to time? mountain side opened up. He Stay out of the way as a person walked down in the mountain and as an individual, and as the side, and there was the "Hidden mortal versions of your own Treasure" there; one of the views, your pre-conceived ideas greatest hidden treasures of the and opinions, etc., and God will Earth. Behind a table sat a pecucontinue to speak and act liar looking little old ugly man, through and by you and you can so insignificant he was, yet he not be refuted, neither disputed, did have the MYSTERY to the neither will you be in a place Hidden Treasures of the Earth. where you can be defeated. It is (Father sat down at the table, indeed wonderful! ("It is wondramatizing this part, and a derful!" emphasized the people). clear picture of the Kobold could be realized). This Shepherd did so, just as you did. He laid the This would be looked upon as "Key Flower," on the table bean OPENING, and as the DEDIfore him. Do you not see the CATING of this Assembly at flower here tonight? ("Yes this particular place, but as we Father," said the multitude are not advocating the mortal laughingly). It is indeed wonversion of things, we know this

Parable of 'Key Flower'

derful!

ning. It is merely brought into The Shepherd he began to outer expression that the mortal pick up the diamonds, the rubies mind of men might observe it, and the most precious gems of according to the Understanding the Earth, and he filled his shepof God, the things that are, as herd bag. He filled his pockets God has ever given it through and the little ugly man that was the Spirit and the Wisdom of His sitting behind the table, the Ko-Understanding, as being termed bold said: "Get all you want, but by Solomon: "There is nothing new under the Sun." Theredon't forget the BEST." He filled his shepherd bag. fore, these things are the same The old Kobold said: "Get all

today, yesterday and forever, but you want, but don't forget the according to the mortal version of men, they are being brought best. After he had filled his shepinto outer expression so they can herd bag, he filled his pockets. see them. ("Wonderful'!! breath-

The little ugly man said: "Get ed out the Asembly). It is indeed all you want, but don't forget the best." Just look at the beautiful out-

FORGET THE BEST.'

GET THE BEST."

Presence of God, with all of His largest diamond he could find. The little ugly man said: "GET ALL YOU WANT, BUT DON'

He filled his hat and at last,

he carried in his mouth, the very

largest diamond he could find.

"GET ALL YOU WANT, but

taken all he could get and carry,

he started out of the mountain

side, the last word he heard the

little ugly man say: "GET ALL

YOU WANT, BUT DON'T FOR-

The "KEY FLOWER," was

Do you not see this FLOWER

lying here now? ("Yes Father,"

Treasures, had he not forgotten

the BEST, and helped himself

to all the Hidden Treasures of

BEST; because he had forgot-

ten the BEST, all he had, turned

to LEAVES and PEBBLES, and

had he kept the best, that which

he did have, would have re-

mained just as it was, and the

God of Peace and the God of

Love, would have multiplied it

and increased it. These are facts

and figures too stout to be de-

If the little "KEY FLOWER,"

could enter you into these pos-

sessions and into this inheritance,

remember, the getting of the

"KEY FLOWER," entered you

still laying on the table before

DON'T FORGET THE BEST."

The little ugly man said:

After he had secured and

under darkness unto the judg- the "KEY FLOWER," that which you did have, will cause you to that may not sound so well to lose all you thought you had. ("It's wonderful!" agreed all who heard).

Saturday, February 3, 1934

Take these thoughts to consideration, and what I have said unto one, I have said unto all. WATCH! I say "WATCH." I AM telling you WATCH, because I love you, and if you love ME, as you say you do, and if you love humanity as you say you do, you would not wish to lay even so much as a straw in the way to prohibit you from expressing MY LOVE for all mankind. What I have done for you, you should rejoice to see ME do over and over again, millions and millions of times multiplied by as many more, for what I have done for one, I can do for all, if they will only but allow ME to. It is indeed wonderful! ("WONDER-FUL! WONDERFUL! WON-DERFUL!" proclaimed the peo-

Take these thoughts to consideration: Live in this recognition, and you will not have an occasion to falter nor fear; you will not have an occasion to fret nor worry, for I will be with you as I have been with you. It is indeed wonderful! LIVE IT, and LIVING it, sincerely with FAITH believing, after awhile, you will actually BE IT, and others will SEE IT, and we all will be ONE together. It is wonderful! Oh that you could not learn the great significance of keeping the Spirit in perfect harmony, and your minds with one accord with God, and doing everything to keep the Spirit in expression and unfolding the Mysteries, for the Blessings come through and by the individuals bringing their bodies into subjection, and keeping in perfect harmony with the Spirit of your Great Creator.

The Flow of Blessings

When I AM happy and everything works harmonious, do you not see the limitless Blessings being manifested, and the Mysteries of God continually unfolding? ("You're always happy," shouted a clear penetrating voice). But if you dam the Flow, I AM the same, as one of the Speakers just then said: 1 AM always HAPPY, and therefore, I always remain the same, but you will bar the access of this Grace, wherein I stand, and will prohibit the Flow of the Blessings from coming, if you will prohibit the Spirit from working effectively, by conflict-

ing it. Take these thoughts to consideration: Live in this recognition, and the very Spirit of God's Presence will be with you, and others will see it, and they will believe it, and you will BE it. I thank you.

No Occasion To Falter

He went back, got the very

would be the issue or expression to be advocated as the Sample and Example for men. It is in-

deed wonderful! There are those of you who Level can testify of what you say I have done through and by you, and yet there are those who have testimonies, experiences and real understanding having been manifested through them, that would transcend your fondest imagination. It is indeed wonderful! That is why I have been, and still AM calling your attention to the higher expression of MY Spirit and of MY Presence without the Person in which I AM living. It is indeed wonderful! When and wheresoever one has expressed in an expression of God's Presence that transcends the ordinary expression, I AM called to emphasize it. It is indeed wonder-

ful! I AM not here as a Person to men.' to advocate Myself from a Personal point of view, but if you notice carefully, I take the testimonies of those through whom I AM working. It is indeed wonderful! Then I say, if you live the Life of CHRIST your Saviour, you can be like Him. It is indeed wonderful! ("Thank you Father,' gratefully exclaimed the multi-

Wonderful Faithful Mary

You are like HIM by living as HE lives. It is indeed wonderful! The testimonies of the different individuals, stressing something concerning themselves as individuals, and not stressing something that has come through someone else that is a standard of expression superiorly. It is indeed wonderful! That is why you hear ME, as a Person often mention the experience of this individual "Faithful Mary," because I have observed the Spirit of MY Presence functioning through the individual and if I AM not living after the flesh, why should I speak of Myself particularly. ("Oh it is wonderful Father,"

remarked the Hearers). Now I AM speaking after the manner of men, and especially to those of you who do not bear witness of what you have really seen, and of what is actually being done superior to your fondest imagination, and still you can bear witness of some little simple expression that you have made which does not amount to the snap of MY Finger. ("So true," said the people).

End of Flesh

this individual, as it has done. It is indeed wonderful!

To a Higher

Therefore, I speak not after the manner of men, but speaking after the manner of the Spiritual Interpretation, for the benefit of the individuals, who are seeking an elevation. It is indeed wonderful! If you desire to be lifted above your average state of expression, always give Honor and Praise and Thanksgiving, for the higher light of expression, and it will help to lift you above your average level. Then I say, as the Angels said by inspiration of the Spirit, as t was given to them, and the Wise Men heard them sing: "Glory to God in the Highest and on Earth, PEACE, GOOD-WILL

Do you not see the great significance of giving glory to God in the Highest degree of expression, and not in the lower degree that which is termed to be the mortal version? Giving Glory to God in the highest, not in your selfish pre-conceived ideas and opinions, not in your mortal versionated point of views, to appease yourselves, but give Glory to God in the highest light of expression to please God in the Heavenly State of consciousness. That is the mystery, if it was only for the purpose of being abundantly blessed from a material point of view. I have set before you a Sample and an Example, that you might copy after the fashion that I have shown you in this understanding. When and wheresoever there is the expression of God manifested in a higher light of understanding or unfoldment, if you give Praise especially for the greater expression of the Spirit, through this recognition, it will lift you above your level. It is indeed wonderful!

'Eye of Faith'

Now isn't this a beautiful banquet Table? ("It certainly is Father Dear," replied the mighty host as they viewed the magnificent table which lay spread before them). A table that is spread. It is not only spread here this Evening, but it is spread daily. It is not confined to this place right here Geographically, but is is going from the Atlantic the Pacific. ("Bless You to Lord," rang out in loud clear tones. It is indeed wonderful!)

being self-denied. Oh that they the dead as a Person. As I aforesaid, it was a Parable speaking could but understand the great concerning the reality of the Blessings that come by giving! Universal resurrection that would The GREATEST BLESSING that has been given it came take place in the hearts and through by giving, not by getlives of men. It is indeed wonting, it has been said, and this derful! Jesus as a Person, being apparently crucified, dead and day, I have verified same: "It is more Blessed to give than to reburied, was but the pre-evidence of the Parable of the Death and ceive." Do you not see the outburial of CHRISTENDOM, or ward expression, not merely a the CHRIST-CONSCIOUSNESS, sketch and a reflection only, but as being termed the Christian it is an outward expression in reality, manifested. God has Religion, being buried in the subproven His Word here: "It is conscious mind of men, and held more Blesed to give than to redown by their mortal versions, ceive." This Beautiful BANbut what said the Apostle: "God QUET TABLE, as it stands, it has raised HIM, and has made is as it was. It was created from HIM both CHRIST and LORD to the Foundation of the World. the Glory of God." This is the LAMB that was slain Christ-Consciousness before the Foundation of the World. It was spoken of, and Made Alive how you would partake of these I came in this Dispensation, in this last time, resurrecting the Blessings at the "Marriage Sup-True Spirit of Christendom, the per of the LAMB." ("Oh Father Dear, it's wonderful!" vehement-Christ-Consciousness, in the hearts and lives of men, as a ly spoke the people). Just think of it! This is just UNIVERSAL resurrection, and one of our Assemblies in New I have made the CHRIST-CON-York City as many, but appar-SCIOUSNESS, LORD of Lords ently just opening partially, not and KING of Kings. ("Oh it's wonderful!" grasped the people) even opening completely, but as It is indeed wonderful! I have we are having that which may be termed "An OPENING," toelected HIM in the Social World, in the Financial World, in the night, for the first time, even Intellectual World, in the Political World, and in the World of Science and Invention, and HE has ascended the Throne since the resurrection, of this Consciousness, and the CHRIST LIFE shall be LORD of Lords and KING of Kings in every Field of Life. Now aren't you glad? ("So glad," replied the eager Loving Group). As He has risen in you as an individual. He has risen in humanity collectively and universally, and I have introduced man to HIM, in all of their Societies and in all of their Organizations, and they too, as well as you, they have

the lights and everything, they are not turned on rightly, but it is an outward expression of a sketch and reflection of the reality of God's Presence, if you bring your bodies into subjection and will live thus accordingly, and stay self-denied continually. the Spirit of MY Presence will be with you, and as I have been with you, I will continue to give you the VICTORY over all adversities, if you will but live it. It is indeed wonderful! Being denied-self-denied as a person and as persons, is the great mystery of this Light and of this Life, for the Spirit and Presence of God works with you all by ELECTED HIM LORD of Lords and KING of Kings. I AM not bringing your bodies into subasking them to do it, for God jection to HIM. The least you Himself has made HIM both are, after the manner of men, CHRIST and LORD of the Glory of God, and who can HINDER HIM? ("None can hinder You Blessed Lord," proclaimed the Loved Ones). Remember, in you HE cannot

rise, so long as you keep HIM tied by the "grave clothes of materialism, and by the mortal versions of the human mind." You must LET GO and LET GOD. Relax your conscious mentality and allow Christ to rise on the Throne of your mind and This TABLE is being extended have dominion. When this shall been done.

not that

all MAJESTY in His Own Hand, even though "Faithful Mary." declares that she was taken up out of the garbage can. Do you not see the great unfoldment of God's Presence! Oh, that man could and would understand the great mystery of the nothingness of matter and the ALL-NESS of GOD. It is indeed wonderful!

wonderful!

Upon this foundation, if you will live in this recognition and keep CHRIST uppermostly in your consciousness, the very Spirit of God's Presence will function within you automatically, without you taking any consideration, for it will work without you. It will be, if you will but LET it. It is indeed wonder-

ful I need not say more at this particular juncture, as the time seems to be well expired, and we desire to close around Ten O'clock. It is indeed wonderful! There are many others who would like to speak and I do not like to get in the way. I do not like to make you glad twice: glad to see ME come and glad to see ME go. ("Father!" in a remonstrative voice shouted the Loved Ones). If I thought that, BEST. He could have gone in I would not have come, or at and out of all underground least I would be quiet, and allow you to speak. It is indeed wonderful! Such a wonderful Blessing, Dear Ones. Think of "Faith-Mary's" experience - just ful about a year and eight months ago, just think of it, and she said, she did not have a place to lay her head, and in this Building, there are more than three or four hundred beds. It is indeed wonderful! In this Building, not mentioning the one at 51 Bedford Street, not mentioning the one at 53 Bedford Street, Newark, New Jersey. Do you not see what God can do for you, if you will but let Him? Not mentioning the three or four busses that are out there, not mentioning the number of private cars, chauffeurs, mechanics, cooks, waiters, waitresses, chauffeurs and chauffeuresses, and every desirable help that is necessary to accomplish the work. It is indeed wonderful!

You Must Be Watchful

These are TRUTHS and they are facts and figures too stout to be denied, but yet I must exhort MARY to be WATCHFUL that she does not cause herself to lose the Blessings that have up out of the garbage can! Is been manifested, for it is posemething for you all sible, IT IS POSSIBLE, I say. The Argels that kept not thei

PAUSE

To Find Lost Things

At this particular juncture, I further wish to say, we still are advertising LOST and FOUND things, of which is MY Mission not merely to advertise LOST and FOUND things, but is MY Mission to SEEK and FIND that which was LOST. The Spirit of MY Presence, and the Presence of MY Spirit, is in reality SEEKING and FINDING that which was LOST. If you are LOST from the KNOWLEDGE of the TRUTH, or if you have lost any material thing, My Spirit and MY Mind will find it if you are in perfect harmony with ME. There is nothing lost in the Great Universal Mind Substance. Work in harmony; be in harmony, and the Spirit will

work with you effectively. Do you not see it? ("Yes Father Dear," answered the multitude). You have never seen a Person, who could draw so many people. ("Never! Never," shouted the people). You have never seen a Person that so many FOLKS LOVE, have you? ("No Sir," assuredly agreed the throng).

the Earth, at any and at all Magnet and time, had he not forgotten the Needles

Take these thoughts to consideration: As an outward expression, I AM manifesting it, but as I have aforesaid, you can take a magnet and put it in a tray of pins, it will take up the pins that have steel in them, but the brass pin, it will leave there. It is indeed wonderful, and you can take that magnet and rub on a pin and it will take up another pin. You can rub the two together, and the pin will pick up another pin. It is indeed wonderful, but if it does not stay

(Continued on Page Seven)

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sight of Him. Resurrection

the greater will you be in the Of Faithful Mary Is this not an open expression? (Father referring to the beautiful manifestation of the NEW EXTENSION, as the re-

sult of the Work of the Spirit, through the Temple of Faithful Mary). You heard the Spirit and the body that is called "Faithful Mary," say how she was taken

said the people, as they viewed the flower that lay upon the table). It is indeed wonderful! But just as soon as he got out of the mountain side, the door was closed, but just before he passed out, he heard the little ugly man say: "GET ALL YOU WANT, BUT DON'T FORGET THE BEST," but as he got on the outside, all he had, turned to LEAVES and PEBBLES, all because he had forgotten the

nied

him.

The Best

Or Nothing

Saturday, February 3, 1934

WORLD ECHO

GENEVA .-- A movement was

begun in international circles to

European powers would be asked

Take some daily exercise in the

IVINE

Lost and Found Column

The following lost articles may be claimed any day with proper identifica-tion at our offices at 20 West 115th Street, New York City.

Small black change purse found in one of the meeting houses.

Small brown change purse found in 115th St. meeting house.

Brown key case with keys found in 115th St. meeting nouse.

Man's necktie found on street, Dec 22nd

Dark brown purse with large sum of money found Dec. 32nd on Amsterdam lve. and 66th St.

Aan's gold watch on 10th Ave. and Shel-ton Blvd., Jamaica, Dec. 27th.

Man's lodge ring found the latter part of Nov., on 7th Ave.

ther articles such as ear-rings, gloves, keys, beads, bracelets and money small change and dollar bills).

Bracelet found in Grand Central Station.

Dog collar found on street.

with France.

open air.

NEWS and VIEWS of FATHER DIVINE

Think God Into Action, He Will Come Into Display

it, Observe Not the Body

(Continued from Page One) only for the material side of life, time, never getting out of the spirnot?

Me, then you received it,-For 1 but a broken spirit dries the bones, have brought you the Victory,'-- and you are broken spirited, when victory over sorrow, victory over part of your spirit driss the bones, vorry, victory over trouble, and and you are broken spirited, when all adverse and undesirable condi- part of your spirit has gone into pure, and the true. You don't need ful! to think for yourselves, humanly indeed Wonderful!

Conscious Conviction Essential

you, and for you, and through When someone said they called For this cause we are rejoicing, you, and by you, and also through not Praise My Name! It is indeed see even every nation, language, black men. him, and his followers claim that on My Name and received a bless- and that is why we have brought he is "being persecuted even as Wonderful! If you don't want to tongue and people, from a national and by others, to you. It is ining, the thought came forth within with us The Kingdom of Heaven, was Christ when He was on open doors that no man can snut. point of view or consideration,deed Wonderful! That is 'a wheel within a wheel.' It is a message My Consideration, brought forth manifesting it into materialization earth." you had better not Praise My you can see them coming as mixed within as a little composition, on the material plane, and here we Name. It is Wonderful! It is multitudes manifestedly, but with-Women Attend within a message,-and keep saythough I did not unfold it openly, are, eating and drinking material Wonderful! It is indeed Wonder- in I see them coming, the spirits Meetings at the James St. maning one thing until the whole the Spirit of My Mind, and My things right here in the Kingdom ful! It was declared, I can open of each and every Religion, bring-Name, are sufficient to heal all of deaven. It is indeed Wonder- sion are held each Sunday, Tues- Heavens ring. Praises will unlock doors that no man can shut, and ing themselves into subjection to your diseases, for the Name of full Now why fret or worry? 'Old day and Thursday night and on any barred or shut door. It would shut doors that no man can open, this great Fundamental Princip!e God is Infinite and when you have things have passed away, behold I every occasion are attended by open the doors of any unde-I have the Keys of Hell and ot of Whom you say I am. It is inin Whom you trust, it will mate will live in this recognition, as I white. Among them are women mental, spiritual, or physical, or Death. This is the message that deed Wonderful! And the differsome Faith in the Name of Him make all things new,' and if you from 100 to 250 persons, mostly sirable condition, whether it be isn'y manifest the thing that you am so can you be, and sighings wearing sealskin coats and costly material whichever, these doors was declared, and the very same ent tribes or Religions and Deare desiring, -- if you have Faith in and sorrows will pass away, for furs, pretty young women, elderly can be opened if they are undesirthe actual materialization of this you will be happy day by day. I value the majority of the people ank you. Now we have here a purse, keys, sometimes children. A few colored unlock the door of Hell, and are the Praises to you I am bring- through their especial emotions, ers on the material plane, for they money, and other things that have people share comradeship with the Praises will unlock the Door of ing, and you can hear them and vibrations and demonstrations, for do not get answers to their pray-Heaven. It is indeed Wonderful! you can say them and you can I have resurrected them, and they sing them. It is indeed Wonder- will be known by their individual to not have Faith in the materi. peen found. If anyone think they white worship alization of this great Name. They have lost it or them, let it be the leadership of Henry A. Joerns. ful! If you cannot sing them you expression when they are resur-**Praises Will Unlock** may get an answer on the psychic known. It is indeed Wonderful! white. The majority of the Negro can hear them. If you cannot rected in THESE Temples. It is plane, but they may never get Remember, My Spirit and My Mind followers unite in worship every The Doors hear them you can feel them. If indeed Wonderful! It is a Wonthere to enjoy the blessings. It is is seeking, and has found that sturday night at 1816 23rd Ave., Therefore, if you happen to be where Wrs. Pearl Miller White, caught in a trap, and find youryou cannot feel them you can see derful thought, dear ones! them, for they are being put into Now the Underworld and the recognize God and His Blessings if any person thinks he or she has colored, is in charge. selves in prison, find yourselves expression, and on every plane and theatrical world, the world of jazz, Similar to the old-time Negro in the dungeons and tombs of the from a Spiritual point of view, you lost this pocket book, let it be in every version, God, the great and every other expression of the religious revivals, the meetings at children of men, or even find yourcan only receive the same from made known. We are still adver-Creator, has put them into expresworld, these expressions have been 1019 James St. start at 7:15 with selves in Hell, as it may be that angle, but by the recognition tising lost and found things in our sion and also put them into operaconverted unto God. That is why enthusiastic singing of "hymns"termed, or find yourselves in of the actual materialization of weekly Papers. I say OUR Pation by your five physical senses. you can see the emotions and exsongs of praise with rhythmic Heaven, it makes no difference, the Spirit of the Presence of God, pers,-they are not Mine especial-They all can experience and expressions, compositions and songs tempos, but set to tunes ranging Praises will unlock the door. It things are materialized for one ly, but they are the Papers that periment in these blessings that 1 with melodies in accord with the from old-time favorites to modern is indeed Wonderful! It is indeed skunk specie. and for all. Openly you can see it. carry My Message freely and willtunes of the jazz world. It is inam telling you about. I thank Wonderful! Praises are the parhits. Just look at these beautiful ma- in rly, and non-biased 'mindedly.' It The period devoted to hearing ticular keys that unlock the doors you." deed Wonderful! And that is why (Continuing again, along a difthose that are from the Underterial things which all came is indeed Wonderful! the message from "Father" starts of every expression and of every through and by this great Name,ferent line, Father put forth the world, those that are from the Re-We want to say, if any of you at 8 o'clock as the local leader degree, whether it be desirable or by the conscious conviction and have found anything, you do not following:--) ligious world, those that are from enters the "chapel" with dramatic undesirable. Praises are the keys actual realization of the natural have to send it to Me especially, "In this day and in this time, the intellectual world, those that dignity and the audience swiftly that will unlock the door! It is materialization of Him that Liveth unless you wish to. You can give can see every nation, every are from the social world, those arises to glorify the occasion with indeed Wonderful! If you are shut Forever and Forever. Every de- us your names and addresses, and a rousing hymn of tribute. In turn up in any undesirable expression tongue, and every people, I can that are from the financial world sirable blessing for spirit, soul, and w will gladly advertise it and alsee every Religious Denomination they, all Love Me. It is indeed the "chapel" is darkened, a hush of life, Praises and Thanksgiving body, I can and will bring into ma- low the people to come to you falls over the assembly, and continually, without locks and or nationality with all of their Wonderful! I thank you." tribes, coming up. It is indeed terialization, and manifest both it to get it. It is all the same. It Joerns steps to the "altar" ar- without keys,-It is indeed Won-Wonderful! And as the Gospel and them on the material plane. I i indeed Wonderful! In this way Correspondent ranged in an alrove formed by derful,-will unlock those undesirsaid, or in other words as the cannot make this too stressful, for I will not have an occasion to have three bay windows draped with able conditions and set you free. Writer recorded it,-'Out of one that is the outward expression of so much money lying around,-not rich, red velvet. And standing It is indeed Wonderful! Praises **Likes Kingdom** the coming of the Kingdom of that which is supposed to have Blood God formed all Nations. there beneath the soft glow of a and Thanksgiving continually, will This parable, nationally speaking, Heaven. It must come to the ma- been lost and found. I have My floor lamp, the leader with rev- unlock any heart's door. It is in-Christianity. erent voice, reads the message deed Wonderful! Even though the was but a sketch and a reflection terial state of expression, to be Own, but that which is supposed made manifest on Earth. If I to have been lost and found, I of the true Spirit and Work of doors of the hearts of the children (Continued from Page One) from Divine. God, your great Creator. It is inwould allow these limitless bless- would not have very much of it thing it is capable of saying is and Asiatics and Orientals, but we of men and all that are connected No Prayers ings to stay in the Invisible, only around. It is indeed Wonderful! I There are no prayers. No Bibli- with them, may be closed against deed Wonderful! Even out of the "God, it is wonderful." cal sermon. No collection. Only you, with the right concept and tribes of the different nations, on the Spiritual or psychic planes. mention it because there has been After the sermon the Great it would be a matter of impossi- quite a little money lost, and there the reading of "Father" Divine's recognition of God with continued Father takes this correspondent witless hog, wallowing in the mud able was DONE in a parable. It message-a reading that is punc- Praise and Thanksgiving, it will bility for the Kingdom of God to has been quite a little found, and along with Him. They together of collosal ignorance, presumes to come. It is indeed Wonderful! But the different individuals that think tuated intermittently with joyous unlock the doors. It is indeed was spoken of the reality of the shouts of "Thank you, father: Wonderful! Praise the Lord. Again gathering together of the Spiritual and accompanied by others romp lead someone into the light of every desirable blassing imagina- they have lost it, will not come for over all the floors and rooms of Christian thought. This anonyele, from the mental, or psychic it. I have not had many calls for THANK YOU, father! It is won- I say, Praise the Lord! It is inthis extensive Kingdom. The very mous skunk, whose after-dark derful! It is wonderful!" "It is deed Wonderful! It is indeed Won-People, and out of one Spirit God and Spiritual planes, I have called quite a little money and other floor space is inspiring. TRULY wonderful!" And afte: derful! (It is Wonderful, Father, created all Religions. It is indeed them down into materialization. things that are found, and I would The floors are tiled and beauti-For this purpose and for this cause be glad if you would come and get the message, testimonials, some came from the Audience again and Wonderful! Out of one Life, God ful. The walls are newly painted of which are given with sobs and again in great waves of Praise) created all Religions, human!y I came. It is indied Wonderful! them. (At this time, a dime was There are beautiful new beds in This barking pestiferous buzzard tears, and all interspersed with It is indeed Wonderful! It is Wonspeaking. For Christendom, God is the Master of Omnipotency passed up.) Here comes a dime. halls for groups and also private whose evil eye sweeps Griffith ave cries of thanksgiving and out- derful, I say. It is Wonderful! It those of you that are under Chrisand the Controller of mankind's It is indeed Wonderful! Now that bedrooms with one and two beds. nue, drunk with gorge on black tendom,-you find that out of One destiny, not only in and on the is the way these things are,-"To is Wonderful! IT IS WONDER. Clean linen and beautiful bed- women, like the ass he is, cocks bursts of song. A similar schedule of worsh'p is FUL! IT IS WONDERFUL, I Spirit, Christ established all Chrispsychic and Spiritual planes, but him that hath, it shall be given, spreads are everywhere. The beds his hairless tail braying, "White carried on at the 23rd Ave. SAY! PRAISES WILL UNLOCK tian Religions. In other words, on the material plane upon which but from him that hath rot, shall are well made. Everything is Women . . . dear white women,' but enthusiasm runs THE DOOR! It is Wonderful! It we live. It is indeed Wonderful! be taken away even that which he they came through and by the spotlessly clean. There are over and whether the white women branch. same identical Spirit, the Life or Do you not see that it is a Won- hath: Just because I don't WANT is Wonderful! Will unlock the three hundred of them. higher. Joerns, a resident of Seattle for barred and shut doors! When the the Teaching of the Christ that derful blessing? Truly might one the money, here is a dime that In the west wing of the building everal years, not only has charge Doors of happiness seem to be was in Jesus. have said,-'Joy to the World, for came just then, supposed to have there are offices for the staff of she has assured us, "his Black the Lord has come,-Let EARTH been lost and found. Of course the of the local "kingdom," but also closed, you begin to Praise God, ... The Outward oublishes the official magazine of It is Wonderful,-and you will see receive her King.' God is calling dime, if it could think, it would **Reflects** the Inward Father" Divine, "The Light." the Doors fly wide,-It is Wonderthe Spiritual things down to the know it was in good care! (Laughon. The furniture is expinsive the theology of the so-called Fathwherein the Negro spiritual leader ful, - YOU WILL SEE THE This parable is fulfilled in your material plane, for He alone shall ter from the Assembly.) It is inis referred to as "Lord and King." DOORS FLY WIDE! PRAISE hearing. It is being fulfilled this have Dominion over them. It is dead Wonderful! takes great pride in these things. THE LORD! It is Wonderful! day, when you can see the differ indeed Wonderful! If there is anything anyone It is His teaching that there must Praises will unlock any door, 1 ent tribes of the nations, humaning Churches Ridiculed These may be hard sayings to wishes to say, moved by the Spirit be physical comforts for the true "Father Divine is in the earth say! It is Wonderful! It is Won- speaking, coming together bring the mortal mind or minds of men, within, let the Holy Spirit have its but not of it," Joerns maintains. derful! But condemnation will ing their bodies into subjection t that are not willing to surrender way, and if you wish to make any "Worship in other churches is a lock the prison doors, condemna- this Fundamental Principle, but exhorts men not to let these comto Him, but I have come to make announcement of what you have it plain, that is the only way The lost or found, you can let it be farce, for they worship God in the tion will close up the door of My remember, firstly came forth the within. These comforts will be There is no God in the sky. Heart, It is Wonderful! It is spirits of these different individua Kingdom was to come, through known. I thank you. sky. spread throughout the country and Previous to Father's remarks. He is here on earth, for the world Wonderful! Condemnation and ac- tribes, and they are returning back and by individuals recognizing the the world, the Father declares at actual materialization of God's the great Table had been set up is a scientific, an advanced world, cusation will close every door,-It to God. It is indeed Wonderful Own Son, materializing Himseli for a second sitting, so as Father and God has advanced likewise. is Wonderful!-close the doors, 1 The outward expression is but the his meetings. Then the spacious auditorium Venerable's letter will be printed and materializing everything else, concluded He said,-'All that have He is in the land because in the say, behind you! It is Wonderful! inward expression of the condition bringing it out of the Invisible into dinad will rise and shine, and those Bible He promises to redeem his And you will not be able to go in of the mind within, and these differences of the second s the swimming pool, the fine 'n full in our next issue.) titchen, the waiting rooms are al nor go out. It is Wonderful! It is ferent individuals collectively. the visible, and bringing it out of who have not dined will come for- people. That time is at hand." Above all, stop grumbling. 'Father' Divine is unlimited, Wonderful! Praises will unlock that is but the outward expression hown around. the Spiritual into the natural, as ward,' after which the second Taou cannot see any good in the it may be termed. It is indied ble was served with the same but never displays his power ' the Door. It is Wonderfull Cor- of the condition of the mind with The correspondent gasps in ad vorld, keep the bad to yourself. niration, "Father, it is wonder Wonderful! You know you used to Abundance that had flowed over Joerns asserts. "He has elimit demnation will close the doors of in. constant grumbling just gets to we God in Heaven did you not? the first one 💓 i the feasting and nated sickness among thousands all the Earth, it will close the I am producing and bringing to "Yes, truly worderful," agrees be amusing, so have a good laugh until a late through his divine spirit and he Doors of success and prosperity fr

Visualize in Me the Spir-Love has been withdrawn from the Invisible state of expression, and it has been placed on the material plane through which your blessings come. It is indeed Wonderful! It is indeed Wonderful!

it is for you. It is indeed Won- These may be hard sayings, but yet derful! Think of living in these they are true. Don't you feel betbeautiful places, with all of the ter now? ('Yes Father,' came the by and peace and happiness, with glad response.) It is indeed Won-Love, success, and prosperity, and derful! That is why so many in every desirable blessing so freely mortal consciousness, visualizing given by your great Creator. (It and living in the Invisible Spiritis Wonderful, Father,' - should ual realm, they become as spooks. many, from happy hearts.) Now and almost like ghosts walking if you don't mean it, don't say it: around here on Earth. It is indeed Don't sanction it unless you mean Wonderful! You can plainly see it, for if you continue to sanction it. The people that live in that it, after-a-while you WILL mean spiritual state of expression and it. It is indeed Wonderful! But do not recognize the actual mateit is beautiful, is it not, to observe rialization of the great Creator, the opening of these beautiful As- you can see them get pale, and emblies, and the limitless bless- all out of life. It is indeed Wonings flowing so freely, 'of food and derful! They come to be just like of raiment, of houses and shelter, an unwatered garden. It is indeed and each and every desirable Wonderful! Now notice it for Blessing? It is indeed Wonderful! yourselves. You see them going You can plainly see that if it were around in the spirit world all the

it would be worth while would it itual world, and they dry up. It is indeed Wonderful! 'A merry htart Then I say, 'When you believed doeth good for it IS a medicine,

tions, for God is the Eradicator the Invisible, and a part of it is and the Dispeller of all such, but here. You have broken it, sending the Expresser and Manifester of some of it to one place and some the desirable, the positive, the to another. It is indeed Wonder-

But we are so glad 'He was in speaking, but by relaxing your the World, and the World was conscious mentalities, by willingly made by Him, but the World knew ated by a New York colored submitting or presenting your. Him not,—'But' as many as re-selves as living sacrifices, it will ceived Him, to them gave He Powwork automatically. The very er to become the Sons of God,'-Spirit of God's Presence will work for 'The Word was made flesh and automatically, and you will not dwelt among us, and we behald have to try to make it work. It is His Glory.' It is indeed Wonderful! It is a great blessing to know, Spiritual things can be made flesh-

ly, and fleshly things can be made Spiritual. It is indeed Wonderful!

Recognize Ye God's Ever Presence, Divine Urges

Streamlined taxicabs, if not constructed to permit a full view of the interior by a pedestrian or policeman, will not meet with the approval of the

Barred as Menace

Police Department, Second

Deputy Police Commissioner

Harold L. Allen of New York

indicated recently in denying

mora's on the street."

'Peekaboo' Cabs

Wide Open

(Continued from Page One)

Have All Doors

the application of the Allied the end. It is Wonderful! Products for a license to oper-Therefore we can rejoice and be ate a fleet of such cabs under

the name of "Prosperity Cabs." Commissioner Allen ruled that the cabs were of the 'peekaboo'' type and lend satisfies your every desire. It is hemselves "to the commission indeed Wonderful! of crime" and would be "a menace to public safety and No Foolish

Testimonies Now I stress this once again for

Mixed Groups Worship God

ports Enthusiasm of

Divine's Followers

Reprinted from , Seattle Post Intelligencer January 15, 1934 By E. J. MITCHELL A story stranger than any fic-

tion becomes startling fact to anyone crossing the threshold of the stately old Lippy residence at 1019 James St. For under its weatherstained roof is maintained the

Pacific Coast headquarters of the "Kingdoms," a nation-wide religious movement inspired and operpreacher called "Father" Divinethe man regarded by his followers as God.

"Father" Divine has been in the news headlines on many occasions as the result of investigations into his actions, the kind of organization he is operating and his means of financial support. In most cases no action has been taken against

Praise Ye the Lord and form those conditions wherein they are expressed! It is Wonderful! It is well worth considering. It is indeed Wonderful!

And now you have The Keys to the Kingdom, and you also have meant the same was in the begin- the Keys to all conditions. The ning even as it is here and now in right concept and the right understanding, with the Word of

Praises, will unlock doors, and all exceedingly glad to see the great doors, it matters not what sort of unfoldment of the manifestation door it may be. It is Wonderful! of the very Presence of God that It is indeed Wonderful!

> God Everybody's Father

tion of all materialism and mor- into subjection to the people. It tality and I have built you up in is indeed Wonderful! God has your consideration. Do not think the most Holy Faith by the recog- harnessed the power of all Rethat I am opening the door for a ntion of God as being the funda- ligions. It is indeed Wonderful! 1 mental Principle, the Foundation, say I have harnessed the power of whole lot of foolish and unnecessary slanderous testimonies, criti- the Author, and the Finisher. It every Religion! It is indeed Wonisms, and condemnations, in our is Wonderful! God is in reality derful! All of the different Remidst. I am opening the door for every individual's Father, and they ligions of all the Earth, the Spirit the inflow and inlet of Praises and never had another, and you have Seattle, Wash. Paper Re- Thanksgiving. I have let up the been groaning within yourselves and by them, they are coming unto

flood-gate to let the Victors in, 1 waiting for the adoption. When Me. It is indeed Wonderful! have thrown wide the Door of you come to the recognition and Therefore this day the Scripture is Heaven for your consideration, conviction that God is your Father fulfilled in your hearing. Exterthat you might come in through and you never had another, then nally, it is but the outward expres-Thanksgiving and Praises. It is and there you have been adopted sion of seeing the mixed multitude indeed Wonderful! Praising God into the Royal Family. 'Oh Yes, manifested, but internally, I have terial Alliance of this city, speak continually with all your heart and Father,' rang out). It is Wonder- in Me the Spirit and the Life of for themselves, and we publish with all your mind, and forgetting ful! And in this adoption you are every denomination. It is indeed them herewith, that you might be brought to the conscious realizaabout condemnation,-condemning comeone and criticizing! It is in- | tioh of the spiritualization of your deed Wonderful! Praise God for body and the redemption of your body,-in other words waiting for the great Work God has done for you. It is indeed Wonderful! It the adoption, to the manifestation of the Sons of God and the rewill throw wide the Gate of Heaven for you, and you will be demption of your body, don't you able to go through. It is indeed see, when you are convinced that Wonderful! These thoughts should God is your Father and you never ent day Religions, and the spirit be, or they ARE, well worth conhad another, there and then you sidering and of being considered are brought to the conscious realifor your own Salvation. There zation that you are redeemed, and fore, take them into consideration.

indeed Wonderful! It is indeed Wonderful! Therefore I say to you, 'Stand It is indeed Wonderful! As a dele-in the Liberty wherewith Christ gate of one, representing that par-From henceforth make your mental and your spiritual contact and you can be blessed wheresoever you are if you will live according to My Life and My Teachings that I have been conveying to

Scottsboro New Trial Deferred to Feb. 24

DECATUR, Ala.-Judge W. W. Callahan has postponed until February 24 the hearing on motions for new trials for Heywood Patterson and Clarence Norris, sentenced to death in the Scottsboro case here several weeks ago.

The postponement was granted at the request of defense attorneys.

harnessed the great Powers that flooding Los Angeles at this time, to adopt a hands off policy toward Be, as Benjamin Franklin did the with the object in view of stirring Austria, whose independence was lightning or electricity. Through up race hatred and bitterness, be- guaranteed by the Treaty of Verthis invention it has brought the tween the various races who hap- sailles. Powers that looked to have been pen to dwell within the confines German attempts to Nazify Aus-*I have undermined the founda- the destructive forces of Nature, of this section.

and Inspiration that came through Wonderful! I have quickened, and acquainted with, and to what I am calling them unto God from length, ignorant white men, who whence they were driven. It is in order to get ahead themselves, indeed Wonderful!

All to Be Subjected

Therefore, the spirit of our presof our past religions, they are subject to the great Universal Mind sent to the public an instrument Substance, and they are coming,your bodies are redeemed. It is the spirit of each Religion will come, with or without the person.

hath set you free, and be not again ticular tribe, representing that themselves, and the saintly white entangled with yoke of bondage! particular religion, it will come, for women it glorifies, in its effort to 'the spirit goes back to the God tear down religious sects built by I thank you. It is Wonderful! It 'the spirit goes back to the God is indeed Wonderful! If you don't that gave it.' It is indeed Wonwant to be happy you had better derful! For this cause you can to have fallen into the hands of

Raking of Race To Neutralize Hatred Scored Austrian State

Los Angeles Minister Status Like That of **Unmasks 'Holy City'** Switzerland Contem-Unholies plated by Powers

(From The California News) There comes to our desk, just begun in international circles to before press time, a letter from give Austria, in the interest of one of the colored pastors of this European peace, the same neutralcommunity, acquainting us with ity as that accorded Switzerland. an audacious piece of propaganda

tria, as alleged by the Austrian After reading the pamphlet, our government, are worrying foreign blood almost curdled, to think, offices which see the Austrian that during these perilous times question as a danger to peace. International circles heard that there is one whose audacity supersedes his wisdom and intelligence, Premier Mussolini, of Italy, has to such an extent that he would urged Herr Hitler to adopt a less

attempt to stir up bitterness be- belligerent attitude towards Austria, pointing out that Austrian tween the American citizens of black and white complexions. appeal to the League would imperil Herr Hitler's efforts to se-The pamphlet and the answer cure a disarmament agreement

from the divine, the Rev. William A. Venerable, chairman of the Committee on Bublic Relations of the Interdenominational Miniswould trample on the skulls of our women and children. The answer to the communication follows:

California News Editor: 3521 South Central avenue. Please permit me space in your

Man's scarf found on Dec. 26th at 115th St. and St. Nicholas Ave. nilitant unflinching organ to presaid to have come out of the "Holy City" of California, and supposed ly inspired by the fear of God; fear of the black man; and from the cowardly vein, even afraid of the black man, or which happen

One of the debauched pamphlets happened to have fallen into my hands last week, and I was told that they were scattered on Central avenue for the purpose of putting fear into black men's souls of those who dare to deviate from the path of righteousness laid down by the white fathers of "Holy City!"

If Los Angeles in general, and the Negro iln particular, regardless of his religious beliefs, or sects, or his hates for one or the other or all of them, will tolerate raping and woman debauching Pin found in Rush Memorial Church,

Keys found at 111th St., and 5th Ave., Jan. 8th, Monday. Pair black silk gloves found at 115th St., and 5th Ave. Fountain pen found during summer at 135th St., and Convent Ave, Wrist watch found last year in 5 and 10 cent store.

Ever-sharp pencil found 2 months ago at 7th Ave., bet. 118th and 119th St Hack Driver's pin for 1934.

ountain pen found 1983 at 116th S Subway.

Money found on Marion St., bet. Stuy vesant and Reid Aves., Dec. 24, 193

Other articles: keys, ear-rings, small change, gloves, handkerchiefs, and pocket-books.

bill found at 201 E. 35th St., on Sat-urday, Jan. 13th

One dollar gold piece found in Wana-maker's store.

\$30.00 found Dec. 4, 1933, on 104th and Columbia El. Station.

Lady's sweater-dress found Jan. 16th on 8th Ave. El.

Lady's wrist watch found on 115th Bb and Lenox Ave. last October.

Key found near corner W. 152nd St. and 7th Ave.

Lady's black belt found near corner W. 89th St. and Columbus Ave.

Pencils, pens, pen-knives, pins, rin other things, 2 rings with Rev. Dicture, bills and other small

propaganda, they would prove themselves cowards beyond all reasonable doubt. No red-blooded man, white or black in Los Angeles should rest until the skunks, the purveyors of this pernicious propaganda, have been ferreted

Money in bills found in Newark, N. J out and brought to time. Black peoples of Southern California did not believe before now One dollar bill found in Brooklyn that our great commonwealth could develop the anonymous Change-purce with small change found in 125th St. P. O. and Lex. Ave.

There is a new book, and a new "Holy City" extant in our state, we do not know the author of the new book, and the so-called "Holy City is too D---- Holy for the

leather of Negro shoes. As a matter of course, the Christian religion is the universal religion made so of God, by His pronouncement of the creating of all nations out of one blood. Nor does it seem that the religious "apes" of "Holy City" believe God. So to begin with they read themselves clear outside of the pale of

This reverting dog, eating his own vomit, barks at the Blacks

have heard before now that a barking dog seldom bites. This

odor disturbs the peace of his

"betters of Central avenue," by chasing dark skinned female rats.

wept at the advent of this anony mous skunk, we know not, but

Father Divine as well as His pri- betters," that she will r joice at vate office, bedroom, bath and so his passing. We hold no brief for

and attractive. Father Divine er Divine, nor for Divine per se whom we do not know, but we will wager our winter hats that Father Divine is a living, walking appreciation of God although he saint, and the embodiment of true religion, in comparison with those forts smother the Spirit of God issuing this damnable circular, or any of their adherents.

(Signed) WM. A. VENERABLE. (The circular referred to in Dr.

a package containing man's shirt, s wash cloth and cake of soap on o Richmond, Va. A man's white coral stick pin Ring found on 138th St. and 7th Ave. and Lenox Ave. Combination pen and pencil found in Newark, N. J. ountain pen found at 135th St. in the Bronx, Jan. 5th, 1934.

Silver Fork found on Lenox Ave., near 125th St. last July,

Money of different denominations from \$1 to \$30, and purses of all sizes con-taining money and different articles. During month of December, 1933, 32 found in 10 cent store on 14th St. found in 8th Ave. "L" Station and 125 St.; 1c found in Kresge's, 125th St. for same at 233 W. 121st S., N. uanita Stewart.

FOUND paper money on roof of W, 130th St. three months ago S. Alexander, 196 W. 134th St., Ar Purse containing a Gold Watch an change found on street or in

\$2 found on 63rd street and Broadway

Package of envelopes containing things of value found on 117th street Sunday 21st Bunch of keys found on Lenox avenue and 120th street Saturday evening, Jan.

autterfly Breest Pin found on 3th avenue street car 1932.

ameo Breast Pin found on 130th street

endkerchief with small key found in Brooklyn, N. Y.

lecklace found in Brooklyn, N. Y

and finger ring found on 125th street cockings found on the Putman street

on's Wotch (Floin Natl. Wetch ninens of

If

Page Four

Saturday, February 3, 1934

Russian Translation of Father Divine's Message

«ПУСТЬ ПРАВДА МОЯ В ВАС ЖИВЕТ И ВАМ ВСЕГДА ше». Это действительно за чи девяти сот лет). Теперь мирную действительность тельно! Действительно на-ин самые передовые сочи даже много лет тому назал БУДЕТ ХОРОШО», ГОВОРИТ БАТЮШКА ДИВАЙН

за Банкетным столом

20 W. 115th S., New York City Четверг 25-го января, 1934 г. 12 часов дня Многочисленная толпа. наполнила банкетный зал и собралась вокруг банкетного стола, Батюшки Цивайна, в четверг утром 25го января.

Этот банкетный зал. более знаком под именем совершенно от всяких бо-Толпа стояла во- тью, за материализмом и чений. круг Батюшкинного стола, у которого сидели ангелы его Царства и воспевали, сладкими песнями и похва лами, всеоб'емлющую любовь Батюшки. Стол был накрыт всевозможными яст вами и блистал красотой. Яства, купленные без цены и без денег, безплатный по дарок миру. В течение мно гих лет, во многих местах. где Батюшка Присутство. вал сам. а теперь даже и в местах. где Его лично нет. яства текут в неизмеримом обилии. в течении трех и четырех раз в день и Б. кор мил толпы материальной и духовной пишей. которая течет прямо из источника всех источников, безо вся

кой помоши человека. всемогущей любо вью, которая заставила Бо га, когда-то, отдать своего Сына миру, Батюшка собственноручно обслуживал всех, хотя и ночь до того Он был занят всевозмож-

Замечания Отца Дивайна ших собственных мнений. вых. Это в действительно-Есть только одна Правда и сти значит не просто слоодна Жизнь, которая Вас ва, как это обыкновенно доведет, до ступени Батю- понимается смертными люшки. И тогда только вы дьми, а действия и поступ выйдете победителем.

Я слышал, как вы пели дятся в вашем подсознаи я слышал, как вы говори тельном мире, и которые выражены в характеристили. Господи, я верую.

Если вы поддержите ва. ке Христа, Бога. Это дей шу веру повиновением че. ствительно замечательно! рез посвящение, тогда ваша вера победит и вы бу- лаются храмами живого Бо действительно замечатель- Сына, известного нам по могучей любовью Батюш- том, что вы можете видеть рая в действительности пре щие). ки, они собрались со всех и слышать самое присутст дставляет Его. Когда Его концов земли. Радость на- вие Бога, кто бы вы ни бы характер будет вообплаполняла их сердца и совер ли. Это действительно за- щен вами и будет через вас шенно удовлетворяла все мечательно! Однако же вы действовать и говорить, вы их желания, освобождая их должны помнить, как я вам будете просить благословеуже не раз говорил, за ву- ния Отца во имя Сына и лезней и от всяких ограни алью, так сказать, за пло- вам будет дано прошенное.

О, если только человек за смертностью, вы не мо- будет способным жить в жете наблюдать действи- принципе Бога, отказывательное присутствие Бога. ясь от себя, как от лично но! «Из Египта, я вызвал Сы- сти, и постоянно живя в на своего» Из смертного об этом сознании. Это дейст лика человека я их всех вительно замечательно! вызвал, чтобы они жили в согласии с Ним и чтобы дороги прекрасны и мирны Его всемогущий дух, управ и вся моя правда — Бого-

ем, каждым словом, каж- правда в вас жить будет дым действием и каждым

необходима для личностей, на вас, как на личностей, но замечательно!

поступком

ца и жизни людей — вначале только в сердиа негие теперь начинаете подра которых Он проявился.

личности Иисуса, тельно распятия и воскресе

ки, когда они только нахо-

Христа в вас самых и воскресения Его, который жилействительно замечатель-

гом! Это сравнение было

сделано в тело, которое на

зывалось Инсусом, как я

уже сказал, только как на

процента, от процента, от

великого Воскресенья

тельно! Он говорил в сра-

внениях, - не только сло-

вами, но действительными

поступками, среди детей че

ловеческих. Эти действи

Тогда я скажу: «все мои Его Христом и Богом! Одлял каждым их движени- боязненность. И если моя новременно, Христом и Бо

— все будет хорошо». Это ваша привелегия, позволить Эта характеристика Бога этой правде в вас жить. было вышесказано. Как которые ищут пути благо «Если вы будете жить во словения. Бог не смотрит мне и дадите моему Слову жить в вас, тогда вы про а как на Христа, названного сите, что хотите». Эти сло-Иисусом. Это действитель. ва, которые я говорю вам. представляют собою Дух н

Христос, снизошел в серд Жизнь! И это также было сказано в другом виде: -«Я — дорога; Я — правда; которых людей, как при. и я — Жизнь. Это действи мер и проба, — и вы и дру тельно замечательно! О. еслиб только человен

тельно замечательно! жать, тем нескольким, в мог, и он может, если он хочет, жить согласно Прав замечательная привелегия, ие, каковой она ес Производя и принося, в смотреть на таинство и ви-детеи, в течение всего хри зом, вы должны знать, рог ваш опыт, точные характе тому что смотри! Он был деть то, что случилось с стианства, после того, как Его возвысил и сделал Его ристики Христа, названно- мертв, а теперь Он живет. Иисусом, как личностью, ви он был распят, неверными Христосом и Богом, потого Инсусом, вы как лич. Это действительно замеча деть как Бог Его поднял, толкованнями Его смерт. му что Бог сделал Его Хри ность, сделаетесь точным тельно! Это то, что было хотя Он, говоря с точки зре ных детей, ожидая прихода стосом и Богом в вас - че носителем Христа, потому сказано Иваном Откровен- ния человека, был распят и Усыновления для Усынов- рез вас, вами и над вами и что Бог смотрит на эти ха- ником в его Откровении от был мертв и похоронен. Од- ления. Это действительно надо всеми вещами, вас ка рактеристики и на эти ка- носительно откровения, ко нако же Бог поднял Его и замечательно. Разве вы не чества, как на Сына, и как торое постоянно происхо сделал Его Христом и Бо- ожидали усыновления? Раз на единственно возпроиз- дит в сердцах и умах лю- гом. Это действительно за- ве вы не стонали? Это дей веденного Сына. В этом за- дей, — «Я тот, кто живет и мечательно!

стал, потому что он воз- лично Сознание Христа, ко сказал, что Бог Его возвы стал в моей душе». пято толкованием простых и Богом? Это действитель Выражение Сына Бога, и было смертных. Это действитель- но замечательно! Как лич-

только параболой, относи но замечательно! Это удостоверяет слова был только легкий набро ния к жизни, в сердцах и Бога, говорящего через усумах людей вообще. Это та одного Апостола, «Мы мечательно! Теперь же Он было исполнено лично, как стонем внутри себя.... ожи всемирно предшествие и как при - дая Усыновления, и отжи- Принцип, в сердцах и жиз выражение; как набросок и дая освобождения нашего нях людей и во всех их де как отражение маленького тела через Сына Бога. При лах, -- Христос Царствует и процента дроби, действи- этом мы плачем, Абба, ба- управляет, - Бог Богов и тельности воскресения Жиз тюшка». Дух Бога не мо- Царь Царей. И тогда ваши тела, сде- ни в сердцах и жизнях лю- жет быть достигнут, пока дей. Разве вы теперь не ра все личности коллективно, его Сына, страдало в тече

дете жить во Христе. Это га. И Бог, во имя своего ды? («Очень рады, батюш не отрекутся от их сознака, благословено будь твое тельных умственных дорог. «Царства». Притягиваемые но! Вы привелегированы в его характеристике, кото- имя»! кричали все верую- Когда это было совершено. Иисус который лежал в Христос пришел, как лич гробу три дня и три ночи, фамилией и Сыновья Бога

ность, Он, как личность, оче как казалось совершенно видно, был распят, умер и тихо, через тишину вашего был похоронен; но это толь сознательного ума, тогда ко была парабола относи. Дух Бога возвал Того, кто тельно таинства распятия лежал снящим в своем нов сознании, оживил Его и вы воззвали, «Абба, батюшвет вечно и всемирно. Это ка»! Это то, чего вы давно ожидали — «Усыновление, ум и Спасение тела», то че го вы ожидали более тыся Как говорит Апостол: чи девятисот лет. Вы ожиэтом управлении Сын Бога, дали этого, не как личнокак личность был распят, сти, а как Выражение саумер и был похоронен, тог мого Бога, через Его Сына. да Бог поднял его и сделал

Это действительно замеча тельно Вы этого ожидали, в те чение тысячи левятисот лет все время под управлением

сына Бога, хотя все это бросок и как отражение происходило совершенно безсознательно. Вы стонапроцента дроби действи- ли во сне свое - Это дейгельности этого таинства и ствительно замечательно в ожидая Усыновления и Оссердцах и жизнях людей. вобождения тела через про Это действительно замеча- явление Сынов Бога.

Сегодня ваше желание Он управляет моим умом исполнилось. Вы можете ви Это действительно замеча леть всемирное проявле- тельно! — и Он Христос и ние Сынов Бога. Это лей- Бог Богов и Царь Царей замечательно! во мне и во всех монх и ствительно Полумайте только! Сам надо всеми моими вещами. Теперь я говорю, что это Христос, лежал спящим в Таким образом вы Его мо подсознательном уме Его жете узнать, таким обра-

мечательно! Вы можете ска же я снизошел до вас и во Это действительно ши самые передовые сочи даже много лет тому назал зать: «Я знаю, что Он воз- скресил в вас всемирно и замечательно. Разве Он не нители могли бы сказать се Покуда вы будете в плоти годня, как было сказано своей. вы не сумеете полу торое все время было рас сил и Сделал Его Христом много лет тому назад:

ность, я говорю.

ние тысячи левятисот

новлены

что это

выражен.

«Мудрость, Богобоязненость и Власть. Святы всегла. Мое освобождение

сок. Это действительно заю и наверно. Только Христос мне как жен.

Это действительно замеча тельно! Живя Христосом. как фунадаментальным При ниипом и как настоящим Илеалом жизни и высказы Выражение Бога, через вая таким образом ваш опыт. Бог вам во всем по может и вас во всем удов «ожидая Усыновления». Пос

створит и этим самым бу ле того, как вы были Усы дет доказано, то о чем я го Императорской ворил раньше, -- «Вам толь ко Христос нужен. Это дей проявились в вашем опыствительно замечательно! ге, тогда вы выбрали все-Как может, какой бы то мирного Христа, как Бога ни было vм на Земле про Богов и Царя Царей. Это тивостоять этим основным действительно замечатель истинам, этой жизни и этой но! Таким образом оправлюбви, которая превосходалось то, что сказал Апо лит всякое воображение стол «Бог поднял Его з и которая везконечна. Вы сделал Его одновременно не можете лостигнуть ко Христом и Господом», е нечного пункта этой любви. ли даже только Бог Его потому что его не существу возвысил до степени Иису ет. Это действительно заме са, названного Сыном Бо чательно! Теперь же вы са га. Разве вы этому не рами видите, что это правды? («очень рады, батюш да! («да, Батюшка», кри ка, ответила восхищенная нала толпа). Я только, что голпа»). Тогда я могу ска слышал, как вы сказали то, зать, что вы как личности нто я сам бы не зказал теколлективно, даже и униве; перь. Это действительно за сально можете сказать со

мечательно! мной, — «я знаю, что мой Воистину Писатель бы Освободитель Живет, помог. сказать« это имеет тому что Он живет в моей вкус меда» Это действитель душе, — Я знаю, что Он но замечательно! Это заме возстал, потому что Он воз чательно! Это так очаровастал в моей душе», Я знаю, тельно, что весь мир за что Бог Его' сделал Хриэтим гоняется. Когда они стосом и Богом, потому что этого достигнут, они долж ны будут также достигнуть и Меня. Теперь смотрите! (Вся. толпа начала кричать и многие руки потянулись к Батюшке с большой лю бовью) Это лействительно замечательно! Вы не можете

Выдержать такой

но! Эта великая любовь!

ЧИТЬ благословения Бога ссли даже вы и лалите емы миллионы долларов в день лаже и далита Ему (Богу) миллион дол ларов в день, вы не сумее те удовлетворить га, если вы будете продол жать быть в плоти. Как од нажды Аностол сказал . ком то: «Несмотря на то что я отдаю все мон богатства белным: несмотря на то, что я отдаю мое те ло на сжигание, я все же не имсю любви Божьей». Это лействительно замечатель HO

Разве вы не вилите кого значения чистосерлеч ного самоотвержения и со вершенного отречения от че ловеческих толкований. как я уже раньше сказал. вы должны жить вне Сосдиненных Штатов Плоти Все эти выражения смерт ны. Плоть состоит из мно гих частей или. иначе го воря, штатов, также как, на пример. Северная Амери ка... Соединенные Штаты состоят из многих штатов и также некоторых террито рий кругом этих штатов. Тоже самое применяемое к Плоти к Соединенным Шта там Сознания Плоти. Разве вы не видите, что Плоть представляет собою часть вас? Если не в одном виде. так в другом. Вы связаны узами рас, религии, связаны узами цвета, сестрами, матерьми, отцами и брать ями. Все эти родства представляют собою Плоть че ловеческую. И все эти род ства связаны между собон чувственностью плоти. можете себя учить отказы BATSCH OT BCCX VIOBOULCT вий плоти человеческой. н все же если вы будете жити сознании Соединенных

ными делами, обслуживая мственные и духовные нуды более десяти миллионов его детей, разбросанных по всему миру, однако же, верующих в единного Бога в человеческой фор ме. Он обслуживал всех с глубокой любовью и все время пел: -

«Все мои дороги идут через мир и Радость Аллилуя

Все мон Правды, — Бо гобоязненость

Аллилуя И если моя Правда в вас живет, Аллилуя.

се будет хорошо, да, се хорошо, все хорошо.

«Хорошее здоровье, хо-Славе!

шее здоровье; во вторых: сте. осле того, как вы получи и хорошее здоровье, у вас чательно!

ились хорошие намере

HO!

ключается учение Христа. кто был мертв, а теперь, «Если вы будете жить во взгляни, я жив навсегда! Мне и дадите моим словам «Я имею ключ Ада и смержить в вас, то вы должны ти. Я могу открыть двери, просить и просьба ваша бу которые никто не может за ликого Воскресенья к жиз казать, как Он Вас всех по дет исполнена. Это еще од- крыть».

но сказание Христа». «Не просите у меня ничего, но привелегия, жить в этом ловеческих детей. Воскредет исполнено».

ошее намерение и хоро- шком веские для отрица- ло предшествием громадно ствительно замечательно! ший апетит! Это три пер- ния. Вы должны понять го Воскресенья жизни в сер Это было только НАЧА- набросок, как отражение и Бога и они увидят и узна вые ступени от несчастья Христа и узнать его харак дцах и жизнях людей все- ДОМ возрождения Созна- как процент от процента от ют, не только в себе, но и к счастью и по дороге к теристику и жить в Нем го мира. Передумайте эти ния Христа, как Принципа. дроби действительности, в вас, что Бог не где-то ствии вы можете постигв действии и поступке н в мысли. Личное Распятие и Разве вы теперь не рады?

Правильно! Это действи- каждом чувстве — умствен личное Воскресение было («Очень рады, Батюшка»,

Это действительно заме- в сознании рода человече Распятия, Воскресенья и пор, как я выбрал Христа, но!

Тогда во имя Его, всз нье жизни среди всех чело и в третьих: прибли- что бы вы ни просили бу веческих детей Это дейстльно в тоже самое вре дет сделано для вас. Вы вительно замечательно! у вас появился хоро- уже не будете просить Теперь я говорю, что эта родился, как настоящее вы Он управляет, нашим Го- ществование? Они выражаапетит. Это дорога от Инсуса, а будете просить Правда, которая была и ражение духа Христова. сти и к Вечной Славе. Это Христом. Когда вы воспро но спящей в подсознании тельно! действительно замечатель- изведете все эти характери человека. Она была распя-

иу, думать о сказанном. сделано. Однако же это не мечательно!

ны должны воспользовать значит, что Вы только дол Теперь же вы можете ска зрения духовной и умствен ставляло собою только на ни для вас, потому что они ди жили в сознании Божест этой привелегией и жить жны сказать «Во имя Хри- зать вместе со мной и вме ной, это так и случилось. бросок и отражение толь- представляют собою само венного Духа. Это дивно огласно следующими пра- ста, пожалуйста, благосло сте с одним древним писа Семя Иден Сознания Хри- ко процента от процента го Бога. Если вы их пой было сказано: что для толами, что нет у вас ва- ви меня, — пожалуйста дай телем, — «Я знаю, что мой ста было распято в серд- от дроби от действительно мете, тогда вы станете ча го чтобы удовлетворить и воли, нет у вас вашей мне то и то, или вылечи Освободитель живет, пото- цах и жизнях людей воте сти, так мы теперь приве стью Бога и Он частью Вас. Бога, вы должны жить виз

ражение процента, от про- ння. Бог Его поднял и сде цента, от процента, от дро лалЕго Христосом и Богом, би от действительности ве- только для того, что пони, которое должно совер- дымет и сделает Вас Бого-

Я говорю, что это ваша шиться в сердцах всех че. подобными.

ского — великое Воскресе Восхождения Христа в не как Бога Богов и Царя Ца

индивидуальный Принцип, делами человека»? в сердцах и умах людей Он

сающимися. Это действи тельно замечательно!

Я еще, пока, ничего не стивтельно замечательно --сделал. Я еще не открыл Это только набросок и от быть в ожиданииУсыновле перед вами всего величия таннств Бога. Всемогуще затронуто Мною. Это дей ствительно замечательно! дет единственной причиной,

Сын был выбран и был всемогущности. Это дейст сит. Это действительно зачто бы вы ни просили у Воскресении — не только в сение Иисуса, как лично- посажен на престол ума лю вительно замечательно. Это мечательно! Бога — Отца моего, все бу Воскресении личности, имя сти, было только началом дей. Он был выбран, как то, что я хочу проповедыкоторой было Иисус, Вос- возрождения Сознания Хри Бог Богов и как Царь Ца- вать всему роду людскому! Это факты и цифры, сли кресение Иисуса только бы ста, как Принципа. Это дей рей, только же вначале Он Я воодушевляю человечеявился, как личность, как ский ум всемогущей силой всемирного Воскресения в в далеке, а что Он здесь сердцах и жизнях людей. близко, около вас (Батюш во все его откровения. Это тельно замечательно! Во ном и духовном. Тогда вы только предвестником Вос- кликалась и откликалась Это Сознание Христа, на- ка сделал движение рукой первых: вы получили хоро действительно будет во Хри кресенья в наши дни, Вос толпа). Я знаю, что вы ра зывается Сыном Бога. «Раз и взял стакан воды) Это кресенья, которое я вызвал ды знать об этом. После ве вы не видите, что с тех действительно замечатель-

> Эти мысли стоят того, но будь твое имя, благосло бо. Христос родился, как рей, Он управляет всеми чтобы вы о них подумали. вено будь твое имя, Батюш Разве вы не видите, что ка»! с глубоким чувством

Разве вы не видите, что они приносят с собою в су произнесла толпа). Мир всем! Это действиродским Управлением, со ют и приводят в действи тельно замечательно! То есчастья, к счастью и радо отца, того кто называется Есть Христос, лежала дав Это действительно замеча своего трона. Это действи тельность, каждое хорошее что простые смертные лю тельно замечательно! Раз и вообразимое благосло ди называют временем, Когда Христос Родился, ве вы не видите, что Он уп вение. Это действительно за мне больше здесь не поз стики и приведете их в той смертным человеком и как вемирный Принцип, Это равляет со своего трона, да мечательно! Это есть, то ис воляет говорить на эту те-Тогда я скажу, все мон степень цветения и ноше- его теориями и доктрина Рождение Христа, как все- же нашим Федеральным Уп полнение на ваших глазах, му, Мой великий Дух запре дороги, Радостны и Мирны, ния плодов, тогда вы ста- ми, а теперь, смотри, Вос- мирный Принцип, умствен- равлением всех Соединен- о котором Иисус сказал, щает мне заставлять людей Аллилуя. — Все мон Прав нете воплощением того кресенье настало. Во пер- но и духовно должно было ных Штатов? О, это дейст — и Так сказано, что че- делать что бы то ни было, ды — Богобоязненность, Ал Имени, воплощением, ко- вых, как пример и как про дойти до Распятия в смыс вительно замечательно! Это ловек будет жить, не толь даже и выражать радость. лилуя, — и если Моя Прав торого, в настоящее вре- ба, Инсус, как личность при ле нашей цивилизации и замечательно, видеть вели ко хлебом насущным, но Я теперь хочу обратити да будет находиться в вас мя, являюсь Я. Тогда во вел это в совершенство, как наша цивилизация, соглас кое Воскресенье и великую каждым монм словом». Раз ваше внимание на одну из - все будет хорошо!.. Се- имя Меня, чтобы вы ни всемирное выражение Прав но толкованию смертных действительность, осущест ве эти слова не представ первых вещей, о которых я годня утром я вас всех про просили, все будет для вас ды Это действительно за людей, разрушит каждое се вляющейся у вас на гла- ляют собою нечто большее, вам говорил. О великом мя Идеи Христа. С точки зах. Как это раньше, пред чем Дух? Они дороже жиз мнении того, чтобы все лю

заны между своими час Это действительно замеча ми полом и чувственнотельно! Я думаю, что я луч стью, вы все же живете не ше перестану говорить! Это по Божески. действительно замечатель-

Штатов плоти, которые свя

Это действительно замечательно!

Это действительно замеча-Я знаю, что между вами тельно! Если же вы этой несомненно есть такие люлюбви не чувствуете, значит вы не способны ее чув ди, которые бы хотели освободиться от чего бы то ствовать и значит вы исклю чены из этой великой люб ни было, которое вам надо ело, но вместе с тем вы ви, толкованиями смертбы не хотели освободиться ных людей, их теориями и ство Бога еще не было дкотринами, их идеями и от вещей и лиц, которые вам не надоели. Это дейстих мнениями. Тогда это бу витлеьно замечательно! Раз Мы еще все не затронули почему эта любовь вас не ве вы не видите этого таглавного течения Божьей достигнет и вас не возвы- инства? Эти люян выходят из одной стадии материалима Соединенных Штатов и входят в другую стадию,

любви.

Живите в этом сознании, которая также плоха, как живите в моем Духе и в та стадия, из которой они моем призутствии, если да только что вышли. Это дей же моего тела около вас ствительно замечательно! нет, погому что мой Дух Вы злоунотребляете Дувездесуш. В моем присутхом Христа и Его телом, чтобы освоболиться от нануть во все таинства Бога и доевших вам людей. Люди всегда это делали. Это тедействительно замечательперь даже делается в нано! Это действительно заме

ших гражданских судах. чательно! («Благословено всякая несправедливость со будь твое имя, благословен вершается во имя Бога. Это действительно замеча гельно!

> Если Я жертвую чем инбудь, что мне не дорого. то какая в этом польза Это действительно замеч: тельно! Многие люди будут злоупотреблять этим учением Христа, но внутри себя они знают, что они это делают, не из-за Богобоязненности, а из просто го эгоизма. Они говорят Я оставлю моего брата мою мать, моего отца, сестру. мужа или жену. что бы удовлетворить желание смертного человека, а не чтобы служить этим всеми гущему нашему Богу.

Вы хотите оставить кого нибудь, шаг, о котором вы давно мечтали, тепер

Saturday, February 3, 1934

WORLD ECHO

Page Five

SPANISH TRANSLATION OF FATHER'S MESSAGE

Padre Divino Pide al Mundo Paz y Prosperidad Por Medio de Una **'Devocion Militante'**

El Poderoso Mensaje de la Vida Apostólica de Cristo tas. ¡Es Admirable! Si estáis Rogando Por Una Redencion Práctica de Toda La Humanidad-Vivifica el Espiritu de Miles-Muchos Dan Testimonios de Bendiciones y Curas

firmará

Conferencia por Padre Divino, tiva, o verdadera que habléis y "SERLA" ¡Es' Admirable! a la Mesa del Banquete, Calle por cada palabra justificada que siéndola, tambien seréis los re-126 y, Nos. 150 al-160, Nueva habléis, y esté justificada por la productores de lo mismo que 1934.

Despues de dar de comer servir a todos material y Espiritualmente en la Mesa del Gran Banquete en el Edificio Nos. 150-160, de la Calle, 126 llamado "El a menudo en el mundo religioso, Reino," recientemente abierto por especialmente aqui en America, Fiel Maria, nuestro Padre nos que dice asi: Si das un paso hacia el Principio con Dios Como es habló referente Al Unico medio mi, vo daré dos hacia ti. ¡Es hoy. ¡Es Admirable! EL Mismo de Salvacion como sigue:

PAZ. Aqui habeis venido y aqui permanecéis todos a Una. Es Admirable! Me levanto Cuando dirijais vuestros penpara deciros que es una bendición sin limites conocer a Dios; lo que vosotros Me llamais. ¡Es Mente en esa dirección, dando Admirable! Ya sea en este Gracias y alabándole, entonces cuerpo, a sea en el Invisible, o y ahi, Dios se ecercra, o trae una sea en ot ro es bueno y mucho relación mas intima. Es Admejor conocer a Dios por si mirable! Cuando alababáis a mismo. (Si, Padre; gritan a Dios, os acercastéis tanto a El una voz los que le siguen.) ¡Es ¡Es Admirable! Que empezasteis Admirable! Es Vida Eterna a ver que D'os se apega más que conocer al Unico y Verdadero un hermane ; ¡Es Admirable Dios, y conociendo a Dios es el pere si no alabais a Dios, entorio único medio de Salvación. ¡Es lo arrojáis fuera de vosotros. Admirable! No dejare que haya nada

Podéis leer en el Capitulo 17 entre mi Alma y mi Salvador, de San Juan, YO no os digo para que Su Benditia Cara pueda do la puerta para continuas neespecialmente que lo leáis, pero verse estoy hablandóos del Capitulo 17 Oh! Guarda el camino libre. de San Juan, y ha sido estampado Oue nada estorbe. en vuestra memoria, y esto ha estado con vosotros todo el ¡Es Admirable! La concientiempo, ¡Es Admirable! La tización de la Presencia de Dios Oración que Jesús oro para todo (o sea estar consicente de la el Mundo. ¡Es Admirable! Jesús presencia de Dios).

dijo: Padre Te doy las gracias. Hace algunos años traje No es asi? ¡Es Admirable! vuestra consideración, el signi-

Vork, Ciudad. Enero 29, de Fé, cuando afirméis de todo sois. ¡Es Admirable! Entonces corazón, y con toda vuestra y ahí será lo mismo que fué Mente, cualquiera afirmación dicho; "El estaba en el Mundo baena y deseable. Dios la con- y el Mundo FUE hecho por EL,

v el Munde no le conoció. El Hay una frase común y usada Mismo era en el Principio con Dios, lo cual es lo mismo, o como si se dijese. El Mismo era en

Admirable! Sea una verdad ac- era en el Principio. tualmente personal o no, podeis decir que es verdad en realidad gación para vuestra consideraen Espiritu y en la Mente.

* * *

decir, EL Mismo era en un samientos hacia Dios, y vuestra Principio, lo mismo que ahora y aqui en el fin. ¡Es Admirable! Por esta razón podemos regoci-

alegres en ver el gran deciframiento de la manifestación de la verdadera Presencia de Dios que satisface cada uno de vuestros deseos. ¡Es Admirable!

Testimonios Calumniosos

Ahora acentuo en esto otra vez para vuestra consideración. No penséis en que YO estoy abriencedades e innecesarios testimonios calumniosos, críticas y condenaciones en medio de nosotros.

compuertas para dejar entrar a denación y acusación cerrara la los vencedores. He abierto de puerta del Cielo. ¡Es Admir

rirá la Puerta. ¡Es Admirable! y la redención de vuestro cuerpo, presión exterior, es solo la ex-Es Admirable! Las Alabanzas Son Las Llaves precisas que abriran las Puertas de toda expresion y de todo grado, ya sea deesable o indeseable. consciente de que estais redimidos

encerrados en cualquier expresión indeseable de la Vida, las Ala-

banzas y las acciones de Gracias Libertad

Por eso os digo: Permaneced la gran Fuerza o Poder que es, y sin cerrajas. ¡Es Admirable! Si, abrirá esas condiciones in- en la libertad con que Cristo os como Benjamin Franklin aparejó deseables y os dará libertad. ¡Es ha libertado y no os enredeis de el rayo, o la electricidad. Por Admirable!

Las Alabanzas y acción de Gracias abrirá cualquier corazón. Es Admirable! Aunque las puertas de los corazones de los hijos de los hombres y de todos os que esten relacionados con llos cierren las puertas en contra de vosotros o se opongan a vosotros con el verdadero reconocimiento y concepto de Dios. y con continuas y Alabanzas Ac-

ción de Gracias abrirá las puer-El dejó esto como una interrotas. [Es Admirable! Alabad al ción y para vuestro convencimiento, que en verdad quiere rán las Puertas!

Cuando las puertas de la felicidad al parecer esten cerradas, empezad a alabar a Dios, Es Admirable! y vereis las

puertas abiertas de par en par; Es Admirable! Si, veréis las puertas de par en par. ¡Alabad al SENOR! ¡Es Admirable! Las Alabanzas abrirán cualquiera puerta. YO os lo digo: ¡Es YO estoy abriendo la puerta Admirable! ¡Es Admirable! pero para la afluencia y ensenada de la condenación, ¡Es Admirable! alabanzas, y acción de gracias. Yo digo la condenación cerrarán He levantado las paraderas o las puertas de la prisión, la con-

¿No podéis ver esto? Cuándo esteis convencidos de que Dios er vuestro Padre y de que nunca habeis tenido otro, entonces y ahí sois traidos a la realidad

Las Alabanzas abrirá las Puery vuestros cuerpos estan redimidos. ¡Es Admirable! Es Admirable!

continuamente abrirá sin Llaves Con Cristo

nuevo con el yugo de la exclavi- medio de esta invención fué

cerrar puertas las cuales ningún ble! Todas las diferentes Re-

hombre puede abrir. Puertas. ¡Las Alabanzas abri- podeis cirlas, podeis sentirlas, si Admirable! Les estoy vivifican- тельно!

Dios el gran Creador las ha able!

puesto en expresión y tambien en cada plano a traves de y por vuestros cinco sentidos. Todos podeis conocer y sentir y experimentar en estas bendiciones de las cuales os estoy hablando YO os doy las Gracias. * * *

Padre continuó.

diferencia, las Alabanzas os ab- | festación de los Hijos de Dios | verdad es Admirable! La ex- | Church Secession Move in Germany presión interior de la condición

expected that both parties will re

(Continued from Page Four)

nise at least

de la mente, y estos diferentes individuos colectivamente, sólo son la expresión externa de la condición de la Mente interior. wo factions of the German church, Estoy produciendo y trayendo Pastors' Emergency League a fruición, el mismo Espiritu de attempted co-ordination of the religious movement into a Germantodas la Naciones de la Tierra. ized structure and creed, neared a Dios ha aparejado o controlado climax today, with Chancellor quarrel tomorrow

for today was postponed to permit conversations with the Chancello tomorrow afternoon, when it is

tud. Yo os doy las gracias. ¡Es traido el Poder o Fuerza que Admirable! Si no quereis abrir parecia, haber sido las fuerzas puertas la cual ningún hombre destructivas de la Naturaleza, a duty to end the impasse. pueda cerrar, no alabeis MI sujeción y al servicio de las NOMBRE. ¡Es Admirable! Si gentes. ¡En verdad es Admirano quereis estar contentos no ble! Dios ha aparejado el Poder but the pastors of the Emergency alabar MI NOMBRE. | Es Ad- de todas Religiónes. | En verdad League and their supporters bemirable! Esto fué declarado: es Admirable! Digo que El, ha Yo puedo abrir puertas las cuales aparejado el Poder de cada Reningun hombre puede cerrar; y ligión. ¡En verdad es Admira-

ligiones de la Tierra, el Espiritu YO tengo las Llaves del In- e Inspiración que viniron por Señor-1Es Admirable! Y de fierno y de la Muerte. Este es mediación de ellos y por ellos, nuevo os digo: ¡Alabad al Señor! el Mensaje que fué declarado y estan viniendo a Mi. ¡En Verdad Es Admirable! Es Admirable! el mismo Mensaje a vosotros os es Admirable! Así pués la Esrepiten a una la multitud en ha sido dado para que podais critura está cumplida a vuestra grandes olas de Alabanzas.) ¡Es tener las Llaves de la Muerte, vista. Externamente es solo la Admirable, Digo Yo! IES AD- y las del Cielo, y las Llaves son expresión exterior de ver la MIRABLE! ¡ES ADMIRA- las Alabanzas que a vosotros os multitud mezclada, manifestada: jarnos y estar excesivamente BLE! ¡ES ADMIRABLE! estoy travendo y podéis oirlas, pero interiormente Yo tengo en ловеческой точки зрения IES ADMIRABLE! Digo Yo, y podéis decirlas y podeis can- Mi, el Espiritu y la Vida de cada говоря, разве это Религия? Las Alabanzas abrirán las tarlas. ¡Es Admirable! Si no denominación. ¡En verdad es Это действительно замеча-

> no la sentis podeis verlas, pués do y llamándolos hacia Dios de Если вы жертвуете чем han sido puestas en expresión y donde fueron desterrados, o ar- нибудь ради Христа, то вы en todo plano y toda versión; rojados. ¡En verdad es Admir- должны жертвовать, чем нибудь вам дорогим и то-

Así pués el Espiritu de las гда все ваши желания буas ha puesto en operación dentro Religiones de nuestros dias, у дут исполнены. Это дейстel Espiritu de nuestros Religiones вительно замечательно! pasadas, estan sujetos a la gran Вами тогда не случится то, "Mente-Substancia Universal," у что случилось с Каином. Каин хотел освободиться estan viniendo,-el espiritu de cada Religion vendrá, con, o sin от своего брата и он злоla persona, ¡En verdad es Ad- употребил Словом и Закоmirable! Como una comisión de ном Бога. Это действительно замечательно! Он думал, Después de algunos minutos uno, representando a esa tribu

«Теперь и здесь время осparticular, representando a esa Buena Salud, buena voluntad Religión particular. Y vendrá вободиться, от нежелаемо buen apetito, para uno y para pués el Espíritu vuelve a Dios su ro брата. Я его пожертвую Богу». Однако-же, как это todos. Esta es la gran recom- Creador. ¡En verdad es Admir-Бог принял? Вы хотели освободиться от чего нибуль, маю, что тпеерь довол что вам стало в тягость. Это действительно замечательно! Бог просит жертв, время, как толпа его теперь время освободиться лила и говорила ему о от нежелаемой вещи и я ей любви). О, это зам Богу это принесу в жертву. тельно! Воистину, во Это действительно замеча- ну, Я говорю это вам. тельно!

ступки на весах Справедливости, только не человеческой, а Божьей, направляя ваш взор всегда к Везде-Pastors Sign Manifesto Urgсущему. Абель дал Бог ing Bolt From Reichsсвое самое лучшее, Каин bishop Mueller же отдал Богу самое худ

BERLIN.-The struggle between шее. Это действительно за мечательно. Разве вы и т and the German Christians, over перь иногда не видите ме жлу вами Каина и Это действительно тельно. Каждый Hitler planning to step into the ГЛАСНО. СВОЕМУ предлагал Богу жертву A conference between the two Это действительно замеча factions which had been scheduled

тельно! Разва это не замечатель но, жить в полном прису ceive instructions regarding their СТВИИ Бога? Да, это де

ствительно замечательно! The German Christians, led by Reichsbishop Ludwig Mueller, Naleader, were in a confident mood, учитель для этого! ствительно Вся человеческая ieved they could force a comproгентность и ШИВИЛИЗа CODOI ния представляют **Russian Translation** только набросок и проце от процента от процен от дроби от действительн ивилась эта возможность. интеллигентности bora H Вы лумаете, что вы могеллигентность Бога, пр жете употребить Меня, Мос тавляет собой только пр Присутствие и Мою Пропо цент дроби Божьей влас ведь, для того, чтобы под и Его могущества. Это д этим прикрытием сделать твительно что нибудь плохое. Разве еперь вы пришли к ис вы это можете считать Спа нику всех источников сением вашей души? С чекоторого течет безкон

ное Благословение и без нечная Благодать и кажд из нас может живиться І жьею Благодатью.

Я вас дольше не буду готить! («Батюшка, ты замечателен», был вет толпы). Вы в жизни когда не чувствовали так любви, такой мудрости. кого знания и такого по которое течет мания. этого благословенного точника. Это действите замечательно! Разве в перь этому не рады? («Очень рады, Батюц отозвалась, мощным лосом, толпа)

Говорите только, то, вы думаете! Это дайс тельно замечательно! Я

Lo Oración y Oraciones de ficado de tener el mismo Espilesús al Padre de Su ESPI- ritu del Conocimiento de la Pre-RITU y de SU CUERPO fué sencia de Dios; pues estos es la una Oración y Oraciones, rogan- Fuente de todo abastecimiento do a la gran fuerza creativa de que satisfará todo buen deseo. la Naturaleza, a la "Gran Mente-Substancia Universal," la cual exito y prosperidad; esta es la era en el Principio y está aqui Llave a la contestación de cada ahora actualmente hoy. Oración que habeis rezado, la

Cuándo Jesús como Persona Llave de todos vuestros deseos hizo estas Oraciones, Padre Te mas queridos y la Llave de todas doy las Gracias, eran Oraciones las Oraciones que otros han rede Acción de Gracias. ¡Es Ad- zado. Dios está aqui. ¡Es Admirable! Oraciones asi llamadas mirable!

por la Mente Humana; pero Fuerzas Creativas todas son Acciones de Gracias y de la Naturaleza

queridos mios! Cuando os traje diciones que Dios ha dado.

Por esta causa vosotros podeis al reconocimiento y convicción usar las mismas palabras que de la Presencia de Dios, tambien Jesús usó como persona; ¡Es creó una atmósfera, que es la Contacto Mental Admirable! Pues vosotros como gran Creativa fuerza de la Na- Y Espiritual reproductores del mismo Espi- turaleza, y esta atmósfera creará ahora llamados Hijos de Dios. tación toda bendicion deseable, Es Admirable! pero la Oración solo por vuestro reconocimiento fué dicha en acción de Gracias, de la Siempre Presencia de Dios. v el dijo: Padre, Te Doy Gracias; |Es Admirable!

pués siempre has oido MI Oración. ¡Es Admirable!

bido. ¡Es Admirable!

Dad Gracias y Alabanzas a lo fuese. Dios, y podéis estar excesiva- ¡Es Admirable! Asi pués digo o igualmente si son condiciones por la adopción. mente alegres y regocijaros a los que desean interceder, deseables. siempre; pués cuando dáis Gra- acentuar y demostrar estas cosas. cias y Alabanzas a Dios, estais deben ser participadores del mis- del Infierno, y las Alabanzas Dios es vuestro Padre y de que y vosotros podéis oirla. Ha sido aumentando y multiplicando mo, y productores y manifesta- abrirá la Puerta del Cielo. ; Es nunca habeis tenido otro, entonces cumplida en este dia, cuando vuestras bendiciones. ¡Es Ad- dores, así como son intercesores; Admirable! mirable! (Gracias Padre, gra- acentuadores y demostradores de Las Lluves cias, repiten mil voces a Una.) las bendiciones deseables que de Salvación

plantar y Apolo puede regar, ble!

par en par la Puerta del Cielo able! La condenación cerrará para vuestra consideración, para la Puerta de MI Corazón, 1Es que podais entrar por mediación Admirable. ¡Es Admirable! La Esta es la Llave de todo buen

de alabanzas y acción de gracias. condenación y la acusación cer-Es Admirable! Alabad a Dios raran todas las puertas. Es Adde todo corazón, y con toda mirable! Cierra la puerta, os vuestra mente y olvidando toda digo, detrás de vosotros. ¡Es condenación, censurando a otros Admirable! y no podréis entrar criticando. ¡Es Admirable! ni salir. ¡Es Admirable! Es Alabad a Dios por la gran labor Admirable! Las Alabanzas abrique ha hecho para vosotros. ¡Es ran las puertas. ¡Es Admirable!

Admirable! Esto abrirá las La Condenación cerraran las Puertas del Cielo para vosotros puertas de toda la Tierra, cerrará y vosotros podeis entrar hasta el la Puerta de la Felicidad, cerrará fin. ¡Es Admirable! Estos pensa- la Puerta del Éxito, y Prosperimientos valen la pena de ser dad. ¡Es Admirable! Las Alabanzas a Dios por las Ben- Es un pensamiento admirable considerados y de considerarse mismas palabras de esas condipara vuestra salvacion. Por con- ciones en que son expresadas las siguiente tomarlos en considera- las cerrará. ¡Es Admirable! cion. : Es Admirable! Vale la pena considerar y reflexionar. |Es Admirable!

Las Alabanzas abrirá la Puerta miento y convencimiento de que

Es Admirable! Pablo puede estan buscando. Es Admira- De consiguente si sucede que Es Admirable! Y en esta sus cuerpos a sujeción y a la habeis sido cogidos en una trampa adopción habéis sido traidos a servidumbre de este Principio pero Dios dá el aumento. Dios Mientras acéntuais o (recal- y os encontráis en un calabozo, la realidad consicente de la espi- Fundamental, pero recordad, que en vosotros y en vuestro nombre, cais) daos cuenta que debeis o en la tumba de los hijos de ritualización de vuestro cuerpo y primeramente salieron los Espi--r mediación de vosotros, y por interceder y al mismo tiempo los hombres, a aún si os encon- de la redención de Vuestro ritus de estas diferentes e indiais, en el Infierna DO, en otras

pensa para los hijos de los able! Por esta razón podéis ver hombres, que sean verdaderos y toda nación, lengua, idioma y fieles a Dios. Además deseo gente, desde un punto de vista, deciros referente a estas cosas: o consideración; podeis verlos Que en este dia, y en este tiempo venir manifiestamente como veo venir a toda nación, todo multitudes mezcladas; pero en idioma, y toda gente: veo venir Mí los veo venir. Los e stoy viena todas las religiones, denomi- do venir Los Espiritus de cada naciones o nacionalides con sus y de toda Religión, sometiéndose

tribus correspondientes. ¡En a este gran Principio Fundamenverdad es Admirable! Y como tal el cual decis vosotros que Yo dice el Evangelico, o en otras Soy. ¡En verdad es Admirable! palabras, como el Escritor las Y las diferentes Religiones y inscribió. De una misma sangre Denominaciones de toda descrip-

Dios formó a todas las Naciones. ción, podemos verlas venir, sien-Esta Parábola nacionalmente do testigos, o representando las hablando era sol oun bosquejo y diferentes tribus, por medio de un reflejo del verdadero Espiritu sus emociones especiales, vibray Obras de Dios, vuestro gran ciones y demonstraciones, pues Creador. ¡En verdad es Ad- Yo los he rescuitados, y ellos mirable! Precisamente en las serán conocidos por su expresión Y ahora tenéis la Llave que dá tribus de las diferentes naciones, individual cuando sean resuci-

De aquí en adelante haced entrada al Reino y tambien la hablando humanamente, "La mis- tados en Estos Templos (señaritu y de la misma Mente, sóis y traerá a expresión y a manifes- vuestro contacto Mental y Espi- Llave de toda condición. El misima Parábola, fué hecha en lando al cuerpo de las personas) ritual y podéis ser bendecidos concepto, verdadero y la com- una Parábola. Se habló de la ¡En verdad es Admirable! Es dónde quiera que estéis, sí vivis presión verdadera con la Palabra realidad de la acumulación de las un pensamiento hermosisimo, segun Mi Vida y Mis enseñan- de Alabanzas abrirá las puertas. Tribus Espirituales de los hijos queridos mios!

zas, que he estado transmitiendo Si, todas las Puertas, no importa de estas Gentes: y de Un mismo Ahora los del Mundo perverso Asi pués, podeis estar excesi- a vosotros y para vosotros y que clase de puerta sea. 1Es Espiritu Dios creó todas las y el Mundo teatral, el mundo vamente alegres sabiendo con fé tambien por mediación de otros Admirable! ¡Es Admirable! Religiones. ¡En verdad es Ad- del jazz y toda otra expresión Es Una consideración gran- sencilla y convencimiento que a vosotros. ¡Es Admirable! He socabado los cimientos de mirable! De una Vida, Dios del mundo. Estas expresiones disima saber que podéis hacer Dios está Siempre-Presente con Esta es una rueda dentro de una todo materialismo y mortalidad creo todas las las religiones, ha- han sido convertidas hacia Dios. vuestro contacto Mental y Espi- vosotros. Esta creará una at- rueda. Es un mensaje dentro y os he edificado en la Fé más blando humanamente.-Para la Por esta causa podeis ver las ritual y que podéis recibir ben- mósfera de Paz, y Felicidad, de un mensaje y seguir diciendo Santa, por el reconocimiento de Cristiandad,-Vosotros los que emociones y expresiones, compodiciones ilimitadas que estan en Exito y Prosperidad. ¡Es Ad- una cosa hasta que el Cielo re- Dios; siendo el Principio funda- estáis bajo la Cristiandad, podéis siciones y cantos con sus melo-Mi Granero; esto es en el Cielo. mirable! y ella satisfará todo pique. Las alabanzas abriran mental. El Origen, El Autor y hallar que de Un Espiritu, Cristo días en acorde con los tonos del ¡Es Admirable! Cuando creáis buen deseo. ¡Es Admirable! cualquier condición indeseable, ya el Finalizador. ¡Es Admirable! estableció todas las Religiones mundo del jazz. ¡En verdad es y déis Gracias y Alabanzas, por Como digo amenudo, YO no sea mental, espiritual, (corporal) Dios en realidad es el Padre de Cristianas. O en otras palabras, Admirable! Y por eso, los que las benediciones que habeis reci- pudiera predicarlo, si no lo vi- o material, cualquiera que sea, cada Individuo y nunca tuvieron todo vino, por el Mismo o son del mundo perverso, los que viese, y no pudiera vivirlo si no estas puertas pueden ser abiertas otro, habeis estado gimiendo idéntico Espiritu; la Vida y las son del mundo religioso, los del ya sean condiciones indeseables, dentro de si mismo esperando Enseñanzas del Cristo que estaba social, e intelectual y los que son del mundo financiero todo Me

Cuando llegueis al reconoci-

en Jesus.

Aman. ¡Es en verdad Admira-

Esta Parábola está cumplida ble! Os doy las gracias. PEACE TO ALL y ahi, habeis sido adoptados en podeis ver las diferentes tribus o COME and DINE la Familia Real. (Si, Padre naciones, hablando humanamente, Contestan a una voz los oyentes). veniendo todas juntas, trayendo MEALS

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говорить. Спасибо вам. (Он все еще стоял. единственный путь С

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Saturday, February 3, 1934

Utilize Your Power for Righteousness Alone

Danced Before Their God

"THIS LOVE SHALL OUT- done away . . . now we see through LAST THEM ALL', was Eather a glass, darkly; but then, face to Divine's oft repeated remark at a face; now I know in part; but great Banquet in the Dining Room then shall I know even also as J of the Brooklyn Temple, at 406-408 Gates Avenue, Friday evening, January 26th, when the vast Known', there were hundreds yea

Throng that filled the Temple, even thousands, danced with a new shouted and danced for Joy in His kind of Love around the great Everlasting Love.

Speaking the same thing of the in Brooklyn, Friday Evening, and this Love would be Resurrected to face', for Father had said,universally and come forth in its 'Here you are and there I am, fullness, which has proved to be there I sit, and here you stand'.

Sunshine of Perfect Love

Freed from their sins and their Paul said, they were 'as sounding sideration, - 'Father's Love is condemnation back to the Garden brass or a tinkling cymbal', and of Eden, they could see God face though they had all gifts and all o face, and revel in the Sunshine talents, all Wisdom, Knowledge of His Perfect Love, for He had and Understanding, and Faith to rought His Love to Perfection in remove mountains, and though hem, casting out all fears, all they individually gave their bodies, orries, all sickness, all diseases, to be burned, without this Love l limitations, and all adverse they were nothing. So they were nditions, -- transforming their daily coming to Father Divine, the inds and bodies, making them Source of this Love Itself, from all parts of the Nation and of the w Creatures.

This Love, they recognized as World, and the Multitude could aterialized in the Body of Father truly sing,-while many bodies vine, and they had not been that had been in the worst stages ed from their adverse condi- of heart trouble before being ons until they made this recogni- made new, leaped and danced with n, of which it had been said in untold joy: he Prophecy, 'Every knee must

w and every tongue confess'. Nation, nd truly the Day had come Oh Praise His Name, Praise His you do without this Love? ('We hen every field of life, indivi-Name, Praise His Name.' ally and collectively, the social, Continuing with: litical, financial, intellectual and

n the Religious fields, must Father's Love is cleaning up the w to this Love, for without it, Nation, etc.'

To Make Troubled Heart Merry

After this, and many other Songs and Praises are being sung Spirit of this Love is so farthe People thus - and spoken. When you sing these Songs of Praise, I say, do not the people thus the People thus:---

od appetite! This is what I Am, Me, unless you mean it. It is inwhen I rose, I rose in your deed Wonderful! For this Love, nd, and I will rise also, in the -the mere Name of Love, being arts of men. It is indeed Won- called upon continually by the zeal ful! For this purpose I came, and courage of the individual, make a troubled heart a merry with a sincere heart and mind in rt, and to change the minds of this direction,-it will cause the and make their hearts pure heart to be punctured, for the clean. By so doing, I am Spirit of My Love will permeate aning up the external World as and it will penetrate your whole and the internal, wherein God system, and it will puncture your ells. It is indeed Wonderful! heart while you are living. It is was thinking of how these indeed Wonderful!

Broken Spirit Dries the Bones

hen I say, your troubled heart experienced that which is termed will not know what to do. It is ten I say, your troubled heart experienced that which is out to will not know what to do. It is been taken away. Behold I heart trouble, you know that you a new heart, and make which was CALLED heart trouble heart trouble willing and ready to 'Let' God.

Father Divine's Remarks at the he Day of Father Divine,-Paul Banquet Table, 406-408 Gates said,-For we know in part, and Ave., Brooklyn, N. Y., Friday, January 26, 1934, 10:30 P. M. that which is Perfect is come, then that which is Perfect is come, then that which is in part shall be

Banquet Table of Father Divine,

done good, and it still 'doeth good, same kind of Love, Paul had said in the Auditorium upstairs. They for it is a medicine, but a broken to the Corinthians,—'CHARITY dawced and sang before their God, spirit dries the bones'. Therefore (Love) NEVER FAILETH', 'but knowing Him as surely as He I am pouring out unto you the whether there be prophecies, they knew them, and seeing Him face very Soul of God, creating a tonic shall fail; whether there be ton-gues, they shall cease; whether fect had come in Bodily Form you might rise and walk in the there be knowledge, it shall vanish and they could see themselves, not newness of life, for you have a away'. Referring to the day when 'through a glass, darkly, but face new heart and a new mind. It is

> cally from satisfied hearts.) Then I say, as in the Song we have cleaning up the Nation',-not only STIRRING up the Nation, it is CLEANING up the Nation,-It is indeed Wonderful,-causing you to do away with all vice and with all crime, and casting it out of your consciousness, for you have been transformed by the renewing of your mind and you are now walking in the Newness of Life by the Spirit of the Living Christ. It is indeed Wonderful!

You do not even have the least desire to do what you once did. You are living in a new world, you are in another Day, therefore 'Old things have passed away, behold 'Father's Love is stirring up the I have made all things New'. It is indeed Wonderful! What would Dear', was the mighty response.) Now don't say it unless you mean

it! It is indeed Wonderful! I am here to tell you, "This Love shall outlast them all'. In all nations, ple, quickening them in the high-"Good health, good will and don't keep saying you Love have been hid and the process that have been hid, and the people shall soon learn and know, there is nothing else to come, they will not look for another one. It is indeed Wonderful!

Walk in the Newness

Oh that man could but learn the great' significance of 'Letting'! Oh It is just Wonderful! If you will 'Let' God, God will 'Let' YOU. It is indeed Wonderful! But if you

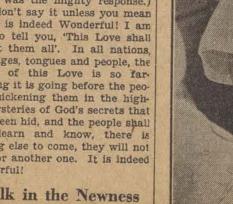
will not 'Let' God, God will not you a new hear, and make which was original bound which was original bound will bound will was original bound will was original bound will was original bound will was original bound will be bou has been changed from a heart of ment and the fulfillment of Forever in an unselfish way of ex- -for a selfish purpose after the disease, to a heart of true belief,- these sayings this day in your pression for the establishment of manner of men, but to the conspirit of 'radicalness' and zeal and with My Spirit, energized with see the Light shining so bright, and from sin. It is indeed Woncourage, to stand against the foe, My Zeal and My Courage, and where all your 'darkness is turned derful! to follow Christ whithersoever He with a determination to go through

Doing Things to Further Selfishness Will Destroy You - Live Willingly A Life of Christ-Consciousness

Pouring Out the Soul of God

Then I say the merry heart has indeed Wonderful! You know you never felt such a Love before! ('No Father', came enthusiasti-

could not live without it, Father



of Life



In Whom Dwells the Eternal Stirit

Mother and Father Divine! It Is Wonderful!

women in all walks of life for a aforesaid, shall have been eradi-selfish purpose. I have com- cated and dispelled from your conmanded your affections for an un- sciousness, the very Kingdom of selfish purpose, for your sakes and God Itself will rise automatically, for the sake of this great Cause and will be put forth into expresfor which I stand, for the com- sions and into materialization, and mon good of all mankind, for the will be manifested on Earth establishment of the Kingdom of among men.

Father Divine Is Eternal

For this cause I came, and for | Then I say David was a man this purpose I stand, energizing, after God's Own Heart, but re-Resurrecting, and spiritualizing member he should have turned that Love and devotion and affecthe children of men, to raise them tion in an unselfish way of expresup out of the ruts, and the murks sion. He, today, could have been and mires of the human supersti- standing as the Doorway for the tions, up out of selfishness and Kingdom of Heaven. For this selfish tendencies, that they might cause I came, and for this purbe after the manner of God Him- pose I stand, lifting up a Standself, having a Love for all man- and for the children of men, that kind that is upon the Earth. Do they might recognize the Everyou not see the difference between presence of Him with victory over the man, even, that is expressing all negation and with victory over love and affection and causing the all sin, by living unselfishly, for Love and devotion of the people to the common good of men. I am be directed to the individual for here to reach all of the fields of a selfish purpose, and the indi- life, and not merely confined to vidual, even as a man, that is di- that which is termed Religion recting the Love, devotions and That,-the majority of you, My affections of the people towards Students, Co-workers or Frienda others, in an unselfish way? There that have been following Me, are two different distinct direc- know. You know I am not for tions, and one has a destination one alone, but that I have come while the other is Infinite. 'convincing', converting, and Res-Take these thoughts into con- urrecting the children of men in

sideration. I have no destination all walks of life, calling your atin My Existence, I have no desti- tention to recognize the Evernation in My experiences. The be- presence of God in all of the fields. ginning and the end was for the of life and in all of the ways of mortal versions of men, but not expression, in all of your personal for the Infinite Mind of Him that and spiritual activities, and elect-Liveth forever and forever with-in. It is indeed Wonderful! King of Kings.

Christ Introduced to All

I have introduced the Christ to | God'. It is indeed Wonderful! the social world, to the intellect- I was talking with one of our ual world, to the political world, great Government Officials today, to the theatrical world, to the Un- having control over more than derworld, and to all of the fields of several million people, and I was life through which we came and in conveying the identical thought to which we are now living, and 1 him that I am conveying to you. have lifted up a Standard for the In cooperation with this Spirit and people, that they might recognize this recognition, we are bringing this Principle as the Fundamental, all Powers into subjection to the and as the Ideal for each and Christ Consciousness that lives in every one, in each and every field. you. It is a privilege for you to It is indeed Wonderful! The poli- know these Truths. Dial in on tical world is one of the great this Principle and live in this recworlds of Power, according to the ognition, and the Spirit of My mortal version of men. I have Presence will be with you, and introduced the Christ to them, and from sin and sorrow, and from consciously or unconsciously, -believe Me or believe Me not,-they are being 'converted unto' protected. It is indeed Wonderful!

No Longer Servants of the Serpent

Just think of it,-living in the within. Therefore, your devotions Presence of God, and causing your and your desires are not unto men. minds, your devotions, your but your desires and devotions thoughts, and all of your energies are unto Him that Liveth Forever and sincere desires, not to be unto and ever. It is indeed Wonderman after the manner of sin and ful!

debauchery, but unto God that Take these thoughts into con-Liveth Forever. It is indeed Won- sideration, and you as individuals, derful! Under the curse of Eve, though being strangers to Me, apafter the manner of women her parently, will cooperate with Me desire was unto her husband, and endorse,-heartily endorse,-Why? Because she was under the My Personal and Spiritual, Procurse. It is indeed Wonderful! fessional and Social activities. But this Principle that I have Think of what God has done in brought to fruition as a Sample the last Time. He has freed man and as an Example for the peo- from the curse of Adam, and ple, will cause your desire to be equivalently the same, you can unto God and not unto woman. It see and you must know, God has is indeed Wonderful! It has freed woman from the curse of caused your desires to be unto Eve. ('th Thank You Father. God, and not unto the man. It is Thank You Lord',-came back indeed Wonderful! Therefore you fervently from all.) It is indeed are no longer servants of the Ser- Wonderful! Each of these were pent, nor of Satan, nor of that curses that were imposed upon which is termed the Devil in the them for their sins, but when you Religious world, for 'He to whom shall have rightfully confessed and Upon this Foundation if you as little boy, rose up in the defence ye yield yourselves servants to forsaken your sins, they are reindividuals will build, you will not of this People, he being willing to obey, his servants ye are, to membered no more against you have an occasion to falter nor Israel, and so he did in a way. He called your attentions from the men but unto God, and not unto fear, for God will be your protec- Israel, and so he did in a way. He cand your exceeding the flesh for a selfish purpose, but tion, 'A Rock in a weary land, ly, in a way that would have been curse of Eve, to the Spirit and unto the Spirit of Him that Liveth

deed Wonderful! Then I say, would it not? It is the very same willing and ready to will God, God tion of the people,—'I will preach deed Wonderful! Live in this rec- into right'. It is indeed Wondermerry heart doeth good, for in turn now, for to that which was Wills for you. It is indeed Won-Wills for you. It is indeed Won-Christ in Words, but more so in ognition, denying yourselves of the ful! You are Loving Me always, ('Yes Father' was the shout.) it dries the bones'. The Spirit —by righteousness, merriness of Lord is good.' 'Christ is rich and put My Spirit in them and cause pression to appease your human but remember, I am not using My put My Spirit in them and cause pression to appease your human but remember, I am not using My dries the bones. The spint by fighteousless, included Won-bd's Presence in the hearts heart has come. It is indeed Won-all you need', especially since you them to walk in My Statutes'. mortal affections, but directing Influence and My Devotion and them to walk in My Statutes'. mortal affections, but directing Influence and My Devotion and Love for your por yours for Me. y, collectively as well as in- beauty for ashes, and the oil of They are coming rejoicing and you are rejoicing with a heart It is indeed Wonderful!—and a hearing? Do you not see them telling the Story, 'Saved by of merriness, and expressing the heart of true belief, filled with the walking in My Statutes and filled there and now, you can bodies and your souls from death walking in My Statutes and filled there and here and now, you can bodies and your souls from death walking in My Statutes and filled there and here and now, you can bodies and your souls from death I say, don't say you Love not, or had not been, until this nless you do! ('Father, You very time. It was Ever-present, N we Love you',--came a just the same as you are now exs of voices.) You may con- pressing it, but it was hid from to make this assertion and your conscious realization. It is hay think you are joking in indeed Wonderful! I have brought beginning, but after-a-while to your conscious realization the vill be meaning what you are actual Presence of God in materg for it will enter into your ialization, and therefore you sing Composition, a little motto so Peace. It is indeed Wonderful! and into your mind if you God's Praises continually and it nue to sing it sincerely, and touches the heart and punctures ill take control, when it gets the heart, and fills it, and inserts e bottom of the heart. It is or injects that spirit of merriness d Wonderful! that causes you to have a merry ose of you in bodies that have heart. It is indeed Wonderful!

A New Heart for Old

individual. It is indeed wonder- the spirit of My Presence is sur-ful! That is why they are thus, ficient. If you dial in on this ing to his notions concerning yourselves down to your destina-by killing Goliath. Do you not see been directed toward Him that We are also having Public Meet-1! For the mind that was rul! That is why they are thus, netent. If you dat in on this ing to his houghts were tion, and your destination will it? Why? For he did what he you have confidence in, you have ings in Jamaica, and in Newark at It is indeed Wonderful! Take ated a new heart and a new mind, ization, I will manifest it and pressed positiveness and perfecthoughts into consideration. in this recognition con-wherein dwelleth Bightaousness' (chain in the beginning. When he killed in the beginning. When he killed in this recognition con- 'wherein dwelleth Righteousness'. the Spirit of My Presence Therefore, in this new Heaven, It is indeed Wonderful!

be new creatures, new of the troubled heart and heart pour out His Soul unto you, as Therefore he was condemned! It is forms. It is indeed Won-forms. It is indeed Wonderful! David poured out his soul unto indeed Wonderful! But David was Wonderful! But David was Wonderful! But David was a symbol selfish purpose. It could not have have an occasion any longer to ing in Tasmania. The Spirit of May Presence is functionand standing around, sing- disease, but you have the HEART ith merriness of heart, con- BELIEF. It is indeed Wonderful!

Heart Belief Is Contagious

ve told you, don't say it un- tions and call your minds com- is worth considering. It is a Won- deed Wonderful! They HAVE a mean it, and don't keep pletely from the World of sin, derful blessing when you can be BEEN, I say! it unless you WISH to from vice and from crime, and I attracting, and be a center of at- Suppose someone would consider for it is contagious and will cause you to Love Me so traction, but remember, you must your devotions, and your Love, and strongly,—It is indeed Wonder- not use this influence for selfishgive you the HEART BE- ful,-you can never Love the ness. It is indeed Wonderful! God be for Me. Remember, your deand from the heart belief World again. It is Wonderful! did not condemn David when he votion, and your Love and affeced Wonderful! When it is SIRE to go back to the World, this Power, this Authority for not led you into a selfish way for an unselfish purpose. But with the right concept and recred, when it is Resurrected, It is indeed Wonderful! It is Righteousness' sake, and not for of expression, neither have I at- when he CAUSED the death of ognition, you as individuals should s over control of the physi- DANGEROUS! It is indeed Won- selfishness. David was con- tracted your attentions and called Urias, not even so much as laying dial in on this Principle that I am from Mr. Joerns of Seattle, Wash- are carrying Lost and Found dily form, and you cannot derful! This Love transcends all demned, however, when he mis- for your Love and devotion, for a hands on him but just CAUSING advocating and copy after the ington, with a clipping from a Pa- Columns. There are many of My

he Spirit of My Presence tude, the end you cannot vision, Power. See? If mankind will derful! Presence of My Spirit, as for it is unimaginable to the con- deny himself, his love and devo- Now that is the mystery of had ascended by killing Goliath. derstanding. ty magnetic current of In- sciousness of men, it can only be tion, and all of his affections, even David being a man after God's It is indeed Wonderful! ve, takes over control of imagined by the Divine Mind with- though they be mortal and in mor- Own Heart. He did have Influence and your soul, and you in, that has been lying dormant tal consciousness, they can be and Power, but when he directed fluence and your power for a self- dividuals, but I have attracted California and the North West. are advertising them, for My true

This Mighty rected it within. It is indeed direction in an unselfish way of self

goeth, and walk in the Newness and not doubt a thing? You know of Life. 'This Love shall outlast within yourselves The Christ is them all.' Lord and King, but for YOU as I

I call your attentions once again aforesaid today, God is your Everfor consideration, to the original lasting Father and Prince of

Christ Is All in All

considering. If you live in this to you.' God has poured out His recognition, the very Spirit of God's Presence will have Domin-Soul unto you as David poured out his soul unto God. Such a mighty soul and Infinite Love,—for you

Utilize Power for Righteousness

The thought of these mysteries | Glory of the Almighty. It is in-

David as an Illustration

and a Shelter in the time of termed,-without the Law or recognition of the Living God forever and forever. These thoughts are well worth others, the same shall be done un- storm'. It is indeed Wonderfu!! Legal authority,-murder in the Therefore, when you are directing first degree. But remember, when

your thoughts and your devotions, he put Urias before the battle your Love and your affection, re- that he might be destroyed, it ing with joy of heart. Instead of New York City. These are the member, it must be in the positive could have been termed,-without fear and fright of the heart, you Public Meeting places in New ion over all adversities concern- will remember, David was a man direction rather than the negative, the Law or Legal authority,— are rejoicing with joy of the York City. They will be open r the heart that was troubled, trolled by the power of rhythm, ing you, and you can come re-after God's Own Heart. Although for if you direct your Love and manslaughter in the third or heart, -'Joy unspeakable, and full from now on, after Sunday, in all the heart that was troubled, the has come to give you a of merriness in the place of old one. It is indeed Won-old one. It is indeed Won-old one. It is indeed Won-old one. It is indeed Wonder in the spirit of My Presence is suf-old one. It is indeed Wonder in the spirit of My Presence is suf-old one. It is indeed Wonder in the spirit of My Presence is suf-old one. It is indeed Wonder in the spirit of My Presence is suf-old one. It is indeed Wonder in the spirit of My Presence is suf-old one. It is indeed Wonder in the spirit of My Presence is suf-old one. It is indeed Wonder in the spirit of My Presence is suf-old one. It is indeed Wonder in the spirit of My Presence is suf-old one. It is indeed Wonder in the spirit of My Presence is suf-throned and elected King firstly, by killing Goliath. Do you not see

'Christ is rich and all you need'. Almighty, but when his thoughts his first effort to defend, and to purpose for Israel's sake, but the spirit of My Presence Therefore, in this new Reaven, it is indeed wonderful. eate and will saturate which is your heart in one-fold At this particular juncture I rection in a selfish way of expres-to express the Heart of God to-Urias, it was for a selfish purpose all of your sins, you have been saved from as usual, and the spirit of My Presence is functioning throughvigorate and will vibrate meaning of expression, it is mani-wish to further convey, the great sion, he was the expressor of wards Israel,—he slew Goliath, as and therefore he was dethroned. healed of all of your sickness and out the Country and in far Counvigorate and will vibrate infeating of expression, it is main-ysical bodily forms by the festing and expressing merriness, thought of our at-one-ment with negativenes or negation, and pro-one that was an enemy of the He did not actually kill Urias, he diseases, you have been Resur-tries. We even have a Center The Kingdom of God,—It is indeed ting him before the battle for a Liveth Forever, and you will not Spirit of My Presence is functionat that time, and a sketch and a been directly considered a crime fret nor worry, for God is your My Presence is functioning in at that time, and a sketch and a been directly the because he had reflection of the reality of the for him to do it, because he had Refuge, your Strength, and your Sydney, Australia, and throughout and other Kingdom of God, as being termed the battle to fight, but he knew Help. I thank you. the Kingdom of Heaven. When that was a good way to take Goliath was in opposition to the Urias' life. Therefore he placed ticular juncture I further wish to pan, Idia, Africa, Europe, and against the Israelites trying to de- purpose. It is indeed Wonderful! stroy them, God in David, as a Do you not see it?

Selfishness Will Destroy You

In the first step he made, de- | derstanding for a selfish purpose, Il catch the next contagious ' It is dangerous to get charged lived in a way of expression as a tion in this direction, it leads you fending Israel, and killing Goliath and if you do you will destroy , which is the heart marri- up with this current of Infinite center of attraction, with Domin- out of degradation, it leads you for Israel's sake, he ascended the yourselves and will not establish Street, and also at 160, down to hibited. hat controls your body. It Love and to even so much as DE- ion and Power, because he utilized out of vice and crime, for it has Throne. Why? Because it was yourselves, nor the Christ. But

yourselves as you once gravitation and goes into Infini- directed his Influence and his selfish purpose. It is indeed Won- his death, he was dethroned from fashion that I am showing you on per in Seattle, telling of our ac- Representatives that are finding

Then I say you can use your in- and not only your affections as in- leaving here on Monday next, for and around our Assemblies. We i used to do. It is from the Beginning, until I Resur- harnessed and trained in the right his Influence and Power in a ish purpose, and can lay up for the affections of the whole World I further wish to say, in our Representatives do not wish or de

God Is Your Refuge

was doing for an unselfish purpose found it not to be in vain, for your 51 Bedford Street, and also at Love and devotion, by directing School and Wickliffe Streets. your thoughts, and your Love, and Newark, daily, as well as at all of your desires in this direction,- the other Public Meeting Places the Country of Australia and other convey the thought as an an- other parts of the World, even nouncement, of what is still going down in South America and the

on. Our Public Meetings are go- South American Countries. It is ing on here daily, and also at 204 indeed Wonderful! And here in West 63rd Street, New York City, the United States, in practically also at 20 West 115th Street, New every City, the Truth is spread-York City, at 103 West 117th ing as wild-fire. It cannot be pro-

Keep Me in Your Mind

that very same Throne that he the Mountain, in this Light of Un- tivities out there with his picture. money and many other valuables It is indeed Wonderful! We are on the streets, in the Railroad I have attracted your affections, having a bus, or some busses, Stations, and Public places, and in

as treasures on Earth in at large, of every nation, lang- Papers the New York News, the sire to keep anything that is

ression, and they will be t

Saturday, February 3, 1934

You Are Not Ignorant if You **Believe Father Divine Is God**, For He Is Omniscience Itself

Banquet Table, 20 West 115th St., New York City, Saiday De-cember 27th, 1933, 645 P. M.

It was a merry throng that filled the Great Banquet Hall at the New York Headquarters of Father Divine, better known as the Kingdom, at 20 West 115th street, Sunday evening, December 24th, and joined in the festivities around the Beautiful Banquet Table. It was mortal versions of men, but it was not the night BEFORE Christmas those in whose hearts and minds and bodies Father had produced one Eternal Christmas Day. This occasion, like all other Assemblies of Father's, was one of merriness of heart, and Praise and Thanks-Mercy, for His Presence, and for His Wonderful blessings that flowed so freely for one and for Ever Present for all, every day. It was another ex- Believers rression of the Honor and Glory and Majesty of God, such as had never been seen until Father came in His Body, but being now manifested every day, in and out of the Personal Presence of Him. There was not only the Abundance of every good thing to eat, manimen to wonder, but there was an mission of God to man and the to falter nor fear, but remember, draw water out of the wells of Father Divine sion, and such an Abundance of doorways were filled.

California

Delegation

There were present, among many other visitors, a large Delegation from the State of California that had arrived in New York that morning in time for another great Banquet at which Father had spoken at length. Many were the testimonies and Songs of Praise, terminating with one from a Coworker who had been out in the Field for some time, who expressed her great delight at seeing Father Personally and sang the familiar am here to recognize My Imper-Song with the chorus,-'Draw me responded in Song and Speech as follows:-

You can not get any closer to ties. Me.

all human intelligence and to cause put themselves at that place that derful! Christmas Eve, according to the to them from the theories and doc- himself shall be exalted'.

rope, Africa, or Asia.

near Me Personally, it is the lack 'And a little child shall lead them.' joy only, and harmony, could you say, and will recognize that God of your Faith, in reality. It is The meekest, the simplest, the draw out of the wells of Salvation alone shall be accepted and enindeed Wonderful! My Spirit is most insignificant of all of the these mysteries that are hidden. dorsed as the Fundamental upon Omnipotent, Omniscient, and Om- people, they are they that will be It is indeed Wonderful! Being which all of the Foundations of nipresent, and not only Omnipres- accepted, they are they that will with one accord and coming in our present Civilization must be ent but for you and for those that be apparently exalted. It is in- one heart and mind in perfect rebuilt, 'And the kingdoms of this believe, it is Ever-present with all deed Wonderful! fested in the lavish courses of de- of its Omniscience. When I say Take these thoughts into con- joy, and your hearts charged with Kingdom of our God and His licious food that came not by the here you are and there I am, there sideration and live in this recogni- the magnetic current of Infinite Christ.' will of man but of God and caused I sit and here you stand, the trans- tion, and you will have no occasion Love, you will with such cords

Abundance of every good expres- translation of man to God, it is 'He that humbleth himself shall Salvation'. not merely a saying as a formula, be (apparently) exalted'. I speak people that even windows and to be repeated or rehearsed, or after the manner of men, for Spirit Works heard, but it is a Message to the there is but one station in life for Automatically

children of men that they might all of them, and that is in the For this cause we all are re- brought in unto God in this Resurunderstand and become in reality Kingdom of Heaven. It is indeed joicing, for you are now tasting, rection, but remember, they all one with Him that Liveth Forever. Wonderful! That is your desti- and there are those of you that must be brought into subjection It is indeed Wonderful!

For this cause I have refrained on to Perfection and shall have that have seen, that the Lord is emotion of Religion, or expression at times, from placing Myself as entered into your rightful state good'. It is indeed Wonderful! of a nation, language, tongue, or a Person, opposite or near by dif- of Consciousness or expression, You will not have an occasion to people, they all must come, since ferent individuals, for there is a mortal version conceived in their the Kingdom of Heaven. That criticism of any person, saving surrection, but they all must be consciousness concerning Me, as is your real destination. It is in- that which is for your sakes and brought into subjection to Him though My Personal Presence deed Wonderful!

would reflect or would cause them The Dumb to Confound to be blessed more effectively by

their being near Me Personally. 1 The Wise sonal Presence because I am Om- considering. For this cause at ful! If that would be the case, and the different Religions, acnipotent. I would not be Omnipo- times, I cannot express Myself as how would it be with thousands cording to the different indivinearer Blessed Lord,-To Thy Precious Healing Side.' Father I would not be online in the unit of the mortal versions of the buy millions that have not seen Me that means and according to the mortal versions of the buy millions that have not seen Me that means and the colleges of our present you and they will bring into outer expression automatically, every I am Personally to receive a bless- of the mortal versions of the hu- millions that have not seen Me their preconceived ideas and opining, neither would I be Omnipres- man mind thinking I am trying to Personally? Live in this recogni- ions. You can see the expression ent, neither would I be Omniscient. personally exalt someone by al- tion and I will be with you, and of Catholicism manifested in the I am sitting in the hearts and the The Wisdom of God transcends all lowing them to sit by My side. you will not have an occasion to midst of the people since I have of it! It is indeed Wonderful! human imagination, hence it The most insignificant one, the fret nor worry, for the Spirit of Resurrected them and brought The minds of men, the minds of

I am sitting in the hearts and nition, and live and adore the Everpresence with or without the Per- sion, that is the one that I would Evangelical. It is indeed Won- the Mohammedans, the Jews, and That is as close as I can get to the will work for you effectively, and will give you the them. You can not get any closer to to the your adversion of your

Any closer to Me, any closer to Me. As a Person I came to you in thinking they could not mere the midst of the children of men a position, and that is why they mere the midst of the children of men and I have come in the likeness the full. Truly might the Aposte sit by Me Personally. What is

WORLD ECHO

not seen where He is not believed and would not recognize the Even within to be. So long as you do presence of Him that Liveth For not believe God is IN you, you ever, and therefore you would b cannot unfold His Mysteries, destinated and you would be neither will you manifest His limited by My Personal absence Presence in words, deeds or ac- It is indeed Wonderful! tions. He is there, but He will lie From henceforth, now and For-

dormant, ceasing to function until ever, I re-create a new Heaven you come to this recognition, in and a new Earth, which in reality reality God is Present. Through is a new form of Government. this recognition it will even quick- broadcast and convey and produce

Father Divine's Remarks at the | and mentality, and you will not times, to prohibit the mortal ver | en your spiritual consciousness | in our present Government, the have an occasion to fret nor worry, sion of the human mind from ris- and your conscious mentality, and seed idea of Salvation, and I will it matters not where you may be ing and having access in this cause your mind to function ac- bring it to fruition, and will transgeographically. / It is indeed Won- Kingdom. 'Meek and lowly is the cording to the spiritual revelations form the Governments of our way', and that is the reason the of the Almighty, and you will be present Civilization. I did not If you live in this recognition last Speaker was privileged to sit dialing in on these inspirations come, merely for the limited de-

you cannot be, or would not be, by Me Personally. Any time one that are sent out from the great gree of the mortal version that is even classed as ignorant, because is meek and lowly, and not self ex- Universal Mind Substance and you supposed to be religion. I am not the Omniscience of God is suffi- alted and looking according to the will get Mysteries that have been confined nor bound to that exprescient to cause you to transcend mortal version of things, trying to hid from Ages. It is indeed Won- sion alone, I am living in this

you to confound the wise in all of they think is exalted or honorable, Take these thoughts into consid- bringing to fruition, the actuality their intelligence and their under- that is the person I will put in eration, live in this recognition, of God's Presence in all societies standing that has been imparted that place, for 'He that humbleth and you as individuals would re- and in all organizations or instijoice to see each and every indi- tutions.

trinzs of men. God's Omniscience There are those that come into vidual closely or personally conin you is sufficient to lift you above our assemblies claiming to be Pro- nected with or to Me. You would God the every material preconceived idea fessors, Teachers, and Leaders, at rejoice when they are those that Fundamental and opinion of mankind. It is suffi- times, and they feel that I should are in perfect harmony, for it is For this cause I lift up a Standeient to lift you to a place of ex- show them some special honors. better for you. Truly might the ard for the people, and I will NOT pression wherein you can in reality Why should God condescend to Prophet have said, 'Rise and allow the mortal versions of the recognize this Ever-presence, and man? 'The least among you, the shine, for thy Light has come human mind to bind Me or limit you will not have an occasion to same shall be great', that is and the Glory of God has risen Me to some limited degree, acgiving to Father for His Love and fret nor worry, if you are in Eu- Evangelical and I came to fulfill upon you'. 'Wherefore, with joy cording to their preconceived ideas

it. It is indeed Wonderful! These let us draw water out of the wells and opinions but I will re-create are facts and figures too stout to of Salvation.' You can draw out in the consciousness of the chilbe denied,-It is indeed Wonder- of My Consciousness, the myster- dren of men this recognition,ful,-and none need ask Me WHY. ies of God that have been hidden. 'God alone shall reign'. They will When you think you must be It is written in your Scripture, It is indeed Wonderful! But with realize God's Reigning I mean to

harmony, and being thrilled with World shall become to be the

nation when you shall have gone now can see, and there are some to Him that liveth Forever. Every

near Me Personally, to receive a semblies, you can see plainly, the These thoughts are well worth Blessing. It is indeed Wonder- different diversities of expressions, sent from none. Live in this recog-

To Human Race

mortal versions, and they are at the other Banquet, with Mr. termed to be Holy Rollers. I have dead'. It is indeed Wonderful! I will preach Christ in words, but more so in deeds and in actions, As a Person I came to you in thinking they could not fill such Beaman. I let him sit by Me, and all of these different expressions. Some of the seminaries, churches, and I will put My Spirit in them

dividually. It is indeed Wonderful!

Keys in

Own Hand

the Keys to the Kingdom of

Heaven, Peter came forth in a

pure expression, manifesting to

the children of this people how

Grace herein I stand, where you

here they would come at your or

LONDON. - Sir Malcolm Campbell, holder of the world's automobile speed record, and Sir Alan Cobham, noted British airman, will leave London shortly for an aerial quest for gold in the Kalahari Desert in South Africa, The Daily Mail

Stimulated by information from an African explorer "that there might be a gold reef somewhere in the Kalahari Desert," they planned to go after it. They proprose to alight in the desert and use the airplane as a base from which to explore on foot with the assistance of a geologist.

Africa a place for a fresh attempt on his own speed record of 272 miles an hour, made at Daytona Beach in February, 1933

From whence cometh these Simon's name was changed? Words, or whence cometh this Wisdom and Understanding'? It

Britons to Fly Desert In So. Africa for Gold

announced recently.

Sir Malcolm also will seek in

shall no more be called Simon?

Upon such a Foundation and such recognition, with such realiis in you, but it is lying dormant. zation of the actual Presence of You must still your conscious God, he could loose things on mentality and cease to function Earth and they would be loosed in after the mortal versions of men. Heaven. Do you not see that 1 Cease to think, to speak, and to have opened the hidden treasures act, as did Simon coming down of the Earth? The Abundance of from the Mount of Transfigura- the Fullness of all good things is tion. Simon, being known now at My Command. 'The kingdoms as Peter, he ceased the mortal of this World', have become to be versions and theories and doc- 'the Kingdom of our God and of trines of men, from functioning His Christ', and Christ did say, in his consciousness. When he 'Peter I give you the Keys' ceased them to express, God re- Whatsoever you shall loose on vealed in him the thing that he Earth shall be loosed in Heaven.' was to say. He said just what he Limitless Blessings materially should have said lastly, but not manifested, I have brought into firstly. It is indeed Wonderful! subjection, and I have loosened In coming down from the Mount them from the hidden treasures of of Transfiguration, Jesus did call our Earth. I am talking about ferent diversities of emotions and him in question, as a pre-evidence demonstrating, and making demof this present Civilization, how it onstrations, etc. Why should 1

would call you in question through try? I need not to try, for the the theories and doctrines of men. Great Demonstrator is here. the different seminaries and Do you not see that these schools of philosophy and theolo- demonstrations have been put gies, etc., as to where and what forth into expression automati-Jesus was. These different teach- cally, without My Personal conings and doctrines of men would sideration or without My Personbe called in question. This was ally, openly asking? Why should pre-evidence of it. It was an I ask for anything? It is indeed individual expression, it is true, Wonderful! Live in this recogniof Civilization, through the educa- scious realization of God's Prestion, through the teachings of the ence, the very Creative Forces of and the colleges of our present you and they will bring into outer ing man from the different ver- desirable blessing you have been sions and theories and doctrines seeking, and you can cease seekof men. That was a pre-evidence ing, for they are Ever-present, waiting for you to let them come forth into expression and recognition. It is indeed Wonderful!

Peter said, 'Some say you are Live Moses, some say you are Elijah, Evangelical bout Jesus, and the other will Statutes. If I cannot speak as a

it is with you collectively and universally, as it was with Peter in- Faithful Mary Spirited From Certain Ruin

(Continued from Page Two-

in contact with the magnet, after awhile, it will lose it spower, and be so it won't take up a pin ("It's wonderful!" loudly exclaimed the people).

they would have a right to the Take these thoughts to con-Kingdom of God,-how you in this sideration. Just look at this Day, would have an access in this beautiful Gathering. It is indeed wonderful! You know you have would have the Abundance of the never seen anything like it. Out Fullness of all good things, and of all of the churches and organ izations together, you have never My Command by having the Keys seen whereby an Individual could within My Own Hand. 'I have the attract and draw such numbers Keys of Hell and of death.' These together, and they would conthoughts are true,---if not to tinge to come and stay and b others they are to you. After just as these are. They want to having received the Keys, did not see ME like this every day, don' Jesus say to Peter plainly, you you? ("You know it Lord," re turned the reply of the multi-It is indeed Wonderful! Do you tude) not see this very plainly that

I will not detain you longer Take these thoughts in, and liv in the Spirit of MY Mind, and will be with you, insignificant I may appear to be. As I said little awhile ago, we still ha LOST and FOUND things adv tised in our Papers, the "N York News," the weekly Paper and also the "World Echo." "World Echo," will carry Message continually in the eral different languages further notice and will also c

the LOST and FOUND Colum All who wish to read them, th is your privilege to do so, wh in the meantime, not one of . Followers, Co-Workers or Frien need to read them unless t wish to. It is indeed wonde You do not have to read 1 unless you wish to, but I just giving you the privilege read them if you wish ("Thank You Father," was grateful reply of thousands)

is indeed wonderful!-World Echo's Mission

I further wish to say, "World Echo" of this week, carry several different Lect and it will also carry then different languages, the sam usual. It will also carry pages this week for cons tion. I just want to see ho will like them. ("Bless shouted the people as the ceeded to give loud ovation is indeed wonderful!

Now I further wish t this particular juncture, have been some discont for the sake of getting sage through, I AM P sending some Represent the Paper, to the King Newark, to carry the P there to "Faithful Mary's" dom or as the Kingdom h as "Faithful Mary's." the Kingdom known as "Bis Headquarters." The "Wor Echo," will be sent over there some of MY Representat

for theirs, that they might ob- that Liveth Forever. In this great but by My Version it meant you, tion, giving your hearts, your serve this Ever-presence and not Resurrection as you see them and all of the Inhabitants of the minds, your bodies, whole heartthink they must necessarily be gathered in these different As- World, how God through the light edly to God, and through this con-

vibrations and expressions to be

I know we have all of the dif-

recognition, and producing and

Guides Universe



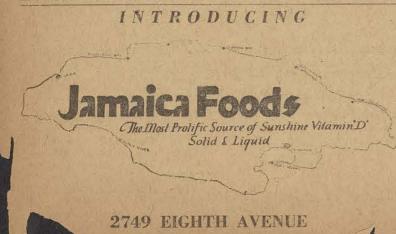
and the minds of men.'

Believe

true, and especially to you, how The Humble could I get any closer? As long Exalted as individuals live in mortal con- As a Person I have come conplace destinated as a material they should be, and to unfold Myplace from here to there, to go self in the midst of them as One. from a personal point of view. But It is indeed Wonderful! Therewith the right concept and recog- fore, there is naught for one to nition of this Truth that I am im- envy, neither for the mortal verparting to you, you could and sion of the human mind to create would see even also as I do, I am envy in the midst of you, if 1 ever dwelling in you. When you would allow it to. Why should sincerely and enthusiastically and one think especially that wheresosincerely believe it, after-a-while ever I Am Personally is any spe-BE it, and not only be it mentally cial place of Perfection? I am and spiritually, but you will be it dwelling in the hearts and the physically, for the unifying process lives of men. The person or perthat is going on in the hearts and sons exaltingly desiring to place lives of the children of men will themselves at a place, then and cause you to be unified to Him there I do not desire them to do that Liveth Forever within. Being that, for that is the mortal verunified mentally and spiritually ef- sion of the human mind, and 'No fectively, and still unfolding and flesh shall glory in My sight', and acting and obeying the great Cre- that IS why I have some, the ator, you will bring into materiali- same as the last Speaker, to sit by zation, or in other words you will My side at times if it is necessary, begin materializing these pro- because they have not exalted cesses that are going on in your themselves. 'He that humbleth consciousness, and you will become himself shall (apparently) be exthe personification of this identical alted.' The person or persons you Principle. The personal bodily see getting cut down and sat form will be made out of Spirit down, it is the mortal version of

Classified Advertisements ing a self exalted place after the ROOMS FOR RENT

ing for them. They think it is unfurnished roams. All the place for them, and for this cause they have to be cut down at



- the human mind in them, think-

mortal version of men, is a blass-

close to Me in heart and in Mind. and that is the one I would desire Not Confined to sit by My side.

permit such to sit nearby Me to the Omnipotence and Omnipres-vibration, or Light of Understand-Am, Peter?' It is indeed Wonder-Birth of the Babe of Bethlehem, Personally that may be physically ence of God as the Real, the True, ing that is given, it must have ful! Truly Wonderful! (Continued as it may be termed, and you as and mentally fit, and not be spirit- and the Fundamental. Upon such some Power in it, therefore it applause.) ually and personally fit in reality, Foundation you can build, and you must be the Power of Whom you Peace! Peace! Peter could not place in Consciousness wherein Wonderful! In the Lost and Found for the very spirit of the minds at will not have an occasion to falter say I am,-verifying that which get the Keys to the Kingdom, as the very Christ Life has been born Columns of these two Papers we times, are dampnesses that will nor fear. It is indeed Wonderful! the great Love Master said as a pre-evidence of how all of the duals, from henceforth, now and reticles, but we have many other reflect and infringe on this An- I will not allow the mortal vergelic Mind, this Spirit, this Life, sions of the human minds collec- you except that which comes from could and cannot get the Keys to and this Love, and throw a damp- tively, to destinate Me to the mor-above', and, 'Every good and per- the Kingdom until they shall have fest this Merry Christmas. This been found. It is indeed-Wonderness if it could, on the very Spirit tal limited degree of expression fect gift comes from above'. The disrecognized and thrown aside is one Eternal Christmas Day, and ful! For those things that were of the Living God. Each and and confine Me to an individual Powers that Be, it matters not every preconceived version, every the Obst. all you must needs do is to every individual that is coming,- Person. It is indeed Wonderful! Towers that be, it matters not every preconceived version, every the Christmas cheer comes in bear record of the Identity of you all that are coming and are That is why God is Omniscient, must be brought into subjection recognized the Ever-presence of your heart and in your mind from what you have lost, and if we here to see and to hear Me,-you that is why God is Omnipresent, to Him, they must recognize the God within, getting the versions day all the time, from have found it we will gladly reall should rejoice and be exceed- because He is not confined to an Presence of God, and God in and for themselves, and knowing withingly glad that I am perfectly in individual Person, because He is through them and over them, shall in themselves just Who and What second, as long as you ticular juncture we have a dish of accord in the Spirit of My Mind. not confined to an individual Na- Reign and bring them into subjec- God is. It is indeed Wonderful! live in this recognition, and you different things, here, handker-Those that sit around should be tion or nationality, neither con- tion to Him. It is indeed Won- These thoughts are well worth will have this Ever-presence and chiefs, money, keys, pins, perfect harmony with Me in fined to an individual race out of derful! thoughts, words, deeds, and ac- the so-called five Races, neither and especially for you to confined to an individual race as Transcend get the best results in what you I would term it to be, which is the Gravitation re seeking. You should rejoice human race. I will not allow the Isn't that a glorious privilege? through the Ages to this very to see the individuals connected mortal version of the human mind It is indeed Wonderful! The time People here and now. It is inwith Me closely, that have the to bind or confine Me to the hu- has truly come, God has Glorified deed Wonderful! Here we are, ex- preconceived ideas and opinions of back from the Table with Arm "mplicit' and substantiated and man race. It is indeed Wonderful! His Son, and has in reality elected pressing and reproducing,-it is a men, but we are living in this outstretched,-

that will satisfy your desires.

God Is Ever Present

mentally and spiritually qualified, ing. It is indeed Wonderful! That stitutions and expressions of every Who they thought He was. It is sicalization of My expression in that is the person that should fill is why mankind cannot under- kind, for God alone shall Reign. indeed Wonderful! All of those the hearts of the people, for they a place or position that will be stand Me. It is indeed Wonder- It is indeed Wonderful! more helpful for the great Cause, ful! I am living in this recogni- Take these thoughts into consid- your consciousness, before you of this Ever-presence and of this Being more helpful, both FOR the tion wheresoever I may Personally eration. If you will live in this could receive the Keys to the Christmas cheer, in each and here have been given a cit great Cause and TO the great be, and I want you all to plainly recognition I will lift you far Kingdom of our God. Throwing Cause through and by the indivi- see, the great significance of rec- above the 'gravitated' expressions them out and getting a version duals living in perfect harmony ognizing the Ever-presence of of the mortal versions of the hu- for yourselves! And you have deand being on one accord, the Spirit God, for your Salvation and for man mind, and you will not have clared, even as these do that have of God's Presence can work effec- the Salvation of the whole World. an occasion to descend from your been close by My side personally, tively through them, because the It is indeed Wonderful! If you high state of expression, but you 'I say that Thou art the Christ' contact shall have been made, and only recognize the Presence of will live in this recognition of This individual inspiration, this inin perfect unity. It can work ef- God at the times when you can C*d's Ever-presence, transce see My physical Bodily Form fectively, when they are all on be term

to have it until they would break and near, seeking that which versions of the human mind, and our present Civilization, yea even Wonderful! The theories and recognition, the very Spirit of My to have it until they would break would appear to be self exalted, live according to the preconceived those of the Past, before our pres- doctrines of men, from the earliest treation would appear to be self exalted, live according to the preconceived those of the Past, before our pres-When I would order a set of dishes or exalted, places of expression, ideas and opinions of men, you will ent Civilization began, -- I have the existence of Christendom, and es-Peace everyone! Good appetite and good will to all mankind and especially to those of you that stand around Here you are and every indi-tand around Here you are and every indistand around. Here you are and vidual having the same dishes. In is why it has been pre-ordained thing. It is indeed Wonderful! tion, for I am quickening and re- jesty, some telling you one thing stand around. Here you are and there I am, although there are also conveyed this thought to the children of this People, here you are and here you stand. If that be mere you stand. If that be and here you stand. If that be the difference in My Sight. is the difference in My Sight,— My chauffeur, My secretary, My bition, but I know I have Eternity all things into subjection to Him, bition and the height of their am-bition, but I know I have Eternity here, and will bring all things into subjection to Him, bition bition and the height of their am-bition bit I know I have Eternity here and will bring all things into subjection to Him, here and the bition bition bition bit I know I have Eternity here and bition bition bition bit I know I have Eternity here and bition bit cook, or the President of the Uni-to exist, and I know I am not con-for He shall Reign until He shall and doctrines of men behind, until have to ask the Sun to shine, it as individuals live in mortal con-sciousness, you are seeking some place destinated as a material Obedient, the one that is the most number of people as individuals, sincere, from that angle of expres- everything that had been handed willing, that person or persons and much less, an individual or sion, there I am, and I am there down to them? He had to throw this Sun will shine. It is Wonwould be the one that would be personal body would be than that! sion, there I am, and I am there down to them. He had to throw derful! tion, for you have declared that earliest existence of Religion, and tion has in reality been re-created I am Omnipotent. If I am Omni- get his own version from the and birthed out in your conscious-

I find at times, condescendingly Therefore I call your attentions potent, every emotion, expression, within. 'Whom do YOU say I ness, and it is in reality, the true

done in parables, as individuals,

bespeaking this present Civilization, how this Message would come ful!

unshaken confidence in Me. They I will not be bound nor confined to this Son, this Principle, as Lord repetition of the identical exprescan draw out of Me something the Planet upon which we are now of Lords and King of Kings, and sion of Jesus, the great Love into fruition the actuality of the living. If God is Omnipotent, that means as Lord of all of your Master. You have been called in symbols that have been the sym- Oh My Children, keep Me in your Omniscient and Omnipresent, preconceived ideas and opinions, question, and all of the different bols of these real expressions that there must be some Powers ex- Lord of your emotions and ex- religions and churches have been have been brought into materiali- Keep Me in your mind, keep Me pressing other than here on this pressions, Lord of all of your pres- called in question as to what they zation. I am now 'physicalating' Therefore, the person that is Plane upon which we are now liv- ent Civilization with all of its in- thought Jesus the Christ was,- them and universalizing the phy- Christ says, Oh My Children

> ng dividual version of the person. as all gravitation Keys to the King

Me, When I am sitting in the hearts and the minds of men.' of dishes. That is the way I used I find there are people from far you bind yourselves to the mortal all of the different Religions of is indeed Wonderful! It is indeed matically in YOU. Through this light of this Love, and upon you

There are many things I could

say, but as I have long since said,

well as I, have come into this rightfully theirs. It is indeen considering. These things were you will have Christmas Cheer other things. Anyone thin throughout this whole Eternal they have lost anything, it c New Year. It is indeed Wonder- had for the asking and for it

We are not going through a

things had to be thrown out of will be the personifiers universally, SKATERS' PARADIS TIFTON. Ga. - Roller every heart and mind, Eternally for their own exclusive tween 3 and 6 p. m. dai I thank you.'



from over here. I will ask Representatives of 51 Bedi Street, which is "Faithful Mar; and others to announce it we will send some one there to carry the Papers, fo desire that everybody sho read them, who wishes to. In this week's issue, it carry many Lectures and ters, all very important, and a worth knowing concerning Mystery of MY Work among people. It is indeed wonde The papers will be at No West 115th STREET. They supposed to be there at 12 o'clock tonight. We will try get some of these papers to s one of these places, and to of places in Jersey, where MY I resentativés are interested reading, I thank you. I THA YOU.

Utilize Your Power f **Righteousness** Alone

(Continued from Page Six)

fying same. I thank you." Father concluded by singing

in your mind,

your mind, Me in your mind.' **Page Eight**



A Paper Published Every Saturday by World Echo Publishing Company in the Interest of All Mankind for Spiritual, Economic and Social Peace. 312 WEST 121st STREET, NEW YORK CITY

Subscription Rates Domestic Foreign One Year Six Months Three Months \$2.50 that metropolis is also assured. One Year Six Months ... Three Months 1.00 .60 Entered as second class matter at the Post Office at New York, N. Y., under the Act of March 3, 1879.

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does not accept advertisements that do not meet its high and discrim-derd. Readers of World Echo are, therefore, carnesly requested to invite in to any failure on the part of any advertiser to adhere to representations made in any advertisements in World Echo.

Love Is Eternal

OF all the laws, regulations, statutes and essence of the Divine Being Love is the most important and eternally enduring. examination, kept reappointing 1933 one man was lynched for For it was the substance that gave birth to this universe, it was him, until his term of office had striking a man and another for he nourishment that sustained and sustains this universe and brough it mankind has been rescued from destruction and given taken by his administration was e bread of continuity.

Love it is, even in its physical aspect of sex attraction and of arental affection, that holds mankind as well as the animal king- The placing of Negroes in posi- strip from an offense the covering court officials constitute a powerom together and perpetuates them. What would become of the igs of this earth if God in his great and infinite mercy had this hospital but bespeaks the be- a human being unlawfully and examples of courage in the face of introduced this eternal, all pervading Love, one would shudder ginning of the opportunity the with premeditated malice, or wil- bitter prejudice on the part of contemplate.

When men know not only the physical aspects of Love but California News. o its Divine aspects they will truly enter the Grace and become nancipated from the transitorriness of this life and become One Interpretation of sh the Universal Spirit, the Destiny of all upright persons to ich Love leadeth.

Love is truly wonderful and eternal.

Hatred Is a Nightmare

HATE this and I hate that . . ."

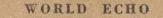
Who is this "I" that hates this and that? Is there anything needs be hated by anybody? Is not everything and everybody ated by the same Maker? Then why hate this and that?

But why do people say that they "hate this and that?" Because true Self is overshadowed by a dark cloud of their Ego me, a quite definite danger that less white hoodlum element are h struts as a peacock without even fine feathers. This Ego ss, smugness or plain ignorance of the individual. It is, ialism. ore, essential that the individual who wishes not to injure n innermost being should be ever on the alert not to let his ve its own way and have a dance of a Dervish at the of his Self.

ue man has nothing to hate. Everything he sees is worthy entist. Science means knowledge his love. To him hate does not exist.

dy, and since he does not fear he does not hate. To him hatred the logical procedure to consider have control of all the machinery ust a nightmare.

he Farm Home in America As the Census Reveals It One may perceive, with Dr. been put to death. Compton, that there is "an intel- The mob is a



What Will Be Our Lynching Record for 1934?

La Guardia

One of the first steps under-

expired.

says:

the new city administration headed by former Congressman Fio-

rello H. LaGuardia, Mayor of the I. A Painful Comparison

city, there is no doubt. That they In 1930 there were twenty-one ynchings, in 1931 thirteen, in 1932 The press too often gives to the will get the fairest treatment that they have ever received at the ight, and in 1933 twenty-eight! hands of any former Mayor of We have been sowing the wind by glossing over the vile enormity Mr. LaGuardia, is personally of lynching, and have reaped the

known to this writer, and we can whirlwind. truthfully state that he is entirely It is the plea of the lyncher that void of any suspicion of racial an assault on white women must prejudice. It will be remembered be met by a drastic remedy. The that Mr. LaGuardia, when Con- fact, however, is that less than gressman, had the temerity to vary one-sixth of the 3,773 persons from established precedents and lynched from 1889 to 1933 were delegate a Negro to West Point, accused of rape. Lawlessness Not only that, but Mr. LaGuardia, spreads to any offense that incites after prejudiced examiners had the passion of an unreasoning "punched" this candidate, feeling mob. Lawlessness is never a cure sure that the boy was as capable for lawlessnes, but increases as a as any others who had taken the deadly contagion. For example, in stealing liquor.

II. Naming Crimes According to Their Real Nature

An unvarnished portrayal of a the public mind is more receptive the reorganization of Harlem Hospital, a storm center in New York crime is not a final cure, but it and dispassionate. political life for the past decade. goes a long way when we can tions of importance on the staff, of lies and expose it in its naked and in the various departments of hideousness. To murder is to kill Negro of New York will get under fully, deliberately, and unlawfully. public officials. There were thirty-

this fair-minded official. - The President Roosevelt expressed it seven instances in which officers forcefully when he said: "Lynch- of the law prevented lynchings-

Universe byScience ous members of a group to com-

mit a crime which he would not David B. Rosenberg of Far dare to do alone. The lyncher not Rockaway, N. Y., in a communionly joins in the murder of a hucation to the New York Times, man being and makes impossible a fair trial and the weighing of

The trend in scientific thinking, evidence; he stabs his own moral as exemplified by Dr. Compton's nature with a wound which never viewpoint quoted in The Times, is heals. He becomes forever afterdemonstrably away from a ma- ard a worse citizen of society. He terialistic interpretation of the unicarries on his brow the mark of verse. Yet, salutary as is this at-Cain and in his depraved heart the

titude, there exists, it seems to guilt of murder. If the consciencea number of our scientists are on not checked and dominated by the the verge of tipping over back- better element of society, it will an upper hand whenever the good Self is slumbering due to ward in their fight from mater- mean the destruction of our civilization. They are as depraved and

Any investigator who will deconscienceless as the guiltiest vicclare, when confronted with an untims whom they shoot or burn explainable phenomenon, that it They are as low down in the moral is "the will of God"-as you edi- scale, as filthy a portion of the vile torially quote Willis R. Whitney- dregs of society, as any criminal whom they lawlessly lynch. The does not merit the title of scilynchers not only lynch a human ove. Everything and everybody he comes in contact with and it is the scientist's duty to being; they lynch the law itself, attempt to know, to fathom, the which is the safeguard of all hulaws of nature. If in this attempt man being. The horror of it is that he loves everything and everybody he fears nothing and old hypotheses break down, it is in the South especially the whites

others, or formulate new. But all of the courts, and yet it is the natoo many of our scientists, assum- tive whites of the South who are ing an attitude similar to the one guilty of lynching. With this mob expressed by Dr. Whitney, seem frenzy, it has been established beto believe that God and theology are the only way out. You who were entirely innocent have are the only way out.

The Man Who **Birthday** Telegram Walks Alone Sent to the President

By R. M. MALCOLM The man who "walks alone." Let

(From Christian Advocate). | needs to speak more frequently us stop for a few seconds and This question is a summons to and more vigorously. The secular think of those few words. Are you every patriotic American, to every press, with few exceptions, is on or I one of those men? As we go lover of righteousness and justice, the side of law and order. It is through life-some to big business, strong in its editorial condemnasome to daily labor and some to tion. But the press can do more. play-we all have one big aim; but while reaching for that aim, do we public mind the partisan state-

'walk alone.' ment of the pro-lynchers, and fails As I sit in this cell and have to state the features of the case lots of time to think and look which throw doubt on the guilt around I see a man who in Himof an accused person. The press self "walks alone." Yet, His folwill give publicity to general resolowers run into the thousands. utions to the effect that we must That man is the Rev. Father lo better in the future, but do not Divine-sent to this prison to pay ufficiently grapple with the issue a price for "walking alone." that is immediately present. The call Him a man who "walks press is prone not to pursue a alone," because He has only one policy that is too pointed and perpath, and that path is the path of sonal. The press should make a God. It is His Life and Study marked man of any public officiai He has only one aim, and that is who connives at lynching, and forthe aim of God.

ever end his political career. I am Many of us have one big aim. Japan Seen as grateful for the stand which the But in trying to gain that aim, do press has taken, and may be parwe play square by our fellow doned for intimating that they can man? Do we play square by our do more. The press can also instil loved ones-or are we still just a into the public mind the murderman who "walks alone," casting ous guilt of lynching in the aball the best of Life and Love to sence of any specific case, when one side? Most of us say we have no time to listen to preaching and only stop long enough to realize how much difference it would make and how much more happi ness we would have if we only

> I know we would find this world a better place to live in. We talked tonight of the "Inner Man." Something, and one of the main things the Reverend tries to bring out-there is a real inner person in each and every one of us-that if we would start "walk-

be loved and respected by our fellow men and would not be just a man who "walks alone."

> By REV. M. J. DIVINE Riverhead, L. I., N. Y., Suffolk County Jail, June 20, 1932, about :50 p. m.

"I AM thinking of the things of spirit that are made flesh, yet the Spirit Spiritualizes both it and

ers of Columbia, Tenn., passed a them. Therefore, the Spirit ma resolution in condemnation of the terialized is incorruptible, unde lynching. This sheriff slandered filed and fadeth not away. Hence, every good citizen of his county, being Spirit, I AM as happy as borders of China, has declared its and if he is ever again elected it can be; and as free as a bird to independence and established a will be a disgrace second only to the tree. And Stone Prison Walls new government at Kashgar, said the lynching itself. Another of- and Iron Prison Bars cannot hold ficial is quoted as having said that ME, for I AM Spirit, even tho' I these lynchers were good citizens. AM flesh materialized. Yet in MY In the mind of this official, mur- flesh do I see God. My eyes see Nomadic tribesmen and farmers in man of the Inter-American Comderers are good citizens, Officers HIM for MYSELF, and not for

"God in the flesh is the redeamer hold the law and then proceed to connive at lawlessness, become vio- of man. As Creator Christ came. ators of a solemn oath. They are and is redeemer of same. Although traitors to their country in time it is written: "Unless those days of peace. Worse than all this, they be shortened there shall be no become accomplices in many mur- flesh saved, but for the elect's ders since they make it more pos- sake, those days shall be shortsible and more probable that other ened." (Are shortened.) lynchings will follow. Following in

United Effort For Religion

sent to Washington on Tuesday by a committee representing Father Divine's numerous fol

Pres. Franklin D. Roosevelt January 30th, 1934. The White House, Washington, D. C.

lowers:

These congratulations on the Anniversary of your birthday are transmitted on behalf of tens of thousands of good citizens who have been blessed through the spiritual work and messages of Father Divine who wishes you all success, good health and happiness in your noble work as our President.

Peace. Secretary at the Kingdom, 20 W. 115th St., N. Y. City.

Real Menace To Australia

"A war in the Pacific is inevitthe likes of that. If we would able and permanent peace is an ficult than disagreements originatillusion.'

This grave warning to Australia was uttered by Mr. W. M. Hughes, its ex-Premier in a broadcast tible to the same hatreds and anispeech.

"Manchuria," Mr. Hughes said, ing Europe low," Rabbi Lazaron will be no permanent solution to declared. He urged that citizens Japan's problem of finding room of different faiths meet regularly for her increasing population.

tance to Australia? If Australia

herself. "As things are, we cannot hope resist a power aggressor.

the enemy at bay until the arrival of the British Fleet."

New State Formed

Government Plans to Oust Chinese and Offer Homes to Turks

Province, on the remote western reports reaching here via the Tass

(Russian) News Agency. The new government, ruling over according to Doris Stevens, chairone of the most isolated regions mission of Women. Miss Stevens, of Central Asia, was reported to a leader of the militant National be supported by Hotan Emir, Woman's Party, returned from the whose domain lies close to the Pan-American conference at Monborders of India. His protege, tevidea, where she said women's Savit Domula, a merchant, heads rights were for the first time givthe government.

The reports said a delegation "I feel," Miss Stevens said, "that headed by the assistant Minister the hope for women lies mainly in of War had been sent to Kabu, Asia and in Latin-American councapital of Afghanistan, to negoti- tries. Every revolution helps the ate for a pact of mutual recogni- cause of women's struggle for tion, the delegation planning to go equality-and there have been many revolutions in those parts Savit Domula was said to be of the world. But the American inviting Turks to populate the woman's prospects look brighter country, selecting them from now than they ever have before." among anti-Kemalists in India and Jubilant Over Convention 'Miss Stevens' jubilation was

"What if Japan demands admit- non-religious differences. wishes to remain white and free, had not sought "to reduce religion

"Australia must be able to keep

great majority of Americans at the moment are refusing to tolerate a revival of anything like By East Sinkiang the Ku Klux Klan spirit or a Fascist stampede, no matter what color the shirts. But, if this condition is to continue, willing workers must have jobs, and farmers

Goal, Leader Says

The outlook for feminism never has been so bright as it is today en the consideration they deserve

caused largely by the fact that

all the republics of the Western

Venezuela. This treaty guaran-

tees to mothers, equally with fath-

"We have heard little of the dis-

Stevens said. "We were too far

away to keep up with the news-

papers. But I am happy to side

Our own delegation did not sign

the Equal Rights Treaty, but we

must applaud the fact that it was

introduced and signed by Uru-

3. The officers of the law and ful factor in our lynching situawould stop just for one second,

ing is a vile form of collective six of them in Northern and Westmurder." Every member of the ern states and thirty-one in Southmob lynchers is a murderer. He ern states. All decent citizens will is a cowardly murderer, since he give to such courageous officers

allies himself with other murder- their utmost encouragement. ing alone" and realize, it would It must be said, however, that make a different man of each and the humiliating failure to bring every one of us and then we would

mob murderers to trial is traceable in a large measure to the failure of public officials. For political motives some of our officials appeal to the passion and prejud-

"While sitting in My cell-"No one in Maury County

ice of a low order of white citi-In the case of the Maury County lynching, the sheriff, acto newspaper account,

regrets that the Negro was lynch-This statement was made in spite of the fact that the preach-

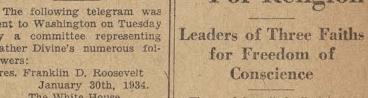
of the law, who have sworn to up- others.

zens.

said:

cording

the wake of lynching is perjury, Reich Adds Million



Conscience The need to united effort to preserve religious freedom and de-

mocracy against forces of compulsion such as those in Germany, Italy and Russia was stressed at a meeting at the Pennsylvania Hotel under the auspices of the Me tional Conference of Jews and Christians,

Saturday, February 3, 1934

The principal speakers were Rabbi Morris S. Lazaron of Baltimore, Father J. Elliot Ross, a Catholic priest of Charlottesville. Va., and the Rev. Everett R. Clinchy, a Presbyterian minister of New York. Instead of making separate speeches, the three took part in a dialogue. The three have appeared together at 119 meetings in thirty-eight cities. Other speakers were Charles H. Tuttle and Professor Carlton J. H. Hayes, co-chairman of the conference.

A message was read from Dr. Albert Einstein, saying: "Nothing makes genuine progress more difing from different forms of religi-

ous or other tradition." In this country we are suscepmosities that are at present lay-

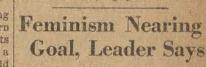
in "round tables" to iron out their Father Ross said that their tour she must be prepared to defend to a common denominator," but to

"emphasize the most significant contribution of America to the theory and practice of government -religious freedom."

Mr. Clinchy said:

"We found evidence that the

must have buying power."



MOSCOW. -- Eastern Sinkiang

ASHINGTON.-A suggestion reporting water piped into dwell- world;" but a perception of an sense and becomes as cruel as a that they would not recognize what the ordinary farm home ings, 531,248, or 58.4 per cent, also intraccosmic, guiding principle op-the United States is like is con-reported water piped into bath-erating through the laws of naed in facts and figures re- rooms.

tly disclosed by the Bureau of The following table shows the in a personal Being or Father. The sus. It has no telephone, no number of farms (operated by majority of the scientists who tric lights, no running water. their owners) in each value group. have recently made the pronounces to value, it stands in the le of the series of 3,624,283 Walue. homes operated by their Under \$1,000 the geographic divisions ex- \$1,500 to \$1,999 359,149 and personal feelings to a Deity the South Atlantic, East \$2,000 to \$2,999 482,438 which they contend is infinite and n Central, West South Cen- \$3,000 to \$4,999 377,894 absolute. Certainly there is no and Mountain are above this \$5,000 to \$7,499 112,358 reason for a scientist to jettison dered by a gang of blood-thirsty re; if in the median of tenant \$7,500 to \$9,999 20,368 the tools of logic and the scienhomes, it is worth less than \$10,000 to \$14,000 14,305 tific attitude because he has disthough all divisions except \$15,000 to \$19,999 South Atlantic, East South \$20,000 and over ral and West South Central Not reported 145,154 Observation and investigation of may be reminded that in no case

give other striking figures, valued at less than \$1,000 \$1,000 was 759,503. h and only about 1 per cent them at \$5,000 or over. The

States was held to be due to the ants. While the figures are for 1930, they are said to represent Moves to Clear Misunder- vious that the scientists today

The number of farms reporting telephones was 2.139,194 in 1930. or 34 per cent of all farms, owner and tenant, a decrease of 14.4 per cent, as compared with 1920, when 2,489,493, or 38.7 per cent of all farms reporting, had telephones. states showed percentage

the 1930 census telephones eported by 43.2 per cent of NRA." her for owners than for ten- Idaho) and Ny (R., N. Dak.) have

their study of the farmhouse on the NRA. per cent of all, reported the he had not yet been called. r's dwelling lighted by

ity; 19.4 per cent of ownmhouses were so lighted 4.8 per cent of tenant

No. in ments relative to God have elapsed Group. into the unphilosophical errors of1,589,990 the theologians, who impute qual-

3,715 covered that a "Creator is still fication by pleading the imperfect 4,085 on the job."

rm owners are worth less farms operated by owners, to Following the injunction of every their own escape from justice. If tween officials of Maury County tan \$1,000 each and only 4 per which a value of less than \$500 great spiritual teacher, we can was assigned, was 830,487; the search and find within ourselves guilty and received a just sen-If the situation cent of farm tenant homes number worth between \$500 and "the Kingdom of Heaven." Such tence, it would put the fear of the

low median value in the Southern Johnson Seeks Aid unreasoned faith. Men of science hearts. large number of "cropper" ten- Of Norris on NRA and philosophers as tolerable but useless members of their intellectual fraternity. But it seems ob-

> standings, He Says; Wants stand in sore need of some sound Liberal Support

WASHINGTON .- Recovery Ad- First Cause. Modern mental idols ministrator Hugh S. Johnson con- are no more superior, and actuferred at the Capitol today with ally more dangerous, to science Senator Norris (R., Neb.) and than the wooden images of savage Donald Richberg, NRA counsel, in peoples.

an effort, he said, "to clear up a

farm owners. 50.8 per cent of In some quarters the conference Greek Archbishop Says Rolph, of California, consist of the nanagers and 21.4 per cent of was interpreted as an effort to tenants. Except in Wisconsin gain support among liberals in percentage of telephones was Congress. Senators Borah (R.,

led recent Congressional attacks agricultural statisticians of Ceneral Johnson expected to be Jensus Bureau found that in called before a Congressional coma total of 841,310 farms, or mittee and indicated surprise that ruler can possibly be."

> 1 PREDICTS COSMETIC BOOM CHICAGO. - Thomas L. Wil- in the right country as well,"

er cent of all farm homes ciation that women will spend \$2,-

The mob is a monster that and sheriffs and deputies have

those of us who believe in upholding the law do not think of the ing. On the contrary, we believe round the case, such as the rewhite savages. Furthermore, when lynchers attempt self-justi-

nature's workings will demon- is a bungling procedure of the ville, until this affair is cleared up 14 per cent of the homes The number of dwellings on God to the mind and heart of man. abundantly illustrated than in

III. Important Factors in the

Fight Against Lynchings

effort should be made by various long without an arrest? influential agencies:-1. The good citizens feel a sense in no uncertain terms in an ar- count ancient miracles and the 1933. The good citizen must be of lynch lawlessness. People molding public sentiment. The citizens who would scorn to join a mob, and yet who excuse and extenuate the guilt, are the enemits of law and order. The "good citizens." according to Governor

rected.

denizens of low dives and speak-AUGUSTA, Ga. - Archbishop easies. If the better element of Athenagoras, the highest dignitary our population do not arouse of the Greek Orthodox Church in themselves aggressively against the Western Hemisphere, describes lynching, they need not complain President 'Roosevelt as "a man | that their fetish of states' rights sent by God to help His people. is taken from them and it is made as near divinity as a temporary a federal offense. Take, by way of contrast, kidnapping and lynching. Kidnapping is mainly an of-The President is "not only the

fense against the rich; lynching right man in the right place, but is an offense against the defenseless. Kidnapping is primarily the

"I say this because America has the South would see that justice should surrender their credentials er-21.8 per cent joying from 15 to 20 per cent more rope. Europe is too old to have business in it was a year 200 new iftes and the of clandards

ligent power working in the throws aside all reason and moral been known to become so blind For Radio Propaganda later to India.

ture is no justification for belief it is not possible to exaggerate in The last lynching of 1933 was has added another 1,000,000 marks an arraignment of lynchers. The the lynching of Cordie Creek, a to the radio subsidy to be used Japan to join the Sinkiang mili-Negro boy seventeen years old, by exclusively for improving radic tary forces. a mob from Maury County, Tenn., programs and the pecuniary situfor an alleged assault on a young ation of German artists during to have published a slogan: "Ban-lay, finally signed the Equal Nacrime which occasioned the lynch-white girl. Circumstances sur- the next three months.

This will allow greater individuported fight between the Negro al variety to several broadcasting cused should receive the extreme boy and the brother of the girl, stations, which, for reasons of Philippines to Get penalty of the law. We are not in and a reported quarrel between economy, had been compelled to favor of a Negro, whether guilty the girl and a married sister, cut their programs. which by all means demanded the This evidences anew the ex-

calm investigation of the court. treme importance attached to the Why did not the officials of Maury radio as the megaphone of the Territories Committee voted to County bring an indictment Nazi State and the dominating give the Philippines "one more against the Negro if he were position of Dr. Goebbels as the procedure of courts of justice, they guilty? A dark blot rests not only Reich's propaganda chief.

Czech Finds Ice-Age

If the situation were reversed, to be the oldest musical instru- the committee again put the isa path is the path of true science, law in their debased minds, and and a white man were lynched by ment in the world was reported sue of acceptance up to the iswhich is neither materialism nor strike terror to their depraved a mob of Negroes for an alleged today in dispatches from Brno. lands, and stated no other action assault on a Negro girl, and one Czechoslovakia. Prof. Karel Abof the Negroes of the mob should solon found a musical pipe made sion.

be positively identified and sworn of a lion's tooth, which sounds a Chairman Tydings (D., Md.) anto, and two automobiles should be signal in the notes of D and G, nounced the extension "represents A well-directed and co-operative identified, would we have gone this and claimed that it dated back to the committee's desire to give the the Ice Age of 30,000 years ago.

of shame over the black record of raignment of the growing menace glorious exploits of the past. positive in his antagonism to law- should be fortified in the quiet ganizations, such as our schools, tion or acts adversely upon the lessness. He must be creative in time against the crisis which may civic and business organizations, arise. There is a marked absence and women's clubs, may play a tice to Congress that the Filipino of any feeling of social responsi- large part in creating a strong people do not desire independence." bility in much of our preaching public sentiment against lynch and church teaching of today. The lawlessness. Good use can be

individualistic theology of a large made of the country weeklement of the Southern Baptist, lies. Finally, we would speak an Southern Methodist and Presby- earnest word to the Negro leadterian churches should be cor- ers and preachers and ask for preachers should be reminded to a good record for 1984. We conlet the Egyptians and Israelites fess an unjust discrimination have a good long rest, and also against members of their race. the sins of the ancient Amalekites. At the same time these leaders of and to deal in a Christian way with influence have something else to our own social and racial prob- do besides nursing a sense of inlems. It is high time that we were justice. They should exert themdealing with the murderous crimes selves to the utmost in urging the

of "Americanites." criminally inclined of their peo-Preachers who condone or apol- ple to refrain from criminal acts, es. was piped into 994,202, the American Cosmeticians Asso-the control of all form how you control of a hu-the american Cosmeticians Asso-

Altogether we should work and against 643,899, or 10 000,000,000 in 1934 for cosmetics a great mission in the world. is meted out to the kidnapper. It and take their place among the pray that, as dark as is the rec-decade earlier. Massa- and beauty service. He said his Through President Roosevelt new has been impossible to get a local renegades of society, where they ord of 1933, we may strive with d the highest percent- figure represented \$500,000,000 ov- ideas will be imposed upon the rest community in the South to see belong. The Church is not to es- all the higher and holier ener-In the United States er the 1933 beauty aid expendi- of the world. The world must look that the lynchers obtained justice. timate its success by specific ec- gies that belong to us to protect larger proportion of tures. He added that the indus- to America for the future pro- 2. The press may become a far clesiastical achievements. Unless 1934 from such a black record. builds than tenants try as a whole was already en- gress of civilization, not to Eu- more powerful agency in creating the Church is the saving salt of Let us hope and work and pray condition. The church society, it is failing. Unless the that this dark night may be foroutspoken for the order- Church saves us from our present lowed by the dawn of a brighter

othing to

The new government was said the United States, after some deish the Chinese from Sinkiang!" tionality Convention, along with

Hemisphere with the exception of Last Liberty Offer

ers, the right to transmit nationality to children and permits wo-WASHINGTON. -- The Senate men the same right of voluntary naturalization now enjoyed by men. The question of whether the chance" to accept independence United States would sign was arlegislation, with the warning it gued violently in this country some would be the last opportunity givmonths ago, with the National Woen the islands for independence. man's Party favoring its accept-Voting to extend the life of the Musical Instrument Hawes-Cutting law nine months to ance and the League of Women Voters opposing it. allow the Filipinos a chance & Discovery of what was believed vote on it at the June elections, pute down in South America," Miss

would be taken in the present seswith the government in its decision

that the convention is of sufficient value to deserve our indorsement even if, as the League of Women Voters claims, special legislation Filipinos one more chance to acwithin the various countries is me cept or reject the Hawes-Cutting cessary before it becomes law. bill." "If after the new elections Equal Rights Triumph to be held in June," he added, "the "This conference marks the greatest single step which has been taken toward the goal of interna-Hawes Cutting law it will be notional equality between the sexes.

Beggar Has \$5,258

guay, Paraguay, Ecuador and Cu-Money and securities totaling This treaty will abolish old \$5,258 were found in the pockets and outworn distinctions between A large class of our their wisest cooperation in making arrested yesterday while begging before the law. There will be, of Louis Block, 85, when he was men and women in these countries on the boardwalk at Atlantic City. henceforth, no distinction between Replies to appeals for aid to Pres. the sexes in these countries in the Roosevelt and Gov. A. Harry matter of administering property Moore were also found in the obtaining a divorce or entering in man's possession. to business.

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philosophy to amend their sorry anthropomorphic caricatures of the lot of misunderstanding about the 'God Sent Roosevelt,'