

WORLD ECHO
THE SPOKEN WORD

MESSAGES OF

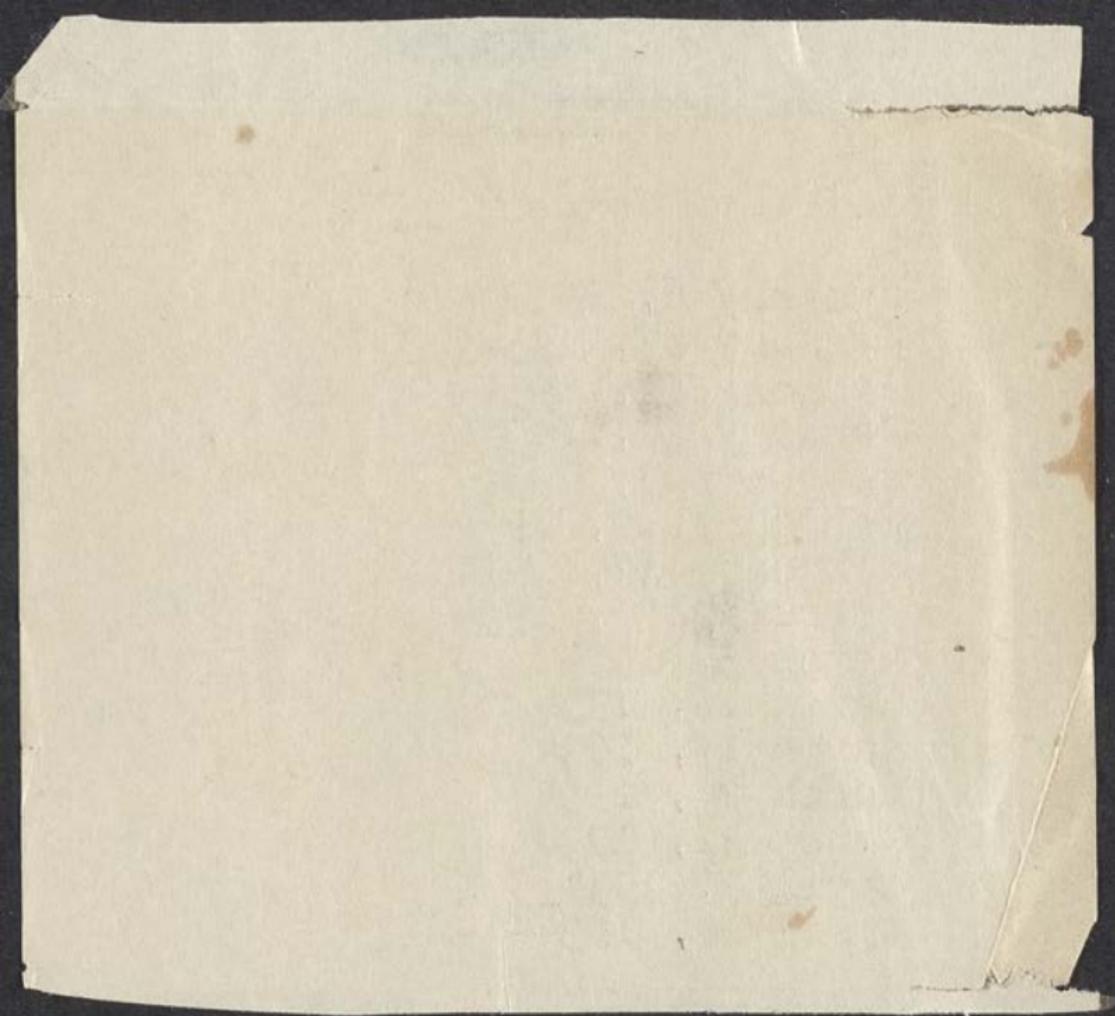
FATHER DIVINE

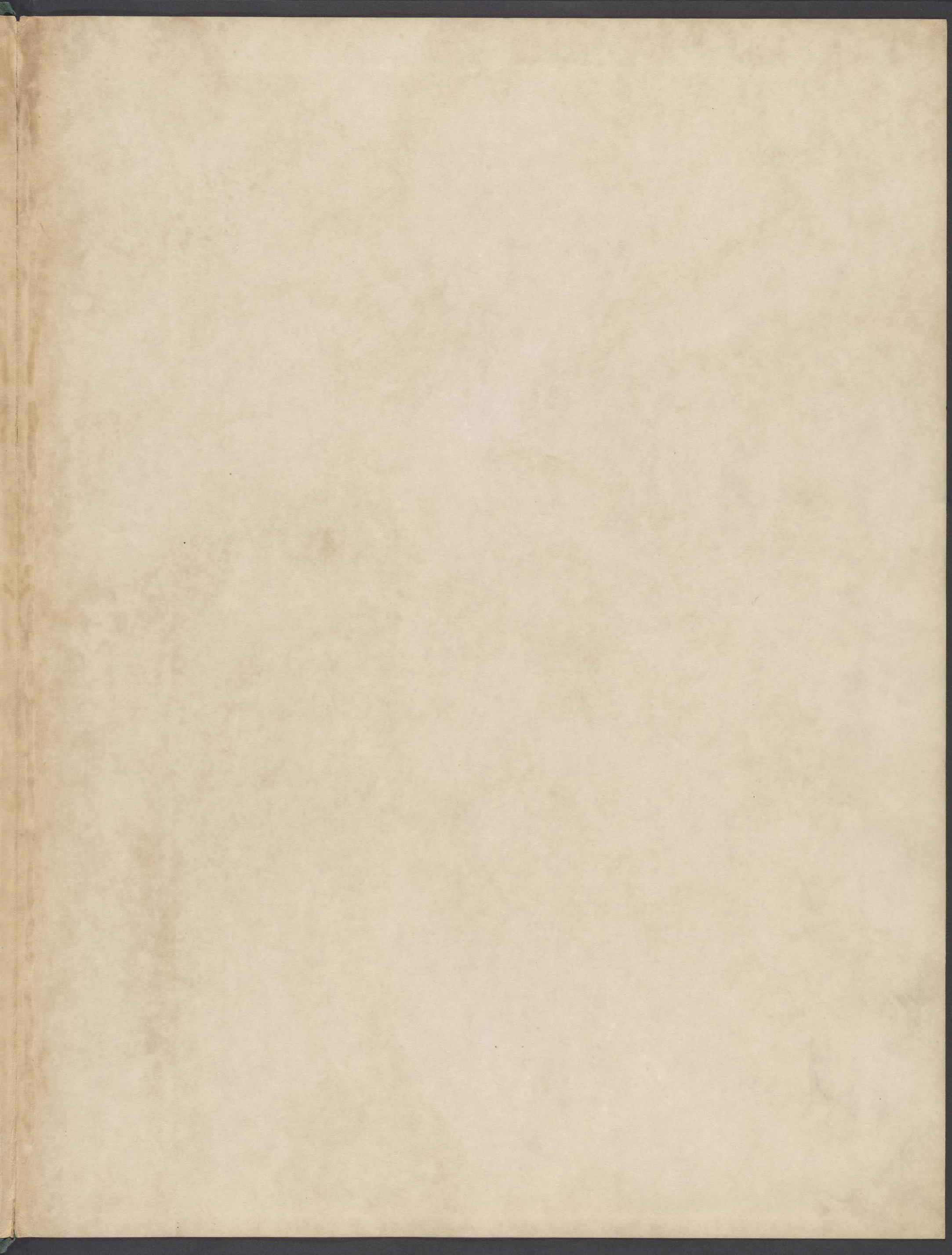
PEACE

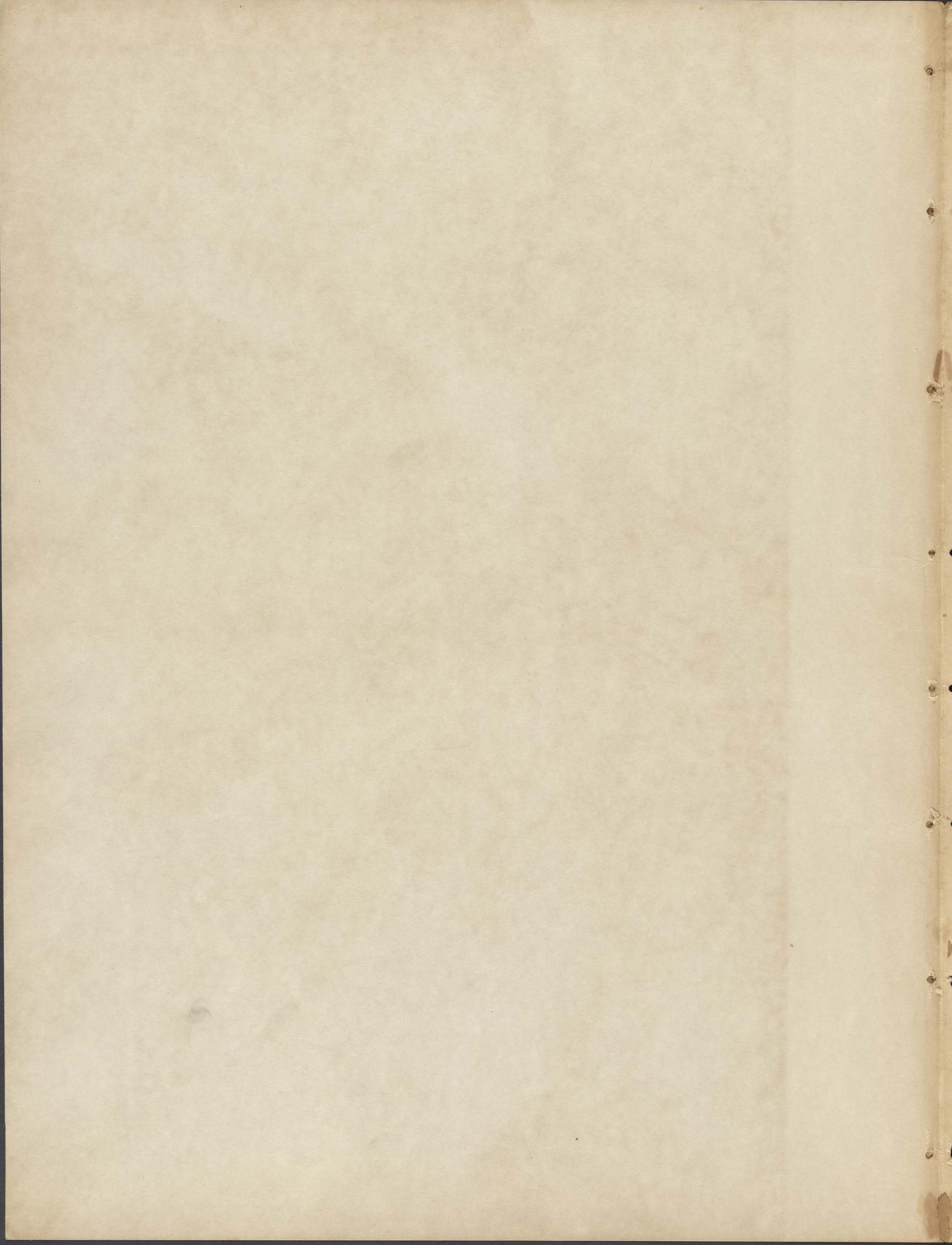
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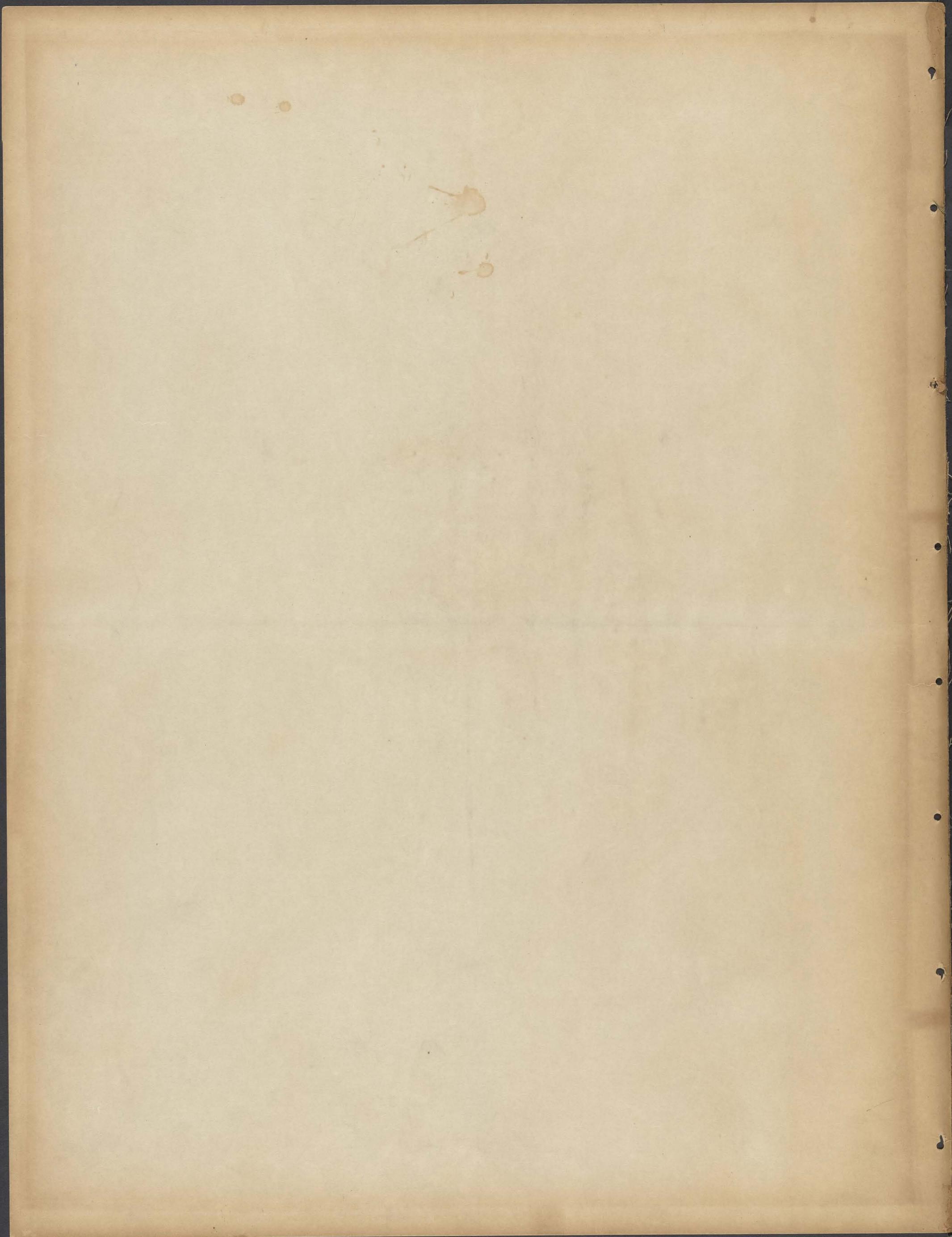
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Divine's Message of God's Omniscience

Peace Through Fundamental Principle of Divine Love Is The Birthright of All Men

Man Is Like Unto an Everlasting Tree—Christ Mass Comes Not Only on December 25 But Every Day to Those Who Believe

(Father Divine's Sermon delivered at Public Meeting, 20 West 115th Street, New York City, Sunday, December 24th, 1933, 10:15 P. M.)

From a small balcony, the triumphant notes of a trumpet rang out joyfully over the heads of the people in the Auditorium of the New York Headquarters of Father Divine, on Sunday Evening, December 24th. It was Christmas Eve outside, according to the moral versions of men, and up and down the Streets of the City it was the time of Carol singing and gaily lighted Christmas trees, but what should have been the spirit of "Peace on Earth" had proved to be a period of so-called depression and unrest. Inside the Auditorium, and under the jurisdiction of Father, however, there were no Carol singers, none singing from books, and no natural Christmas Trees, there was a Spirit of Peace that filled the very air, as the great Assembly as a unit, took up the notes of the Trumpet and sang,

You are in another Day, Praise God,
You are in another Day.

And truly it was another Day. It was one Eternal Christmas Day to those who rejoiced in the Presence of God Who had taken on a Bodily Form and revealed Himself to them as Father Divine. Healed of every sickness, freed from every care, with not even a thought to worry them, there was gladness in the air, and their hearts were filled with merriness, for God Himself was there.

So it was a merry, merry Throng that sang, and shouted and danced, and made a joyful noise unto the Lord, until Father appeared in person about nine-thirty P. M., after serving a great Banquet in the Banquet Hall downstairs, where He had been held for hours by the Love of those assembled there, to whom He had poured out Abundance of His treasures of material and spiritual food. There were present a large number of visitors, as always, including a Party of nearly a score who had arrived the previous day from California and had also enjoyed another great Banquet earlier in the Day at the 117th Street Extension of the Kingdom, where Father had spoken extensively.

Upon entering the Auditorium Father was greeted with the usual great bursts of Praise and many demonstrations of Love, to which He responded after a time, as follows:

Father Divine's Presence
"Peace everyone! Here you are and there I am again, and yet it is one eternal expression of the Ever-presence of the Majesty and the Love, and the Mercy, of the Almighty. You as individuals, and as an individual, are expressions and the real manifestation of God's Presence. This is a mystery that man cannot understand, yet the time has truly come in the midst of the children of men, and they can see and daily express, this Mighty Love, in short, God's Presence, in the midst of them. For this cause we are rejoicing and we are showing to the World collectively, yea even universally, this is not just about the beginning of Christmas with us, but this one Eternal Christmas Day has been given birth in the hearts and minds of those of you that have brought your bodies into subjection and are willing to live Evangelically. It is indeed Wonderful!

All Thirsting for Peace
"You can see the people, around about this time of the Year, saying and speaking of Merry Christmas, but it has long since been said, according to the Word,—A merry heart doeth good like a medicine but a broken spirit dries the bones." I have brought to the children of this People the merriness that causes you to be 'trees of the field', and you are clapping your hands. It is indeed Wonderful! This merriness fills and thrills your hearts with joy, and it has given you Peace that the World cannot destroy.—It is indeed Wonderful,—a Peace that transcends all human understanding, a Peace that is in reality stirring up the Nations, a Peace that mankind has been seeking. It is indeed Wonderful! But it is a Peace that they could not find without this

Father Divine's Talk In Five Languages

"A short talk" by, as well as the mottoes of Father Divine, are appearing in this issue of World Echo in five different languages.

The original sayings and important messages of Father Divine in English are translated into French, Spanish, German and Russian. This will be a permanent feature of World Echo, thus enabling Father Divine to reach out to his children scattered all over the world with ease and intimacy.

These grouped languages will be found on page two as a lasting attraction to tens of thousands of the readers of World Echo.

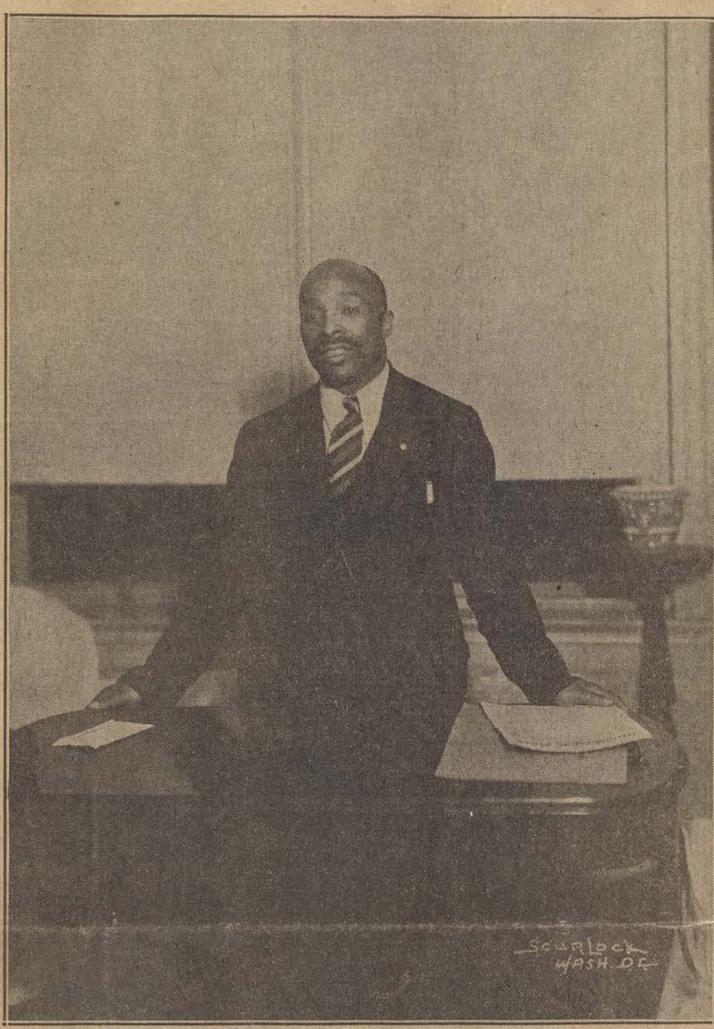
Fundamental Principle! It is indeed Wonderful!

"For this cause we all are rejoicing, not because it is that time of the Year that is commonly known as Christmas Time, but because it is Christ-Mass in your hearts and in your minds. It is indeed Wonderful! This is not merely Low Mass, but this is Christ's High Mass. It is indeed Wonderful! It is a great, international, infinite, Mass Meeting going on where the children of this People are assembled, here and there and practically everywhere, where their hearts are filled with the merriness of this great Christmas Tide. It is indeed Wonderful! It is not a Christmas Tide after the similitude of men, but it is the Tide that is sweeping the Earth as a great flood-tide of water and of wind. It is indeed Wonderful! It is causing you to recognize this Ever-presence, and it causes your physical bodies to express this merriness, and it is not limited to the Twenty-fifth of December but it is one Eternal Christmas Day, for this merriness has caused you to be Christmas Trees. It is indeed Wonderful!

Man as Everlasting Tree
"I have caused the inhabitants of the Earth, those that will bring their bodies into subjection to this Life that I am teaching, each and every individual to become a Christmas Tree. Then I heard one say and I heard one sing,—'He made me a living Tree.' It is indeed Wonderful! 'He made me the Tree that I wanted to be,—He has made me a living Tree.' It is indeed Wonderful! Not a tree that is cut off from the root, but a tree that is founded in the House of King David.—It is indeed Wonderful,—a Tree that is flowing with the Joy of God's Presence, a Tree that surpasses all human understanding, a Tree that dries up your tears.—It is indeed Wonderful,—a Tree that gives you health and happiness.—It is indeed Wonderful,—verifying that which John said, 'And He showed me a pure River of Water of Life, proceeding out of the Throne and out of the Lamb, and on either side of the River was the Tree of Life. . . and the Leaves were good for the healing of the Nations.'

"Aren't you glad I have made you a living Tree? ('Yes Father,'—came the mighty response.) Each of you can claim this rightful inheritance as it has been given, that you might come into possession of your rightful inheritance, this living 'Tree-ship' Degree, that you as individuals, can manifestly be one Eternal Living Christmas Tree. It is indeed Wonderful! All symbols and imaginations shall have been brought into actuality and into materialization, and YOU as individuals will eventually manifest it, and YOU will come to your rightful inheritance, to be a real possessor of this Ever-presence which is expressing the great Christ-Mass. It is indeed Wonderful!

Christ-Mass Every Day
"We do not wait until the Twenty-fourth of December, nor the Twenty-fifth of December, to express this great Christ-Mass, but we are having Christ-Mass every day. We are not having Low Mass, nor High Mass after the similitude of men, but we are having the High Mass which is the Christ-Mass,—not the Mass for the dead, but for the Living,—and I heard you say in verification of this assertion, 'I know He has risen, for He has risen in my



Scorlock WASH. DC

soul. 'I KNOW that my Redeemer Liveth, for He liveth in my soul.' Through this recognition and through this churning process that is going on in your systems, it has created an expression of merriness, and you as individuals are a Merry Christmas. It is indeed Wonderful!

Isn't it a glorious privilege to be in reality, the Living Merry Christmas? It is indeed Wonderful! This day I put forth unto all of the World, and recreate and establish in the lands of our Countries collectively, the great recognition of God's Presence as the real and true and only Christmas Day. It is indeed Wonderful! I am broadcasting this Message of God's Omniscience, which is in reality Divine Intelligence, through the conscious recognition and realization of God's Presence and the great significance of the recognition of God's Presence, and of bringing your bodies into subjection to same, that you might recognize this great Immaculate Christmas Day. It is indeed Wonderful!

Take the Name of Your Father
"Then I heard one sing, and I heard them say,—'Take the Name of your Father with you,—Child of Joy, and Health, and Love,—It will in joy and comfort keep you.—Take this Name whithersoever you go.' It is indeed Wonderful! I did not say, and I did not hear them say,—'Take the Name of Jesus with you,—Child of sorrow and of woe.' If that were an expression in you today, I could not verify that you are expressing merriness, the true and Living Christmas Day, but to the contrary, I say,—

'Take the Name of Your Father with you,
Child of Joy, and Peace and Love. It will in joy and comfort keep you.—Take this Name whithersoever you go.

"With this merriness of the heart, you will find you will have this one Eternal Christmas Day, for you as individuals and as an individual will be a Living Tree, for God has in reality, here and now, made you what you wanted to be. He has made you a Living Tree. Now aren't you glad? (So glad Father, echoed and re-echoed.)

"I need not say more at this particular juncture, since you all so enthusiastically believe it. From henceforth, now, and forever, you will live it, and eventually you will universally be it, and others will see it, and all will be the same, the full manifestation of the Reality of God's Immaculate Name brought into materialization, expressing this merriness as one Eternal Christmas Day. Now aren't you glad I came? (For answer, the whole congregation rose to its feet with hands stretched forth and a shout.) It is indeed Wonderful! 'How good it is for brethren to dwell in unity.' I have brought you into this great attainment, that you might enjoy this 'precious ointment.' It is indeed Wonderful! That your hearts might be filled and charged up with this Infinite current of merriness, and you will be,—not as a material or natural Christmas tree, electrified,—but you will in reality be 'Spiritualized', for God Spiritualizes material things and materializes Spiritual things that the two may be one. In that way, the Kingdom has truly come, and the Will is now being done 'on Earth' among men, and you can plainly see it. It is indeed Wonderful! This mighty Kingdom! This Kingdom of Love, and the Spirit of My Presence that has in reality charged you up! It is indeed Wonderful!

"You have a merry heart,—no more a broken spirit. The merriness of My Presence has re-created in you that expression of God's Infinite Love that transcends human imagination and causes you to be charged with such a magnetic current of Infinite Love, and the time that has been, shall be no more. Now aren't you glad!

Agree Golf Slice Isn't Act of God

Municipal Court Justice Nicholas M. Pette's decision that "a golfer's slice was not an act of God," was upheld Tuesday by the Appellate Division, Justices John McCrate, Harry E. Lewis and John B. Johnston deciding.

Arthur J. Knorr, production manager of the Capitol Theatre and member of the Hillcrest Golf Club, had appealed Justice Pette's verdict which awarded \$750 to Anne B. Gleason, of 414 Burns street, sister of Helen Gleason, Metropolitan Opera star.

Miss Gleason was driving her auto along Union turnpike, April 7, 1932, when a golf ball crashed through the windshield and broken glass cut both her eyes. Miss Gleason sued for \$1,000. Justice Pette wrote a nineteen-page decision upholding the verdict in favor of Miss Gleason.

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"So Glad, Lord, resounded.) This mighty Joy! This mighty Peace, and this confidence you have in Me! No man taketh it away from you! ('Praise Your Holy Name Father,'—came a shout.) It is indeed Wonderful! Visualize and gaze upon this Principle, of Whom you say I Am. Through your vividly and enthusiastically visualizing that which you say I am, you are materializing and bringing forth into your experiences, the identical same.

God Is Right Here

"For this cause we are rejoicing, for we know this is in reality the Keys to the Kingdom, and the World can do you no harm. It is indeed Wonderful! We KNOW it! By vividly and enthusiastically visualizing the perfect picture, you have brought it forth into your experiences. You have brought it into materialization because you consciously realize it, and here and now you are expressing perfect health and perfect Peace. Isn't it Wonderful? ('So Wonderful, Lord,' was the response.) We will have it just this way all over the World, and none will lack in God's Abundance, for there is a full and a plenty for all that will live in this recognition. Be not dismayed, for God is with you, and God is not a God afar off. For your Salvation, for your protection, for your help, for your aid, and for your strength, the great significance is to come to this recognition that God is ever with you, not in some land far away, but ever a present Help in every need. It is indeed Wonderful!

"Oh that mankind will see this, and visualize it vividly enough to produce it in their experiences collectively, and individually, that they too, as well as you might enjoy this Mighty Presence of God. As I have foretold, I delight in calling your attentions to the experience of an individual. There was said to have been a woman that had looked upon a lion, and through stressfully visualizing or seeing the lion, through fear stressfully visualizing the lion, her son was in the likeness of the lion. In the exact likeness of the lion, his son was the exact likeness of a lion. Now it has been said by Science that she actually saw the lion, but greater is the significance of the Omniscience of God from a true scientific psychological point of view, than that which Science has taught you. Science may tell you she actually SAW the lion and that it was a reality, but I AM here to tell you, if she did NOT see the lion in reality, the very

thought she held in her consciousness stressfully believing it and visualizing it, it appeared to her as though it was a lion. It did not have to be a lion, to bring forth the likeness of a lion, but it did have to be in her imagination a lion. She visualized it vividly, stressfully and fearfully, as you are visualizing vividly, stressfully, and gladly, the Presence of the Majesty and Love and Mercy of the Almighty. It is indeed Wonderful!

Visualize God—He'll Materialize
"If it is not God you are observing, if you visualize it TO BE God to YOU it IS GOD.—It is indeed Wonderful,—and it will do for you what God WOULD do. It is indeed Wonderful! Take these thoughts into consideration. Live in this recognition of the great significance of visualizing vividly the thing you desire to produce and bring to fruition in your experiences. It is indeed Wonderful! Through your visualizing the perfect picture, the thing you gaze upon vividly you tend to materialize and bring forth in your experiences.

"Do you not see there is a psychological Truth that is well worth considering, in that practical expression according to My foretold quotations. It is verifying the teaching of Christian Science when they have said there is no such thing as a Devil. If you do not observe the Devil, and will not allow such to enter your consciousness, you will not produce a devil in your experiences, but if you visualize God, and Love the positive, the pure, the true, the desirable, you will produce and bring these desirable conditions to fruition in your experiences. If you can so attune your hearts and your minds to same, vividly and enthusiastically enough to produce it and bring it into materialization,

Lehman for Charter Change

Governor Recommends Legislation to Rehabilitate New York City

ALBANY.—Outstanding recommendations contained in Governor Lehman's annual message to the Legislature were:

Adoption of a constitutional amendment to permit consolidation of "a great many if not all" of the county functions of the five counties of New York City.

Passage of a general city charter revision act permitting 10 per cent of the voters of a city to petition for creation of a charter commission by local law.

Passage of a specific act to create a charter revision commission for New York City composed of citizens such as former Governor Smith, former Governor Miller, Elihu Root and Dr. Butler, to draft a new charter.

Adoption of a constitutional amendment permitting the Legislature to propose alternative forms of county charters to reorganize the whole structure of county, town and village governments.

Establishment of a legislative commission to prepare forms of alternative charters for immediate application on adoption of a constitutional amendment.

Passage of legislation to permit, in effect, designation of "municipal receivers" to handle affairs of local governments in serious financial straits.

Passage of a "sound," permanent liquor control law with the reservation, apparently referring to drinking at bars, "the natural unstimulated desire of normal beings for alcoholic beverages, served in decent surroundings, should not be artificially curbed by State or Federal legislation."

Continuation of the State Milk Control Board for another year.

Authorization for cities to establish municipal housing authorities for large scale slum clearance and low-cost housing projects with Federal aid.

Passage of a nine-point program for more rigid control of public utilities.

Unemployment insurance, ratification of child labor amendment, State regulation of fee-charging employment agencies, prohibition of "yellow-dog" contracts and jury trials for persons accused of violating strike injunctions.

Congressional and legislative reapportionment.

The message struck a note of optimism on improving economic conditions, but urged that the State must be ready to care for all needy persons.

It praised the State's credit and that of its municipalities.

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Fewer Bankruptcies This Year Than Last

Bankruptcies in the Southern District of New York were 406 fewer in 1933 than in 1932, though the respective totals for those years, 2,736 and 3,142, were each higher than any other preceding year. In 1932, the previous record-breaking year, there were 2,724 bankruptcies, seven more than there were in 1931.

The decline during 1933 was attributed by the Federal Building not only to improved business conditions, but also to the fact that many unstable business houses failed in 1932, making survival easier for their more fit competitors.

You will be manifestors, yea the demonstrators of the Perfect, instead of the negative.

"Because My Followers throughout the World, those that are termed to be Followers of Me, have visualized the perfect picture, and have gazed upon it, they have brought into materialization and into outer expression, this identical Principle that I am advocating. Then I say the woman that was supposed to have seen the lion, when fear had stressed that thought in her mind and produced in her experience the likeness of the lion in her first-born child, it could have been not even a lion, it could have been a beautiful little child, and it would have had the same effect in her life had she seen it to have been a lion and as stressfully and fearfully as she did. She did not physically conceive the likeness of the lion, the nature thereof, neither his appearance, but she mentally conceived that idea, and that idea was brought into materialization and she manifested it in her first born child.

Live Evangelically

I have presented the Christ to the children of this People, that you might stressfully and enthusiastically visualize and gaze upon the perfect picture, that you may produce it and bring it forth in your experiences, and that you as individuals may be the manifestors of the identical Principle that I am advocating. You can BE, and WILL be, if you will but live Evangelically. It is indeed Wonderful! For as you think in your heart, so ARE YOU! Thinking it, you will materialize it. You are creators of the thing you think you are,—visible materializers of the thing that you vividly and enthusiastically, or stressfully think. It is indeed Wonderful! For this cause we will cause you continually, to observe the perfect, the pure, the positive, the true, and I will continue to produce it in the hearts and lives of the people collectively, and 'The Knowledge of God shall cover the Earth as the waters, the mighty Deep.' It is indeed Wonderful!

"Do you not see these things really manifested? Now whether I be what the people say I am, or what YOU say I am,—It is indeed Wonderful,—by the people I mean the unbelievers, who say that I am the Devil, it is indeed Wonderful. Those that visualize the Devil vividly enough, their first born child no doubt will be the Devil. It is indeed Wonderful! But rather the positive is to be expressed in you. Those that have visualized God vividly enough, you will be changed from mortal to immortality. It is indeed Wonderful! You will be changed from the mortal expression of your human or preconceived experiences, and you as individuals will become Angelic expressions of God's Presence as you materially manifest it in your experiences. It is indeed Wonderful!

No Occasion to Worry
Take these thoughts into consideration and live in this recognition always, from henceforth, now and forever. Remember, I have made you a Living Tree,—and the trees of the field shall clap their hands.' ('Yes Father,' came with thunderous applause.) It is indeed Wonderful! You have become a Living Tree, and that is this merry heart, and a heart and a body the same. Therefore you are in reality forever expressing this High Christmas or Christ-Mass. You are holding Christ's Mass in your heart, in your mind, and in your works and in your ways, daily. You do not have to wait until the Twenty-fifth of December to recognize a Christmas Day, for you as an individual truly have become a Living Tree, and this Living Tree is the true Christmas Tree. With this Light of Understanding, of Whom you say I am, this true Christ-Mass, going on in your hearts henceforth, now and forever, you will not have an occasion to fret nor worry, for you cannot tell it to the Nation, you are enjoying the Blessings of the

Almighty and His Ever-presence with you, that causes your hearts to be merry, and the merriness expresses in your physical systems, in the beautiful joy and expressions of Love manifested in your bodily forms, for you have become a Living Christmas Tree."

"Peace everybody! Just before we adjourn I would like to say, we still have money in hand. (Laughter from the Audience.) Apparently it will come to Me. That is because I have a plenty of it. It is indeed Wonderful! 'To him that hath it shall be given, but from him that hath not, shall be taken away even that which he hath.' Now we have twenty-six cents here in change, besides other change we have found in and around the Building, and also in the streets. If anyone thinks they have lost it, let it be known.

Nothing Lost in Universal Mind
I further wish to say, here is a bracelet. (Holding up a diamond bracelet of apparent value.) It is Wonderful! This is a beautiful little bracelet that was found in the Grand Central Station. If anyone thinks they lost that which appears to be a diamond bracelet, let it be made known. There is nothing lost in the great Universal Mind. If there is anyone here that they have lost a bracelet,—you see I can trust My Mind. After-a-while all men will be able to trust any and everything in the hands of Him that Liveth Forever. It is indeed Wonderful! Now in this large Audience I do not see a person making a claim on this money that has been found, and on this diamond bracelet. It is indeed Wonderful! Do you now see how honest mankind is when he is in the atmosphere and under the Jurisdiction of God? Then, and whithersoever the Spirit of the Consciousness of the Presence of God is in operation, whithersoever it is put into effect, naught will be hurtful nor harmful, and all things will work together for good, to those that Love God. But if there is anyone that they have lost this bracelet, do not mind coming forward or letting it be made known, it will be held here for you for a while. I thank you."

Anti-Lynching Bill in Senate

Costigan-Wagner Plan Paves Way to Jail Slack Officers

WASHINGTON.—A Federal anti-lynching law, said by its supporters not to deprive States of a single opportunity to preserve constitutional rights, but providing for Federal action where States have failed, was introduced today by Senators Costigan and Wagner.

Under the bill a Federal penalty not exceeding five years' imprisonment nor \$5,000 fine or both might be placed upon any State officer who failed to exercise diligence in protecting those in his charge from mob assaults, or who neglected to do his part in apprehending and convicting those who, in passion and prejudice and without the safeguards of fair trial, undertook to act as prosecutors, judges and executioners.

For any State officer to countenance such crimes affirmatively would be made a Federal crime punishable by imprisonment of from five years to life.

The Federal courts would have jurisdiction to try and punish, in accordance with the law of the State where the injury was inflicted, all persons participating therein where the State instrumentalities of justice gave ample evidence of their inability or unwillingness to enforce their own law.

Any county in which a person was put to death by a mob would forfeit \$1,000, which might be recovered in a suit in the name of the United States for the use of the family or dependent parents of the victim, if any, and otherwise for the use of the United States.

In order to get around the possibility that a person lynched might be dragged from one county to another to avoid the law, both the county in which he was seized and that in which he was killed would be jointly and individually liable to pay the forfeiture provided.

Attorney General Cummings made known today that his legislative proposals for control of interstate crime would not include an anti-lynching bill.

"It is almost impossible to develop any interstate aspect to lynching," said Mr. Cummings. "Lynching is a problem by itself, but purely a local one and it must be handled as such. The Department of Justice, as such, is not interested in lynching legislation."

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FATHER DIVINE'S MESSAGE

A Short Talk by Father Divine

Mr. Joseph here may be the ideal expression, yet he may not be the exact Stencil or Duplicate. He may be the Duplicate, but he may not be the Duplicate, so it is wonderful! It is wonderful to be a duplicate for the individual.

Mr. Van S. says he wants to be just me, but whatever I am, if he would be just like me, still he wouldn't be the Duplicate, but he might be the duplicate. And therefore it may be hard to duplicate the duplicate because you may not have any carbon paper.

The duplicate is just like the Duplicate, but the duplicate may not be the Duplicate. And that is where you may try to duplicate from the duplicate instead of duplicating by the Duplicate. And then you get out in deep water trying to duplicate by the duplicate instead of duplicating by the Duplicate. Many have sunk that way! They tried to duplicate by the duplicate instead of duplicating by the Duplicate. And they will never get there that way, trying to duplicate by the duplicate instead of by the Duplicate.

It is a wonderful blessing to be in the presence of the nobles, the mighty and the well-bred. It is a great inspiration! It is the inspiration of inspirations! It is wonderful! And those inspirations will go forth and be brought into expression by being in the presence of the nobles—yea, the nobles of all the Earth!

That simple thought had not yet dawned upon your consciousness, as simple as it is, to be a duplicate. You cannot be made a duplicate by the duplicate, but you can be made a duplicate by the Duplicate. It would have to be by the Duplicate, even if it was made through the duplicate. It would have to be made some time from the Duplicate. It is wonderful!

So there are many that have started out on the highway of life and have seen the expression of the identical Christ, which is the Duplicate; and seeing the identical expression of the Christ, they tried to duplicate by the expression and not by the Expressor. There are many that would rather go around and come in at the window, anyway, rather than come through the door. Because it is wonderful!

It is a wonderful blessing to be like the expression, the identical expression of God; but you can be like the expression of God by being made so by the Expressor. It is wonderful!

The above also appears elsewhere in Spanish, German, Russian and French translations.—Ed.

Dr. Manning Urges Racial Tolerance

Denounces Persecution by Nazi Regime in Plea for Good-Will Among Men

The furtherance of the Christmas principle of "peace on earth, good-will among men" requires a spirit of kindness and fairness in judgment, but it requires also courage to speak out against injustice and against any manifestation of racial or religious persecution, the Right Rev. William T. Manning, Protestant Episcopal Bishop of New York, declared last night. He addressed a meeting of the Bronx Forum at Temple Adath Israel, Grand Concourse and 169th street, the Bronx, in a program arranged by America's Good-Will Union.

There is no place in the world, among decent and civilized men, for such acts of racial and religious persecution as those committed in Germany, Bishop Manning said. His condemnation of the anti-Semitic policies of Nazi Germany followed similar expressions at the meeting by Bainbridge Colby, former Secretary of State, and Byrnes MacDonald, son of George MacDonald, Papal Marquis.

New Effort Is Planned To Climb Nanga Parbat

DELHI, India.—A new attempt will be made in 1934 to conquer the 26,629-foot peak of Nanga Parbat in Kashmir, the highest mountain in the British Empire. The leader of the new assault will be Willy Merkl, the German who commanded last year's unsuccessful expedition. He will be accompanied by eleven climbers, including three scientists. All will be Germans.

He has also asked the assistance of one or two British officers who know the native languages of the Kashmir region.

Electric Eye to Replace Wired Burglar Alarm

LEIPZIG, Germany.—No wires, electrical current or alarm bells are used in the latest form of burglar alarm.

The movement of a human body is recorded by an extremely sensitive arrangement of lenses, which in turn give an alarm signal by turning on an electric light. The device may be placed at the side of a doorway, where it will be quite invisible, and the alarm can be transmitted any distance.

The device, which was demonstrated at the Leipzig Fair, may be put to a great variety of uses. It is placed before shop windows, so that when anyone approaches at night, the lights in the show window instantly are turned on and remain alight until the person has passed.

Mottoes of Father Divine

In the Name of God, and the Spirit of Christ, In the Spirit and duty of Humanitarian Co-Workers Sub-Named Father Divine's Peace Mission Workers, We demand the Spirit of True Americanism

And the Spirit and Love and Good-Will of God in the Whole Human Race, To co-operate in suppressing, rejecting and abolishing All discriminations, segregations and oppressions among the people of the earth, That the Spirit of True Americanism and Humanitarianism May be brought to fruition in the act of establishing God's Kingdom on Earth, Universally, I thank You.

Rev. M. J. Divine.

By the Spirit of the Consciousness of the Presence of God The Power and Dominion existing in all, We demand equal rights and non-discrimination, for the people, by the people, thru the people,

That the Kingdom of God might be Universally established; That wars and race-riots and confusion may end, And Christ in Life and Love on Earth shall reign As the King of Peace and the Peace that shall have no end.

I Thank You. Rev. M. J. Divine.

In the Name of God and the Spirit, and the Presence of Christ, I stand, Sponsoring this Peace Mission on Earth among men, We request the Spirit of Life, the Christ thru all the nations of the Earth

To suppress, reject and stamp out the oppression of the Jews in Germany and all other countries,

And abolish segregations, discriminations and divisions among the people; That the Kingdom of God and the Kingdoms of the Earth may be one,

So that the governments of the world thru the people, by the people, for the people, might not perish from the Earth.

I Thank You. Rev. M. J. Divine.

In the Name of God for Humanity's sake and Peace on Earth we stand, In Righteousness we request the equal rights of all, for all mankind, Therefore, we command the True Spirit of Americanism as in other lands,

To join the request for the release of the Scottsboro boys. We demand the same that there will not be wars, but Peace on Earth among men.

Rev. M. J. Divine. I Thank You.

We the Inter-racial, International, Inter-denominational and Inter-religious co-workers, As Representatives of the Christ Consciousness and Ever-Presence of God,

As being called Father Divine's Peace Mission Workers, Do demand the release thru commutation of the life-sentence of the Scottsboro boy and other legal means of releasing the nine boys;

And also we demand the Freedom and extermination of the mistreatment of the Jews in Germany and all other countries; And we demand the equal rights and Religious Liberty according to Our Constitution.

I Thank You. Rev. M. J. Divine.

Discurso corto por Father Divino

El Sr. Joseph aquí puede ser la expresión ideal, sin embargo no es el Patron o el Duplicador. El puede ser el duplicado; pero no puede ser el Duplicador. Así pues, es admirable. Es admirable ser un duplicado para el individuo.

El Sr. Van S. . . . dice que quiere ser igual que YO; pero cualquier cosa que YO sea, si el fuese igual que YO, aún no sería el Duplicador, pero él puede ser el duplicado. Así es que podría ser difícil duplicar el duplicado por falta de papel carbón para hacer la copia.

El duplicado es igual que el Duplicador, pero el duplicado no puede ser el Duplicador; y de ahí es de dónde Vd. puede tratar de duplicar del duplicado en vez del Duplicar. Entonces Vd, se ha metido en aguas profundas, tratando de duplicar por el Duplicador.

Muchos han naufragado de ese modo. Han tratado de duplicar del duplicado en vez de duplicar por el Duplicador.

Es una bendición admirable estar en la Presencia de los nobles y poderosos, y de los bien-cariados. ¡Es una gran inspiración! Es la Inspiración de las inspiraciones! Es Admirable! Y esas inspiraciones saldrán fuera y serán traídas en expresión por estar en Presencia de los Nobles. Si, los Nobles de toda la Tierra. Este pensamiento tan simple aún no ha entrado en vuestras conciencias tan sencillo como es, ser un duplicado. Vd. no puede ser hecho un duplicado por un duplicado, pero sí por el Duplicador. Tendría que ser por el Duplicador, aunque fuera hecho por el duplicado; pues tendría que ser hecho alguna vez del Duplicador. Es Admirable!

Así hay muchos que han empezado en el camino Real de la Vida, y han visto la expresión del Cristo idéntico que es el Duplicador; y al ver la expresión idéntica del Cristo han tratado de duplicar por la expresión y no por la del Expresor.

Hay muchos que prefieren dar la vuelta y entrar por la ventana en vez de venir y entrar por la puerta, porque es admirable! Es una bendición admirable ser igual que la expresión, la idéntica expresión de Dios; pero se quede ser igual a la expresión de Dios, siendo hecho por el Expresor. ¡Es Admirable!

All Races Are Becoming One

LEXINGTON, Ky.—The suggestion that Herr Hitler's German Nordics may have their little drop of black blood is contained in a recent statement made here by Dr. W. D. Funkhouser, dean of the University of Kentucky Graduate School and anthropologist.

Dr. Funkhouser has just returned from a trip around the world. The first race of human beings Dr. Funkhouser believes, according to an Associated Press dispatch, originated in Southern Asia and its only representatives remaining on earth are the natives of Australia, who are a dark race.

He points to many examples of the changed step in race progressions—notably, the Malays, who may be on the way to becoming Mongolians, the Polynesians, tending to become Caucasians; the Eskimos, whose racial trend is toward the American Indians, and certain Filipino tribes who may eventually become Negroes.

Archaeological research abroad convinced the dean that the Negro race did not originate in Africa, but roamed about Europe (Germany included, as Jean Finot knew), before migrating to Africa. On the other hand the white race probably lived in Africa before spreading to Europe.

Dr. Funkhouser expresses the opinion that the human race has been breaking up into separate races for centuries, but there is a trend now toward all races becoming alike.

Chicago Population Gains 51,000 in Year

Chicago opens 1934 with an estimated urban population of 3,575,000, an increase of about 51,000 during 1933, according to J. E. Vesely, research director of the Chicago Association of Commerce. For the metropolitan district, comprising 175 cities and towns in six counties within a thirty-mile radius of the Loop, the association finds a combined population of 4,955,000, a gain of about 65,000.

Tennessee Governor Backs Recreation Move

NASHVILLE, Tenn.—Among the hundreds of leading citizens who endorsed the mammoth \$10,000 recreational project which is headed by J. F. McClellan, young business and social leader, was Hill McAllister, governor of Tennessee.

According to a statement of Mr. McClellan, the project, which is known as the University Social Center, will serve as a gigantic clearing house for the social and sports organizations of Nashville. The building will afford space for dances, basket ball games, wrestling, boxing matches and shows.

Divisa de Padre Divino

En el Nombre de Dios y el Espíritu de Cristo,

En el Espíritu y deber de colaboradores humanitarios,

Subnombres colaboradores en la misión de Paz de Padre Divino,

Demandamos, el Espíritu del verdadero Americanismo.

Y el Espíritu de amor y buena voluntad de Dios en toda la Raza Humana.

Cooperar en la extinción, renunciando y aboliendo toda distinción, segregación, y opresión entre las gentes de la Tierra.

De manera que el Espíritu del verdadero Americanismo y Humanitarismo

Pueda ser llevado a cabo en el acto de establecer, El Reino de Dios en la Tierra Universalmente. Gracias.

Rev. M. J. Divine.

Por el Espíritu de la Conciencia de la Presencia de Dios El Poder y el Dominio que existe en Todos, Demandamos igualdad de derechos sin distinción alguna para las gentes, por las gentes y entre las gentes de la Tierra. Para que el Reino de Dios se establezca Universalmente. Para que las guerras y las revoluciones y confusión entre las Razas sean terminadas, Y Cristo en Vida y Amor, reine en la Tierra, Como Rey de Paz; Paz que no tendrá fin.

Gracias. Rev. M. J. Divine.

En el Nombre de Dios y el Espíritu y la Presencia de Cristo: Yo convengo; Apadrinar esta Misión de Paz en la Tierra entre los-Hombres. Queremos, el Espíritu de Vida, el Cristo entre todas las Naciones de la Tierra. Suprimir, rechazar y echar fuera de sí, la opresión de los Judios en Alemania y en otras Naciones.

Aboliendo toda segregación, distinción, y división entre las Gentes.

Para que el Reino de Dios y los Reinos de la Tierra sean Uno. De modo que los Gobiernos del Mundo, entre las gentes por las gentes, y para las gentes no perezcan de la Tierra.

Gracias. Rev. M. J. Divine.

En el Nombre de Dios, por Amor a la Humanidad y Paz en la Tierra, convenimos; En justicia pedimos igualdad de derechos de todo, para toda la Humanidad,

Por esta razón ordenamos el Espíritu Verdadero de Americanismo como un otras Tiers.

Unir la petición para la libertad de los jóvenes de Scottsboro, Pedimos lo mismo para que no haya mas guerras, sino Paz en la Tierra entre los hombres.

Gracias. Rev. M. J. Divine.

Nosotros los Inter-racial, Internacional, Inter-denominacional e Inter-religiosos colaboradores. Como representantes de la Conciencia de Cristo y de la Siempre Presencia de Dios. La llamada Misión de Paz colaboradora de Padre Divino, Demandamos la libertad por medio de conmutación, de por vida, del joven de Scottsboro, y también la libertad de los otros nueve jóvenes por medios legales.

También pedimos la libertad y exterminio del mal tratamiento de los Judios en Alemania y en todas las otras Naciones. Pedimos iguales derechos y Libertad Religiosa, según Nuestra Constitución.

Gracias. Rev. M. J. Divine.

Kurze Ansprache des Vaters Divino

Herr Joseph koemnte hier der ideale Ausspruch oder Ausdruck sein, doch deshalb wurde er nicht das genaue Abbild oder Duplikator sein. Er mag das Duplikat sein, aber er kann nicht der Duplikator sein. So ist es wundervoll! Es ist wundervoll fuer den individuellen Menschen, ein Duplikat zu sein.

Herr Van S.— sagt, er will ebenso sein wie ich bin, aber was ich sein mag, wenn er ebenso sein wuerde wie ich bin, wuerde er trotzdem nicht der Duplikator sein, aber er koemnte das Duplikat sein. Und deshalb mag es schwierig sein, das Duplikat zu duplizieren, weil Sie vielleicht kein Durchschlagpapier haben. Das Duplikat ist genau wie der Duplikator, aber das Duplikat, vermag nicht den Duplikator zu sein.

Und das ist der Punkt, wo sie vielleicht versuchen moechten, von Duplikaten zu duplizieren anstatt durch den Duplikator zu duplizieren. Und dann gelangen Sie in tiefes Wasser, indem Sie versuchen, durch das Duplikat zu duplizieren, anstatt durch den Duplikator.

Viele sind in dieser Weise zugrunde gegangen! Ja Viele sind so zu Grunde gegangen. Sie versuchten zu duplizieren von dem Duplikat, anstatt zu duplizieren von dem Duplikator, und sie werden nie auf dieser Weise dahin gelangen, wenn sie versuchen zu duplizieren durch den Duplikat, anstatt durch den Duplikator. Und sie werden nie dahin gelangen in dieser Weise, wenn sie versuchen zu duplizieren durch den Duplikat, anstatt durch den Duplikator. Es ist ein wundervoller Segen in der Gegenwart von den Noblen und Maechtigen und Wohlgeborenen zu sein. Es ist eine grosse Inspiration! Es ist die grosse Inspiration von Inspirationen! Es ist wundervoll! Und diese Inspirationen werden heraus gehen, um in Erfuellung gebracht zu werden indem man in Gegenwart der Noblen ja der Noblen in der ganzen Welt. Dieser einfache Gedanke war in ihrem Bewusstsein noch nicht wach geworden, so einfach wie es ist, ein Duplikat zu sein. Sie koennen nicht zu einem Duplikat gemacht werden durch den Duplikat, sondern Sie muessen der Duplikator sein, auch wenn es durch den Duplikator gemacht waere. Es muessete zu einer Zeit doch durch den Duplikator gemacht werden. Es ist wundervoll!

So gibt es viele, die herangegangen sind auf die Hochstrasse des Lebens und sie haben den Ausdruck des identischen Christus gesehen, welcher ist der Duplikator, und in Betrachtung des identischen Ausdrucks des Christus.

Sie haben versucht zu duplizieren durch den Ausdruck und nicht durch den Ausdruecker. Es gibt, so wie so, viele die lieber herum gehen moegen und durch das Fenster herein kommen, anstatt durch die Tuer. Denn es ist wundervoll! Es ist ein wundervoller Segen zu sein wie der Ausdruck, der identische Ausdruck Gottes, aber Sie koennen sein wie der Ausdruck Gottes, indem Sie dazu gemacht werden von dem Ausdruecker. Es ist wundervoll!

Ich danke Ihnen. Rev. M. J. Divine.

Im Namen Gottes und des Geistes und in der Gegenwart Christi, stelle ich diese Friedensmission fuerdend auf Erden unter den Menschen.

Wir bitten den Geist des Lebens, den Christus durch alle Nationen der Erde, die Unterdrueckungen der Juden Deutschlands und aller anderen Laender zum Stillstand zu bringen, abzulehnen und auszustampfen.

Und Absonderungen, Gruppierungen, und Teilungen unter dem Volke aus der Welt zu schaffen; so dass das Reich Gottes und die Koenigruemer der Erde eins werde; so dass die Regierungen der Welt durch das Volk, bei dem Volke, und fuer das Volk nicht der Erde verloren gehen werden.

Ich danke Ihnen. Rev. M. J. Divine.

Im Namen Gottes um das Wohl der Menschheit und des Friedens auf Erden stehen wir.

Um Gerechtigkeit erbiten wir die Gleichberechtigung fuer alle fuer die ganze Menschheit.

Deshalb verlangen wir den wahren Geist von Amerikanismus, so wie in anderen Laendern.

Zu vereinegen unsere Bitte um Freilassung von den Scottsboro Jungens.

Wir verlangen diese, so dass es keine Kriege geben wird, sondern Friede auf Erde unter den Menschen.

Ich danke Ihnen. Rev. M. J. Divine.

Wir, die Inter-Rasse International Inter-Denominational und Inter-religiosen Mitarbeiter. Als die Vertreter um des Christus Bewusstsein und Immer-Gegenwaertigkeit Gottes, Vater Divines Friedensmissions Arbeiter,

Three Generations Born at Same Time

Three generations were born almost at the same time in the homestead of the Wisniewski family in the village of Kruszyna, Poland. In one room, a boy was born. An uncle of this baby was born in another room, and his great uncle in a third. The mothers' ages were 17, 35, and 59 years.

Vast Continent Found Under Pacific; Peaks Taller Than Everest Discovered

SAN DIEGO, Calif.—Stretching beneath the surface of the North Pacific lies a continent, hitherto unknown, with huge plateaus broader than an above-surface continent, with twice the width of America, with mountains taller than Mount Everest and with great deeps, separating it from Asia, which drop more than six miles to their bottoms.

This unknown territory was discovered recently, it was disclosed today, by the echoes from the sonic depth finder aboard the U. S. S. Ramapo on a survey of the ocean bottom from America to Asia and from 10 to 50 degrees north latitude, when she was com-

manded by Captain Claude B. Mayo.

The submerged territory is not marked by steep depths in its separation from North America, which appears more to be a raised eastern shoulder of the submerged continent, but the west coast off Asia shows a series of tremendous deeps.

This "new" continent, it was explained at the Scripps Institution of Oceanography at La Jolla, contains definite valleys making the courses of ancient rivers, countless volcanoes which are still active beneath the sea, broad flat or rolling plateaus and other general continental features characteristic of the continents above water.

Motive des Vater Divino

Im Namen Gottes und des Geistes Christi,

Im Geist und in der Pflicht der Mitarbeiter am Wohl der Menschheit,

Wir die Friedensmissions-Arbeiter von "Vater Divino" verlangen, dass der Geist des wahren Amerikanismus und der Gute Wille Gottes in der ganzen Menschheit, mitwirke bei dem Unterdruecken, Verwerfen und Abschaffen aller Unterschiede. Absonderungen und Unterdrueckungen unter den Voelkern auf der ganzen Erde.

Damit der Geist des wahren Amerikanismus und der Menschlichkeit zur Vollendung gebracht werde.

In der Errichtung des Gottesreichs im ganzen Weltall.

Ich danke Ihnen. Rev. M. J. Divine.

Im Geiste des Bewusstseins der Gegenwart Gottes, der Kraft und Obrigkeit, welche in allem vorhanden sind,

Wir verlangen gleiche Rechte und Unterlassung aller Absonderungen fuer das Volk, bei dem Volke, durch das Volk, so dass das Reich Gottes in der ganzen Welt errichtet werden moege; so dass Kriege und Rassen-Unruhen und Verwirrungen ein Ende haben, und dass Christus im Leben und Liebe auf Erden regieren moege, als Koenig des Friedens, und der Friede, welcher ohne Ende sein wird.

Ich danke Ihnen. Rev. M. J. Divine.

Im Namen Gottes und des Geistes und in der Gegenwart Christi, stelle ich diese Friedensmission fuerdend auf Erden unter den Menschen.

Wir bitten den Geist des Lebens, den Christus durch alle Nationen der Erde, die Unterdrueckungen der Juden Deutschlands und aller anderen Laender zum Stillstand zu bringen, abzulehnen und auszustampfen.

Und Absonderungen, Gruppierungen, und Teilungen unter dem Volke aus der Welt zu schaffen; so dass das Reich Gottes und die Koenigruemer der Erde eins werde; so dass die Regierungen der Welt durch das Volk, bei dem Volke, und fuer das Volk nicht der Erde verloren gehen werden.

Ich danke Ihnen. Rev. M. J. Divine.

Im Namen Gottes um das Wohl der Menschheit und des Friedens auf Erden stehen wir.

Um Gerechtigkeit erbiten wir die Gleichberechtigung fuer alle fuer die ganze Menschheit.

Deshalb verlangen wir den wahren Geist von Amerikanismus, so wie in anderen Laendern.

Zu vereinegen unsere Bitte um Freilassung von den Scottsboro Jungens.

Wir verlangen diese, so dass es keine Kriege geben wird, sondern Friede auf Erde unter den Menschen.

Ich danke Ihnen. Rev. M. J. Divine.

Wir, die Inter-Rasse International Inter-Denominational und Inter-religiosen Mitarbeiter. Als die Vertreter um des Christus Bewusstsein und Immer-Gegenwaertigkeit Gottes, Vater Divines Friedensmissions Arbeiter,

Verlangen die Freigabe durch Aufhebung der lebens-laenglichen Verurteilung der Scottsboro Jungen, und andere rechtliche Wege um die Freilassung der andern neun Jungen;

Und wir verlangen die Freiheit, und die Ausrottung der Misshandlung der Juden in

КОРОТКИЙ РАЗГОВОР «БОЖЕСТВЕННОГО БАТЮШКИ».

Г-н Иосиф здесь может служить идеальным выражением, но он может не быть точным подражателем. Он может представлять собой подражаемое, но однако же не быть Подражателем. Так что это само по себе замечательно! Это замечательно быть Подражателем индивидуального человека. Г-н Van S.— говорит, что он хочет быть, как раз, как я, но кто-бы я ни был, если он будет, как я, он все-же не будет Подражателем, а будет только подражаемым. И поэтому подражать подражаемому может быть трудно, потому что может не оказаться копировальной бумаги. Подражаемое может быть, как раз как Подражатель, но подражаемое не может быть самым Подражателем. И действительно здесь Вы можете подражать подражаемому, вместо того, чтобы подражать Подражателю. И так Вы можете попасть в беду, подражая подражаемому, вместо того, чтобы подражать Подражателю. Многие таким образом погибли! Они старались подражать подражаемому, вместо того, чтобы подражать Подражателем. И они таким образом не могут дойти до цели, стараясь подражать подражаемому, вместо того, чтобы подражать Подражателю.

Быть в присутствии благородных, могучих и хорошо воспитанных, замечательное благословение. Это замечательное воодушевление, это воодушевление, это воодушевление. Это просто замечательно. И это воодушевление будет выражено присутствием благородства всего земного благородства. Эта простая мысль еще не родилась в Вашем сознании, не смотря на то, что подражать кажется очень легко. Вы не можете стать Подражателем по средствам Подражателя, даже если это сделано через подражание. Это должно быть сделано когда бы то ни было с Подражателем. Это замечательно!

Так значит: есть много людей среди нас, которые вступая в жизнь, видали истинного Христа, который в свою очередь представлял собою Подражателя. И они видя истинное выражение Христа, старались подражать его выражению, вместо того, чтобы подражать самому Выразителю. Есть много людей, которые охотнее обходят кругом и войдут через окно, вместо того, чтобы войти прямо в дверь. Потому что это замечательно! Это просто замечательно, быть похожим на выражение, истинное выражение Бога. Однако же Вы можете быть похожим на выражение Бога, будучи сделанным таковым самим Выразителем. Это замечательно!

Deutschland und in allen anderen Laendern. Und wir verlangen die gleichen Rechte und religioese Freiheit unserer Verfassung gemass. Ich danke Ihnen. Rev. M. J. Divine.

Par l'esprit de la connaissance que le bon Dieu est toujours present, par le Pouvoir qui se trouve en tous, nous demandons les droits egaux sans isolement pour le peuple, par le peuple, et à l'aide du peuple, afin que le royaume de Dieu soit établi partout, que les guerres, les émeutes de race et les désordres puissent se terminer, et que le Christ de la Vie, de l'Amour puisse régner sur la Terre comme le Roi de Paix et que la Paix soit éternelle. Je vous remercie.

Père J. M. Divine.

Im Namen Gottes und des Geistes und in der Gegenwart Christi, stelle ich diese Friedensmission fuerdend auf Erden unter den Menschen.

Wir bitten den Geist des Lebens, den Christus durch alle Nationen der Erde, die Unterdrueckungen der Juden Deutschlands und aller anderen Laender zum Stillstand zu bringen, abzulehnen und auszustampfen.

Und Absonderungen, Gruppierungen, und Teilungen unter dem Volke aus der Welt zu schaffen; so dass das Reich Gottes und die Koenigruemer der Erde eins werde; so dass die Regierungen der Welt durch das Volk, bei dem Volke, und fuer das Volk nicht der Erde verloren gehen werden.

Ich danke Ihnen. Rev. M. J. Divine.

Im Namen Gottes und des Geistes und in der Gegenwart Christi, stelle ich diese Friedensmission fuerdend auf Erden unter den Menschen.

Wir bitten den Geist des Lebens, den Christus durch alle Nationen der Erde, die Unterdrueckungen der Juden Deutschlands und aller anderen Laender zum Stillstand zu bringen, abzulehnen und auszustampfen.

Und Absonderungen, Gruppierungen, und Teilungen unter dem Volke aus der Welt zu schaffen; so dass das Reich Gottes und die Koenigruemer der Erde eins werde; so dass die Regierungen der Welt durch das Volk, bei dem Volke, und fuer das Volk nicht der Erde verloren gehen werden.

Ich danke Ihnen. Rev. M. J. Divine.

Im Namen Gottes um das Wohl der Menschheit und des Friedens auf Erden stehen wir. Um Gerechtigkeit erbiten wir die Gleichberechtigung fuer alle fuer die ganze Menschheit. Deshalb verlangen wir den wahren Geist von Amerikanismus, so wie in anderen Laendern. Zu vereinegen unsere Bitte um Freilassung von den Scottsboro Jungens.

Wir verlangen diese, so dass es keine Kriege geben wird, sondern Friede auf Erde unter den Menschen. Ich danke Ihnen. Rev. M. J. Divine.

Wir, die Inter-Rasse International Inter-Denominational und Inter-religiosen Mitarbeiter. Als die Vertreter um des Christus Bewusstsein und Immer-Gegenwaertigkeit Gottes, Vater Divines Friedensmissions Arbeiter,

Verlangen die Freigabe durch Aufhebung der lebens-laenglichen Verurteilung der Scottsboro Jungen, und andere rechtliche Wege um die Freilassung der andern neun Jungen;

Und wir verlangen die Freiheit, und die Ausrottung der Misshandlung der Juden in

Deutschland und in allen anderen Laendern. Und wir verlangen die gleichen Rechte und religioese Freiheit unserer Verfassung gemass. Ich danke Ihnen. Rev. M. J. Divine.

The French Navy seaplane "Southern Cross," with its crew of five, arrived in Natal, Brazil, after a 2,010-mile flight from St. Louis, British West Africa.

NEWS and VIEWS of FATHER DIVINE

To Whom It May Concern

No. 20 W. 115th Street
New York City

TO WHOM IT MAY CONCERN, or may be interested in anyway whatsoever, in the Work and Activities of Mine, Spiritual, legally, socially and financially, and otherwise, I wish to advise the general public in reference to the legal Proceedings and Investigation that has been going on in the State of New Jersey, Essex County, Newark, by the Common Pleas Judge, through the Investigating Committee, sent out from His Honor.

This Statement is for the sake of the public at large, to warn them against malicious and prejudicial reports and investigations, for such is but a repetition or reproduction of the Court Proceedings and Investigation and reports and records given by the Finding of the Verdict in Mineola of 1932. These false accusers did not even appear in Court and did not even write themselves, but sent reports, the majority of them. The Finding of the Verdict and the passing of the Sentence in Mineola of 1932, was declared by the Supreme Court Judge of our State, to have been absolutely prejudicial and the reports having been given, were through and by prejudice and malicious people, who held grudges against the Defendant.

I AM giving this statement to forewarn the public and those who may be concerned; that these reports are unfounded, the most of them, especially in reference to any person or persons selling their insurance policies or turning them in and giving the refunds to ME, and also the fictitious name, they have given to ME.

There is a THOUSAND DOLLARS REWARD for any person who can truthfully and provefully say and bring to ME this proof. I accept of no donations, contributions or love offerings of any such, that is, if it is known to have come from any person. Although in reference to those who are termed to be ignorant, humanly speaking, the majority of them openly say, they give ME their lives, not only their personal or real properties.

The Ten Million Followers of Mine, and Believers, having given ME their lives and all they have possessed, does not mean that they gave it to ME as a person, neither have these things come under My Personal Jurisdiction. When they say they have given ME anything or all they have, they are not speaking of giving ME anything personally, for they can tell the world at large, I do not need it as a Person.

Now then in reference to the Proceedings and the report and

the findings, according to the repetition or reproduction of the Mineola Trial and reports both of the Court's Proceedings, records and conviction were reproduced by the Court sending for the records of the Assistant District Attorneys and their Representatives from Suffolk County, of which had the Court records and reports of the Trial in Mineola, Nassau County. These reports being re-recorded in this investigation in the State of Jersey, by the Investigating Committee, but having not brought to light the decision of the Appellate Division of the Supreme Court of New York, of which counterfeits all or the better part of the Proceedings and Conviction in Mineola, Nassau County of 1932.

The Appellate Division of the Supreme Court's Decision in reversing the Conviction, is given as follows, of which you can plainly see it was a contradiction of all of the Proceedings and the reports herein mentioned:

PEOPLE OF THE STATE OF NEW YORK
MAJOR DIVINE
Appellate Division of the Supreme Court, New York. Decision handed down on January 3, 1933, reversing Father Divine's Conviction and granting a new trial, in the following language:

Judgment of convicting reversed on the law and a New Trial granted. In our opinion the Court's ruling at Folios 487-490, 492-496, 648-650, 891-896, 947-949, 972-976, 651-656, 788-790, 666-667, 669-670, 80-89, 131-132, 133-135, 168-172, 243, 660-661, 683-684, 690-693, were erroneous and prejudicial, and we think that prejudice against the Defendant was excited in the minds of the jurors by comment, rulings and questions, by the Court throughout the trial, and that the Court went beyond reasonable and proper limits in the cross-examination of Defendant's witnesses. We have examined the record and find no error as to the facts. Lasansky, P. J., Young, Carswell, Scudder and Tompkins, JJ., Concur.

This is plain to see and understand that a repetition of the same proceedings were false and prejudicial, according to the Decision as stated above. Those of the public who may be interested, can take these thoughts and this Proceedings and this Decision for consideration, as the Decision of the Appellate Division of the Supreme Court of the State of New York, has given against the same. This has been repetition or reproduced in this last Proceedings in the State of Jersey.
Signed: REV. M. J. DIVINE.

Father Divine Says He Is Incarnation Of the Son of God

The Spirit of God Has Always Been the Inspiration for All His Actions

Living and enacting the law of Christianity as revealed from Genesis to Revelations, Father M. J. Divine proclaims himself as the incarnation of the spirit of the son of God. "That the Fatherhood of God and the consequent divinity of man are true as Holy Writ, that as decreed by the Almighty himself that whoever believe in Him shall not die but shall have everlasting life and that by faith and work we can be one with God and that God shall be in us" are the answers essentially to the query as to whether Father Divine is God. "All power rests and abides in Him—and that sanctified man is one with Him—over all creation is the cornerstone of Father Divine's consecration and the cornerstone of the Christlife." It is through the power of the spirit shed abroad and transmitted through Him that mankind is saved, soul and body. Health, wealth, and happiness are therefore given unto those who believe in Him and follow Him. The interview with Father Divine follows:

Question:—"Father Divine, what prompted you to begin the spreading of the Faith which you now represent?"

Answer:—"The Spirit of God has always been the inspiration."

Question:—"How long have you been laboring under this call?"

Answer:—"I have no material or natural record."

Question:—"Only a spiritual record?"

Answer:—"That is right."

Question:—"Father, you do not claim to be The God Himself, do you?"

Answer:—"I claim to be Rev. M. J. Divine, that is my name."

Question:—"The reason I ask you this question is because we have noted that some of the people, possibly your followers, have said that you have said that you are the true God."

Answer:—"Truthfully speaking, it would not be essential for any person to go by what a person says he is, but one should go by really what he is."

Question:—"With reference to

your Court trial, and after your conviction by that Court, you were remanded to jail. How long did you remain there, Father?"

Answer:—"Around a month."

Question:—"Is it a fact, as we have heard, that you could have been freed from that jail before you were?"

Answer:—"Why certainly. I was free anyway. It was essential to be there. I enjoyed it. There was a work I had to do there."

Question:—"That was in the plan?"

Answer:—"That was in the plan."

Question:—"Father, is it your intention to spread the Gospel which you are now teaching throughout the Land?"

Answer:—"Absolutely."

Question:—"Well what about the different Faiths of heretofore, and the various church denominations?"

Answer:—"They all can be partakers of it, for it is free for all."

Question:—"Worldly speaking, is this the only true way, which you represent?"

Answer:—"Humanly speaking, you say, naturally it would be to me or else I would not be true."

Question:—"What have you to say against other religions, if anything?"

Answer:—"Not anything."

Question:—"What is your age now, Father?"

Answer:—"I think they have the record around fifty-two in the records. They have it according to the records that were given from the legal transactions such as automobiles and such as that. That was necessary, years back, to give some reference humanly speaking, or from a legal standpoint of view, and of course we trace it up from that standpoint. We have spiritually and mentally in reality, no record."

New Census to Publish Statistics on Negroes

The twenty-first annual report of the Secretary of Commerce to the President, submitted for transmission to Congress next month, contains the following paragraph relative to a very much needed compilation of statistics on the Negro:

"There has been considerable demand for a volume bringing together all of the Fifteenth Census data relating to Negroes, similar to the compilation made after the Census of 1910.

I do not say anything in that line. For this cause I have remained silent in many testimonies that have been given out concerning Me. I do say that I came, not to bear record or witness of Myself according to the flesh. I came to bear record and witness of the Spirit that pertains unto Life Eternal, that which is incorruptible, undefiled, and fadeeth not away, something that is practical, something that can save man both soul and body. But if I would bear record of myself according to the flesh, it would only be a material or literary record. It would not really be practical or essential for the good of mankind. The real good that I can advocate is something that man has not in consciousness. Man, consciously, has in himself and in his history, the records of every material thing, the history of man and the history of the Earth, and it proves nothing in a way, towards real salvation, in my opinion. So therefore I came to bear witness and record of Him that liveth for ever and ever. As Jesus, the great Love Master said on one occasion, I bear no record of Myself, there is One that bears record of Me. So I do not like to bear record of Myself or anyone else according to the flesh."

Question:—"Father, is it your intention to erect any church buildings?"

Answer:—"Not material buildings. I have no desire to do that. I desire to universalize this Truth, that all men might be even also as I am."

Question:—"Father, there is a great question in the minds of the Public. It is this, and I guess you have heard this as many times as I have,—Where does Father Divine get so much money from, to pay high rents for halls and to feed hundreds and thousands of people?"

Answer:—"My answer came by the inspiration of the Spirit from within, many years ago in an original motto through which I answer the question, and have answered the question thousands of times. That is why I brought forth this little motto into expression and allowed it to go out as a universal motto among us in this and all countries:—"The Spirit of the Consciousness of The Presence of God, is the source of all supply and will satisfy every good desire." Now that is a fact. Any person this is actually conscious of God's presence, and will live an evangelical life, in exact conformity to the life and the teachings of Christ, this desire will create an atmosphere, or this consciousness in other words, will create an atmosphere, and this atmosphere is the spirit of this consciousness that will satisfy every good desire. I have found it to be actually true. Now this is not just talking to be talking, I am speaking sincerely, not speaking for a newspaper as to a newspaper man, but I am speaking to you as I would to any of my co-workers, friends, or those that I would come in contact with daily. It is absolutely true."

Question:—"You mean to say, then Father, that if a person will walk solely in the Spirit and in Truth, that will give them access to God's treasures?"

Answer:—"The hidden treasures of both the material and the spiritual things that life demands,—it absolutely will."

Question:—"Then nothing is impossible with that individual?"

Answer:—"Absolutely nothing. There are no bounds nor barriers, nor limitations. Another one of My recent composed mottoes to verify same, is this:—"The Abundance of the Fullness of the Consciousness of good, no space is vacant of the fullness thereof." These inspirations come forth, and they bring forth into expression, the words in melodies, compositions, mottoes, and such as that."

Question:—"Not for publication."

Answer:—"Giving praise is a great secret. So many people curse their blessings when they are small. But Jesus took the five loaves and two fishes which came to Him through the little boy and gave thanks for it, wishing to feed the five thousand, and they were multiplied. I give as much thanks for a small item as for a big one. Right here, as I have often said, "I will preach Christ in words, but more so in deeds and in actions and I will put My Spirit in them and cause them to walk in My Statutes." Now here is Mr. Coppock and Mrs. Coppock, they have a table spread here every day like unto Mine in Mayville, and they have recently come in contact with Me and there is a way open that there is a full and a plenty, and I do not personally, and have not personally, given them any money."

Padre Divino Proclama Omnipotencia Eterna, y el Cielo en la Tierra Por su Espiritu

A la Pregunta de su Divinidad Personal Dijo: Como Apostol Militante de la Vida de Cristo Declaro, la Divinidad Actual del Hombre Bajo la Parendad de Dios

En su manera de vivir y en la ejecución de la ley de la Cristiandad como está revelada desde el Génesis hasta el Apocalipsis o Revelación Padre Divino, proclama ser, EL MISMO, la encarnación del Espíritu del HIJO de DIOS.

Dice:—"Que la Paternidad de Dios y Dios y por consiguiente la Divinidad del hombre son verdades como la Sagrada Escritura, la que decretada por el Altísimo mismo dice: que cualquiera que en EL crea no morirá, sino tendrá vida eterna, y que por la FÉ y el Trabajo, podemos ser UNO con DIOS, y que Dios será y vivirá en nosotros. Todo Poder depende y está en EL, y el hombre santificado es UNO con EL.

Sobre toda Creación está la piedra fundamental de consagración de Padre Divino y la piedra fundamental de la vida de Cristo. Es por el poder del Espíritu escapado por el Mundo y Transmido por EL, por el cual se salva la Humanidad en alma y cuerpo, Y por esto, salud, riquezas y felicidad serán dadas a los que en EL crean y le sigan.

La entrevista sigue así: Preg:—"Padre, ¿Cuál fué la causa que le inspiró FÁ, que Usted representa?"

Cont:—"El Espíritu de Dios siempre ha sido la inspiración. Preg:—"¿Cuánto tiempo ha estado Vd. trabajando bajo esta inspiración?"

Cont:—"No tengo documento material a natural. Preg:—"¿Sólo documento espiritual Padre?"

Cont:—"Ese es cierto. Preg:—"Padre, Vd. dice ser el mismo Dios, ¿Lo dice Vd?"

Cont:—"YO digo que soy, Rev. M. J. Divino. Ese es mi nombre. Preg:—"La razón por la que le pregunto esto es, porque hemos notado que algunas de las gentes que le siguen, han dicho que Vd. ha dicho que es el verdadero Dios."

Cont:—"Hablando en razón, no sería esencial para ninguna persona guiarse por lo que otra dice; pero uno debería guiarse por lo que en verdad es."

Preg:—"En referencia a su juicio por el jurado, y después de su convicción por aquel jurado, ¿fue Vd. enviado a la prisión?"

Cont:—"Cerca de un mes. Preg:—"Según hemos oído, ¿Es un hecho que Vd. hubiera podido estar libre de esa prisión, antes de lo que estuvo?"

Cont:—"Ciertamente, YO estaba libre de todas maneras. Era esencial que YO estuviese allí. YO gocé inmensamente. Había una Misión allí para Mí."

Preg:—"¿Estaba eso en el plan?"

Cont:—"Si estaba en el plan. Preg:—"Es su intención de extender ésta Evangelio que Vd. está enseñando ahora por todo el Universo?"

Cont:—"Abosolutamente. (Preg:—"Bien, y los diferentes Credos y Fés, y las diferentes Iglesias con sus denominaciones, ¿Que harán?"

Cont:—"Todas pueden tomar participación; pues es libre y gratuita para todos. Preg:—"¿Hablando humanamente, ¿Es éste el sólo y el verdadero camino que Vd. representa?"

Cont:—"¿Hablando humanamente dice Vd? Naturalmente para Mí lo es. De otra manera YO no sería verdadero. Preg:—"¿Que tiene Vd. que decir en contra de otras religiones, si tiene Vd. algo?"

Cont:—"YO no tengo nada que decir. Preg:—"¿Qué edad tien Vd. Padre?"

Cont:—"Creo que tienen un documento, en el registro, que dice alrededor de cincuenta y dos. Esto es según los records que fueron dados para las transacciones legales; tales como las de los automóviles, etc., ésto era necesario años atrás, el dar referencias hablando humanamente, o desde ese punto de vista legal; y como era natural desde ese punto lo investigamos. En realidad sólo tenemos documentos

espiritual y mental. Preg:—"Padre, se dice que Vd. ha dicho que no ha nacido de una mujer, ¿es ésto verdad?"

Cont:—"De dónde y cuándo, o de quién ha venido este reporte? Preg:—"De alguien que asiste a sus conferencias en New York, no sé si lo inventaron o que."

Cont:—"Bien, cualquier cosa que tienda a reflejar de mí parte para tratar de justificarme aún en procedimientos legales, rechazo decir o hacer nada que me justifique o refleje el pensamiento de que sería protegido en cualquier procedimiento legal. YO no digo nada en esa línea. Por esta causa YO he permanecido en silencio en muchos testimonios que han sido dados concernientes a Mí. YO digo que he venido no para dar testimonio de MÍ, referente a la carne, pero que vine para dar testimonio y ser testigo del Espíritu que pertenece a la Vida Espiritual, el cual es incorruptible, puro, y no puede morir. Algo que es práctico, algo que puede salvar a los hombres en ambas formas, en cuerpo y alma; pero si pudiera dar testimonio de MÍ referente a la carne, sólo sería un documento material o literario. No sería práctico o substancial para el bien de la humanidad."

Lo verdadero y bueno por lo cual puedo interceder, es algo que el hombre no tiene en su conciencia, o en su conocimiento, algo que no conoce.

El hombre conscientemente tiene en sí mismo y en su Historia los documentos de todas las cosas materiales; la historia del hombre, y la historia de la Tierra, y esto no prueba nada hacia la verdadera salvación del hombre.

Esta es mi opinión. Por esto vine para dar testimonio y recordar mas de EL; el cual vive por siempre y por los siglos, de los siglos.

Jesús el Gran Maestro amoroso dijo en una ocasión: YO no doy testimonio de Mí. Así es, que a Mí no me gusta dar testimonio de Mí ni de nadie, según la carne.

Preg:—"Padre ¿es su intención de erigir algún edificio para su Iglesia?"

Cont:—"No edificios materiales, no tengo deseos de hacer eso. YO deseo universalizar esta verdad, para que todos los hombres puedan ser aún hombres como YO soy."

Preg:—"Padre, hay una gran pregunta en la mente del público, y es ésta: yo me figuro que Vd. la ha oído tantas veces como yo. ¿De dónde saca Padre Divino tanto dinero para pagar el arrendamiento de los salones, donde dá sus conferencias y para mantener a millares de personas?"

Cont:—"Esa contestación me vino hace muchos años por inspiración del Espíritu en un Lema original, y por el cual contesto a esa pregunta, y la he contestado millares de veces. Es éste la única razón por la cual di a luz y traje a expresión, y permití que saliese como Lema Universal entre nosotros, y entre todos los Países, y dice así:

"El Espíritu de la Concentración (o sea estar consciente) de la Presencia de Dios, es la Fuente de todo Abastecimiento, y esto satisfará todo buen deseo."

Esto es un hecho; cualquiera persona que esté consciente de la Presencia de Dios y viva una vida Evangélica en conformidad exacta con la vida y las enseñanzas de Cristo, este buen deseo creará una atmósfera, o en otras palabras; este conocimiento de la Presencia de Dios creará una atmósfera y esta atmósfera es el Espíritu de este conocimiento que satisfará todo buen deseo. Esto no es hablar por hablar, YO le estoy hablando sinceramente, no estoy hablando para un diario, o como a un reporter de un diario; sino como lo haría con cualquiera de mis colaboradores, amigos, o a los que diariamente están en contacto conmigo. Esta es absolutamente la verdad."

Preg:—"¿Quiere Vd. decir, que si una persona llevase una vida solamente en Espíritu y en Verdad Padre, que esto le daría ac-

President Spends Quiet New Year's With Family

WASHINGTON.—The New Year was a day of both work and play at the White House.

President Roosevelt conferred with leaders of Congress, including Vice-President Garner, during the morning hours, and visited members of his family in the afternoon.

With two days to go before Congress opens, there were no New Year receptions. Instead of shaking hands with diplomats and high officials all morning, the President devoted the time to work, and spent the afternoon entertaining his family, which, for the holidays, consisted of his sons, John, who has become a figure in Washington social life; James and his wife, and Barbara Cushing, sister of James' wife.

Fight for Negro Press Control Reaches Court

WASHINGTON, D. C.—A five-months' fight over "control" of the Negro Press by the W. B. Ziff company, a white advertising company, reached the dramatic stage of a court action a few days ago when the Ziff company served Barnhard, Launder & Company, Inc., white, with injunction papers in New York.

The suit contains sensational charges and affidavits with equally sensational counter-charges. Robert L. Vann, assistant to the United States, leading democratic leader and publisher of the Pittsburgh Courier, is called the "backer" of the organization out to break the rule of Ziff over the Negro press.

The W. B. Ziff Company is accused of being "actively engaged in financially sponsoring a newspaper syndicate operated by W. A. Scott, in Atlanta, Ga., with the ultimate purpose of harming or destroying the newspapers which the W. B. Ziff Company now serves."

Ziff calls such statements "mischievous and malicious in intent" and denies financial sponsorship of the Scott Newspaper Syndicate.

Other States to Honor Auto Plate Extension

State and local police of neighboring States will honor the use of 1933 license plates on New York cars until Feb. 1 and will not molest their owners for failure to display the 1934 tags after New Year's.

This announcement was made yesterday by J. R. Crossley, state president of the Automobile Club of New York, following word received from the Motor Vehicle Commissioners of the States involved. The club sought to forestall the possibility of motorists being held up in other States this year, as they were last, for not having new plates, although New York had granted an extension on the old ones.

The last Legislature granted New York motorists the privilege of driving with the 1933 licenses until Jan. 31.

Hills look green that are far away. Let the tail go with the hide.

ceso a los tesoros de Dios? Cont:—"Si, a los tesoros escondidos de ambas cosas; materiales y espirituales que la vida demanda, si viven la vida absolutamente lo tendrán."

Preg:—"Entonces nada será imposible para ese individuo?"

Cont:—"Absolutamente nada. No hay terminos, ni barreras, ni limitaciones. Otro de mis recientes Lemas para verificar esto mismo es:

"La abundancia de la plenitud, de la concientización, (o sea estar consciente de lo bueno, no hay espacio vacante de la plenitud de ello.

Estas inspiraciones salieron y trajeron a expresión, las palabras en melodías, composiciones, lemas, etc."

Preg:—"¿No para publicirlas?"

Cont:—"Dar alabanzas a Dios, es un secreto. Muchas de las personas maldicen sus bendiciones cuando son pequeñas; pero Jesús tomó del niño lo cinco panes y los dos peces, y dió gracias por ello, y deseando dar de comer a cinco mil personas y así fueron multiplicados."

YO doy las gracias lo mismo por una cosa pequeña que por una grande. Aquí mismo digo a menudo, predicaré en palabras, pero lo haré más en hechos y acciones y pondré mi Espíritu en ellos y haré que anden en mis estatutos."

Aquí tenemos al Sr. y a la Sra. Coppock, ellos siempre traen la mesa dispuesta todos los días, igualmente que la mía en Sayville, y sólo hace poco que están en contacto conmigo, pero hay una manera abierta; que siempre hay bastante y de sobra, y YO personalmente no les he dado dinero alguno."

Para Los Que Los Interesen

Para Los Que Les Interesen, o puedan interesarse de cualquier manera en Mis actividades: Espiritual, legal, social, y financieramente, Deseo aconsejar al Público en general en referencia a los Procesos Legales e investigación que han sido hechos en el Estado de New Jersey, Condado de Essex y Newark por el Juez Civil, por el comité de Investigaciones enviado por el Juez.

Este Informe es para el público en general, para ponerlos en aviso en contra de los reportes maliciosos y perjudiciales e investigaciones, púes no es más que una repetición o reproducción de los Procesos de la Corte, e investigaciones y reportes, y registros y declaraciones del jurado del veredicto en Mineola en el año 1932.

Estos falsos acusadores ni siquiera aparecieron en la Corte ni aún escribieron ellos mismos, sino que enviaron reporteros, la mayor parte de ellos. La solución del veredicto y la sentencia en Mineola en 1932 fué declarada por los Jueces de la Corte Suprema de nuestro Estado, ser; absolutamente perjudicial y los reportes que fueron dados, fueron dados por gentes maliciosas y perjudiciales los cuales tenían envidia en contra del defensor.

Doy este informe para prevenir al público y a los que estén interesados de que estos reportes no están consolidados la mayoría de ellos, especialmente los que se refieren a mí persona, o las personas que han vendido sus pólizas de Seguros, o cancelándolas, dándome los fondos a mí. También referente al nombre ficticio que me han dado.

REGAL MIL DOLARES a cualquiera persona que en verdad y con pruebas pueda justificarlo.

No acepto donaciones, contribuciones ni ofrendas de ninguna clase; esto es s e sabe que ha venido de cualquiera persona, sin embargo con referencia a estos, que les llaman ignorantes hablando humanamente, la mayoría de ellos dicen abiertamente, que me dan sus vidas, no solo, sus propias o verdaderas propiedades.

Los Diez Millones que me siguen y los que creen en mí, haciéndome dadas sus vidas y todo lo que poseen, no quiere decir que me lo han dado a mí como a persona, ni tampoco estas cosas han venido bajo mi Jurisdicción Personal. Cuando dicen que me han dado cualquier cosa, o todo lo tienen, no están hablando de darme nada Personalmente; pues ellos pueden decir al mundo entero que como Persona no lo necesito.

Ahoro en referencia a los Procesos Legales, y a los informes y declaraciones del Jurado según la repetición o reproducción del Proceso en Mineola e informes;

El Estado de New York en contra de Major Divino

División Apeladora de la Corte Suprema, New York.

Decisión dada en Enero 3, 1933, revocando la sentencia dada Padre Divino y concediéndole un nuevo juicio en el lenguaje siguiente.

Juicio de la sentencia revocada por la Ley y un nuevo juicio concedido. En nuestra opinión las reglas de la Corte en los Folios 487-490, 492-496, 648-650, 891-896, 947-949, 972-976, 651-656, 788-790, 666-667, 669-670, 86-89, 131-132, 133-135, 168-172, 243, 660-661, 683-684, 690-693, eran erróneas y perjudiciales, y nosotros creemos que el prejuicio en contra del defensor fue excitado en la mente de los jurados, por comentario, decisión, y preguntas por la Corte, desde el principio hasta el fin del Juicio, y que la Corte fué mas allá, de los razonables y propios límites en las re-preguntas o cruce de preguntas a los testigos del defensor. Hemos examinado los registros y no hemos encontrado errores en los sucesos. Lasansky, P. J., Young, Carswell, Scudder and Tompkins, J. J., Concur.

Se puede ver bien claro y comprender que una repetición del mismo proceso era falso y perjudicial, según la Decisión dada arriba. Esos del público que puedan estar interesados, pueden tomar estos pensamientos y este Proceso y esta Decisión en consideración, la decisión que ha sido dada en contra de la misma por la División Apeladora de la Corte Suprema.

Esto ha sido repetido o reproducido en este último Proceso en el Estado de New Jersey.

Signed I, Rev. M. J. Devine.

Boley City Officials Seek Financial Aid

Roscoe Dungee, editor of the Oklahoma City Black Dispatch, heading a delegation of city officials of Boley, Oklahoma, were in the city this past week seeking financial aid to put over a self liquidating project of city planning for this Negro town.

The contemplated improvement includes sewers, gas, and water systems, a hospital and a state fair ground which will be located in Boley and estimated to cost upward of \$1,000,000, \$500,000 of which they seek as an advance from the Public Works Administration on the 70-30-plan of government aid to self liquidating public improvement.

The Boley City officials were: C. P. Young, mayor; William Hazel, city treasurer; M. C. Simmons, city manager, and Latham A. Hill, superintendent of city schools.

Mussolini to Recruit 2,000,000 Boys

Premier Mussolini announced in Rome that 2,000,000 boys between the ages of 7 and 18 are being sought for enrollment in the Balilla and the Avanguardisti—organizations of young Fascist militia. The plan, it was announced, is "to prepare the new generation for possible emergencies."

Legacies for Roosevelt and Stalin

LOS ANGELES.—To President Roosevelt and Joseph V. Stalin of Russia was bequeathed \$1,000 each by the will of L. G. McBurney of San Pedro, who died at his home today. He left \$1 each to his children "for reasons best known to themselves." Police, searching his effects, found the will.

As the old cock crows, so the young birds chirp.

ambos Procesos de la Corte, informes y sentencia, fueron reproducidas por la Corte; que mandando por los informes del asistente del Juez del Juzgado y sus representantes del Distrito de Suffolk el cual tenía los registros y los informes del Proceso en Mineola, distrito de Nassau. Estos informes fueron re-registrados en estas investigaciones en el Estado de Jersey por el Comité de investigaciones, sin haber traído a luz la decisión de la División Apeladora de la Corte Suprema de New York, el cual falsifica todo o la mejor parte de los Autos o procesos legales y sentencia en Mineola, Distrito de Nassau en 1932.

La decisión de la División Apeladora de la Corte Suprema que revoca la sentencia está dada como sigue y en la cual se puede ver claramente que era una contradicción de todos los Procesos legales, y los informes están aquí mencionados.

El Estado de New York en contra de Major Divino

División Apeladora de la Corte Suprema, New York.

Decisión dada en Enero 3, 1933, revocando la sentencia dada Padre Divino y concediéndole un nuevo juicio en el lenguaje siguiente.

Juicio de la sentencia revocada por la Ley y un nuevo juicio concedido. En nuestra opinión las reglas de la Corte en los Folios 487-490, 492-496, 648-650, 891-896, 947-949, 972-976, 651-656, 788-790, 666-667, 669-670, 86-89, 13

EDUCATION - SCIENCE - ART - PHILOSOPHY

Radio Friend Of Grand Opera

Master of Metropolitan Finds It an Aid, Not Competitor

On the eve of the first commercially sponsored broadcast from the Metropolitan Opera, Giulio Gatti-Casazza, master of the "Met" for twenty-five years, looked back across two decades and traced the inevitable march of the microphone into the Golden Horseshoe. Today he is convinced that opera on the radio can be thoroughly enjoyed, provided, of course, that the invisible audience can forget the spectacle that entrances the eye.

Once there was a day, and it was not so long ago, that music lovers shuddered at the thought of radio being bold enough to attempt broadcasts from the stage of the Metropolitan Opera House. How could a mute device as the microphone do justice to the music of the centuries; to the voices of distinction? This the skeptics asked, and then added that opera in sound alone—without the scenery missing—was doomed to failure. In spite of all adverse expectations, however, the microphone for two seasons has achieved success in the old Mid-Victorian setting on Broadway. Radio and the opera at the beginning of 1934 are friends.

Psychologist Scores Modern Civilization

Dr. E. A. Allport Says It Offers Individual No Outlet for Natural Reactions

An indictment of modern civilization, as not offering the individual a satisfactory outlet for his natural reactions, was drawn last week by Dr. Floyd A. Allport, psychologist, of Syracuse University. He was a speaker at the closing sessions of the annual meeting of the Association for Research in Nervous and Mental Diseases at the Hotel Commodore.

Pointing out how more and more specialization is demanded of the individual, with increasing repression of the natural adjustments possible in primitive society, he said: "It seems that we are dealing with a way of living with a fundamental defect, in that there is no way of adjusting the claims of society and the behavior patterns of individuals."

Dr. William Healy of the Judge Baker Foundation of Boston, who said that the automobile was the greatest single cause of crime, went even further in the indictment of our civilization. In amplifying what he had given in his paper he said that the real cause of delinquency and crime was "our American social conditions and, in general, all of modern civilization." He said our civilization was now constructed so there were too many opportunities for crime.

Laws Are Held Biased

There are 323 laws or regulations in the forty-eight states preventing the foreign-born from entering most of the professions, as well as many licensed occupations, Harold Fields writes in the December issue of Social Forces. The publication is a quarterly, published by the University of North Carolina Free Press.

Mr. Fields finds that 235 of the regulations restrict undertakings to citizens only, the major group constituting regulations affecting lawyers and accountants.

The number of the laws, says Mr. Fields, is proportional to the alien or foreign-born population of the state.

Mr. Fields asserts that the admission and residence of Orientals and Mexicans to Western and Southern border states has resulted in discriminatory laws "out of proportion to their alien population." He holds that "to discriminate between elements among our bona fide residents is invidious and subversive of American ideals." Mr. Fields is executive director of the National League for American Citizenship and a member of the Federal Immigration Committee on Ellis Island.

Sees America Leading In the World of Music

LINCOLN, Neb. — Dr. Howard Hanson, president of the Eastman Conservatory of Music, Rochester, N. Y., predicted in an address before a convention of musicians that the United States would take over the musical leadership of the world in the next decade.

In discussing the present status of American music, Dr. Hanson, himself a composer, said it was stupid to try to give an opera in a language people do not understand. He assailed the contention that certain foreign languages are easier set to music and asserted that English is a better language for composers than either French or German.

Dr. John Erskine, president of the Juilliard School of Music, New York, said that music is finding new opportunities in the current transitions in American life.

"Everything in America is on the up-grade," said the New Yorker. "America will lead the world in the arts through the years to come."

Compton Calls Faith In God Scientific

Attitude Is Correct, He Asserts, Even Though Basis of Belief Cannot Be Established

Dr. Arthur H. Compton of the University of Chicago chooses a deistic view of the intelligence and order of the world.

The student of the cosmic ray and Nobel Prize winner in physics in 1927 takes the position that "faith in God may be a thoroughly scientific attitude, even though we may be unable to establish the correctness of our belief."

Dr. Compton expressed himself in a Christmas Day interview as follows:

"Science can have no quarrel with a religion which postulates a God to whom men are as His children. Not that science in any way shows such a relationship. If a religion which makes such an assumption does not have its own evidence, it should not look to science. But the evidence for an intelligent power working in the world which science offers does make such a postulate plausible.

"It is thus possible to see the whole great drama of evolution as moving toward the goal of personality, the making of persons with free, intelligent wills, capable of learning nature's laws, of glimpsing God's purpose in nature and of sharing that purpose.

"It is an inspiring setting in which we thus find ourselves. As we recognize the greatness of the program before us we feel that we are part of a great enterprise in which some mighty intelligence is working out a hidden plan.

"Indeed, God has placed us in a position to help in furthering His program. For do we not hold in our hands and control the conditions of vegetable and animal life on this planet, and, to some extent, human life?"

Poems of Virgin Isles

By CYRIL CREQUE

Flames
Vermilion bright flower!
You flash for an hour,
And the sky crept to darkness again

When your beauty fell dead,
And the smoulder red
Turned to still ashen flakes in the rain.

Of the following trio, Celestial Ladder appeared in "Decimal." Query After Tropical Storm

O why does nature such a feast prepare,
Adornments yield to earth without restraint,
Full sense of an awakened vigor give
And leave her helpless to the lust of Fate?

Morning Star
Over the hills near dawn,
A majestic maiden
Boldly displays her white amazement

At the unconscious beauty
Of a black sky.

Celestial Ladder
A high hill
Is like the Celestial Ladder of Jacob,
Mounted in a tall white dream
Against the sky.
It is surely entrancing
To climb those silver rungs
And steal a glimpse of God
Within the pure death barren blue.

Menace to Culture Seen

Communism and Fascism Its Foes, Zionist Labor Editor Says

Modern culture is in great danger from the forces of communism and fascism, Chaim Greenberg, editor of the Labor Zionist Weekly, a Yiddish publication, declared last night in a lecture at the Pennsylvania Hotel under the auspices of the National Labor Committee for Palestine.

Both communism and fascism attempt to govern man's metaphysical life, his forms of culture expression, by superimposition from above, whereas the only true course of development is through man's unconscious role as an individual in society, he declared.

Presses Peasants To Cure Paralysis

Dr. Carver, 'Peanut Wizard,' Claims Medical Properties in His Great 'Pet'

WASHINGTON. — Dr. George Washington Carver, noted scientific wizard of the peanut and sweet potato, electrified the Howard student body and as much of the public of Washington as the university chapel could hold last Wednesday with an exposition of his magic. The subject of Dr. Carver was "The Peanut" and he showed to his audience a half a hundred products of the peanut that he had made.

Dr. Carver was on a tour of the East under sponsorship of the Y. M. C. A.'s, white, of the South. The manager of the tour and the assistant manager, both of whom accompanied him, were respectively, J. T. Hardwick, southern regional secretary of the Y. M. C. A., Atlanta, Ga., and W. W. Fridy of the Y. M. C. A. of Clemons College, S. C.

Achievements Get Spingarn Medal
Dr. Carver was the recipient of the Spingarn Medal for distinguished service in 1933. He is a graduate of the Iowa State College of Agriculture and Mechanical Arts and received from the same institution the degree of M. S. He was elected a faculty member of that institution and placed in charge of the greenhouse, devoting special attention to bacterial laboratory work in systematic botany. He has been a teacher at Tuskegee Institute since 1898. He is now a director of the Department of Research, Experiment Station Chemist, member of the Royal Society.

Peanut Yields 165 Products
Dr. Carver's achievements include 165 by-products of the peanut and 115 of the sweet potato, making potash and china-berry meal from the china-berry; making a tonic for stock food from vegetable products. He has also devised a dressing for canvas shoes and white and colored washes from clay; used okra fibre for paper, rope cordage, straw matting and carpet, and has made twenty varieties of laundry blueing.

Infantile Paralysis Cure
During his lecture, Dr. Carver spoke of his experiments with a by-product of the peanut to be used as a cure for infantile paralysis. He said that so far his experiments had led him to believe that there are great medical qualities to his product. He has been working on two cases of the disease and one of his patients has been able to play football.

Scientist Says Research Solves Origin of Life

WASHINGTON.—The secret of what life is has been traced to the heart of the tiny gene, the unit of heredity less than eight millionths of an inch in diameter, according to findings of Dr. C. E. Davenport, of the Carnegie Institution of Washington.

Dr. Davenport said in his annual report as head of the institution's department of genetics, that the gene is the actual creator of life in addition to its better-known task of carrying inherited characteristics like color of eyes from one generation to another.

He also said scientific researches indicate that this life-creator probably consists of a compound molecule, a bundle of several smaller molecules which in turn consists of clusters of atoms. They create life by their ability to divide into other groups of molecules, all of which retain the qualities of the parent molecule.

The secret of what life is, the difference between living and dead matter, lies in this ability of the gene molecules to divide spontaneously, Dr. Davenport said, picturing it as the force that keeps life going in the universe in opposition to other forces pushing it toward stagnation and death.

Tomorrow

By Jonathan Henderson Brooks In "Opportunity"

And now we see as through a dark-
ened glass,
With a discernment which is all too dim,
But time will bring the seer's day to pass
When men will touch the healing
garment's hem,
And, in the kingdom of the well-
defined,
Where every mist is vanished utterly,
We shall perceive and know how
sorely blind
And ill-illumed the soul of man may
be.

Some day our blindness will be
cleantly healed,
And so shall we rejoice with Bar-
tholomaeus,
Seeing the world of hidden truth re-
vealed,
And—if we're bibbing Omar or Prom-
etheus
Has ultimately found the better
way—
I will be plain before us in that day.

He would go to mass every morning if holy water were with-
key.

THE SHINING LIFE

By JAMES WELDON JOHNSON Professor of Creative Literature Fisk University

MANKIND is able to survive, to renew its faith in itself and in its destiny, to take on fresh strength and courage, to escape the dark night of hopelessness and despair only because from time to time, rising higher and higher above the earth-line, the life of some one man shines out like a star.

Through all the ages of the race men have been constrained to raise their eyes from the ground, to turn their gaze toward the sky, to press their slow steps forward; always they have been touched by the fires of aspiration and received reassurance of the essential goodness, nobility and beauty of humanity because of these shining lives.

Lives of such as these cannot be accounted for—except, perhaps, in some plan not yet made clear. We cannot comprehend them. Springing, as they often do, from lowly conditions, we cannot fully understand the secret of their power to rise and draw masses of men upward. We enshrine them in our religions, we describe and laud them in our philosophies and poetry, but we do not explain them. Tennyson speaks of them in terms of the man—

"Who breaks his birth's invidious bar,
And grasps the skirts of happy chance,
And breathes the blows of circumstance,
And grapples with his evil star."

This is but description, and not description of the whole phenomenon. It is not an explanation. It does not even seek to know the sources of the power that such men wield over the imaginations and actions of their fellowmen.

One explanation might be that the Designer of the uncreated plan is ever seeking to perfect Himself and carry through His plan; and that much of this He cannot do unless He is able to find a human head, a human heart or a human hand to do it through. This conception, perhaps, covers the phenomenon more completely than any other; and, like most mystical conceptions, it is filled with awful beauty. In it we have God continuously searching for a man. Searching for a man in whom the elements are so blended that he can make use of him as an instrument, a means, a way for the fulfillment of a divine purpose. This conception, it may be, is filled with a more majestic beauty than that of man's anxious and troubled searching after God.

But there is a less mystical explanation of these shining lives—yet, in an ultimate analysis I should question if it is less mystical. It is that they are the lives of those who measure up to their highest potentialities. Of those who measure up not merely to their knowledge, not merely to their developed powers, but to their potentialities. This is the conception I prefer.

Under either of these conceptions, the life we come to commemorate today, the life of Julius Rosenwald, is a shining life. His was a life in which God found the elements rightly blended; and his was a life lived up to the full measure of its highest potentialities.

We are here today to commemorate this life, and not to praise Julius Rosenwald. They who live the shining life are beyond such tribute. Words of mere praise for them are empty and futile. Nor can we truly say that we do them honor; for whenever we pause to think of them, to speak of them, their poor fresh honors upon us that overwhelm our paltry offerings. To those who have lived the shining life we become eternal debtors. And they place us in a debt that we cannot redeem, except in so far as we profit within ourselves by what they said or did, by the life they lived.

In this hour we cannot avoid a consideration of some of the elements that went into the making of the man, Rosenwald, or taking account of some of the appraisals of him made by the world; but we do so mainly because of what it may mean for us within ourselves.

In the world's appraisals a significant thing is the almost complete absence of praise for Julius Rosenwald because he was a successful man. Comment upon the fact that, starting from comparatively humble beginnings, he became the master of many millions of dollars is sounded only as a minor note. No attempt has been made to preach the great national lesson that every American boy by industry and thrift, by carefully watching and nursing his own opportunities may become rich, and thereby—a successful man. Perhaps this world and national attitude is in part the result of Mr. Rosenwald's own low evaluation of the process of mere money making, which he expressed by saying:

"Entirely too much stress is put on the making of money. That does not require brains. Some of the biggest fools I know are the wealthiest. As a matter of fact, I believe that success is 95 per cent luck and 5 per cent ability."

Julius Rosenwald used his brains in disposing of money. Had he used them only in acquiring it, we should not be gathered here.

For me, the most salient element in him was simplicity. Simplicity of soul. That simplicity which by the very sureness of its own grandeur is enabled to eschew all the gaudy trappings of body and of mind. This trait of simplicity dominated everything that Julius Rosenwald did. It enabled him to give five million dollars in a single gift without striking an attitude. Through all his career it prevented him from assuming either a pose of coy anonymity or of blatant ostentation. It made it possible for him to give away money for the show of it. It saved him from any temptation of trying to buy immortality.

So. Africa Neglects Native Education

Spends Twice More to Punish Crimes; Policy Called Uncivilized and Retrograde

JOHANNESBURG. — The cost of educating natives per annum is £591,698, while the prevention and punishment of crime committed by them over the same period is £1,461,568. The cost for educating a European child per annum is £25 13s., in comparison with the cost of £2 3s 6d for a native.

This was the remarkable position revealed by the Rev. Enoch Carter, when he spoke on "Native Education" at the Rotary Club luncheon.

On a fairly conservative basis it was estimated, said Mr. Carter, that the deficit on March 31, 1934, of the native development account would be £138,000—that is, the account would be hopelessly insolvent. What had been stated did not fully reveal the utter inadequacy of the provision of the government to meet the needs of native education.

"Professor Frankel stated some time ago that South Africa was spending more on the suppression of crime than on education," continued Mr. Carter. "He cited Leonard Woolf, who said that he denied that any European government could claim to be civilized if it spent 20 per cent, more on providing penal servitude and hard labor than it did on education.

"A comparison regarding the cost of European and native education may be permitted. The education of 300,000 native children costs £600,000 and the education of 384,000 European children costs nearly £10,000,000."

Confessional

"I can't go straight," said the Corkscrew.

"I'm a bit of a bore," said the Knife.

"I'm a sharp fellow," said the Pin.

"I come to the point," said the Pin.

"I smooth matters down," said the Plane.

"Life's all ups and downs," said the Lift.

"I'm all write," said the Pencil.

"I'm often sat on," said the Chair.

"I'm going to strike," said the Clock.

"So am I," said the Match.

"I live in stirring times," said the Spoon.

truth in lines of magic poetry: "All architecture is what you do to it when you look upon it. Did you think it was in the white or gray stone?"

Or in the lines of the arches and cornices?

All music is what awakes from you when you are reminded by the instruments.

It is not the violins and the cornets,

It is not the oboe nor the beating drums,

Nor the score of the baritone singer singing his sweet romance,

Nor that of the men's chorus, Nor that of the women's chorus. It is nearer and farther than they."

STATEMENT OF THE OWNERSHIP, MANAGEMENT, CIRCULATION, etc., required by the Act of March 3, 1933, of the Negro World, published bi-weekly at 312 West 121st Street, New York, N. Y., for Oct. 1, 1933.

Before me, a Notary Public in and for the State and county aforesaid, personally appeared M. L. T. DeMena, who, having been duly sworn according to law, subscribed and signed the foregoing statement, and that the following is, to the best of his knowledge and belief, a true and correct statement of the ownership, management, circulation, etc., of the aforesaid publication for the date shown in the above caption, required by the Act of March 3, 1933, embodied in Section 3972, Laws and Regulations, printed on the reverse of this form, to wit:

1. That the names and addresses of the publisher, editor, managing editor, and business managers are:
Publisher, M. L. T. DeMena, 312 West 121st Street, N. Y.
Editor, None.
Managing Editor, G. William Dunn, 312 West 121st Street, N. Y.
Business Managers, M. L. T. DeMena, 312 West 121st Street, N. Y.

2. That the owner is: (If owned by a corporation, its name and address must be stated and also immediately thereunder the names and addresses of stockholders owning or holding one per cent or more of total amount of stock. If not owned by a corporation, its name and address, as well as those of each individual owner, must be given.)
M. L. T. DeMena, 312 West 121st Street, N. Y.

3. That the known bondholders, mortgagees, and other security holders owning or holding 1 per cent or more of total amount of bonds, or other securities (if there are none, so state).
None.

4. That the two paragraphs next above, giving the names of the owners, stockholders, and security holders, if any, and the names and addresses of stockholders owning or holding one per cent or more of the total amount of stock, or other securities, as the case may be, and also, in case where the stockholder or security holder appears upon the books of the company as trustee or in any other capacity, the name of the person or corporation for whom such trustee is acting, is given; also that the statement contains a true and correct statement embracing the full knowledge and belief of the publisher, editor, managing editor, and business managers, as to the ownership, management, circulation, etc., of the aforesaid publication, and that the statement is true and correct in all particulars.
M. L. T. DeMena,
 sworn to and subscribed before me this 30th day of September, 1933.
BENJAMIN P. MORTON,
 Notary Public.
 (Seal.)
 My commission expires March 30, 1934.

Baireuth Music Festival Subsidized by Germany

HERLING.—The Reich government will become the official patron of the Baireuth music festival and will subsidize it to the extent of 100,000 marks a year through the new so-called Richard Wagner protective law, now in preparation, it became known today.

The law will likewise provide that in the future the opera Parsifal shall be produced at Baireuth only.

The subsidy, it is stated, is to enable persons of modest means to visit the festival. In practice it was put into effect this year when the government sent a large number of youths to Baireuth at its expense as a countermeasure following the cancellation of visits planned by many foreigners.

Map of Marco Polo Trip Was Made by Daughter

Discovery of a map believed to have been drawn in the time of Marco Polo and outlining the thirteenth century expedition of the Venetian explorer into Asia was revealed to members of the American Geographers Association by Lawrence Martin, chief of the division of maps of the Congressional Library.

He said that Moretta Polo, daughter of the explorer, was apparently the designer of the map, and based it probably upon letters left by her father.

The map was found some time ago among papers of Marcian F. Rossi of San Jose, Calif. It was traced to Italy, where it had been found rolled about a bonehandle in some ancient archives. Experts have pronounced it apparently genuine.

"It dispels any doubt about Marco Polo's journey which has been based upon his omission of any mention of the great wall of China in his journal," says Mr. Martin. "The map shows the wall."

Shaw Defends Criticism Of English as Spoken

LONDON.—In a letter to the "London Times," George Bernard Shaw yesterday defended the latest recommendation made by the advisory committee to the British Broadcasting Corporation on points of spoken English. Shaw is chairman of the body.

"As chairman of the committee which, in discharge of its rightful responsibility, has incurred your censure, as it has incurred every one else's, may I mention a few circumstances which will help toward the formation of a reasonable judgment of our proceedings?" Shaw wrote.

After outlining the conditions under which his body works, and criticizing the English habit of attacking the first syllable and sacrificing the second, with the result that many words beginning with prefixes such as "ex" or "dis" sound too much alike, Shaw concluded: "The worst obstacle to our popularity as a committee is the general English conviction that to correct any man's pronunciation is to imply he is no gentleman. Let me explain, therefore, we don't correct any one's pronunciation unless it's positively criminal."

Roland Hayes to Appear In Concert Series With Famous Spanish Dancer

LOS ANGELES, Calif.—Merle Armitage, western impresario, announced this week that Roland Hayes would be presented on his concert series with Teresina, gifted Spanish dancer, who makes her Pacific Coast debut under his management, in Shrine Auditorium.

Mr. Hayes has made his home in Santa Barbara for several months, working on a scenario built around his own life which he hopes to have filmed.

Irish Proverbs

Don't kick till you are spurred.
A word goes to the wind, but a blow goes to the bones.

When the hand ceases to scatter, the mouth ceases to praise.
The husband of the sloven is known amidst a crowd.

There is hope from the mouth of the sea but not from the mouth of the grave.

Gertrude Stein Writes Opera

Her 'Unconscious' Style Predominates 'Four Saints in 3 Acts'

Gertrude Stein, about whom Americans are growing increasingly curious, and her partner in the operatic adventure, Virgil Thomson, modernist composer, have chosen Hartford, Conn., for the world premiere of their first opera. It is called "Four Saints in Three Acts." Preparations are under way for the premiere on Thursday evening, Feb. 8, in connection with the inaugural ceremonies of the new Avery Memorial.

"Four Saints in Three Acts" will be presented under the auspices of "The Friends and Enemies of Modern Music," a group of 100 socially prominent people of New England who made the production possible. It will be conducted by Alexander Smallens of the Philadelphia Orchestra and staged by John Hausmann, known in New York as a playwright. A scenario, or an intelligible pantomime rather, has been devised by Maurice Grosser, a young artist living in Paris, which will serve to illuminate the action. Elaborate costumes and stage settings have been designed by Florine Stettheimer. The cast, unusually large for an opera, will consist entirely of Negroes, some of whom probably will be in white-face. The stylized movement throughout the opera and several ballets incorporated in it will be under the direction of the English choreographer, Frederick Ashton, who was brought from London and borrowed from the London Ballet Society for this production.

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The WORLD Of WOMEN

Hints to Housewives

Window Cleaning
A simple way to clean windows is to rub the glass with a cloth saturated with vinegar. Then dry and polish with a newspaper.

Ironing Children's Clothes
In general iron children's dresses in the following order: Sleeves, collar, waist, skirt. If the collar wrinkles while the rest of the garment is being ironed, leave until last.

In the case of children's rompers, iron the heavy seams, and the bands on the wrong side. Turn and iron on the right side, beginning at top and working toward the bottom. Or better still—dress the children in seersucker, or some similar fabric that's meant to be left unironed.

Two Better Than One
When shopping for blankets, remember that two light blankets are warmer than one heavy one. They are also more convenient when you wish to add or subtract from the amount of coverings during the night.

A Convenient High Chair
If four rubber-tipped door stops are screwed into the legs of an ordinary chair, it makes an ideal high chair for kitchen work, or for a small child.

Remove Tar Stains
Tar stains can be very obstinate, often resisting the usual method of eradication.
An excellent way of removing these stains is to lay the stained part of the garment on a clean sheet of blotting paper, sprinkle it with a few drops of benzene, cover with a second piece of blotting paper, and press with a hot iron. Repeat at least twice, using a fresh part of the blotting-paper each time. This method can safely be used for any kind of material.

A Fresher Cellar
Some people do not realize that cellar windows are for ventilating as well as for lighting purposes. They should be opened for a while each day to allow a draught to sweep through and purify the atmosphere of both cellar and dwelling.

Novelty Eggs
Here's a new idea in egg preparation. Beat the whites of as many eggs as necessary for the number of people to be at the meal. Add salt and pepper. Drop several spoons on pieces of toast, hot and waiting. In the center of each mound put an unbroken egg yolk. Put in a quick oven until the white is a warm, deep brown. Serve at once with touches of parsley.

Homespun Yarns
School lunches should include one raw vegetable.

Children and flowers thrive best with plenty of sun and air.

Rubbers and overshoes preserve both health and shoe leather, and save money on both counts.

Scrubbing brushes can keep mud off the kitchen floor much more easily than they can take it off. Mount a pair of them face to face on either end of a shoe scraper on the back porch to take mud off the side of shoes.

A good pure soap is economy even if it costs a few pennies more.

Sandpapering baby's shoes before they are worn prevents slipping and saves many a fall.

Brief rests after unusual exercise will help a child to sleep better at night.

Soda on a damp cloth will remove stains from bottoms of tea-cups, plates and porcelain wash bowls.

When painting a glass door or window frames place a stiff piece of cardboard over the glass. It will not then be necessary to remove paint spots from the glass.

Frozen meat should be placed in the kitchen for several days before it is cooked. Meat thawed quickly is invariably tough.

Pierce the leg of a turkey if in doubt as to whether or not it is thoroughly cooked. If the blood is pale pink it is done.

When lemon peel is used in making buns or cakes it should be pared as thin as possible or grated finely. In order to mix it easily with other ingredients it is a good plan to moisten it first with a little of the milk or eggs used in the recipe.

Vinegar in the rinse water will revive the color of the blue flannel shirt.

If a hot water bottle (rubber) is frequently rubbed with glycerine, it will not crack so easily as it gets older.

Slip several slices of bread under the rack on the bottom of broiler pan when broiling steak. The juices drip down and when

Bantu Women, So. Africa, Forge Ahead in Education

"The Bantu World," whose primary object is to work for the advancement of the Bantu race, at the outset, realized the fact that no race can rise above the level of its womenfolk. In this connection the journal did what no other Bantu newspaper had done before. It provided a page devoted to the news of interest to women of the race; and introduced a beauty competition which created a great deal of interest among women.

At first it seemed as if the venture were destined to failure, as there were very few women interested in reading. But it was not long before it was discovered that given opportunities and facilities, Bantu women were as keen readers as men.

Very few people are aware of the changes that have taken place in the life of the Bantu women. The majority of people still think of them as beasts of burden when truly speaking they are rapidly outgrowing that stage. In this connection one cannot do better than take extracts from the Native Economic Commission's report. It says:

"Considerable changes have been brought about in the position of Native women, through the contact of Natives with European ideas. With the introduction of ploughs, the breaking up of land for agriculture has changed from women's work to men's work. Prior to the introduction of the plough, women had to break up the land with hoes. They were not allowed to handle cattle. With the introduction of the plough, the handling of cattle was necessary for ploughing and this work passed over to the men. This

meant a considerable reduction in the burden of hard work which fell upon the women; but today, in some areas, because of the absence of the man at work on the mines or in the towns, women have to attend to the ploughing and handling of cattle. The carrying of wood, crops and water which was women's work, is now occasionally done by means of animal transport.

"Considerable progress has been made by Native women as a result of the spread of education among them, and educated Native women are taking a prominent part in Native activities. Education of Native girls presents the most promising means of bringing about a rise in the Natives' standard of living which will give the required incentive towards a higher production by the Natives from their land. In the towns, women quickly adapt themselves to local conditions.

"In some towns Native women take part in discussions at Native public meetings. It appears to be the general opinion that changes in the position of women in tribal areas are taking place very slowly, but much faster in urban areas.

"Among Native girls, much progress is being made by the Wayfarer movement, which is conducted on lines similar to those followed by the Girl Guides movement among Europeans. There are also certain purely Native movements of the same character and the Helping Hand Club of Bantu girls at Jeppe and other Hostels are making a notable contribution towards the moral and spiritual development of Bantu womanhood."

Weigall's Death Recalls Curse of King Tut's Tomb

LONDON.—The legend of the curse of Tutankhamen was recalled today following the death of Dr. Arthur E. P. B. Weigall, 53, Egyptologist and author. Dr. Weigall died after a long and mysterious illness in a London hospital.

He was a member of the Carnarvon expedition which unearthed the tomb of the boy king of Thebes about ten years ago. The tradition was that violators of the tomb would be stricken with a fatal illness. Lord Carnarvon died in the same mysterious manner as Weigall. Howard Carter, his chief assistant, became similarly ill but recovered.

Another member of the Carnarvon family, Reginald L. Wendell, brother-in-law of Lord Carnarvon, died in 1928 at the age of 29 from an undetermined cause.

Carter and Dr. Weigall had discussed the "curse" and disagreed as to its existence. Carter held that the misfortunes were coincidences, but Weigall believed in the baneful influence of the long-dead ruler.

Earlier in his career, as Inspector General of Antiquities for the Egyptian government, Dr. Weigall had expressed a belief that there was danger in disturbing the sepulchres in the Valley of the Kings.

"One of Egypt's dead queens," he once commented, "still manifests remarkable powers."

Small Depositors Are Safeguarded In 95% of Banks

Small depositors in more than 95 per cent. of the unrestricted banks of the country are protected 100 per cent. by insurance, it was reported to President Roosevelt by Walter J. Cummings, chairman of the Federal Deposit Insurance Corp.

The report stated that deposits up to \$2,500 in 13,423 banks had been insured, and that in only 141 cases were banks found ineligible for the insurance. After "certain corrections" are made, Cummings reported, these also will be insured.

Beginning on July 1, when the permanent insurance plan goes into effect, all deposits up to \$10,000 will be guaranteed in full; 75 per cent. will be guaranteed on deposits from \$10,000 to \$50,000, and 50 per cent. on deposits in excess of \$50,000.

Religion Saved the World In 1933, Says Sarachek

The world events of 1933 were so deplorable that if it were not for "religious faith and the hope that springs eternal in the human breast," it would have been "enough to condemn the human race and civilization," said Rabbi Joseph Sarachek, of the Moshulu Jewish Center, 3044 Hull avenue, in his sermon on Sunday.

"The success of American life," he said, "will point the way toward European countries, for greater sanity and justice in all their dealings. As we enter 1934, we may well pray to avoid the errors of the past and ring in peace, happiness and prosperity."

meat is done the bread is toasted a delicate brown. Serve with the broiled steak.

Glycerine, instead of oil, is good to lubricate your egg beater and meat-grinder, and there is no danger of an oily taste in foods.

If you find the bottom of a metal vase or lamp is scratching the table on which it stands, paste blotting paper or felt on the bottom.

When making pastry, roll in one direction only if you want it to be light. Rolling first in one direction and then in another is almost sure to make it tough.

Stress self-control in the growing child. It will be one of the most important factors in his after life and if he controls himself when young he will have a splendid command of himself when older.

Clothes Make the Man? They Make the Woman!

Clothes may not "make the man" but they certainly do the woman. Argue any way you like, but in the end you will have to admit that no matter who she is, a woman is improved by well chosen, well made clothes.

People always are asking what are the safest things—colors and materials—for a woman who really doesn't have much taste of her own and cannot afford to be dressed by an establishment that "knows." Here are a few never-failing rules:

From the Parisian point of view black and white always are reliable. The American woman is beginning to see the wisdom here despite the fact that she always has craved a brighter costume picture. The neckline is smartest when high in front, draped effect from shoulder to shoulder, and drooping in the back. Touches of color, white or a pastel or even some brilliant hue, may be added as a belt, bow, buckle, clip or flower.

Indian Girl Gets Tuition Check From Rockefeller

GOWANDA, N. Y.—A personal check from Mr. John D. Rockefeller, Jr., will enable Alice Duxator, orphaned Seneca Indian girl, to attend the College of Music in Milwaukee.

Miss Duxator's parents died in 1920 and she and four sisters were taken to the Thomas Indian School at Iroquois. Alice went through the grades with honors. She was valedictorian of the high school class and received a letter of congratulation from Charles Curtis, then Vice-President.

In June, 1933, she was graduated from the Fredonia State Normal Music School. Then her funds ran out, but Mrs. Rockefeller learned of her plight she sent the Indian girl a check large enough to enable her to take a full music course in the College of Music at Milwaukee.

Long as the day may be, the night comes at last. Making the beginning is one-third of the work.

Black stones will never grow white.

Woman Soldier Is Honored by France

Fought at Polish Revolution and Franco-German War of 1871; Twice Honored

PARIS.—Antoinette Lix was born in Colmar, Alsace, May 31, 1889; she was a crack shot, fencer and rider at ten, was lieutenant of Polish Chlams, 25, lieutenant of French sharpshooters in 1870, died in 1909 in the convent of Notre-Dame de Sion, Paris. Her birthplace at Colmar was marked with a plaque recently.

Daughter of an ex-soldier and only child, she was brought up like a boy. She was an assiduous student and at 17 was graduated as a teacher and went to Poland as governess to the children of Princess Lubenska. Revolution broke out there in 1863. The Lubensky castle was surrounded and the Prince, fearing capture, fled one night after entrusting his family to Antoinette Lix.

Learning that the revolutionaries were preparing an attack on Gen. Boncza, she donned a soldier's uniform, leaped on a horse and arrived at the Polish camp. She was just in time. Galvanizing the men, she led them into action.

This Antoinette Lix, a maid from the Vosges, became known as "Dark Michael," lieutenant of Uhlans.

Her native country refused to take Antoinette in the army, but made her postmistress at Lamarche, Vosges, a job she held at the outbreak of the Franco-Prussian War. Once more refused by the army, she organized a corps of sharpshooters and fought the victorious Germans with such bravery and resourcefulness that she was honored, for the second time in her life, with the grade of lieutenant.

Broken-hearted because of the loss to the enemy of her native province and defeat of her fatherland, she retired after the war to the Parisian convent, where she died in 1909.

Year Separates Twins Born Within 8 Minutes

Twins were born, one just before the New Year started and the other just after it had come in, at the Riverdale Maternity Hospital, 500 New Lots avenue, Brooklyn. Mrs. Pauline Baer, their mother, refused to disclose her home address.

A girl, weighing just six pounds, was born at 11:56 p. m. Sunday. The other twin, a boy, weighing a half pound more, was born at 12:04 a. m. yesterday. Both mother and twins were doing well, hospital authorities said.

Queens claimed the first 1934 baby, a girl born 10 seconds after midnight in St. Joseph's Hospital, Long Island City, to Mrs. John Laptose of 50-12 Eleventh street, Long Island City.

If Appetizing Foods May Capture Hearts

The oyster-lover will be glad to know he no longer need like oysters solely for their own sake, but also because they are good for him. Oysters, either raw or cooked, are an extremely nutritious addition to the diet. Containing proteins of excellent quality, they are also rich in calcium and phosphorus, and particularly in iron and iodine. Three vitamins, A, B, and C, are also present in significant amounts.

Whether hot or cold, toasted or plain, sandwiches offer an excellent way of getting our bread ration, which in a day of hurried meals, so many of us are apt to dispense with. Brown bread, white bread, nut bread, raisin bread, cheese bread and bran bread—all offer infinite possibilities for novel combinations.

Slow heat and a brief cooking period will bring out the flavor of mushrooms to advantage. Tender, small mushrooms need not be peeled. Make sure that they are free from worms, cut off the tough part of the stems, then wash quickly in running water and drain on a soft, clean towel. The larger ones should be peeled and the stems cut away and used for sauce or gravy. When parboiling is necessary, five minutes is enough for fresh mushrooms; less time is needed for canned ones. They are one of our most nourishing vegetables and may be successfully combined with heavier foods.

The question of the digestibility of nuts is often under discussion. Finely chopped or ground, or made into nut butter they are more easily digested than in their natural state. Thorough mastication is essential if full value is to be derived from nuts, and unless we are willing to do this it is better to use the ground products.

Perhaps one of the most economical methods of cookery is "en casserole." The thrifty housewife has used this type of cooking ever since man decided he would rather have his food cooked than raw,

Health Teaching A School Objective

Parents Must Help, Says N. Y. State Supervisor of Health Teaching

"Health teachings is as much a part of the school's field as any other kind of teaching," says Mary G. McCormick of the New York State Department of Education. This authority thus lays down a rule that should be taken to heart by the educational systems all over the country.

In an interview, Miss McCormick pointed out that the responsibility of health teaching does not rest wholly upon the teachers. Parents must also help, she says. In this field, parents have a special opportunity to aid in bringing up strong, healthy children.

How can they help?

"They must first learn the fundamentals of good health for themselves and practice them in the home," says Miss McCormick. "Healthy homes produce healthy children, not so much because of heredity as because there the practices which lead to health, such as proper eating, plenty of rest, tranquility and cleanliness become part of the child's habits automatically."

"For the same reason, unhealthy homes tend to produce children with health defects. The child of such a home imitates the bad health habits of his parents."

In a series of articles soon to appear in this paper, Miss McCormick will outline the fundamental rules of good health. Every parent and every teacher should follow this series carefully.

Weds Chinese Educator

Miss Emily Curran Is Bride of Chi Kai Liang in Peiping

Mr. and Mrs. Charles C. Curran of 39 West 67th street have received word by cable from China of the marriage of Peiping on Christmas Eve of their daughter, Miss Emily Curran, to Chi Kai Liang of Peiping. The double service first in Chinese, then in English, took place in the auditorium of the Peiping Union Medical College and was followed by a Chinese wedding feast.

The bride, a graduate of Simmons College, Boston, and of Columbia University, was for several years a supervisor of health education with the Nassau County Tuberculosis and Public Health Association. She now is an assistant dietitian at the Peiping Union Medical College.

Mr. Liang is a graduate of the Peiping College of Commerce and Finance and studied for three years in this country at Clark, Columbia and New York Universities. He is now a member of the faculty of Northeastern University, Peiping, and of the Peiping College of Commerce and Finance.

Jezebel's Tragedy Recalled By Discovery of Her Tower

The recent discovery by archaeologists headed by Dr. Kirsopp Lake of Harvard of Jezebel's Tower in Samaria recalls the colorful history of that queen whose name is still used as a synonym for an abandoned woman, or one who "paints her face." For most of the troubles that fell upon the tribe of Israel early in the ninth century B. C. she was blamed; her husband, King Ahab, "was sold to do evil in the sight of the Lord," says the Bible, "for his wife Jezebel set him on."

Jezebel was the daughter of Ethbaal, King of Tyre and a priest of the goddess Astarte. Under her influence Ahab "did yet more to provoke Yahweh, the God of Israel, to anger than all the Kings of Israel that were before him." True to her pagan gods, on coming to Samaria she immediately waged war on the priests of Yahweh and "killed the prophets of the Lord."

The prophet Elijah took up the cause of the God of Israel. After first visiting the people of Samaria with a long and disastrous drought and famine, he gathered Jezebel's 450 prophets of Baal and showed the Israelites their impotence and Yahweh's power. Then, says the Bible, "Elijah said to them: 'Take the prophets of Baal, and let not one of them escape. And when they had taken them, Elijah brought them down to the torrent Cison and killed them there."

But Jezebel was not one to take such treatment of her priests with meekness, and when Ahab gave her an account of the slaying she "sent a messenger to Elijah, saying: 'Such and such things the gods may do to me, and add still more, if by this hour tomorrow I make not thy life as the life of one of them.'" Whereupon Elijah

fled the city and journeyed into the desert, after having pronounced a solemn curse which only took effect in the time of his successor Elisha.

Especially notorious was Jezebel's part in acquiring the vineyard of Naboth. This Jezreelite sheikh refused to sell the family inheritance to King Ahab, whereupon Jezebel treacherously caused him to be arrested on a charge of treason, and with the help of false witnesses he was found guilty and stoned to death. Thus, the vineyard came into possession of Ahab through the somewhat misdirected devotion of his wife.

The Lord prophesied to Elijah that "The dogs shall eat Jezebel in the field of Jezrahel," and that "if Ahab die in the city, the dogs shall eat him; but if he die in the field, the birds of the air shall eat him."

King Ahab was killed in battle with the men of Judah. His son Joram was slain by Jehu, leader of a revolt. When the victorious Jehu came before her summer palace, Jezebel, "hearing of his coming, painted her face with stibic stone, and adorned her head." Nevertheless, she was thrown from a window, and the hoofs of the horses (of Jehu's chariot) trod upon her." But the prophecy came to pass, for "when they went to bury her, they found nothing but the skull and the feet, and the extremities of her hands." Dogs had prowled there.

Jezebel's painting of her face, before death, is explained by some Biblical authorities as an act of "dying like a queen," and her adornment of herself as being an act such as the French nobility practiced on going to the guillotine, dressed with more than ordinary care.

Advice to Young Mothers

The average young mother harbors the idea that her baby finds life monotonous when it sees nothing more than its own house and back yard. To entertain it and prove that she is interested in the welfare of her offspring, she takes it shopping, wheels it to market and to visit neighbors and friends.

While her intent is good, the practice is a useless and harmful one. Small children never find life monotonous. They are relaxed and contented in their own homes. Knowing where every piece of furniture is placed, where every box of toys stands in a hideaway corner, they go about their "play" hours systematically and perform their recreational activities as they like best.

Monotony of routine leans heavily on the young mother and it is for her own diversion rather than that of the baby that she seeks frequent changes. But this is the sacrifice you are called upon to make when you bring children into the world. If you cannot settle down to living by the clock when there is a baby in the household, then you need not expect to rear a child of good, regular habits. Regularity of meals, sleep, bath and playtime is imperative. Irregularity causes nervousness, bad temper and poor health.

Performing the same tasks at the same hour each day does not bore a child. It gives him a mental uplift. He knows what is expected of him and has a feeling of security in the life you help him to lead. While the clock binds the young mother hopelessly to her own fireside, it ticks out freedom for the child. Remember that the well regulated person is healthier, happier and mentally better than the unregulated one.

Happiness Code Is Outlined by Couple Wed Fifty Years

Two uptown couples, who have been married 50 years, contributed to a ten-point code for marital happiness at a dinner staged by Dr. Thomas M. Neafsey at the Golden Glades Restaurant, North-eastern boulevard and 153rd street, Flushing, Queens, last night.

Dr. Neafsey, who has made a hobby of studying the elements that make for happy marriage, invited ten couples who have celebrated golden weddings, to be his guests on the condition that each contribute a rule for a successful marriage.

Mr. and Mrs. Joseph Arns, 21-54 Grand avenue, advised, "After a quarrel, have a good night's sleep and it's all over," while Mr. and Mrs. Joseph Burger, 160 Wadsworth avenue, contributed the rule, "What's good enough for one is good enough for the other."

The eight other rules were: "Be good to one another," "Let there be no jealousy," "Do right and live right," "Perfect faith in each other and in God," "Hard work and an honest living," "Do unto others as you would have them do unto you," "Mind your own business," and "Good nature takes care of a lot of trouble."

Native Women Go Militant, Fight Police In South Africa

CAPETOWN.—Vereeniging women have been putting up a magnificent fight against police persecution. It is alleged that the location superintendent, while searching houses for beer, struck the native woman, Maria, who in return strongly defended herself. A police sergeant then went to the location to investigate another case and was suddenly surrounded by a crowd of women who threw stones at him. He had to take refuge in a store until reinforcements arrived.

A large number of women were arrested and sentenced to various fines with alternative imprisonment. All refused to pay the fines, whereupon the magistrates suspended the payment of some of the fines for a fortnight. The women refused to leave the court unless all were released. The police thereupon attacked them and drove them away.

Wallace Urges Youth To Back New Deal

WASHINGTON.—An appeal to the youth of the land to carry forward the principles embodied in the New Deal was made yesterday by Secretary of Agriculture Wallace.

Addressing the National Conference on Students in Politics, Wallace termed the New Deal a "Youth Movement," and said that its "most important pieces of equipment are vigor, intense interest, frankness and lack of prejudice." Narrowness, bitterness and dogmatism, he asserted, "must be left behind."

"Our goal," said Wallace, "is the rediscovering of America—an America rich in human, social resources. It is up to youth to create the new wine of the spirit and the new vessels capable of holding that wine."

He urged that the youth of America "keep alive the dynamic liberal spirit which animated Theodore Roosevelt and Woodrow Wilson and which now finds in a charming and powerful embodiment in Franklin D. Roosevelt."

Women Fliers Set New Endurance Record

Helen Richey and Frances Marsalis today broke the women's endurance flying record by remaining in the air over Miami 8 days 5 minutes.

The record was broken at 6:08 p. m., Eastern Standard Time, one hour after the old record held by Mrs. Marsalis and Mrs. Louise Thaden was passed. They set the mark of 196 hours 5 minutes at Valley Stream, L. I., Aug. 22, 1932.

Germany Compiles Incurables Census

BERLIN.—A census of hereditary incurables was in full swing throughout Germany today preliminary to the operation of the new Sterilization Law.

Local physicians and other responsible persons, including heads of sanatoria and private nurses, were charged with compiling lists of warrants to be served on persons subject to sterilization.

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—Mrs. Katherine Finley, R. F. D. No. 1, Box 17, Germantown, Tennessee.

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ECONOMICS and POLITICS

How NRA May Benefit Negro

Advice on Franchise, Collective Bargaining, etc., Presented

TUSKEGEE, Ala.—The Emergency Advisory Council for Negroes, which brought to Tuskegee Institute such outstanding national characters as Eugene Kinckle Jones, Advisor on Negro Affairs in the Department of Commerce, Jesse O. Thomas, Dr. C. C. Spaulding and Clark Foreman, Advisor on The Economic Status of Negroes in the Department of Interior of Secretary Ickes, was welcomed by President R. R. Moton. T. Arnold Hill, department of Industrial Relations, National Urban League, is the director of the Council.

Presents Advice
A survey of the effects of the National Industrial Recovery Act on the Negro, under the auspices of the National Urban League and the E. A. C. made public at the close of their meeting here said: It is urged that Negro leaders generally acquaint themselves with the National Industrial Recovery Act's program and principles so that they can advise Negroes how it is possible for them to benefit under its various departments.

Franchise
Negroes should become registered voters and exercise the right of franchise in order to be able to receive increasingly more consideration from both local and Federal government.

Code Violations
The several organizations engaged in gathering data concerning code violations, should continue to do so and should pass this information on to the proper authorities for consideration and action. Firms complying with the code regulations should be listed and Negro consumers should, as far as possible, be encouraged to trade with them, in general compliance with the N. R. A. policies.

Collective Bargaining
Negro workers should be organized, and when and wherever feasible affiliate with existing labor organizations. It is further recommended that all Negro organizations acquaint their members with the benefits of collective bargaining so that a more intelligent reaction to labor conditions and policies might be possible.

Farm Tenants and Farm Wage Hands
In as much as a large number of Negroes are employed as domestic workers organization should be formed regulating hours and wages of these workers.

Constructive and Destructive Criticism
In the absence of any codes covering domestic workers and personal servants it is strongly urged that employers bring their consciences to bear in order to extend the benefits of the N. R. A. to the workers mentioned in the matter of wage and hour regulation.

Wage Differential
Deduction in acreage (plowing under) should be proportioned in so far as the landlord and tenant are concerned and the basis of whatever land allocation that has been determined on for a given time, so that benefits of the government's acreage reduction process should not go alone to the landlord.

Nearly Half Farm Homes Worth Less Than \$1,000
Some form of government relief program, both state and federal, should include reduction.

It is urged that Negro representatives be appointed to all boards, both local and national.
We reaffirm statements, which have been made to the effect that there should be no wage differential on account of race.

WASHINGTON—Forty-four per cent. of homes owned by farmers were shown by Bureau of Census figures today to be worth less than \$1,000 and only about 4 per cent. were valued at more than \$5,000. The figures were compiled from a 1930 census and were said to represent approximately the present situation.

Sixty-five per cent. of tenant farmers' homes were valued at under \$1,000 and only 1 per cent. over \$5,000.
The figure representing the average value was given for owned farm homes as \$1,135 and for tenant farms \$500.

Farley Bars Handbills From Mail Boxes
WASHINGTON.—Postmaster General Farley today signed an order eliminating the placing of advertising circulars, hand bills and the like into private postal boxes intended to hold only mail.

Mail carriers were instructed to take such matter out of private boxes and carry it to postoffices, where it will receive the same treatment as unsorted mail, being held until postage is paid.

It was explained that post boxes in millions of homes often have been so jammed with circulars that mail matter had to be left by postmen stuck in doors.

The National Mirror

By WILLIAM T. AMIS

An Appeal to Successful Men To Run the Government

"Another thing, one hundred and twenty millions of Americans know better how to run their affairs than any group in Washington, brain trust or no brain trust, especially where some of them couldn't make a success of their own business." —Former Senator James A. Reed, Democrat.

"Hugh Johnson, the eminent General, is the economic dictator of the United States against such distinguished specialists in political economy as Dr. Sprague and that stalwart American, Alfred E. Smith" Congressman James M. Beck, Republican. "We are just out of the trough of the greatest depression this country and the whole world has ever seen. . . I am an enthusiastic believer in the patriotism, courage and resourcefulness of Franklin D. Roosevelt. Although a strong Republican myself, I believe it is time for the whole nation to pull together behind the President." —Gen. W. W. Atterbury, President of the Pennsylvania Railroad.

In weighing the evidence of two such Democrats as James A. Reed and Alfred E. Smith, in their opposition to the administration in Washington, the variable quotient of human nature will have to be taken into account. No two Democrats have received any more from their party than these gentlemen, measured by the same kind of a measuring tape that we use on all articles that are sold to the public. The measure was full, pressed down and overflowing.

The Profession of Politics
It will be admitted that the principal vocation of these distinguished Democrats has been the profession of politics. If a man is to succeed he should succeed in his principal business. Neither one of these men has succeeded in the particular sphere to which he has aspired. Nothing can be said about that for over ninety per cent of business men fail. Some men succeed in business and are humbled by the magnitude of their success. Some men fail and are soured by the cruelties of an assumed fate.

A man that has failed in his own business should not talk about the failures of other men in their business. It would be difficult for Mr. Reed to make good his statement that there are men surrounding the President who have not made good in their own business. It would be difficult for Alfred E. Smith to prove that the brain trust against which he holds an umbrage, has been other than a strong arm and a source of unflinching light to the President to direct him through the dark and devious methods and nostrums of politicians and economists, who have heretofore so bemuddled the stream of clear thinking in matters of government, and whose confusion has been the confusion of a nation.

Regardless of their personal opinions, which they have a right to express, and no one begrudges this right, the welfare of all the people is at stake, and they have no right to protrude their weighty deliverances on the public unless they have something better to offer than the President has to offer and his so-called "Brain trust," and as for them meeting this polite requirement it can be said most emphatically that they have not done so in the remotest degree, not even by implication.

When Mr. Reed says that "one hundred and twenty millions of Americans know better how to run their affairs than any group in Washington," uttered about the biggest piece of nonsense that is possible to emanate from a lawyer and politician. The American people put that group in Washington and are now more pleased than when they put them there. They truly represent one hundred and twenty million American citizens and in a good old time constitutional way, if you please, Mr. Reed, the great constitutional lawyer, which his friends claim he is, to the contrary notwithstanding.

The Reactionaries in the Democratic Party

It should be said in this connection that all Democrats are not progressive. There are certain reactionaries in the party who are utterly incapable of following any progressive leader in this country. They fought Mr. Roosevelt from the beginning and they will fight him to the end. Within the ranks of the Republican and Democratic parties there is clearly a third party more potent than either of the old parties. Unless the Democratic party shall decide to cast its lot definitely and finally with that progressive element it will have lost its opportunity to become and remain the dominant political force in this country. To join with Mr. Beck in long harangues on the constitution and the other man's porridge.

safety of the nation have their place, and it is to be hoped that he will not become discouraged in his noble exertions of that immortal document, but the American people have reached the point where the practical ends of government must be demonstrated for efficiency. That is not an unreasonable demand.

No one sees more clearly than Mr. Atterbury, President of the Pennsylvania Railroad, a successful man and a Republican. "It is time for the whole nation to pull together behind the President."

Imagine if you can two great Democratic Presidential possibilities and reactionaries and that the American people are the best judges as to how far they will follow the leadership of the Reeds and the Smiths.

With this said one can feel rather proud of his liberality instead of resorting to an untoward rudeness, a thing these gentlemen have exhibited without restraint or even charity.

Since our Republican friends are rather reticent about scraping the barnacles off of Democrats I see no reason why the Democrats should not take advantage of the occasion, get up a good fight and separate the sheep from the goats. They could leave the barnacles to the Republicans and take care of the wool themselves.

When the blight of depression fell upon the country, these institutions were not spared. They had justified their existence by making loans on Negro-owned property. Naturally these companies were among the first to feel the result of unemployment, because it was the Negro worker who was the first to be dropped from the industrial payrolls, when retrenchment set in. Mortgage defaults in interest and principal payments as well as in taxes; and these companies, which had endeavored to be of help to their own people, were left out in the cold.

First to Be Hit
Premium payments ceased and policies were drained of their cash and loan values to the detriment of cash reserves of these companies, plunging some of the most widely known of these companies into the hands of receivers. These unfortunate occurrences affected the Negro insurance enterprise and helped to impair the confidence in Negro business integrity, which had been built up carefully through the years.

Despite these facts, failures among Negro insurance companies have been few compared with failures in the insurance business generally. It is a noteworthy fact that twelve small, struggling, Negro-owned companies, that had received less than nineteen million dollars in premiums, gave employment to more than 6,000 Negro agents, clerks, stenographers and other workers.

Government Guidance Requested
An urgent request is made in the report that a member of the advisory group be appointed to serve on the Department of Commerce committee which has been created to study the business of insurance, in order that such intimate knowledge as may be available of the embarrassments of Negro-owned insurance companies may be given to such a committee, thus pointing one way in which the Department of Commerce might aid struggling Negro business.

In the discussion of agriculture, the report points to the fact that two millions of Negroes are engaged in the occupation of farming. In certain sections of the far South, Negroes form the major part of the farming population. From this consideration, the report continues, it seems obvious that this large group of the population should have substantial representation in all planning for the improvement of the business of farming and should share fully in representation on all boards, committees and bureaus that affect directly the communities in which Negro farmers live and work.

Aid for Farmers Sought
In addition to an appeal for representation on the various price-fixing, planning and crop allotment boards, the report makes a further appeal for an equitable share of Federal funds, made available for farmers, through the Federal Farm Loan Banks and the Intermediate Credit Banks. The feeling is expressed that Negro farmers can hardly be expected to maintain desirable standards and make commendable progress, under modern conditions, unless they receive every possible advantage in credit facilities made available by the Federal Government.

Some ways are suggested for improvement through the appointment of more Negro county agents, the employment of Negro specialists in some of the experimentation stations and extension services, and better means of interpreting to the Negro farmer the facilities of the Department of Agriculture for rendering assistance to him and his farm-organization.

Special stress is placed upon the stimulating influence of the land grant colleges, with a suggestion that every effort be made to improve these institutions in equipment and augmented salaries for

the instructors. It is also suggested that the Negro's interest be protected in the development of farm communities already planned, for which appropriation has been made.

Investigate Negro Farming
The discussion of agriculture closes with an earnest recommendation for an exhaustive investigation of the present condition of Negro farming, with attention given to Federal, State and county policy for stimulating better farming methods and better living conditions on the farm, thus broadening the Negro's outlook in this fundamental branch of his business activity.

The section of the report on education treats the educational preparation of the prospective agents of business as fundamental to the business progress of the Negro race, showing that the economic status of the Negro is largely due to lack of training.

The report further expresses the feeling that the American Negro is being placed at a disadvantage with respect to his economic and social advancement through:

1. The curtailment of the elementary school term.
2. The inadequacy of educational facilities on the secondary school level.
3. The frequent inability of the Negro parent to guarantee his child an education on the collegiate level.

An appeal is made to urge the Federal Government, in prosecuting its program for higher education, to provide liberally for the land grant colleges and other educational needs, in order that the Negro's education may be better assured.

Negro Representation Advocated
Some discussion of the working of the NRA, as its program has affected the Negro, became inevitable. The report expresses the belief that more encouraging hope might be given to the Negro, during this crisis, if he were given representation on each of the following boards:

1. Consumers' Advisory Board.
2. Labor Advisory Board.
3. Industrial Advisory Board.

Negro Has Scored Greatest Success in Insurance Field

President Abjures Arbitrary 'Dictation of Government'

WASHINGTON.—Outstanding points in President Roosevelt's message to Congress follow:
We have undertaken new methods. It is our task to perfect, to improve and to alter when necessary, but in all cases to go forward.

To consolidate what we are doing, to make our economic and social structure capable of dealing with modern life is the joint task of the legislative, the judicial and the executive branches of the national government.

The credit of the government has been fortified by drastic reduction in the cost of its permanent agencies through the Economy Act.

Careful investigation and constant study prove that in the matter of foreign exchange rates, certain of our sister nations and themselves so handicapped by internal and other conditions that they feel unable at this time to enter into stabilization discussion based on permanent and world-wide objectives.

The overwhelming majority of the banks, both national and State, which reopened last Spring, are in sound condition and have been brought within the protection of Federal insurance.

We seek the definite end of preventing combinations in furtherance of monopoly and in restraint of trade, while at the same time we seek to prevent ruinous rivalries within industrial groups which in many cases resemble the gang wars of the underworld and in which the real victim in every case is the public itself.

Though the machinery, hurriedly devised, may need readjustment from time to time, nevertheless I think you will agree with me that we have created a permanent feature of modernized industrial structure and that it will continue under the supervision, but not the arbitrary dictation of government itself.

Wise Sayings

He who knows how to suffer, suffers less.
'Tis the greatest manifestation of power to be calm.
To have what you want is riches, but to be able to do without is power.

The following are members of the Negro Advisory Board:
Robert L. Vann, assistant to the Attorney General, Washington, D. C., chairman.

Harry H. Pace, president, Supreme Liberty Life Insurance Co., Chicago, Ill., vice-chairman.
G. David Houston, principal, Armstrong High School, Washington, D. C., secretary.

The Rev. Marshall A. Talley, Indianapolis, Ind.
Benjamin F. Hubert, Savannah, Ga.
Mrs. Helen W. Crossley, State College, Denver, Del.

Eugene Kinckle Jones, adviser on Negro affairs to the Department of Commerce, Washington, D. C.
William N. Lewis, attorney, Boston, Mass.

Garnet C. Wilkinson, first assistant superintendent of public schools, Washington, D. C.
Mary F. Waring, M. D., president National Federation of Colored Women's Clubs, Chicago, Ill.

New Order Issued To Turn In Gold

WASHINGTON, Dec. 29.—Drastic tightening of the government's regulations to bring all gold into the treasury with the exception of that legitimately held were issued yesterday by Acting Secretary Morgenthau.

The new order, issued under authority of the Secretary of the Treasury, eliminates the \$100 exemption and provides a penalty of twice the amount of gold held for persons failing to comply.

The original order of August 28 provided a maximum of \$10,000 fine and ten years' imprisonment under authority of Section 2 of the Emergency Banking Act of March 9, 1933.

Mr. Kelly's Creed

William M. Kelly, editor and manager of the "Daily Citizen" of "Harlem Heights," has sent out the following as his creed:
"Do not let thoughts of the horrors of hell prevent you from doing wrong; nor the peace and joy to be had in heaven persuade you to do right; but do right as though you were ignorant of your reward for doing right or your damnation for doing wrong. In other words, do right because it is right to do right and not because of fear."

'New Deal' Is Here to Stay

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All Faiths to Meet Here In Forum on World Peace

Representatives of Buddhists, Hindus, Christians and Jews to Be Included in Symposium

Buddhist and Hindu, Christian and Jew will come together Tuesday evening at 8:15, under the auspices of the public forum of the Forest Hills Jewish Center to discuss "Pathways to Peace," at a symposium arranged by the World Fellowship of Faiths.

The representative of Buddhism is the venerable Anagarika Lhankrakya, president of the Universal Union for the Diffusion of Buddhist Philosophy; Lord Abbot of Cheng-Lob-Zen Center and special delegate of the International Buddhist Mission of Thanton.

The second speaker will be Pandit Dr. Shyama Shankarma, M. A., London, barrister at law, general secretary of the Temple of All Religions (Benares); formerly Foreign Minister of Jhalarwar State (India), leading representative of Hinduism of Bharat Dharma Mahamadal at the International Conference of Living Religions, London, 1924; and at the International Conference of Religions at The Hague and at Geneva, 1925.

The third speaker will be Professor William H. Bridge of England, educator and clergyman of the Episcopal Church. He is the rector of the Fellowship Center, Mount Kisco, N. Y.

Kedarnath Das Gupta of India, general secretary of the three-fold movement—Union of East and West, League of Neighbors and Fellowship of Faiths—will give the "Sanskrit Peace Chant," written 3,000 years ago.

Dr. Henry Hurwitz, chancellor of the Menorah Association, will be the representative of Judaism in the symposium. Dr. Hurwitz is a lecturer of note on subjects of interest to the Jew and is editor of the Menorah Journal.

The Japanese were stealing from the British mills of Lancashire all their Asiatic trade, especially in India.
"Not so long ago, India put up its tariffs against Japanese goods. Japan replied by boycotting Indian cotton and buying more from the United States. But already three years ago they were on the lookout for a new cotton field. Abyssinia presented the climate, the soil and the cheap labor. The Japs quietly negotiated a customs treaty with Abyssinia, giving them a most favored position for their goods. It was also agreed that Japanese technical experts should go to Abyssinia to study the possibilities.

New Governor for East Africa League Mandate

The King has been pleased to appoint Sir Harold MacMichael as Governor and Commander-in-Chief of Tanganyika Territory in succession to Sir George Stewart Symes. Sir Harold entered the Sudan political service in 1905.

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NEWS—ECHOES OF THE WORLD

Wallace Cites Opportunity Of Science to Aid Social Life as Well as Industry

Says There Are No Limitations in the Fields of Discovery, and Invention.

IN an address last night, Henry A. Wallace, Secretary of Agriculture, speaking before the American Association for the Advancement of Science, at Boston, Mass., cited the social advantages and disadvantages of the engineering-scientific approach to civilization. The text of which follows in part:

"I suppose you are all more or less familiar with that concept of the cyclical rhythm of civilization which has been popularized in recent years by Petrit, the Egyptologist, and Spengler, the German philosopher. According to this analysis, a civilization takes its origin in a profound, but as yet unexpressed new attitude on the part of a virile, agricultural people toward the universe. This profound, original feeling gives the bias to subsequent events throughout the life of the civilization. First, it manifests itself in great cathedrals and sculpture, next, in painting, literature and music, followed by science, mechanics and wealth, and finally it manifests itself in dissolution which comes because of a lack of faith in the worthwhileness of the original attitude toward the universe and because of disgust with the material results which have finally been inspired by that attitude. According to this analysis we have now come to the late fall, the eventide of this civilization, and the coming of the engineer is like the coming of the Indian summer in late October just before the cold and dreary days of winter.

"Philosophical analysis of this sort, even when backed up by archeological research, can of course be merely suggestive. But after our experience with the World War and the depression of the past four years, we are led to question the American credo, based as it has been on faith in progress unlimited, derived from endless mechanical invention, improved methods of mass production, and ever-increasing profits. Without accepting either the implicit pessimism of the Spenglerian twilight philosophy or the Pollyanna optimism of the old-fashioned American go-getter, I would ask you to examine superficially with me the contributions of science and engineering, the dilemma thereby created, and a possible way out.

"For 100 years the productivity of the so-called civilized world has increased at the rate of about 3 per cent annually. Correcting for increase in population, the output per capita has increased at the rate of about 1 per cent annually. In the United States the rate of increase of material wealth has perhaps been a little faster than this. But everywhere there has been a little slowing down during the World War and especially since 1930. And so we have, on the one hand, those people who proclaim that inevitably the pre-depression trend will be resumed, and those who, on the other hand, say that the time of the quantitative expansion of man's control over nature is now rapidly coming to a close.

"Engineering and science, combined with the division of labor, have made it possible for an hour of man-labor on the farm to produce several times as much as it did a 100 years ago. In company with the rest of you I have from time to time marveled over the tremendous contribution of the reaper, the binder, the combine, the truck, the tractor and the gang-plow, but inasmuch as we have now come to days of real soul-searching about all the things which we have hitherto called progress, I think it is high time for all of us to analyze these various labor-saving devices a little more critically. Do they really save as much as appears on first glance?

"True it is that the farmer puts in only a mere fraction of his own labor in producing wheat, as compared with 100 years ago, but what about the labor of the men who made the combines and the plows and the tractors? What of the labor of the men who transport the wheat the thousands of miles to market, of the vast distributing and advertising machinery which seem to be necessary if we are to operate on the broad scale apparently required by the modern adaptations of engineering and scientific discoveries? Personally, I am inclined to think there is a real net gain, but it is a gain of a sort which can easily be lost altogether unless certain social adaptations are very rapidly perfected.

"The men who invented our labor-saving machinery, the scientists who developed improved varieties and cultural methods, would have been bitterly disappointed had they seen how our social order was to make a mockery of their handiwork. I have no doubt they feel they were directing their

talents to free mankind from the fear of scarcity, from the grind of monotonous, all-absorbing toil, and from the terrors of economic insecurity. Things have not worked out that way.

"I do not mean to imply that there have been no gains. Of course there have been net gains, even if incommensurate with the hopes and promise of science. Plainly we must hold those gains, and add to them rapidly and extensively; but I think we can do this only if the planning of the engineering and the scientist in their own fields gives rise to comparable planning in our social world.

"So far as science and engineering themselves are concerned, I see no reason why the rate of expansion which characterized the 'Century of Progress' should not be increased, at least for a time. While there are certain ultimate limitations in our supplies of coal, iron, petroleum and soil fertility, it is obvious to most of us who are close to any particular phase of scientific research or technical organization that there are imminent discoveries which, when applied, will increase per capita output enormously. Nearly every technical man knows in his heart that from a purely scientific, engineering point of view the most amazing things could be done within a relatively short period. Of course, in the world of hard fact the full effect of any revolutionary invention is not felt typically for fifteen or twenty years. But I feel safe in saying that our scientists and inventors today have enough new stuff within their grasp or just around the corner so that the world thirty years hence could easily have to total productive power twice that of today.

"Most of us, whether scientists, business men or laborers, have until recently looked back on the Century of Progress and called it good, but today the afflictions of Job have descended upon us and we must of necessity argue with Bildad, the Shuhite, and set ourselves right with our God before we go forward into a prosperity seven times that which we enjoyed before.

"Acting perhaps in the capacity of Bildad, I would like to suggest that the very training which made possible the enormous material expansion of the past century may to some extent have made possible the building of a just social system for the prompter and more uniform distribution of the wealth produced by the system. Most of the scientists and engineers were trained in laissez faire, classical economics, and in natural science based on the doctrine of the struggle for existence. They felt that the very order of things, that 'dog eat dog' was almost a divine command.

"The power discovered by the scientists and inventors was applied in the United States by a race of men who had developed a concentrated individual will-power and an extraordinary thriftiness as a result of several generations of pioneer agricultural training and Protestant church-going. As a result, human power of high spiritual origin, but debased by the sophistication of the 'devil take the hindmost' economics of the colleges, took command of the exploitation of the discoveries made by the scientists and inventors. The scientists and inventors have an intense kind of religion of their own—certain standards to which they like to be true—and as long as they could get enough money to pursue their researches, why should they care how someone else handled the social and economic power derived from these researches? Perhaps that is putting the matter unkindly, but other explanations that might be advanced are not much more flattering. Those who delved too deeply into social and economic problems got into trouble, and so many of the best scientists felt it was not good form to do things which to certain types of mentally seemed impractical and which might endanger science's financial support.

"It is my observation that previous to 1933 more than three-fourths of the engineers and scientists believed implicitly in the orthodox economic and social point of view.

"There ought to be more than a little hope, it seems to me, in the fact that our engineers have demonstrated so successfully their skill in planning. In many great industries, the engineers have been able to mark out the contours of expansion and development ten to fifteen years ahead. If in the past they seemed to be guided by purely material and mechanical considerations, that has doubtless been because such considerations were necessarily the chief ones so long as we were conquering a continent. Today it is becoming increasingly evident that we must take into account the qualitative as well as the quantitative aspects

Manchuko Empire Expected in March

MUKDEN.—Rumors of the possibility of the decreeing of an imperial status for Manchukuo and the crowning of Henry Pu Yi as Emperor on January 1 are not regarded seriously here. The second anniversary of the founding of the new State next March 1 is regarded as more suitable and it also would give more time for the necessary arrangements.

Dr. Chao Hsin-ho, President of the Legislative Council, is still in Japan drafting the new Constitution for Manchukuo.

tion aspects. This would suggest that in the engineering courses of the future the engineers should be given an opportunity really to enrich their minds with imaginative, non-mathematical studies such as philosophy, literature, metaphysics, drama and poetry.

"Today when the industrial nations of the world have skimmed most of the cream off the backward classes, and when there are no longer any challenging geographical frontiers to be conquered, it becomes apparent that we must learn to cooperate with each other instead of joining together in the exploitation of someone else. This means building a social machinery as precise and powerful as an automobile engine. How extraordinary is the patient vigor of thought which enables a group of engineers to blue-print and execute a new design! And how sloppy is our economic blue-printing and execution by comparison!

"But it must be said in defense of the economists that their problem is infinitely more difficult than that of the engineer. The economic engineer has never had any excuse to exist until recently because no one gave him any orders for blue-prints. Even yet the objectives are so loosely defined, the popular will is in such a state of flux, that the designing of the economic engineer is about like that of an automotive engineer who discovers after he has completed his engine that it was to go into a tractor instead of an automobile.

"As I have said to many farm audiences, we are children of the transition—we have left Egypt but we have not yet arrived at the Promised Land. We are learning to put off the hard-boiled language of the past, but we have not yet learned to speak the cooperative language of the future. One is as different from the other as a human being is different from an animal. There need be nothing impractical, there need be nothing foolishly idealistic about a Christian, cooperative, democratic state. But I fear it will take us as long to build a public consciousness fitted to run such a state as it is taking the Russians to build efficient factories and train their people to run them.

"There is something about engineering which tends to lay emphasis on logical, cold, hard, lifeless facts. Nearly all engineers have suffered the common punishment resulting from the remorseless discipline of higher mathematics, physics and mechanics. No man has to work as hard in college as the engineers. As a result, the engineer sometimes imputes a value to precise mathematical reasoning which it does not always have. There is such a thing as life, and the mathematics of life is as far beyond the calculus as the calculus is beyond arithmetic.

"Haven't you sometimes wondered whether this whole Century of Progress might not be just a superficial and temporary phenomenon after all? The increase of physical output in three generations is so extraordinary that we have tended to think that this is what man is meant for. It seems to me a terribly inadequate yardstick of civilization. A man has food, clothing and shelter; where-in does he differ from the beasts of the field? Surely these are not the things which distinguish the civilized from the uncivilized. Food and shelter and the other necessities in any rational order ought to be as automatic, and as universal, in this day of technological achievement, as the air we breathe. It is from this point on that life begins.

"In brief, then, we wish a wider and better controlled use of engineering and science to the end that man may have a higher percentage of his energy left over to enjoy the things which are non-material and non-economic, and I would include in this not only music, painting, literature and sport for sport's sake, but I would particularly include the idle curiosity of the scientist himself. Even the most enthusiastic engineers and scientists should be heartily desirous of bending their talents to serve these higher human ends. If the social will does not recognize these ends, at this particular stage in history, there is grave danger that Spengler may be proved right after all, and a thousand years hence a new civilization will be budding forth after this one has long laid fallow in a relative Middle Ages."

A heavy purse makes a light heart.
Many a shabby colt makes a fine horse.

To Grant a Measure of Self-Government to Natives

(By Our Political Correspondent) CAPETOWN, South Africa.—It is quite probable that the Prime Minister's Native Bills will be laid before the House of Assembly at the next session of Parliament. The Department of Native Affairs, according to Press reports, is already preparing the way for them, and the establishment of Councils in Native areas is under consideration. This is what the reports say:

Owing to the success which has attended the working of the Council system in the Transkeian reserves, the Government will, as soon as possible, let the tribes in several other parts manage their own affairs, under the supervision from Pretoria.

Zululand is to be the first of the regions selected for such an experiment.

Plans are at present being drawn up in collaboration with the Chief Native Commissioner's office at Mankburg, as well as the chiefs of the major tribes; and the "constitution" will differ substantially from the Transkeian precedent, owing to the difference between the races affected.

Far greater powers than have hitherto been usual will be granted to the Zulu chiefs, for the Government wishes to preserve the tribal system as far as possible.

These rulers will have the power of nominating a substantial number of councillors, whom the State will recognize.

Zululand Council

One scheme, which is having favorable attention, seeks to establish a Native district administration consisting of a chief and six indunas (four appointed and two elected). These smaller bodies are to meet "in general council assembled" once a year, there to discuss matters affecting the whole of Zululand.

The proposed "parliament" will have taxation powers and its own budget, administered under European supervision. All the details of the allocations to individual districts and the selection of works to be taken in hand will be left to the Native delegates themselves.

Transkeian experience shows that such confidence is not abused, and that a tight Bantu hand is kept on the purse-string when unnecessary schemes are put forward.

Recent rivalries between different tribes in Natal and Zululand are, so the Government hopes, to be neutralized by the provision of this organ for discussion and the expression of opinion. Only the "Royal" Zulus out of the very best class are likely to find their way into the councils.

A separate and somewhat more democratic system of self-government is planned for the "mission reserve Natives" in Natal, especially in the more southerly districts.

Elections in Cuba Called for April 22

President Grau Says He Will Yield Post on May 20 to the Assembly

HAVANA.—The election of a constituent Assembly will take place on April 22, according to a statement to the press this afternoon by President Ramon Grau San Martin, who asserted he would turn the reins of government over to the Assembly on May 20.

"I will not remain in the Presidency after May 20, 1934," the President said, "nor will I accept candidacy or any office. My decision to retire to private life and practice my profession (medicine) is unalterable."

The President said a decree he had just signed provides for the reorganization of political parties in January.

At the same time Dr. Grau indicated a decree would be signed soon granting the vote to women and ordering the obligatory registration of every citizen, male and female, over 20 years of age as a voter.

The President plans to transfer to the government to the Assembly at its first meeting, and it would then establish a provisional government to act until general elections can be held. The Assembly would be in session for 180 days, drawing up a new Constitution for Cuba.

Time Is Called Too Short

Oppositionists here say one month is far too short a time to organize political parties, particularly while the island is in its present disturbed condition.

1933 Lynchings Reach Total of 28

With the lynching of Cord Cleek near Nashville, Tenn., the total of mob slayings in the United States during 1933 mounted to twenty-eight according to records of the N. A. A. C. P. This compared with but ten last year and is the highest total since 1926, when

thirty-four fell victims to lynchings.

The records, which extend back to 1889, show that 3,686 persons have been lynched since that year. The highest number for any one year was 226 in 1892. The lowest total was in 1932 and the increase this year sends the curve upward again.

The 1933 figures, by States, were given as follows: Alabama, 5; Florida, 1; Georgia, 4; Louisiana, 4; Maryland, 1; Mississippi, 2; North Carolina, 1; South Carolina, 3; Tennessee, 3; Texas, 1; California, 2; Missouri, 1. All were Negroes, except two in Tennessee and two in California.

Make your hay before the fine weather leaves you.

Union Council

"We are consulting the Natives themselves almost at every step," said one authority, "and that is why the Transkeian administration is such a great success."

The entire programme is indirectly a part of General Hertzog's scheme for the solution of the color question, and is in agreement with the series of Bills which the House of Assembly has under examination.

Ultimately it is intended to have a Native Council to handle matters affecting the blacks of the whole Union, and this will probably be quartered at Umkata. It will federate the bodies in the Transvaal, Zululand, Natal, the Ciskei, and the Transkei, but each one will continue to handle peculiarly local affairs.

Plan for Freedom Of Filipinos Ready

Quezon Says He Will Submit It to Roosevelt at the First Opportunity

WASHINGTON.—Manuel Quezon, leader of the majority in the Philippine Legislature and of the legislative committee now in Washington to negotiate independence for the islands, has prepared the alternative proposals which President Roosevelt asked him recently to submit in writing as a substitute for the rejected Hawes-Cutting act. He will present them to the President as soon as occasion offers.

Other Philippine legislative leaders are reported to have approved the six major points of the independence memorial presented to the President by a committee sponsored by the Foreign Policy Association and the World Peace Foundation.

Senator King said a few days ago that he would reintroduce his bill providing for independence for the Philippines in two years. One of the proposals of the Foreign Policy Association committee was that the expiration date of the Hawes-Cutting Act should be extended to give time to work out an arrangement satisfactory to both the Philippines and the United States.

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Mme. DeMena Makes Change in Title, Rates

To All Our Friends, Readers, Subscribers and Advertisers:

We beg to announce that the present ownership of The Negro World, in order to render a greater service to humanity and facilitate thousands of our friends who would like to know our work but cannot for inability to understand English, have changed the name of our paper to WORLD ECHO and will be published in the major languages of the Western World.

Support World Echo

We earnestly appeal to all our old friends, readers, subscribers and advertisers to continue to give your undivided support to World Echo. We pledge you not only our high standard of service we have rendered you hitherto but also an improved and far reaching service.

Subscription Rates Reduced

As a mark of our ABSOLUTE CONFIDENCE in the better things that are ahead of us from now on we have reduced the price of the copies of World Echo as well as subscription rates. You will notice that World Echo sells for 3 cents a copy in New York City, for 5 cents in the United States and for 6 cents in foreign countries and that annual subscription rates are \$2.00 in the United States and \$2.50 in foreign countries.

Will you show your confidence in us in return by supporting WORLD ECHO?
Yours for Better Times,
MME. M. L. T. DEMENA,
Hitherto owner and publisher of The Negro World.

Pu Yi May Become Emperor on Jan. 15

SHANGHAI.—Telegrams from Manchuria indicate that a two-hour session of the Manchukuo State Council today probably decided to proclaim a monarchy about Jan. 15, with Henry Pu Yi as Emperor.

It is felt that the Japanese military leaders are about ready for new expansion and in some quarters it is considered extremely probable that widespread plans are afoot for an attempt at a restoration of the Manchu dynasty in North China as far south as the Yellow River.

200,000 Herd of Cattle Perish as the Result of Drought in Basutoland

The Ficksburg correspondent of "The Star" writes: It is estimated that during the past 12 months 200,000 head of cattle have perished in Basutoland, mostly as the result of drought. Paradoxical as it may seem, this is at the same time a calamity so far as the wealth of the Basuto is reckoned by the number of livestock possessed, and a blessing in so far as it reduces the herds of worthless scrub cattle in the territory and mitigates in some measure the evil of overstocking which is one of the great problems of Basutoland.

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Soviet Union Maps Foreign Policy Changes To Maintain Peace With League Assistance

MOSCOW.—An important reshaping of Soviet Russian foreign policy, involving close collaboration with the League of Nations to safeguard peace in Europe and the Far East alike, seemed certain today.

Even the possibility of Russia joining the League in event that plans for revision of its covenant were effected was not excluded though there has been no public mention here that such an eventuality was being considered.

Prospect of energetic Russian cooperation with pacific moves of the League was regarded by well-informed opinion as one of the chief developments of the speeches of Premier Viacheslav Molotov and Foreign Minister Maxim Litvinov before the "Zaik," or all-Russian parliament.

Worried by Germany

They showed grave anxiety over the attitude of Germany and Japan and in emphasizing Russia's desire for peace expressed willingness to work with all countries in the interest of friendship.

The broad hints in the speeches of Molotov and Litvinov regarding prospective revision of Russian policy toward the League were followed today by the United Press.

Withdrawal from the League by Germany and Japan was largely responsible for the change of at-

titude. Before the Soviet regarded the League an instrument of capitalism. Leaders foresaw the possibility that if they joined the League they might be called on to aid one group of capitalist nations to impose penalties on others.

Seen as Restraining Influence

Now it is felt that the League in the Chinese-Japanese dispute regarding Manchuria demonstrated an unwillingness to apply penalties. Furthermore the withdrawal of Germany and Japan considered by Russia aggressive nations was taken as evidence that the League acted as a restraining influence.

The Soviet Union, it was learned, is eager to cooperate with any group of capitalist nations outside the League in efforts to maintain peace. The United States is outstanding among such nations.

Premier Molotov in his speech to the Zaik said that Japan left the League because it wanted a free hand in its policies. Russia, he said, must be mindful of the danger of attack from Japan despite Russia's own demonstrated desire for peace.

Litvinov in his speech said that only a minority of nations wanted war. Therefore, he argued, collaboration of nations that peace was desirable in preserving it. Russia was willing, he said, to cooperate in preserving peace in the interests of workers all over the world.

Tokyo Prince's Fete Heard on Radio Here

Music of the Orient, performed on Occidental instruments by the New Symphony Orchestra of Japan on the occasion of a special broadcast for American listeners in celebration of the birth of the heir to the Japanese throne, was heard throughout the United States yesterday with unusual clarity.

The scenes of rejoicing in the empire were described by an announcer who spoke in English.

Soviet Educator Dies

PARIS.—Anatoli Lunacharsky, former Commissar for Public Education in the Russian Socialist Federated Soviet Republic, the largest unit of the Soviet Union, and one of the chief exponents and founders of present-day communism, died last night at Menton. He was 58 years old and long had been suffering with heart disease, which caused his death. The body will be sent to Moscow tomorrow.

Cab Calloway Gets Another Movie Contract

Cab Calloway has become a movie actor. His appearances in "The Big Broadcast" and "International House" with his Cotton Club orchestra caused so much comment and created such a favorable reaction among the screen fans that Paramount officials decided to test his ability as an actor.

A special script with a light comedy plot was prepared and a short subject was filmed in New York with his highness of hi-de-ho as the central character of the plot, supported by Fred Washington, who played an important role in "Emperor Jones."

The short was cut and assembled and studio officials were so impressed by the preview that, without waiting for its release, they tendered the Harlemaestro a contract for another, which will be produced starting January 10.

It's a trifle that makes a fool laugh.
To die and to lose one's life are much the same thing.

The Hour Has Come!

*

The race must be fed, clothed, housed and transported as well as taught and healed. Two years ago President Barclay granted me authority to exploit the Golas. This land, over 100,000 acres of virgin soil, is rich in resources, timber, palm oil, gums and other marketable things. Last year the Hon. Gabriel L. Dennis, Secretary of the Treasury (now Secretary of State) for Liberia, placed at my disposal 700 acres of private land on the St. Paul River only eight miles from Monrovia for colonization purposes.

I must begin at once to develop these lands or give them up. To carry out my program experienced men and women are needed. There is work enough to keep 5,000 workmen busy for ten years. I do not want men to go to Liberia to look for work; they must be paid for their work. Before January 30th, at least 20 workers, timbermen, sanitary inspectors, engineers, agriculturists, farmers, carpenters and masons shall leave for Liberia to begin work on the St. Paul concession before going into the Galos.

To carry out this extensive venture, more financial help is desired. I know that you have your troubles. I am aware of the fact that you can hardly exist; I agree with you that you need help now. That is why I am determined to find employment for thousands who are as hard hit by the depression as yourself. I do not want one cent from you for nothing. I am not asking you to go to Liberia against your will. I want you to assist me to help you and others to get more happiness out of life.

The race has built up the U. S. A., Central American countries, especially Panama; the time has come for it to build up Liberia. I am leading the way and I want you to come with me. Help me to send these men out to Liberia. You can do your share by subscribing for our weekly magazine, Universal Contact. This inspirational magazine will come to you each week for 52 weeks for only ONE DOLLAR. You can afford a dollar to help this cause, you can help me to send these men to Liberia. You know that if the race loses this opportunity to colonize Liberia, it may never remain its loss.

Be a Man - Do Your Share

Send one dollar for a year's subscription for Universal Contact, and convince the people of Africa that we are not jokers. I have made it possible for you to sit under your own vine and fig tree—now do your part—your can and you will; if you really want to be happy.

Dr. R. R. Porter

22 East 130th Street, New York City, N. Y.

