

# DAILY JOURNAL

## OF ONEIDA COMMUNITY.

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FRIDAY.

YESTERDAY'S issue of the DAILY JOURNAL, was delayed beyond the usual hour of publication, by an accident to the printing-press. This will explain to our New York and Wallingford subscribers the failure to receive their papers by the usual mail.

The recent talk at Wallingford, on "Searching for the Cause," with its view of Hadean Spiritualism, and of certain spiritualists of the circulating, vampire order, is heartily sympathised with here at Oneida. The idea that these vampires are distributors of disease, is undoubtedly a true one. What is more probable than that the devil, as the Great Devourer and President of the court of death and hell, should have his special missionaries and itinerants, not only among the flies and invisible insects, but among his larger servants in human shape?

In a recent criticism Mr. Hamilton made the following remarks:

"I have some ideas which have come to my mind in relation to ——'s social character. I hope now that we are getting clear of unsympathetic, discordant material from among us, we shall be more free to discuss social

matters here in our meetings, and that such discussions may enter into our ordinary criticisms; because a man's social state and social practices have much to do with his character. My impression is that ——needs help in respect to his relations to women; and I think there are others in the same position. I do not know as I can give a clear presentation to all the ideas that are working in my mind concerning this subject. But I see there is one way of loving a woman, which I would compare to making her your mistress. I do not mean this in a bad sense, exactly. I have been inclined to think that this was ——'s method of loving. In his social relations and combinations with a woman he has a tendency to make her his mistress. According to my idea of it, that kind of love elevates neither the man nor the woman. It cultivates self respect on neither side, and is not improving. There is a much higher standard than that.

“By studying Mr. Noyes's course you will see that he does not seek that relation with women. When a man marries a woman he elevates his love to a higher standard than that of treating her as a mistress. It is a love that cultivates more respect on both sides. The story of “Dr. Kane's Love-Life,” that we are reading, shows one beautiful trait. The Dr. did not seek to make a mistress of his sweet-heart—he would not stoop to that, and soil his own honor and self-respect, but was determined to rise into a higher love, consecrated by the sacred bonds of marriage. His whole aim was to elevate her and

make her a holy, pure-minded woman. He was a worldly man and we must take that into account, but his spirit in regard to this matter was refreshing, and something to admire and respect. She was much below him in her social position, and in her culture and development.

“This illustrates what we can seek in our love relations. We can seek to raise those we love, up into fellowship with God and Christ, and introduce the holy ordinances of the church between us as a medium. One very important method of securing that end is, in all our love affairs to secure some spiritual-minded third party, who shall be a medium between us and our sweet-hearts. I think persons fail in that respect. —— has failed to secure good spiritual cooperation.

“I throw these ideas out as something to think of, and perhaps we can talk of it again another time. I am well satisfied that no one can be very successful and improving as a lover until he adopts the higher kind of love.”

### SATURDAY.

An order is received from O. S. Hopkins for 200 No. 1 traps with chains and 10 No. 1½ with chains.

It has been decided to increase the discount on our traps five per cent.

Half a dozen teams are employed drawing logs to the saw-mill.

Two orders for preserved fruit received by this mornings mail, amounting to about \$100.

In consequence of the diminution of business in the

shops, it has been thought best to sell a portion of the coal on hand. Accordingly sixty-five tons have been sold, amounting to about \$775.

The Oneida *Dispatch* this week quotes several paragraphs from THE CIRCULAR, including the financial statement. It makes the erroneous statement that the bag-business has been suspended among us. It is not the bag-business but the family bag-bees that have been suspended. We learn, moreover, that the bees will be resumed again in a few days.