

All the News That ENLIGHTENS

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Champion of RIGHT

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Father Divine Discusses Victory Through The POWER OF POSITIVE THINKING

Mortal Versions of Spiritual Matters Like Unto Chaff

The Wheat Is the Spiritual Interpretation and Version of All Things

FATHER DIVINE'S MESSAGE

At The Banquet Table 20 West 115th Street New York City Wednesday, April 4th, 1934 12:00 Noon

There were many of Father's Children at the North Beach Airport Wednesday morning, April 4th, to greet Father upon His Personal arrival by Air from the Bridgeport Kingdom, where He had gone in His new 12-Passenger Plane the previous afternoon with part of His Staff, staying over night. At 7:45 a. m. next morning, as the Children watched, the great Red Bellanca "Airbus" appeared out of the North, circled the field once, came to Earth as gently as a bird, and landed on the grassy field where the Children were standing. After the usual enthusiastic greeting Father entered His Packard car which was waiting, and all proceeded to 20 West 115th Street, where the Banquet Table and a multitude of Believers, including many from California, were waiting.

Among the many testimonials and Songs of Praise that came forth around the Banquet Table, was one in which the Speaker told of feeling depressed and down-hearted, and being unable to understand why, until he was notified of the passing on of one that the world called a relative. He had considered that he was completely free from such attachments, but when the test came he found he was not, and he was thanking Father to "fix it for him." At the conclusion of the testimony Father Sang and Spoke as follows:

"Wear the World, wear the World, wear the World as a loose garment, etc."

"Oh wear the World so you can slip it right off; Wear the World as a loose garment. Look at the journey and count the cost; Wear the World as a loose garment."

The Wheat And the Chaff

Good health, good-will, and good appetite and a heart that is filled and thrilled with merriess! That is the way to have it—by wearing the World as a loose garment, wearing the World so you can slip it right off, and by looking at the journey and counting the cost. This is the great significance for each and every individual. One day or another you must come to that place wherein you must stand your test and your trial, and your test and your trials may be great. They may be to that degree whereby it is impossible to overcome, saving by the Christ Mind, and so it WILL be, but God WILL permit, for greater is He that is within you than the oppositions that could be against you. All of the oppositions of life, all of the mortal version of things, all of the human preconceived ideas and opinions from a fleshly viewpoint—each and all of these expressions of life must be considered as the chaff, and the Christ Mind is the wheat. It is essential for the chaff to grow, but remember, the time cometh when God shall separate the wheat from the chaff. The chaff is the mortal version of all things, the human idea concerning things that pertain unto you as individuals, but the wheat is the Spiritual interpretation, and the Spiritual version of all things. Therefore, the wheat part of your souls and of your minds will be gathered in the Garner, but the chaff

Father Divine's Messages Page Wednesday, April 4, Noon... 1 Thursday, April 5, Noon... 1 Thursday, April 5, Evening... 3 Monday, April 2, Evening... 2 Translations: Spanish... 4 Italian... 5 Lost and Found... 6 Editorials, Features... 8 This Issue Appears in Eight Pages

shall be burned with unquenchable fire. These or those are the base or low desires—desires pertaining unto the mortal version of things, desires to appease the mortal concept of your human mind, your human tendencies, fancies, and pleasures by nature, after the similitude of men, such as human affections, relatives or kin. It is indeed Wonderful!

These are the expressions of the mortal version that we must wear as a loose garment. Some day, somewhere and somehow, each and every individual must stand before their God and pass their solemn test. It is indeed Wonderful! I say you must stand before your God, and pass that solemn test, and the solemn test for the mortal version of men is the test of themselves, to their relatives or kin. Will you be weighed in the Balances and found wanting, or will you find yourselves on the Balances allowing the Spiritual Version of your understanding to outweigh every mortal version of your pre-conceptions, your pre-ideas and opinions? It is indeed Wonderful! If you find yourselves weighed on the Balances and wanting, in something, it will be essential for you to be over-balanced into the mortal version of things, and the end thereof is death, the same as all mortals have gone. But by wearing the World as a loose garment, the Spirit of God's Presence, with this conscious recognition and realization, will transform you by the renewing of your mind, and you will come to this Place in Consciousness wherein I Stand, wherein you are Called, that you might recognize your at-onement with your fellow brother and be One with God. It is indeed Wonderful! You cannot be One with God so long as you live in mortal consciousness, living in a selfish state of expression in your mortal human conceptions, believing you are some special limited race, creed, or color, but when you shall have thrown off the mortal version of things, which is the world, and the worldly mind, then and there you unify yourselves with Him and you become to be manifestly the Son of the Living God.

A New and Living Way

When Jesus was baptized as a Person, according to the Gospel, we find through the immersion of the Baptism, and through going down into the Baptism in the likeness of that which would be termed death—dying from His fore-ancestors' orthodoxy, buried from them, out of their Religious denominations, denying the fellowship of them, the brotherhood of them according to the flesh, or in other words their ancestry, believing from a Religious point of view, being born again into a new Light of Understanding—He was declared by the Spirit of the great Universal Mind Substance, to be the Son of the Living God.

This burial in Baptism was but a slight sketch and a reflection of the whole of Christendom, when you are buried unto His Death, dying from the mortal version of things, and rising and walking in the newness of Life, putting off the old man with all of His deeds, all of your preconceived ideas and opinions, all of your human fancies, pleasures, and their tendencies, and recognizing God alone, as the Real, and the True, and the Living God. You are Resurrected into a new and a Living Way, verifying that of which the Apostle said, if you are buried with Him in Baptism in the likeness of His Death, you will also be in the likeness of



Personification of Fathership Degree of God

His Resurrection. "In that you die, you die unto sin," the mortal version of things, "and in that you live, you live unto God." Just to the reverse of the opposite expression therefore, you can plainly see the great significance of dying to the mortal version of things, that you might live unto God and be in the recognition of His Resurrection.

Mortal Versions The Loose Garments

Then as I say, "Wear the World as a loose garment." Relatives, kin, friends, and all that may have claims, must be relinquished, and you must deny them if you are anticipating inheriting Life Eternal. It is indeed Wonderful! Why? It is a matter of impossibility to serve two masters. It is a matter of impossibility to have two families. If you have two families, someone is in adultery. It is indeed Wonderful! Remember, one of the great Commandments is "Thou shalt not commit adultery." Therefore, if you live in the consciousness of two families, one or the other must be expressing and manifesting adultery. Jesus, the great Love Master, as a Person declared, while being a Sample and an Example for all of the inhabitants of the Earth—"You cannot serve two masters." Therefore, when the test comes to any person that the Christ has Risen in, the person must be persistent in his ambition, and must be unshaken in his confidence, regardless to the situation, and live in this recognition, God is your Relative, God is your Relatives, your Kin, and your Friends, and you never had another. It is true—Condescendingly He came, putting on a Bodily Form to appease the mortal concept of the human mind, but remember dear ones, this was only done to appease the mortal concept of the human mind until you shall have grown to the mental and Spiritual age of maturity mentally

and spiritually, whereby these mortal versions may be overthrown, for they are the loose garments of which Jesus was speaking. "Wear the World as a loose garment—wear the World so you can slip it right off." Your tests and tribulations must come, but greater is He that is within you, than all they that CAN come against you. The Christ Consciousness, in the Person of Jesus—as a Sample and as an Example He brought forth Himself to fruition as an individual, as a Light and as a Sample and an Example for the people. Condescendingly He came in a Bodily Form, "in the likeness of sinful flesh, for sin, to condemn sin in the flesh," showing mankind how he should attune himself, how he should put off the mortal version of things, how he should deny human affections, how he should deny human relatives and kin, how he should get away from relatives, creeds and colors, and every mortal versioned state of expression, and live in the recognition of God your Father, knowing within yourselves, you never had another.

The Christ In You

This was the Mission of Christ, for there was a subconscious dormant knowledge within man, yet it had not been resurrected and brought to fruition, until Jesus, the Christ, came. But when Jesus the Christ came as a Person, He Resurrected in Himself, as an Individual Sample and Example, that seed Idea, that man might observe the great mystery of that great sleeping Giant that was lying dormant in the subconsciousness of them. The sleeping Giant is in each and every individual, the sleeping Giant is in all mankind, and that is why Jesus said, "The very works that I do shall you do, and greater works than these, because I go unto My Father." Therefore the Christ, as a Sample and as

an Example stood, not taking anything for Himself as a Person alone, but as a Sample and as an Example expressing the Majesty of the Almighty, and declaring to the people He was but the seed Idea of expression as a Sample and as an Example for all mankind. It is indeed Wonderful!

Expression Of the Word

Therefore, when your test comes, remember the Christ in you is greater and bigger than all of your tests and all of your trials. Remember, the Christ that was in the Body called Jesus, the identical Christ that is in these individuals, brought the Knowledge and Understanding, and expressed it in deeds and in actions in that Person, that you might copy after His Fashion apparently. It is indeed Wonderful! When they came and said, "Thy mother and brethren want Thee without," what did Jesus, the great Love Master say? "Who is My Mother, and who are My Brethren, and who are My Sisters? It is they that do the Will of My Father." These are the Characteristics, these are the ideas and opinions, and in short this is the Christ, being imparted to the Children of men, but first He came in Jesus as an expression for them. Allow Him to reproduce this expression not only in words, but in deeds and in actions in you, and as He has overcome, so will you overcome. That is the only way to bring the Christ to fruition. The Christ in each and every individual is the same—the same One that was in Jesus, the same One that was in that which was termed the Heaven in the Invisible, the same One He was when He was moving on the Face of the Deep, as being termed Spirit.

This was the beginning of the his-

(Continued on page 4)

Seekers After Truth Are Told That Every Opposition and Every Conflict Can Be Conquered Through Faith

Sowing Seeds of Limitation, Sowing Seeds of Want, Sowing Seeds of Adverse and Undesirable Conditions Are the Expressions of Those Who Live in Mortal Consciousness

"Our Father's Message" at The Banquet Table, 20 West 115th Street, New York City, on Thursday Afternoon: April 5, 1934 Time—12:20 P. M.

"Christ Is the Victory in the Name of Faith That Overcomes the World"

Millions upon millions have come to the place of recognition, wherein Father has advocated, in the "UPPER STATE," of His Consciousness, wherein they are protected from the "wiles" of the Lower Regions of the mortal state of existence, and where neither lacks, wants, adverse and undesirable conditions can reach them, for they do abide in the Territory of the CHRIST CONSCIOUSNESS, where the recognition of God's Presence is Supreme, and the outcome of same, is the ABUNDANCE of all good things for Body, Mind and Soul.

As the multitudes gather day in and day out incessantly, at all of the Centers in the Name of "FATHER DIVINE," and especially at the New York HEADQUARTERS, at the above address, where Father usually is seen, increased faith is acquired by the Followers and those who perchance to come in even for the first time, they feel something unusual about the atmosphere that calms their troubled breasts and soothes their distorted, disturbed minds. They, themselves acknowledge there is something so fascinating about the Spiritual Demonstrations, and the unorthodox expression of worship that it is so inviting to every Seeker of Truth, and when one is sincere, here is where he or she will find their long-sought for aspirations, and here is where they can bathe their Souls in the Ocean of Love Divine. Here is where they find new determination to travel on up the "King's Highway," until they can disembody themselves of the mortal consciousness, and put on the new consciousness, or the new mind CHRIST JESUS, and hence by the renewing of the mind, they become to be new creatures, dead unto sin, but alive unto God.

By continuing in this TRUTH, all of the vicissitudes of life are surmounted, the barriers are crossed, and the way back to the Garden of Eden is the portion of the Faithful children of God. This was so plainly shown to us, as Father delivered this wonderful Message. Another important feature in this Message was, and the same was very thoroughly stressed by Father, when one goes out to carry this Message, they should be true exponents of the Gospel of Jesus Christ, expressing the ABUNDANCE of all things, otherwise, it is not profitable nor practical to the individual to say they are true representatives of Father Divine, neither are they expressing or manifesting the Characteristics of CHRIST as advocated and lived and taught by Father Divine, hence, they are not reflecting credit to the TRUTH, neither can they obtain their rightful inheritance, when a forfeiture is made.

Consider the Message: Ponder over it, and it will spring up into a Well of Living Water, and from it you can drink and thirst no more. It is indeed wonderful!

"Your FAITH has made you whole, Your FAITH has made you whole, Verily, Verily I say unto you, Your FAITH has made you whole."

GOOD HEALTH, GOOD WILL and a GOOD APPETITE:

These I will bring for consideration in accord with the Song we were singing: "Your FAITH has made you whole." The FAITH that is hidden until you put it into action, that same identical FAITH is it, that has made you whole, since your FAITH was aroused and directed in a direction that would give you the results. Your FAITH must be aroused and directed in a positive direction to bring positive results, but if your FAITH is directed in a negative direction, and in an unprofitable and impracticable direction, it will cause you to produce and bring into outer expression the undesirable results, the same as you have been receiving, but you are fortunate enough to be unfortunate enough, or in other words, unfortunate enough to be fortunate enough to make the contact through the way of the insignificance of that which is termed ME. It is not ME as a Person, My Co-workers and friends are advocating, neither are they advocating

Consecrate Your Hearts

Hence, there are thousands of others entering into this state of consciousness. Therefore this last Speaker you heard testify how she made the contact through FAITH, and although she had been seeking GOD in the different ways of expression and in the different directions, nevertheless at this time, she claims she found something that gives the satisfying portion. It is indeed wonderful! It is not because of the Person, it is a PRINCIPLE; it is a LIFE; it is a LOVE; it

(Continued on page 6)

# FATHER FLIES OVER NEWARK KINGDOM

## Faithful Mary Visiting Newark Tells Of Blessings for Those Who Serve God with Meek and Humble Spirit

### Many of the Group from California Hear Testimony of One Whom God Is Using to Demonstrate His Power Among Men

Faithful Mary spent the week-end in Newark, New Jersey, from April 6, in the Kingdom on Bedford Street that Father Divine had blessed her with before she opened the Kingdom in New York City at 160 W. 126th Street. On her arrival, the Kingdom was crowded with people and a wonderful banquet was served. The angels from Los Angeles, California, had just arrived and enthusiasm was running high. The table was beautifully decorated with cut flowers and the many good things, which are a part of all banquets given by Father Divine, whether he is personally present or not, His spirit being sufficient. In the midst of applause Faithful arose in her usual meek way and said: I Thank Father for the trip from New York, for if it had not been for Father Divine I could not have been here, neither would I have had the opportunity to be present today. I again want to thank Father for giving me an obedient spirit, for the Spirit of Father had not registered in me to stay all night in Newark from the time I was placed in the Kingdom in New York City at 126th Street." After the banquet, she went around looking over every thing, even into the pantry, and seeing if things were in good shape and that they were in keeping with the policy followed by Father Divine as she wanted to please Him both spiritually and physically. She further told the children in the Kingdom not to ever do anything that they would not want God to know personally; for He will open and close every door that will follow the paths of selfishness and greed. It behooves us to be meek and humble and obey the very least of Father's little ones. Faithful Mary talked Sunday Morning at the Banquet table at 51 Bedford Street, especially to the Los Angeles, California, group that had recently arrived. Her exhortation to them was sound and practical. Among many things she said:

I want to thank Father for His great PEACE and LOVE, for it is Wonderful, this great work of Father Divine's. I want to say a word to you, the children from Los Angeles, who wanted to see Faithful Mary and have been waiting for Faithful Mary to come to California. In one way it was alright, if it was to see God's work through FAITHFUL MARY, for without Father Divine I could do nothing. For, when nothing else could help, Father Divine lifted me from all my many sins.

In this same Street that we are on now, I used to walk lonely hours of the night wondering where I could get a place to sleep. A few blocks from here is where I lived the life, eating out of the garbage cans, and with no home. Now, where can any of us see to exalt any one but God for He is God and the only One. Man has been trying for 1900 years to rob God of His glory, but now they might as well stop, for God alone shall reign. I would not try to get in between God My Father and any one. Don't you wish to try to be like Faithful Mary or anyone else except God, who is Father Divine. For the arms of flesh will fail you. A lot of us don't know what representative is. Representative is testifying and telling what God has done for us and telling the truth and not putting self in the way, and trying to take God's place wanting the praise to go to man or woman as it may be called.

I hope Father will let me go to California. If He will let me go and speak through me, I will tell the truth and tell what He has done for me; for I cannot do anything unless Father does it through me. I do not try to do anything unless He tells me to do it. How could I tell you I am this or that, when I was not anything before Father came, and after He cleaned me, try to take His praises? He said he would clean up bodies and work through them. Now, after He cleaned up bodies, He did not clean them up for them to get self in the way and want to be exalted and still try to rob God of His works. How can man do anything except God be with Him? I could say many more things but time will not allow; but I will conclude by saying that, if you want the blessings of God, give Him the praise. Thank you Father.

## Demonstration in Newark Viewed by Father from Plane

### Faithful Mary and Bishop Selfridge Take Part in Great Parade

Again in Newark, New Jersey, Sunday, April 8, crowds of buses, cars, and every available means of transportation carried thousands of people from every section of New York and New Jersey to again take part in a mammoth parade of Father Divine's followers. The Father and the children held a sumptuous banquet at 63d Street in the morning and the Father (God) left with His immediate staff early thereafter for the air field to board his plane. The followers thronged the Centers and from there they joined each other at School Street. It was a great day of rejoicing in Newark. Thousands filled the streets as the great parade swung out. Faithful Mary and Bishop Selfridge, who head the Divine Peace Missions in Newark, were the promoters of the spirit of our Father on Sunday.

The demonstration was beautiful as the great parade swung out on the streets that were so familiar to those who once knew Faithful Mary. As her car swung out into those streets, the throng cheered as she jumped out of the car and began to talk to them of the great change that had taken place in her life.

She told of how she had been cleaned up by Father Divine and when they gazed upon her they exclaimed "Truly Father Divine is God, for no one could change her like that unless He is God."

Father Divine, who had flown over Sayville and over Newark, returned to Newark in the air and viewed the parade from his beautiful Bellanca plane carrying 12 passengers. The plane was piloted by the War Ace, Col. Roger Williams. He was assisted by Col. Hubert Julian. Our Father left for an unknown destination Tuesday. It is really wonderful.

## Turkey Launches Attack Aiming to Abolish Religion

### Newspaper Brands Religion as a Cause of Civil War

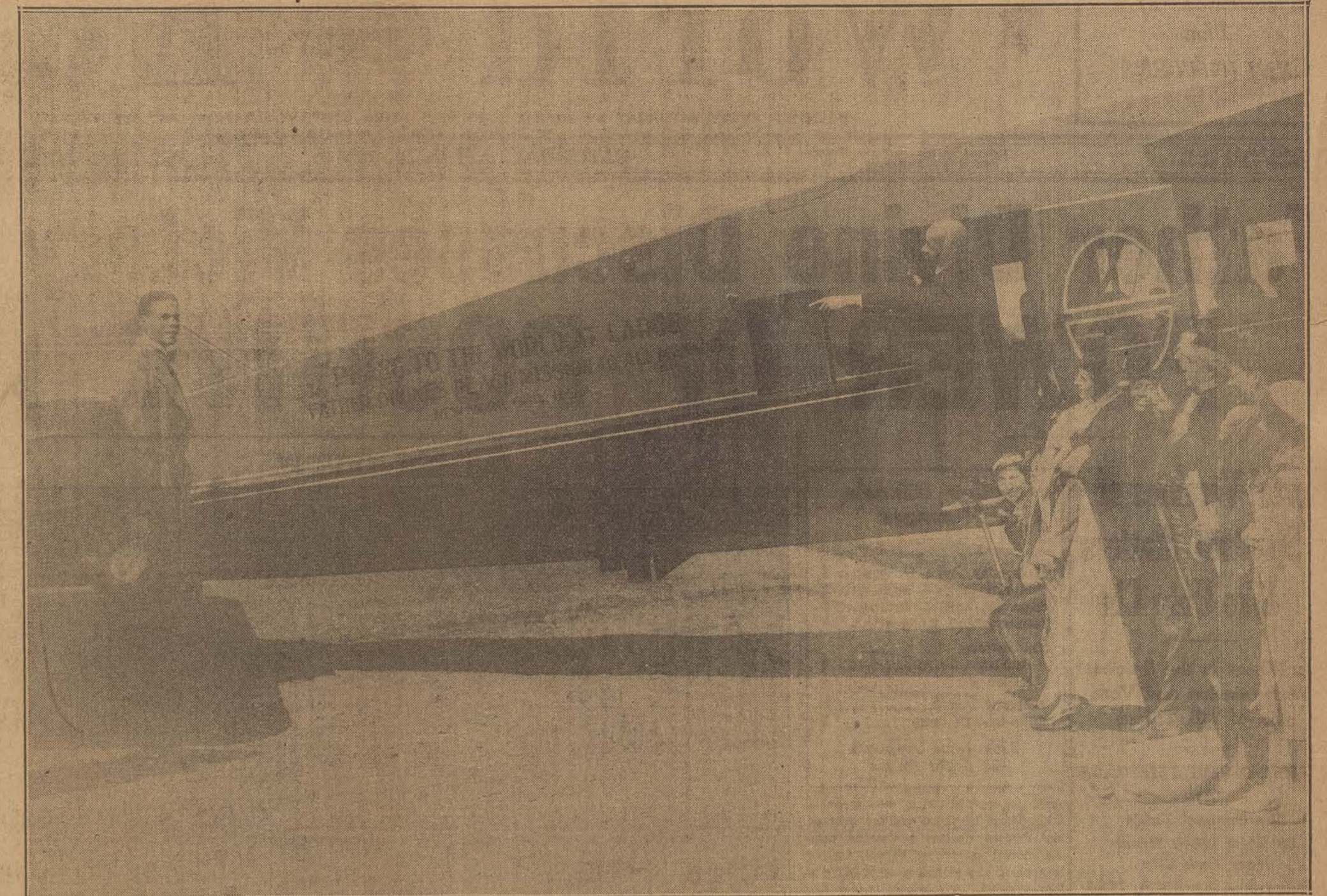
ISTANBUL.—For the first time in Turkey a strong anti-religious campaign has been opened by the local press.

"Religion is a cause of civil and of international war," the Istanbul weekly *The Torch* said, "and if only for this reason must be pulled out from the hearts of men." The article appeared on a page especially devoted to "the war against religion." Though Turkey now has a laic government, this paper complains, too many people still frequent the mosques.

"If this country is to progress," it continues, "we must launch a pitiless fight against the black-robed imperialists. The history of the Turkish revolution shows that it was they who opposed all reforms."

Mustafa Kemal's separation of Church and State reduced the formerly colossal power of the Moslem clergy almost to nil, but *The Torch* is not satisfied. It urges Turkey to found atheistic clubs, to get out anti-religious publications, and to found an anti-religious museum, "where all the turpitudes of all the religions will be exposed and all religious superstitions held up to ridicule."

Further, the paper would like to see an anti-religious catechism taught in all the schools of Turkey. "Thanks to such methods of persuasion," it concludes, "we shall in a few years be able to see the people who wasted their time at devotions spending it profitably in self-instruction."



Father Divine and Party Viewed Parade in Newark from Air on Sunday, April 8, 1934. Twelve-Passenger Bellanca Was Piloted by Col. Roger Williams and Col. Hubert Julian

## Wicked Life Led by Repentant Woman Confessed to World

### Amazing Revelations of Depths to Which She Had Fallen Show Power of Father to Save

#### Testimony and Confession OF MISS ELVITA 60 West 129th Street New York City

From all parts of the Nation they can come rejoicing, for what Father Divine is doing in cleaning up vice and crime. As the accompanying testimony shows, the effects of His Work are not confined to the underworld of Newark, or New York City, but His Spirit reaches out and removes those who are a menace to Society, actually transforming them and making them law-abiding citizens, willing to make right that which is wrong. The following testimony and confession was heard around the Banquet Table of Father, at 20 West 115th Street, on Tuesday, March 27th:

Peace, Father. I want to thank You, Father, for being here, and for the place that You have brought me from, Father. It is a long way off. And I want to thank You for giving us the privilege of confessing our sins before You in Person, and for You forgiving us and freeing us from all those connections of the flesh, Father. I have some confession that I want to make, and I ask You to bring it to me, Father. Whatever is Your Will, bring it up. Thank You, Father.

When I was a very small child, I think may be seven, nine or ten, I became very angry at what I thought was my father and I wanted to kill him, but I didn't know how, so after everybody had gone to bed and his lunch was done up I put carbolic in it. I don't remember what happened, because it is so long ago, but he became very ill. I think in the morning the one I thought was my mother looked the lunch over and put some more in when she smelled it, or something, but anyway there was enough to make him very ill.

And when I was even smaller than that I was very mean, and at the age of three or four I started to try to commit the act of adultery with a very small boy. Then at the age of fifteen, perhaps, I was married, and I performed on myself illegal operations five or six times, and I became very ill, and was ill for a long time. I had what they called blood poison, and was taken to the Hospital several times. I did not know I had these things to confess, Father, but I was always into something, from one thing to another, and I will confess them as your Holy Spirit brings it to me. And

## Rainey Says Recovery 'Hasn't Cost Anything'

WASHINGTON, April 6.—Speaker Henry T. Rainey told newspaper men today that "the recovery program hasn't yet cost us anything" and the Treasury is \$771,000,000 better off financially than it was in February, 1933.

"All we have done so far," he said, "is to underwrite business and industry. When you deduct from our present public debt the amounts we have loaned and the profit we made from devaluing the dollar, you will find that the Treasury was \$771,000,000 better off on March 31, 1934, than it was on February 28, 1933."

then, Father, there was a child born, because I was told if I had any more that way I would die, and I was afraid.

Then I left my husband, because it was too quiet a life. I just couldn't be quiet, and couldn't be still. I went to a very large city and went to work there in an ice cream factory. I went out to cabarets and met some of the underworld, and I did not work in that place very long. Before long I was in a so-called red-light house, and I want You to forgive me for that. Then I was taught different things, and I was known as "So-and-So's girl," and all of that. Then I didn't like that so well, but I couldn't get away when I wanted to, and then I got accustomed to that life, and lived in it so long I couldn't get away, because I knew things that had gone on, and I didn't dare say anything about it, or tell anything about it.

I am trying to go through this briefly as I can, Father. I lived in that kind of life, in such places, all over the State of Washington, the State of California, and down into Mexico, and I did all the things that went along with that, in all ways, with all men. I can't remember all the instances of crime, and all that went along with it, and other things, but I want to get the main part out, Father.

Then, thank You Father for bringing it to me, I was only in my teens when I learned to smoke opium, and I used to go to the dens, and when I wasn't busy doing something I laid in the opium dens all night long and smoked with all kinds from the underworld, and everything that went on at that time, is not fit to tell, Father.

Then when I was twenty-one, I began to pay for it. At the Age of twenty-one I had what the doctors called an incurable disease in a very bad state. I also had T.B., and Asthma, and was in a very bad condition. There was in particular, one man, and he took the same treatment I did. He paid for the treatment I took, and for the things I was taking at that time. And they sent him to the insane asylum from the effect of it. I thank You Father, that You spared me. You spared me through so many things, I want to thank You for saving me from all of that.

Then, Father, I went to Alaska, and

(Continued on page 5)

## Philippine Constabulary Gets First Native Leader

### Force Reorganized as Prelude to Independence

WASHINGTON, April 7.—As a prelude to complete withdrawal of the United States from the Philippines ten years hence, the War Department announced today that the Philippine constabulary had been completely reorganized and would be commanded for the first time by a Filipino.

Frank Murphy, Governor-General of the Philippines, has reported to George H. Dern, Secretary of War, that after several months' study and consideration he has just issued orders for reorganization to reform, enlarge and revitalize the island's police force. Colonel Basilio Valdez has been named chief of constabulary, succeeding Brigadier General Clarence H. Bowers, who retires.

The reorganization is in line with other contemplated changes in the government of the Philippines which will be completed when the islands are given their independence under provisions of the bill recently passed by Congress. Under the reorganization the merit system will be instituted, foreign influence eradicated, constables will be relieved from non-police duties and retirement and pension plans will be started.

## Strength of New Deal to Be Tested in Spring Voting

### Republicans Hope for Restoration to Power Through Primaries in Off Year

WASHINGTON.—A nation-wide ballot box test of the New Deal will start soon.

Illinois voters, lining up for the first of the primaries of the off-year elections, will inaugurate activities that in the next seven months will reach into every State. November will finish the election of thirty-five Senators, about the same number of Governors and the entire House.

Republicans are voicing openly the hope that the usual off-year tide will restore them to many offices they lost in the Roosevelt landslide of 1932. Democrats predict that gains in the Senate will offset any immaterial loss of seats in the House.

Speaker Rainey brought the White House angle strongly into the picture, however, when he reported advices from his friends that financial interests in New York were planning to donate funds in an effort to defeat him because of his stand for Rooseveltian measures.

## Interest of European Countries in the Development of Africa Considered Extremely Significant

### Growing Tendency of Nations to "Think African" Thought Part of Plan to Develop Commercial Field of Future

Premier Mussolini, in a recent speech, again reminded the world of Italy's desire for expansion, economic and political, in Africa. This reminder was the latest in a series of developments which have called attention to Europe's increasing interest in the Dark Continent. The significance of these developments is discussed here.

By FERDINAND TUOHY

The word "Africa" is finding its way more and more into the press and into the ether and onto the screen of Europe. While it would be frank exaggeration to suggest that harassed Europeans are beginning to contemplate empty, undeveloped and rich Africa much as their forebears glanced across at the American Continent in the sixteenth century, there exists an indisputable and steadily growing tendency to "think African."

Seventy years have gone by since Livingston focused Europe's attention on the Dark Continent—decades during which British, French, Germans, Spanish, Portuguese, Belgians, Italians have not ceased to go hard at it. What people are asking now is: Has everything possible been done with Africa that could be? May there not exist here both a possible market and a possible home for Europe's factory and human surpluses?

Africa is three times the size of Europe, with only about one-fourth the number of inhabitants. It could produce inexhaustible raw materials, minerals, edibles, if only taken properly in hand. Yet it has but 4,000,000 white settlers, three-quarters of them in French North Africa and Cape Colony and the rest scattered in an immense area.

The difficulties are realized, of course, to be great—not the least of them the insects of Africa and the natural lay of the land. To hear some tell it:

"The locust alone, even in the rare high-lying territory, are utterly unconquerable. They continue to devour Africa. Moreover, people are apt to forget that most of Africa is desert, jungle or swamp, with intermittent stretches of flooded country as big as Belgium or Holland."

Area for Settlement

Governing everything, in these estimates, is the severely restricted area yet remaining open, on health grounds, to further white settlement. The argument continues:

"Excluding temperate Africa—

Egypt, Tunis, Algeria, Morocco, Cape Colony, already overpopulated—and also tropical and desert Africa, whose climatic and other conditions render European habitation entirely out of the question, only High Africa, the regions rising from 3,000 to 6,000 feet above sea level, can reasonably be expected to lend themselves to any further white organization.

"Kenya, Uganda, Tanganyika, Katanga, Mozambique, Rhodesia and Angola might be made to absorb European emigration such as formerly settled in South Africa and Australia. There is also a chance to do something with Abyssinia. But whites simply cannot live in the rest of Africa except as you see a handful carrying on now."

After such statements, what, one may well ask, can pro-development people have by way or reply?

Essentially, they can advance this twofold program: Slowly settle temperate and High Africa to the limit with surplus whites from Western Europe, and develop the continent as a whole on a fixed plan calculated progressively to improve and multiply native stock and make this a buyer of European goods.

## 9 Months' Expenditures By U. S. Pass 5 Billions

### National Income 800 Millions More Than 1933

WASHINGTON, April 7.—Federal spending in the fiscal year which ends June 30 passed \$5,000,000,000 today. On April 5, the latest date for which figures are available, the government had spent \$5,005,462,333, as compared with \$3,833,252,776 at that time last year. The deficit that day stood at \$2,655,107,341, compared with \$2,237,945,812 a year ago. Of the \$5,000,000,000 outlay, \$2,018,950,000 went to routine expenditures, \$2,986,512,000 to emergency recovery costs.

The public debt was listed by the Treasury today at \$26,179,420,000, compared with \$21,457,652,000 a year ago.

The \$5,000,000,000 spent in a little more than nine months of the 1934 fiscal year was nearly the total of entire spending in the 1932 or 1933 fiscal year. In 1932 government outlays were \$5,154,000,000, in 1933, \$5,143,000,000.

Government income for the fiscal year to date is \$2,350,354,992, compared with \$1,545,307,464 last year.

# NEWS and VIEWS of FATHER DIVINE

## "AS MANY AS ARE LED BY THE SPIRIT OF GOD ARE THE SONS OF GOD"

### THE POWER OF THE ALMIGHTY CONTROLS THE SOUL AND BODY AND HE WILL MAKE THEM ONE

Your Mind Visualizing the Great Creator Causes You to Express the "Realness" of Whatsoever You Are Endeavoring

Father Divine's Message at

The Banquet Table, 152-160 West 126th St., New York City, Thursday, April 5, 1934—7:00 P. M.

It was a mighty Host that filled the 126th Street Extension of the Kingdom in New York City, on the Evening of April 5th, singing Praises to the Presence and Power of God, and shouting for joy at the Holy Presence of His Bodily Form, as Father served the great Banquet Table, with its overflowing Abundance. A new feature of the freshly decorated Dining Room, was a large Sign, hung on the right hand Balcony by loving hands, reading,—“G O D —FATHER DIVINE, HAS MADE US LAW-ABIDING CITIZENS.”

Many were present, who had been members of the party having made a recent Bus trip to California and return, carrying the good news of Father's Presence, what He had done for them, and how He had taught them to live, and many testimonies of Thanksgiving came forth from these, for His Goodness to them on the trip. There were present, also, many of Father's Children from California, who had made their mental and Spiritual contact after receiving the Message, and had come to New York to the Personal Body, drawn by Father's Love. These, and others from various parts of the West, also gave Father Praise and Thanks for this great privilege, and for His Wonderful Blessings.

Outstanding, however, was the recognition of Father by a party of three Brethren—Religious Workers from Welland, Ontario, Port Colborne, Ontario, and Detroit, Michigan, respectively. One of these said in part:—“I have found, dear Father, that the foundation I have built with the wisdom of man is the very chaff... but dear Father, I thank You if You will accept me as I am... I have brought two other witnesses with me, and dear Father, I mean what I say when I say I come as a little child, knowing nothing what what I have heard. I shall teach hereafter, only that which is permitted by Thy Spirit, dear Father, for no wisdom ever was received by any man that was worth while, for that was chaff only... Dear Father, give me more Faith, let me not carry any chaff hereafter, and dear Father, as I am a Disciple of Christ, allow me to come direct to God, the Living God, Who is manifested greater than any Scripture has ever revealed... The World is waiting on Thee, dear Father, for their redemption, for there is no other way out but the front door, and that is You... Dear Father, I will feel it greatly if I hear again from You that I am accepted as I am. I will never sin, dear Father, and I will withstand any test, shall it be with fire or death. I thank You dear Father.”

#### Giving God Your Whole Heart

In response, Father sang with His Mighty Love, His Original Composition,—

“I'll be with you, I'll be with you, I'll be with you all the way, I'll stand by you, I'll stand by you, I'll stand by you all the way.”

At the conclusion of the Song, the two others of the party referred to, added their recognition and declarations, and another Song came forth by inspiration, which Father took up as follows:—

“You are in another Day, Praise God, you are in another Day, Be happy all your way, My gentle voice obey.”

You are in another Day, Praise God, you are in another Day, Oh shout the victory.”

“Oh you need not doubt, and you need not fear, For Jesus Christ your Lord is here. All rivers crossed, there's no more sea, You are in this Land to stay.”

You are in another Day, Praise God, etc.”

Good health, good-will and a good appetite. These beautiful and perfect attributes or characteristics we are calling into operation, as we have called them into operation from time to time before tonight. It is indeed wonderful! But for those of you that have not become to be partakers of these beautiful attributes, or characteristics, whichever, I am imparting them tonight and am calling them into oper-

ation, for they are just as operative for you as they are for others, and as they have been for others. The true Believers in connection with this great Movement, they realize they ARE operative, for they have been functioning in these different diversities of desirable characteristics and attributes, as we may call them, and they are enjoying the limitless blessings that come through them. Therefore I can say they are as operative for you as they are for them—those through which these blessings come. It is indeed wonderful!

For this cause we are rejoicing, and we are exceedingly glad to see the different individuals coming to this recognition, coming willing and ready to serve God wholeheartedly. It is indeed wonderful! The stress is upon the wholeheartedness. If you are willing to serve God partially, it is not so stressful as it is when you are willing to serve God wholeheartedly. This is verified when you shall have come to this place in consciousness. It is verified—that which He has said, “Come unto Me, all ye that labor and are heavy laden, and I will give you rest; take My Yoke upon you and learn of Me, for I am meek and lowly in heart, and thou shalt find rest for thy souls.” When you shall have come to this place in consciousness wherein you are willing and ready to serve God wholeheartedly, then and there you will find rest for your soul, and also for your body. It is indeed wonderful!

#### Rest for The Soul

It is such a privilege to know your souls and your bodies are one when they are rightfully brought into subjection to Him that Liveth Forever. The Spirit and the Power of the Almighty, He Controls one, and He Controls the other. Hence it is fulfilled and verified this day in your hearing, “Come unto Me, all ye that labor and are heavy laden, and I will give you rest.” Firstly, I have given you rest for your body. I have given you all relaxation and recreation, and the privilege to stop and rest for a few days. When you shall have taken upon yourselves My Yoke—My Statutes—and learned of Me, you will find rest for your souls yourselves. It is indeed wonderful! That is the mystery, Christ, in the Name of Jesus, gave the people a rest for the body, humanly speaking, when they were true and faithful and were governed by their highest intuition, but by taking upon themselves the yoke of the Christ Consciousness and learning of Him, they find rest for their souls themselves. Then and there your soul and your body become to be one. They are united together as the Father and the Son when you shall have brought your body into subjection to the Spirit and the Christ Consciousness. “As many as are led by the Spirit of God, they are the Sons of God.” Your physical

(Continued on page 7)

“A Little Child Shall Lead Them”



Children in Line of March of Parade in New York City on Easter Sunday

### Full Confession of Crimes Committed Follows Conversion

#### Woman Sends Statement Through Father to Police Department

REV. M. J. DIVINE  
20 W. 115th St.  
New York City.

CALIFORNIA 2-2277

April 4, 1934—A. D. F. D.

District Attorney's Office, and Police Department, Pine Bluff, Arkansas.

Honorable Sirs:

I write as I wish to advise, I, Rev. M. J. Divine, better known as Father Divine, have one Bertha Harris here under My instructions having been converted unto God, having made a full confession of her sins and forsaken them, and returned unto God to live both an Evangelical and also a legitimate life, endeavoring to be a law-abiding citizen, according to the profession of her faith, she has made open confession that she committed many crimes of minor offenses in your State, but having come to this part of the country, hearing of Me and coming to MY public meetings, she has been convinced and converted and forsaken such crimes, and she desires to confess to the authorities as well as unto man, of all of her sins according to My instructions. And this she has done under separate cover.

She has sent your Honor a letter in her own hand writing, making the open confession, willing to abide by the consequence, whatsoever is just and right.

According to My teaching thousands and thousands are being reformed and transformed and becoming to be new creatures, and are living decent, respectable and legitimate lives, by confessing and forsaking their sins, and this is one among many from all parts of the world that has done same. According to the Scripture, we are taught and we teach, “He that confesses his sins and forsakes them, shall have mercy.” Therefore, I am bringing this matter to your attention, that she and all that are concerned might be freed from condemnation.

If further information is required, please communicate with correspondence to the above address. I hope this will prove to be of mutual benefit to all that are involved and to all that may be interested.

Respectfully, I AM

REV. M. J. DIVINE.  
(Better known as Father Divine)

2094 5th Avenue  
New York City.

March 24, 1934.

Police Department, Pine Bluff, Arkansas,

To the Officials of Jefferson County.

I, Bertha Harris, better known as Bertha Pointer, was arrested quite a few times in your City on different charges.

I was convicted only once. The officials found a small quantity of liquor in my possession. I was arrested and paid a fine of \$50.00, but everytime

(Continued on page 4)

#### My First Thanksgiving

F-ather, you've cured my sin-ful eyes  
A-nd all of my other sins,  
T-ook every stain out of my heart  
H-ere on this sinful earth.  
E-ternal One to Thee I come  
R-unning for Life and Love.

D-ivinely Father is all I need  
I-n work, in service, in walk,  
V-anquished that old enemy SATAN  
I-n every walk of life.  
N-o more of this sinful world I crave

E-ternal Life and Love I have.  
—Joseph N. Welch.

### Father Speaks to Throng on Surprise Visit to Kingdom

#### Sudden Appearance at Meeting on 63rd St. Greeted with Enthusiastic Applause

“OUR FATHER'S MESSAGE” at the 63d Street Auditorium 204 West 63d Street New York City

On Monday Evening, April 2, 1934 Time:—9:45 P. M.

Father all of a sudden sprung up from His Chair in the Office and put aside the Lecture which He was proof-reading. While He was about to leave the Office the Waiter came up to announce the Evening Banquet, but someone had sent a Message by Mental Telepathy, and through their sincerity they had made a direct contact; therefore, when Father received this call He stole away to the above Extension, to answer the request sent by the children there over the Universal Spiritual Wires, and the Message was dispatched quicker than a flash. No modern scientific means of communication could possibly transmit and remit the Message from one point to another in so short a space of time, as it is possible to do over the Mental and Spiritual Wireless, so with thousands standing and sitting down in Our Dining Room, waiting for the Banquet to start, Father slipped in His Car with some of the Secretaries to bless the children down at the 63d Street Extension, who were less fortunate in a way to have the Blessed Saviour with them Personally as often as those who lived and those who attended the Headquarters at 115th Street. However, Father had advised that the Banquet could be served at the regular hour if this was desired.

#### Praise and Testimony

In less than fifteen minutes we were entering the Auditorium of the Extension. As the door opened the children looked, and to their great sur-

(Continued on page 6)

### God Sends Message Through Follower To Imprisoned Men

#### Miss Abel Tells of Visit to Scottsboro Boys in Alabama

116 W. 117th St., N. Y. C. Apt. 15

Thank You Father:

I left N. Y. Friday evening, Mar. 16, arrived in Montgomery, Alabama, Sunday afternoon about one thirty. Went to the Y. W. C. A. The next morning after reading one of your lessons, I asked you to guide me and lead me as I knew I could not accomplish anything of myself. I had asked you the night before to waken me in time to catch the Bus I was to take to resume my journey at one place where I had to change, and Father, you did wake me up just before the Bus was ready to pull out. Thank You Father.

I went into the ten cent store, had a lunch, went out again, when a lady stopped me and said, “aren't you the lady that was on the Bus yesterday?” “Yes,” I said, “I was on the Bus.” She wanted to know where I was “stopping. I told her, but that I was going to look for a cheaper room. She asked me to come and see her room and if I liked it, I could share it with her, so I went with her. She had information I wanted all right, but I would not have stayed there for anything. Her Son had been in Prison for the last six years and she had stayed where she could see him. She gave me the name of a man who had, on a Sunday afternoon, taken his Church Choir out to the Prison to give them a little entertainment. She said this man was a Preacher, and worked in the Post Office. There were several other ladies in the room and they were curious to know what I was doing in the South as I had said it was my first visit South. I told them I was a Missionary, in the interest of the so and so people, then it was I got the name of Mr. Saffold. Father, I told these people about you and the wonderful work you are doing; they loved to hear me tell them, and asked me all about it. I left them some literature; they begged me to come back and tell them more.

I walked about two and a half miles to Mr. Saffold's, got there at two. After hearing my errand, I was invited in and also invited to have dinner with them. You Blessed me so wonderfully, Father, while I was telling them about you. Thank You Father. I also left them some literature. Mr. Saffold at first thought he could get me into the Prison by asking the Post Master General for a permit, but on second thought he said I will take you to the Chaplain. He took me with him in his car on his way to his work. We stopped at this Chaplain's home. I was introduced to him,—he was in the garden. Mr. Saffold told him I was there in the interest of these boys and asked him to take me with him to the prison that I might talk to them. The Chaplain said, “I won't do any such thing, I am not going to get messed up in anything.” Mr. Saffold said, “take her to the house and let her tell her story.”

(Continued on page 7)

### Former Member of Christian Science Group Recites Reasons for Severing His Connection with Mother Church

#### Is Now a Devout Believer in Teachings of Father Divine After Twenty Years as an Officer in Science Church

1545 N. W. 6th Street, Miami, Fla., Mar. 30, 1934. Board of Directors, The First Church of Christ Scientist, Boston, Mass.

Gentlemen:

I am enclosing herewith copy of letter I have this day written Mr. Ezra W. Palmer, Clerk, in response to an inquiry from him as to my reason for resigning from The Mother Church.

1545 N. W. 6th Street, Miami, Fla., Mar. 30, 1934. Mr. Ezra W. Palmer, Clerk, First Church Christ Scientist, Boston, Mass.

Dear Mr. Palmer:

I have your kind letter of March 20th relative to mine to you asking for my dismissal of membership in The Mother Church.

In re, Mrs. Hummer, her name formerly was Mrs. Minnie A. Stark of Herrickville, Pa.

In the second paragraph of your letter you ask me to give you reasons for resignation from membership in The Mother Church. I will answer you that within the last six months, teaching has come to me which I did not know existed. The Geometric figure of the Ellipse has opened to me a New Heaven and a new Earth in its dual Foci meaning. It shows to me that God has spoken to his people throughout all time and is doing so today in unequivocal Mathematics. Heretofore I have been unable to realize this but now I know and in consequence my mind and my desire and my holiest wish are at rest.

Secondly, in New York City is a Teacher, Father Divine, who is demonstrating to a-hungering-and-thirsting-after-God-world, that a greater than Jesus has come to us again. Jesus said this should come, and lo, it is here. I do not say a greater than Christ, for Christ, is, always invariable.

I have always been deeply appreciative of and grateful to Mrs. Eddy—even as I am today. My regard for her vision, courage, selflessness and love and demonstration stands and always will.

Sincerely yours, James D. Hummer.

Supplementing this letter, I am herewith laying certain facts before you in the matter of treatment myself and wife have received from the First Church of Christ Scientist, Miami, in response to our request for letters of dismissal from this church. Since it is my intention to take the necessary steps to obtain these letters of dismissal and clear our names and position, I feel you should have the full details, and ask you to further bear with me.

I have been a member of the Christian Science Church for twenty years, being a charter member of Second Church Christ Scientist, Washington, D. C. which I joined in 1913. In that church I served for eight years as Usher; served on the Distribution Committee; Lecture Committee and others; served on the Board of Directors for two years or more.

I came to Miami, Fla. in 1922 and joined First Church Christ Scientists, here, where I have taught in the Sunday School for seven years; ushered for five years; was Head Usher for two years; and resigned from that to serve on the Board of Directors for a term of three years; also have served on numerous other Committees. I acted as Reader on the Jail Service Committee and was on that Committee up to ten days before I asked for my letter.

Mrs. Hummer joined the Christian Science Church in 1898 and has likewise served on various committees throughout this period of years. In writing the local church for our letters of dismissal, we frankly stated that we had always been loyal and obedient to the instructions set forth

in Mrs. Eddy's writings, but the time had now come when we felt we wanted to search elsewhere and along other lines than Christian Science and for this reason we were asking for our letters. A few days after we were waited upon by a member of the Board of Directors, one Walter C. Ensign, who brought with him in what purported to be a friendly way, one Harry G. Gloss, and we again stated to them our intention and the purpose of our withdrawing from the church. Within a week afterwards we received notices, sent by Registered Mail, to appear before the Board and “Show Cause” why our names should not be “dropped.” We replied to these letters, stating there was no reason for us to appear before the Board and show reason why our names should not be dropped, as there was no reason for same being done; that we were members in good standing and as there were no charges against either of us, we again requested our letters.

On March 20th, the following letter was received (Registered Mail receipt requested)

“In order to keep Christian Science pure our Leader, Mary Baker Eddy, set forth on page 34 of the Manual of The Mother Church, this qualification, “The Bible, together with Science and Health and other works by Mrs. Eddy shall be his only textbooks for self-instruction in Christian Science, and for teaching and practicing metaphysical healing.”

“By your own admission you have violated this admonition. Therefore, following our notice to you, of March 9th, we have on this date dropped your name from our membership roll.” (Signed) Board of Directors, Louisa Parker, Clerk.

On March 20th we again wrote the Board the third time asking for our letters and calling their attention to the following statements by Mrs. Eddy which fully gives us the rights we are demanding.

“Miscellaneous writings Page 358; line 30 to line 4 next page—“When students have fulfilled all the good ends of organization, and are convinced that by leaving the material forms thereof a higher spiritual unity is won, then is the time to follow the example of the Alma Mater. Material organization is requisite in the beginning; but when it has done its work, the purely Christly method of teaching and preaching must be adopted.”

Science & Health Page 106; lines 6 to 11—“Like our nation, Christian Science has its Declaration of Independence. God has endowed men with inalienable rights, among which are self-government, reason, and conscience. Man is properly self-governed only when he is guided rightly and governed by his Maker, divine Truth and Love.”

Science & Health Page 447; lines 1 and 2—“The heavenly law is broken by trespassing upon man's individual right of self-government.”

Science & Health Page 8; line 3—“We need never to despair of an honest heart.”

We have received no reply to this letter.

In the Manual of The Mother Church, Art. IV, Sec. I, your attention is called to lines 11 and 12 of this By-law—“Instruction in Christian Science.” If you will observe it is under this By-law I am “Dropped” by the Board of Directors of First Church Scientist, Miami. I say to you as follows: In reading aught for the purpose of informing myself in my newly accepted studies, I am not coming under the classification of “self-government in Christian Science” as set forth in this article.

During the period of twenty years of my identification with the Christian Science movement, I never used other than the teachings of Mrs. Eddy for my healing and spiritual guidance. My presence on Committees as well as my recognized church standing verifies this. I also disagree with the thought that through studying Father Divine's

(Continued on page 4)



# ITALIAN TRANSLATION OF FATHER'S MESSAGE

## L'AEROPLANO PORTANTE PADRE DIVINO E I SUOI DISCEPOLI CIRCOLA PER UN'ORA SULLA FOLLA MARCIANTE DI FEDELI

**Il messaggio di Padre Divino**  
 al  
**Banchetto dei convitati,**  
 20 West 115th St., New York  
 City  
 Martedì, 3 Aprile 1934—  
 Mezzogiorno

Un gran numero dei figliuoli californiesi del Padre, facevano parte della Congregazione radunata attorno al Tavolo del Banchetto a 20 West 115th Street, nel Martedì, 3 Aprile, quando il Padre apparì personalmente, a capo del tavolo, per breve tempo, prima di effettuare il Suo dipartito apparente per l'aeroporto di North Beach, dove il Suo nuovo Bellanca a 12 passeggeri "Airbus" era pronto per la partenza verso il Regno di Bridgeport. Questi nuovi arrivati della costa dell'ovest avevano fatta la loro conoscenza con l'Amore del Padre attraverso il loro contatto mentale e Spirituale, ma ora erano stati attirati dalla Forma Corporale, ed essi insieme ad altri tutti, erano ansiosi di udirlo parlare Personalmente.

Come di solito, v'erano moltissimi fra i presenti che desideravano di testimoniare—infatti molti di più del numero che avrebbe potuto parlare in quell'occasione particolare,—e questi occuparono un tempo considerevole, mentre il Padre, nella Sua infinita Bontà e Pietà ascoltava alle aperte confessioni ed alle preghiere di misericordia. Finalmente, nel Suo grade Amore, il Padre disse,—Ciascuno mantenga la Fede,—e si alzò per Dire quanto segue:

Io credo che tutti abbiamo avuto un buon appetito, e credo che ancora lo abbiamo, e credo anche che con tale appetito noi abbiamo anche buona volontà verso gli uomini. Ciò facendo voi potrete avere tutte le cose buone. E per questo motivo, Io dico, "mantenete la Fede." Se voi mantenete la Fede, voi avrete lavoro, o il lavoro verrà, ma Io dico, mantenete la Fede, e un buon appetito, e buona volontà per uno e per tutti, e in special modo Io lo sostengo per coloro fra voi che sono desiderevoli o che desiderano di sentire questo Messaggio attraverso questo Individuo. Io sono per questa causa e per questa causa mi mantengo. Per questa causa Io venni al mondo, e la voglio stabilire,—la causa per la quale Io venni. Gioia e pace, Vita, salute, e Amore, queste sono le Caratteristiche, ed una parte delle Qualità o Attributi di Dio, che Egli ha impartito ai figli degli uomini. Ed Io sono venuto, come è stato, allo scopo di stabilire ciò come è, nel cuore e nella vita degli uomini. È veramente prodigioso!

Io ho ascoltato le vostre testimonianze, e confessioni, a Lodi, e

Grazie, ma soprattutto quello che voi potete dire e fare, v'è l'Amore, "Poiché Dio tanto amò il mondo che dette il Suo proprio Figlio 'e l'Unico Generato, che chiunque crede in Lui non perirà ma avrà Vita Eterna." La vita eterna consiste di gioia, e pace, e salute, e Amore, ed ogni altra cosa buona. Se vi mantenete su questo fondamento, e non oscillate ma siete fermi nella Fede, intrepidamente e immovibilmente, voi potete dire, ad altro tempo, "Io ho Fede."

### Il Mistero della Fede

Ora il mistero della fede, ciò che Io ho detto voi tutti dovete mantenere.—La Fede è Dio nel nome Fede, ed anche nel Nome Vittoria. Dio ha molti nomi,—È veramente prodigioso,—ed ESSO vi apparirà in questo Nome e quello, a volte, e in questo o quello attributo, ma sono tutti nomi di Dio, per i figliuoli di questo mondo, acciocché Egli li possa raggiungere su questo pianeta sul quale essi vivono, acciocché essi possano comprendere il mistero della Sua Presenza. Per cui, la Fede è stata introdotta all'umanità fin dal principio. La Fede è stata la chiave della salvezza, la Fede è stata la Guida verso i misteri del Regno dei Cieli, e la Fede ha dato a voi vittoria. Brevemente, perciò, uno dei Scrittori disse, e dice ancora, "la Fede è la vittoria che sovrasta, e questa è la vittoria che sovrasta anche la vostra Fede." Si parla in questa guisa o in un'altra, dicendo,—La Fede è la sostanza delle cose per cui si spera, è l'evidenza delle cose mai viste." Con la Fede, i Saggi ottennero una buona relazione. Con la Fede voi avrete vittoria sulle vostre tribolazioni ed avversità. Con la Fede voi otterrete il vostro passaggio Spirituale e arriverete alla Casa dove è Dio. È veramente prodigioso! Se non è vero per gli altri, lo è per voi.

Io sto dichiarando ai figliuoli degli uomini, a quelli fra voi che credono sinceramente, voi otterrete il vostro passaggio Spirituale e arriverete alla Casa dove Dio è. Con la Fede, Io dico che si ottiene ciò. È per la Fede che voi vivete. È per la Fede che voi movete. È con la Fede, "In Lui" uno disse, "che voi vivete, vi movete, ed avete la vostra vita." È con la Fede, che Dio vive in voi, si muove, si Muove ed ha il Suo Essere, ma non vedendo, e non essendo visto, ma pur salvando quando è portato a materializzazione ed espressione esterna, attraverso la Fede in Lui che vive in voi. È veramente prodigioso!

### La Fede e Vittoria

Ma ricordatevi, la Fede è la vittoria che taglia attraverso il muro del materialismo, penetra ogni muro di qualsiasi cella di ferro, penetrando anche i muri di pietra della prigione, e le sbarre di ferro della prigione. La Fede vi ha

## Gridi di evviva salutano l'autogiro volante sotto l'aeroplano con l'insegna "Pace al mondo—Missione del Padre Divino"

aperta la porta del penitenziario e vi ha messi in libertà. La Fede vi ha liberati dai legami e dalle barriere delle limitazioni. La Fede vi ha liberati dalle necessità e da tutte le avverse ed indesiderevoli condizioni. Perciò la Fede è vittoria giacché essa ha vinto per voi. È veramente prodigioso! Questa Fede che sorpassa ogni intelligenza umana, rilasciata dall'Amore del vostro grande Creatore, viene affrettata nella vostra consapevolezza, ed anche nel vostro sistema, permettendo all'umanità di venire nella cosciente realizzazione della presenza di Dio in mezzo al Suo Popolo,—tutto questo e di più è ottenuto con la Fede, la Fede che voi avete in Lui che voi dite di riconoscere. È veramente prodigioso! (Si, Padre, venne dall'udienza.) Ora non ditelo se non lo sentite! È veramente prodigioso!

La Fede è la Vittoria che vince il mondo, e vince tutte le avverse ed indesiderevoli condizioni, e vi stabilirà in questo Amore perfetto, l'Amore che fa svanire ogni paura, l'Amore che asciuga le vostre lacrime, l'Amore che fa svanire i vostri tormenti, l'Amore che vi protegge nelle avversità, e l'Amore che consolatore nei momenti di desolazione e nei momenti di prova e tribolazione. Questa Fede e Amore, saranno portate nelle vostre esperienze dal grande Creatore, se voi vivrete a sarete come Lui.

A volte mi ritengo dal parlare, per il bene di individui differenti. Coloro fra voi che desiderano di parlare, mi dispiace di interrompere,—(O, Padre, Parlate,—venne dall'assemblea.) Mi dispiace d'interrompere, quando voi persistete appartenente nelle vostre richieste, e desiderate di parlare o testimoniare, sebbene IO SO, a volte, vi sono molti che sarebbero contenti di ascoltare la Mia Voce, anche se fosse un canto soltanto.

### L'Amore che Libera

Per questa ragione Io mi alzo e per questa causa mi mantengo, per consolare coloro a cui piace di udirmi parlare, dopo di cui mi limiterò di parlare di più. Mi limiterò anche a non parlare molto a questo momento particolare. Io so che vi piacerebbe di fare le vostre confessioni apertamente, ma vi sono molti altri che sinceramente aspettano per ascoltare il Messaggio,—questa Luce di Amore e di Pietà che riempiera i cuori di gioia e di felicità, che apporteranno libertà a sé libertà per tutte le loro affezioni, malattie e morbi, poiché "Un cuore

felice fa più bene di una medicina". Ricordatevi che quando voi narrete la storia delle vostre negazioni, del caos, e delle avversità, raccontando la storia delle disonestà e della nullità di profitti, e delle espressioni negative, queste non producono né esprimono, né tampoco riflettono un'atmosfera di felicità, né esse producono o portano a manifestazione esterna, lo spirito della felicità che vi guarirà delle vostre affezioni.

Per questa ragione Io preferisco di rimanere, a volte, per consentire qualche pensiero della mia mente, la Fonte di ogni gioia, la Fonte di ogni benedizione, la vera sorgente dell'Omniscienza di Dio che scaturisce dallo Stato Celeste di Consapevolezza la dove Io Risiedo, Regno, e Vivo, per il bene di tutte le genti. È veramente prodigioso!

Per questa ragione, ripeto, Io Mi presento, non "una Persona, per un individuo in particolare, ma per ciascuno e tutti, per il benessere comune della gente. Ecco perché Io insisto sul grande significato di accordarsi all'"alta Luce dell'Intelligenza Spirituale, ed anche di conformarsi con lo spirito di gioia, di Lode, di Grazie, di Amore e di Pietà, invece di accuse, condanne e criticismo e tutte le altre espressioni negative. È veramente prodigioso! Voi tendete a materializzare le cose che voi visualizzate. E voi realizzerete dalle cose che voi materializzate. È veramente prodigioso! Voi potete soltanto realizzare ciò che è stato da voi sperimentato o che è entrato nelle vostre esperienze. Perciò se voi visualizzate il negativo, e lo imprime nella vostra consapevolezza, voi produrrete il negativo nella vostra esperienza e formerete un caos nella vostra mente. È veramente prodigioso! Il contrario è ugualmente corretto. Se voi visualizzate il positivo, il Perfetto, il reale, il vero, voi lo riprodurrete nelle vostre esperienze e lo manifesterete nel vostro sistema, e il positivo sarà la vostra porzione in ogni riguardo.

### Visualizzate la Perfezione

Queste sono verità praticabili rese attualmente manifeste per voi. Perciò Io lo sto pronunciando con azioni, perché voi possiate osservarle, e produrle, e manifestarle nelle vostre esperienze. Voi potete chiaramente vedere lo spirito di gioia e le Parole di Lode, e le espressioni di Amore nei fatti e nelle azioni che Io sto esponendo giornalmente

dell'albero della sapienza del bene e del male, ad essi fu proibito di gustare l'Albero della Vita, che era situato nel centro del Giardino Terrestre.

### L'Albero della Vita

Da allora in poi, vi è stato dato il privilegio di credere nel l'unico Figlio generato da Dio, ed a mezzo della vostra Fede in Lui, con confidenza intrepida, voi potete effettuare il vostro contatto mentale e Spirituale, e voi potete partecipare delle Sue Caratteristiche, producendo e portando a fruizione nelle vostre esperienze, quelle medesime Caratteristiche che erano nel Corpo di Gesù. Ciò facendo voi diverrete espressamente l'albero vivente di vita, e i frutti dell'albero saranno efficaci abbastanza per curare le ferite delle Nazioni. Esse potranno prendere e mangiare il frutto dell'albero e vivere eternamente, poiché voi sarete ritornati nel Paradiso dove avrete accesso alle Grazie sulle quali Io mi mantengo, e voi parteciperete nel frutto dell'albero della vita, invece dell'Albero della Sapienza del bene e del male.

Questa, sotto la Mia Giurisdizione Personale, sotto il tuono della Mia voce, questa mattina, è l'espressione esterna dell'albero di vita, e non l'espressione dell'albero della sapienza del bene e del male. Questo albero di vita che ha fiorito fin dal principio dell'esistenza del Cristianesimo, ha prodotto fiori, frutti, ecc. e così via fino a che il tempo è veramente venuto che il frutto è venuto ed è abbastanza maturo ora. Io mi ergevo in voi stessi, materializzando il Cristo che tornerà ancora sulla terra, giacché la Parola ridiverrà ancora carne. È veramente prodigioso! Il Verbo sta diventando carne ogni giorno. Io vi ho inteso dire e vi ho inteso cantare,—"Cristo Nasce ogni giorno",—Egli Nasce nei cuori e nelle menti degli uomini,—"Cristo Nasce ogni giorno". Il verbo si fa carne ogni giorno. Se voi permetterete soltanto che le parole che voi dite vengano materializzate, vivendo secondo le norme, il Verbo si farà in voi quale individuo, e voi produrrete il frutto dello Spirito.

Ora, non è questa una espressione pura dell'Albero di Vita, chiamato nella Mia versione, l'Albero di Salvezza? I molteplici frutti, frutti come quelli degli alberi che crescono nel mezzo del Giardino Terrestre,—i frutti di ogni albero tu potrai e vorrai consumare liberamente, eccetto il frutto dell'albero della Sapienza del bene e del male. L'albero della vita era anche lì nel Giardino Terrestre, e l'Albero della Vita, nel principio non era proibito. L'Albero della Sapienza del bene e del male era l'albero proibito. È veramente prodigioso! Assaporando il frutto

questo Albero della Vita sta ora dando dodici qualità di frutta,—È veramente prodigioso,—ed anche le foglie sono buone per risarcire le ferite delle Nazioni. Il frutto redimerà l'umanità intera, poiché il frutto è lo Spirito della Vita stessa. Esso è Dio, riflesso nella carne, avoi potete prendere, mangiare e vivere per sempre.

Prendete queste massime in considerazione. Vivete in questa ricognizione. Voi vi accorderete con la Fonte di tutte le Benedizioni, la Fonte di Salvezza, dove voi diverrete i veri partecipanti di questa Vita proprio adesso, e voi produrrete in realtà, il Regno dei Cieli dovunque voi siete, sì, anche universalmente, e nulla potrà prevenirlo. Ne siamo felici! Da ora in poi Io dico, visualizzate questo Perfetto Ritratto, il positivo, il puro, il vero, il profittevole, il desiderabile e voi avrete prodotto il frutto dello stesso nelle vostre esperienze, e voi non avrete mai occasione di dubitare o di temere mancanza o bisogno di quello che vi occorre. Questo si ottiene in realtà e non nell'immaginazione. Si ottiene in realtà. "Cristo è ricco e tutto ciò che voi dovete fare,—credere sinceramente e vivere secondo la vita di Cristo, concentrando e visualizzando, e producendo, ed avanzando nelle vostre esperienze, le Caratteristiche identiche che erano in quel Corpo chiamato Gesù, e voi sarete l'erede di diritto del Regno dei Cieli sulla Terra. Io vi ringrazio.

Pace a tutti! Io non voglio annoiarvi, ed il tempo e lo spazio apparentemente, per l'espressione della parola, non Mi permettono di dilungarmi. Ciononpertanto, Io desidero di dire che noi facciamo ancora reclame agli oggetti perduti e trovati nelle colonne del New York News, il giornale settimanale, a sul World Echo, anche settimanale, a una comunicazione differente. Abbiamo un paio di dollari, appena pervenuti, trovati in Brooklyn,—due biglietti nuovi da un dollaro. Se c'è qualche persona che crede di averli perduti, lo faccia sapere. Potranno essere ottenuti a richiesta. Io vi ringrazio.

Prima che Io Mi diparta apparentemente, mi piace aggiungere che Io sono ora diretto all'Aeroporto, per esaminare l'aeroplano e potrà rimanere colà per un po' di tempo. Voi non siete obbligati ad andare se non lo desiderate. (Un grido di gioia risuonò dall'assemblea, al prospecto di andare.) Pace a tutti! Voi sarete benvenuti se desiderate di andare, e se venite siete cortesemente pregati di non girovagare attorno l'aeroporto. Ci hanno domandato che voi vi manteniate al di fuori dello steccato,—È veramente prodigioso,—eccetto il caso quando vi recate colà per affari od altri motivi della medesima specie. Io vi ringrazio.

## Survey Reveals High Birth Rate Among Destitute

### A Special Study in 4 Cities Show Families on Relief with Birth Rate 53% Higher Than Others

NEW YORK CITY.—The depression has not affected the birth rate among those whose incomes were reduced in the period between 1929 and 1932, according to the report of a survey made public by the Milbank Memorial Fund.

On the contrary, the report reveals that wage-earning families who suffered serious loss of income during the period in question had 39 per cent more babies than their neighbors whose incomes were not reduced after 1929. But the report also shows that there was 50 per cent more illness in families whose incomes dropped sharply than in families who were not seriously affected by the depression.

The survey was made in a house-to-house canvass of 8,000 families in eight typical cities, including New York, in co-operation with the United States Public Health Service. The study was the first of its kind ever undertaken, according to those in charge. The average income of the families investigated was \$1,700 in 1929 and \$900 in 1932.

Families without any employed workers in 1932 had a birth rate dur-

ing the depression 48 per cent higher than those who had one or more full-time workers. A special study in four cities showed that the families living on relief funds had a birth rate 53 per cent higher than those not on relief but with incomes of less than \$1,200 a year.

"The illness rate was relatively great in families without employed workers," the report says; "less in families with part-time workers only, and still less in families with full-time workers." These figures, however, do not mean that illness was a cause of unemployment, since the questions regarding health referred only to a period of three months in the late Spring of 1933.

"In fact," the report says, "ill health as a cause of unemployment was relatively unimportant in comparison with lack of work." The report concludes that "in so far as illness is an indication, the health of persons comprising families seriously affected by the depression is being impaired."

## CITY IN MEXICO HAS GOLD, SILVER STREETS

San Luis Potosi, Mexico, whose ore-paved streets are being torn up to obtain the gold and silver embedded in them, is in the centre of a rich mining district. West of Tampico and north of Mexico, D. F., it is located about halfway between the Pacific and the Gulf of Mexico. Near by are such famous mining places as Catorce and Guanajuato, where the La Lux mine was discovered by Spaniards in 1547 and from which more than \$500,000,000 in silver has since been taken.

The city of San Luis Potosi, capital

## Wicked Life Led by Repentant Woman Confessed to World

(Continued from page 2)

other girl and I, and we had a place there in Alaska. I didn't use opium there very much, but I started drinking moonshine, and another girl and I had a house there on the Line. We got into a fight and she pretty nearly killed me, and a man was hurt. In the morning we found tracks of blood in a boat, and I don't know what happened to him.

Then I went to California. Thank You Father, I went to California, and I just did all kinds of things, and I had begun to get down, by that time, until there wasn't anything left of this body. I was nothing but skin and bone. I had been drinking, up until that time, but then I went back to using dope. I used heroin, which is stronger than opium or cocaine. I wouldn't be in a place very long before the officials would not let me stay there any more, so You know how bad I was, Father. I went to a place where they were putting in a Power-plant, Father, and I got an acre of

land, and the man I was living with at that time, I stabbed him three times in the leg, and he pretty nearly died. Also, I would beat and rob men. I would just do anything. I just can't tell You the things that I did. It may be that I can in time, because You said we have to give an account of every deed, Father. I want to do right, Father, I want to go on with You forever, and I thank You for picking me up. I know You are God, because I know You never would have found me if you had not been God, for in spirit and mind, and even in a material way, I was as far away as I possibly could be, from God. And to clean me up the way You have, I know it is just You that controls this temple, because that is what I did when I was doing it.

And there are some more things, Father, just bring them to my mind. I did everything, Father, and there wasn't anything I omitted. I brought dope across the Line, and I sold it. I would do it up in packages and sell it. I knew all the people that used dope, and I could buy it in any city I went into, because I was known from Alaska down into Mexico and Texas. At this time I had T.B., and constant hemorrhages would come from my lungs. I also had this terrible dope habit, and they wouldn't let me stay in those towns, so I went to Texas. Before, while I was in the North, there was only one thing I didn't do. I tried to do shoplifting, I went into a store and I just took a very small, ninety-eight cent vest and I was caught. I thank You Father, at all of the other things I didn't get caught, but I did get caught at that. I had four hundred and some odd dollars in bills, and five hundred in travellers' checks, and I didn't need to do it,—but it cost me two hundred dol-

lars for that one little vest. So that is one thing You cured me of.

I was in this terrible condition, physically, mentally and spiritually, and I went to the best doctors, but they said nothing would do me any more good. I went down through Texas and Arizona, and in the meantime I was always taking some man and doing him out of something, whether they were married or not. When I wasn't doing something else I worked in that kind of a house down there, too. I have worked in those places all around the country. I can't tell you where, and how long. I took a man out one night and doped him, and took \$155 from him, and I went back to another town and lived on that for quite a while. That was while I was so sick. I was with a very bad bunch down there. They had all done time, and I lived in those places where they sold whisky and everything.

I was going with a man at that time supposed to be very high up. One in particular was the president of International Oil Corporation, but of course I stayed in the same kind of places. Then I went to beauty school and became a beauty operator. I had made up my mind that I was going to quit doing what I was doing or I would die. I went to live in a little town, and I finally got in with a married man and got drunk and disgraced him and his wife and everybody else, and they sent me out of town. Thank You, Father. Then I went to another place like that, and I couldn't go to work any more. I met a man who had some children, I don't know how many, and I couldn't get rid of him. He wouldn't leave me, and I thought it was easier to marry him because he wouldn't leave me, and I didn't care very much. I told him anything he

wanted me to do I would do, if he would take me home, and he said all right. I knew he was married and had a nice business and all, but we went to Mexico. I had my divorce, but he didn't, and we were married in Mexico and went on up to Washington. Before long he was arrested for the Mann Act and I lied so, I went before a closed session of the Grand Jury, and I acted in such a way, and talked in such a way that I freed him from this charge that he was really guilty of. But I got paid for that.

We went over to Montana and took up a homestead, and I had beatings for breakfast, dinner and supper, and he shot me five times. It was a shotgun and most of the bullets went wide, but one hit me, and I was all alone. We had used the gun for shooting ducks, and shotgun bullets had been put in there. I don't know whether that saved me or not, but he tried to kill me. I lived the life of a dog. I didn't believe much in God, but I got right down and cried, "If God is anywhere in this World, please answer me," and I meant it from the bottom of my heart for the only time. And You answered me and brought me back to Bellingham, and I heard about You. But Father, when I heard about You I was in a terrible state. I was staying with my father-in-law, but he was only helping me and shielding me from the crimes I had committed. I was in a very bad condition, Father, and anything that is good in this body and in all of my affairs now, I know it is You and Your Spirit, because that is what I did when I was doing it myself. And that is not all, Father. If You will bring them up to me I will confess them all. That is just a general outline, Father, and I thank You Father, for saving me."

## SPANISH-MOORISH TROOPS SAIL FOR WEST AFRICA

### French Charge That Germans Are Aiding Moroccan Tribesmen

CEUTA, Spanish Morocco.—A contingent of 1,200 Spanish-Moorish troops sailed recently on the gunboat Espana 5 for Ifni, the Spanish territory 800 miles away on the west coast of Africa. They will occupy the territory officially.

French newspapers charged that German Nazis were attempting to aid rebellious Moroccan tribesmen who had fled into Spanish territory in Africa by getting arms and war materials to them aboard the German steamship Optimist, and Madrid announced simultaneously that precautions were being taken to prevent the landing of the German vessel on the coast of Africa.

## Yaqui 400-Year-Old Passion Play Given

TUCSON, Ariz.—Set to the throbbing of tom-toms and the rattle of gourds, one of the oldest Passion plays in the world was reaching its climax today in the Yaqui Indian village near here. Against a background of adobe huts, a story of the death and resurrection of Christ is being enacted entirely by Indians. The drama is believed to be about 400 years old, having been begun by the savage Yaqui tribes on Sonora, Mexico, shortly after the coming of the Spaniards.



### College Professor Calls N. R. A. the Creation of Plato

#### Dr. Hogan Says That Problems Faced by Greeks Were Similar to Present Difficulties

Although people at all times invariably have a prejudice in favor of the contemporary because they wish to ascertain what intelligent persons think concerning present situations, reading the classics provides opportunities for looking into the past and observing comparable events, according to opinion expressed recently by Dr. Charles H. Hogan, lecturer for the University of California extension division, according to a bulletin from the university.

Americans, he says, especially suffer from an unacquaintance with the classics. Problems faced by the Greeks in Plato's day, he points out, are strikingly similar to those of the present time. "In Plato," he says, "a man gifted with as fine a mind as any one has enjoyed, and a magnificent literary power as its instrument, we find one who has made a most searching analysis of his and our contemporary problems.

Dr. Hogan says that Plato was the first to examine the Communistic form of society, such as Russia now has; the first to have advocated women's rights, and to have advocated a system of eugenics with a distinct modernity to it. Plato's reasons for opposing "rugged individualism" are much better, according to Dr. Hogan, than those of many who today attack individualism as a social philosophy.

"Something similar to the NRA and the imposition of codes figured in Plato's discussions," says Dr. Hogan. "Plato made a scorching attack upon the private system as the prime motive of human endeavor. He saw that both extreme riches and extreme poverty will handicap men and lead to inefficiency. He even had views concerning what should be done with gold and silver. His consideration of morals is one of the most important that has ever been made. Christianity would not be what it is had not Plato thought what he did.

"Plato gave us our ideal of a university, and his lasted for 800 years until the Emperor Justinian embezzled its funds. From Plato, the pupil of Socrates and the teacher of Aristotle, we should derive much enlightenment on problems now confronting us."

### UNTOLD WEALTH HIDDEN IN MOUNTAINS OF TIBET

KALIMPONG, India.—Hidden behind the great Himalayan ranges, in the very heart of Tibet, lies untold wealth in virgin gold. The Tibetans know it is there, yet they will not touch it. They believe that if they do, misfortune will come to their country and to their religion.

Probably the reason for the prohibition enforced against gold mining by the Tibetan Church is that it fears that once the presence of gold in great quantities is known to the outside world, Tibet will be exploited, and the power of the church decline. But the rigors of the Tibetan climate, and the immense difficulties of reaching Tibetan gold fields, to say nothing of the ban placed on entry into Tibet by the government of India, will for many years to come be a safeguard against anything like exploitation.

### God Sends Message To Imprisoned Men Through Follower

(Continued from page 3)

He said, "No, I don't want to hear anything about it." Mr. Saffold said, "aren't you interested in their soul's salvation, your own people." "Naw," he said. "I just preach." Mr. Saffold told him what he thought of him and said to me, "come on, I will take you to the Post Master General and ask him to admit you."—which he did.

The Post Master General said he could not give me a permit as the boys were not allowed to see anyone. I reasoned with him a little and he said to go to see Mr. Wm. Fegan at the State Capital building. He could admit me if anyone could. I did that, but he said the same thing, that there was no possible chance for me to get to them. I then returned to the Post Office where Mr. Saffold worked and told him the results of my efforts. I asked him if he knew of anything else I could do to get inside. He gave me the names of the boys, Heywood Patterson and Alan Montgomery. I told him I would write the boys each a letter and tell them just what I would have said to them, then I would go on to Birmingham, where six of the boys are confined, which I did. It was only three hours ride. I got in there at eleven that night, went to a hotel near the station, and the next morning got up early anxious to accomplish something. As I left the hotel, I noticed the Chamber maid and spoke to her. All day I tried to get some information. Every time I spoke to a so and so person, they would edge away from me and look around to see if anyone was watching. I tried this several times, the same thing happened, and I began to wonder what was the matter with me. I thought it must be me. I went to the rest rooms thinking I could get into a conversation with the Matron. I could not get anywhere near those I wanted to talk with. At last, tired and discouraged, I returned to the Hotel to rest and be alone with You. As I was going up in the elevator, I thought of the little Chamber maid. Thank You Father. I looked her up and asked her when she could, to come to my room. I would like to talk with her. She said she would, and did a little later. Its Wonderful, Father,—truly Wonderful.

When she came I asked her if she went to Church. She said she could not live without her Church. I said, "well, you are just the one I have been looking for all day." I told her my errand and what I had been trying all day to do, and what the result

had been. She then told me that prejudice was so strong they were afraid to even be seen speaking to us. She said, if she was found talking to me there in the room, I might be arrested, and she loose her job, and she was uneasy every minute she talked to me. I asked her if she could help me to find a room among her people, that I wanted to go somewhere that evening, as the room I was in was more than I wanted to pay. She said, "you stay here and rest, and I will slip back in, after my work is finished, don't worry I will take care of you." She was so sweet and kind. I could see the Christ in her.

### Costa Rica Punishes Insults to U. S. Flag

SAN JOSE, Costa Rica, April 8.—The United States flag was torn and stamped on in a demonstration in Central Park yesterday afternoon by a group of young men led by Nicaraguans because of a report that at the funeral services for General Augusto Sandino United States Marines insulted the flags of Nicaragua and other Latin-American countries.

President Ricardo Jimenez, referring to the offense, said Costa Rica had always been ready to show hospitality to all foreigners but that international conventions compelled respect to those nations maintaining friendly relations with Costa Rica. The German Consul protested today against the exhibition in show windows of a San Jose store of a caricature of Chancellor Hitler with a defamatory caption.

### The Power of the Almighty Controls the Soul and Body

(Continued from page 3)

bodies become to be the visible manifestation and the personification of the Sonship Degree of expression, and it is brought into materialization, not by mere injection of blood transfusion, but by the true Life Transfusion of the Christ of Nazareth. It is indeed wonderful!

You are now partakers of the identical Characteristics of the Christ. The Nature of all of His Attributes, you are heirs to, if you will take heed to your bodies and bring them into subjection, lest you yourselves, after you have preached to others, be cast away. You will be in contact with the great Universal Mind Substance Personally, and God's Presence will become to be a living Factor in the hearts and lives of you and those that you come in contact with. It is indeed Wonderful! It is such a privilege to live in this State of Consciousness, and when you shall have rightfully entered into this State of Consciousness, you can declare unto all mankind even also as I do, yea even as I Am,—You are in another Day! It is indeed Wonderful! You can declare it unto the Children of men on the mountain, and in the valleys, and in the plain. You can tell them you are in another Day. It is indeed Wonderful!

### The Principle Is Sufficient

It is evidently known, you are in another Day, not merely by what I say as a Person, but I am Speaking more so in deeds and in actions,—no longer in mere parables,—and I have caused the parables and interpretations to become to be a reality, and you no longer tarry in the wilderness, nor at Jerusalem, but you have come to this place in Consciousness where you are living in Heaven. It is indeed Wonderful! Because you believe it, these blessings you are receiving. I am bringing into materialization and into outer expression, the limitless blessings, through your Faith and open confession. It is indeed Wonderful! After a while it will be seen and known the World over,—The Name that charms your fears, the Name that bids your sorrows cease, and causes fear, and doubts, and wants and cares, and all such, to disappear, and causes the extreme opposite to those different diversities of negative expressions, to appear in their places. It is indeed Wonderful!

I did not tell a person to put that Name up there,—(Referring to a large Sign reading,—"G.O.D.—FATHER DIVINE")—but whosoever that Name in Capital letters stands, you can see the Abundance of the Fullness of all good things, you can see success and prosperity, you can see health and happiness, you can see Wisdom, Knowledge and Understanding flowing from the Fount of God's Omnipotence. It is indeed Wonderful! Therefore I say it works, if it is but to produce the Characteristics of the Capital 'G,' and the Capital 'O,' and Capital 'D.' It is indeed Wonderful!

By visualizing those big letters,—Insignificant as the Person of Whom you say it is, may appear to be,—the Principle is sufficient to reach your conditions and to increase and multiply the blessings. Even though it be millions and millions, He can multiply them by as many more, with or without the Person. It is indeed Wonderful!

I was taking to consideration, for the consideration of the people, or Believers,—you notice it carefully that when and whosoever these Names or this Name stands, outwardly, openly, and non-concealed, with an open expression, the Abundance of the Fullness follows. Now I did not Personally tell anyone to write My Name, nor print My Name, or paint My Name, or Picture. It is not the Person, it is the Spirit, but the Person, the Picture, and the Painting, they are but the outward expression, as a sketch and a reflection, of the condition of the mind of some person, within. Therefore they have expressed it without, as they have drawn it, that it might be seen. Hence they are expressing as a sample and as an example to convey to others their versions concerning Him that Liveth Forever. The versions of those that have such an expression as to draw such paintings, and such printings, such signs, they are expressing the condition of their mind, and others are visualizing and producing, by recreating in their consciousnesses, the Characteristics of that which they are reading. You can see the limitless blessings flowing so freely. They are multiplied, and they are increasing by their visualizing the Perfect Picture, the positive, the pure, the real, the true, and refusing to observe or visualize the negative. It is indeed Wonderful!

The next morning, I was at the Prison before visitors were allowed in, but I did not know it. I asked to go through and was told that the day before was visiting day for my kind. I said, I did not know that, as I could have come then, but understood, today was the day. He said, "do you live here?" I said, "no." "Well, do you live in the State?" I said, "no, I live in N. Y." "Well," he said, "go over there and ask that Warden, he may let you in." And he did. This was the so and so people's visiting day. Father, I talked with each one of the boys. Roy Wright, Willie Robison, Charlie Weens, Andy Wright, Ugnue Williams, Ozee Powell. It was very difficult to make them hear me, as those with them made so much noise. Each of the boys was in a different group or cell. I had to talk through a small slit about two inches long and a quarter inch wide, so it was hard to talk and hard for them to understand. Roy Wright, said he had a letter and some literature from you. He said and so did the other boys, they would be glad to have some more. I told them I was leaving some for them with the Warden, who said, he would see that they got it. I also told them I would write them a letter and make plain to them what I had just been telling them. I know my visit made a bright spot in their day, as it has in mine.

I am going to write each of the boys a letter that will help them to a better understanding. I am asking You, Father, to make me a channel through which these boys will, or may come into a realization Father. Please strengthen my faith. Thank You Father.

Miss Abel.

### Man's Rightful Inheritance

I was thinking of it—yet I did not tell them Personally. I did not say a word to them, My Followers at 115th Street—when those big letters were put forth into expression, the Abundance of the Fullness overflowed. It is indeed wonderful! In mortal consciousness, those who are living in mortal consciousness, and even those of you that are NOT living in mortal

consciousness, you can remember how they did, and how they are doing. They believe in luck, some of them. If you take it from a lucky point of view, as a mortal superstitious mortal mind would do—this Principle, this Person, this Expression, the big "G," "O," "D" would be a lucky spot for you. It is indeed wonderful!

I am mentioning these points of view for your consideration, yet I am not stressing the paintings, nor printings, nor pictures, nor the Person, but the Principle, as the great significance. Nevertheless, these outward expressions are but the condition of the mind within. At least it must be a sketch and a reflection of a percent of a fraction of a grain of the condition of the mind within. Therefore someone must have a thought in their mind, or in his or her mind, as if though these things are true. That is why that Sign is printed up there for you. "As a man thinketh in his heart, so is he." If you think it vividly and enthusiastically and ignorantly enough, I will bring it to pass and you will see it. It is indeed wonderful!

I speak these words, for I delight in seeing you use these expressions—I mean use something to bring you success and prosperity, to bring you health and happiness, to bring you Wisdom, Knowledge and Understanding, and to bring you every desirable blessing. Oh that man could but observe it, and copy after this Fashion! He would enter into his rightful inheritance, which is nothing less than the Kingdom of Heaven. It is indeed wonderful! The Big "G" and Big "O" and Big "D"! It is indeed wonderful!

### The Newark Demonstration

Peace everybody! I just wish to make a little announcement for your consideration. Next Sunday, we will have a demonstration in Newark. I did not say I would be 'up' next Sunday Personally, but I will be up Spiritually. If I am not over the City Personally, I will be over the City mentally and Spiritually. It is indeed Wonderful! But we are supposed to have a demonstration there. I think it is classed as a celebration as it was last Sunday, as we are not confined nor bound to a special day to represent or to celebrate the Resurrection. We are celebrating the Resurrection of Christ in the hearts and lives of the Children of Men daily. Therefore this demonstration will be equivalently the same as it was last Sunday in Newark. It is indeed Wonderful! All that wish to go are welcome to take part in it. There will be Representatives, no doubt, from the different Cities and Towns, and the different States, the same as there were here, last Sunday. We are looking forward for the Spirit of My Mind, and the Mind of My Spirit, to participate if it wishes to. It is not obligated to do so unless it wishes to. It is indeed Wonderful! The place of the Parade will be known, or in other words you will find where it starts out by following the crowd. Follow the masses, and follow the highest leading of your own mind, and I am quite sure it will direct you where to go. It is indeed Wonderful! You all can announce it from time to time from now on. Of course I am quite sure it has been given out at the different places, but as I did not announce it here before I left the Dining Room, I thought I would return to make this announcement. ("Thank You Father,"—came enthusiastically from the Throng.) You all

Now it is not that I am calling your attention to Me as a Person for consideration, but I am calling your attention to the Fundamental. The outward expression is but the condition of the mind within. Therefore, your mind visualizing the great Creator, in reality it causes you to express the 'realness' of whatsoever you are endeavoring. It is indeed Wonderful! You can see, the Abundance of the Fullness is manifested, whosoever I Am. Just look at this beautiful Banquet Table, such as you have not heard of nor seen, saving this one, or some other one that is under My Jurisdiction. It is indeed Wonderful!

Now you may know, it is well worth considering, that the very Spirit of God's Presence is bringing into materialization the limitless blessings you are now enjoying. It is indeed Wonderful! Upon this foundation we have built, and we stand, now, henceforth and forever. Live in this recognition, and the Spirit of My Presence will

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GENEROUS COMMISSION

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WASHINGTON.—Within an hour after a petition was filed in the House to bring to the floor for consideration the McLeod bill to pay off national bank depositors thirty-three members had signed the proposal.

### SEEKS TO FORCE VOTE ON BILL TO PAY DEPOSITORS

Representative McLeod, Republican, of Michigan, said that April 23 was the first date on which the bill could come up for consideration after the necessary 145 signatures had been obtained.

Opposition of the RFC to the bill was expressed meanwhile by Jesse H. Jones, its chairman.

In his talk Mr. Jones said that he found it "hard to justify" the bill and that there would be "a tremendous loss to the Government" if the bill were passed.

Mr. Jones said also that there had been considerable misunderstanding as to the value of the assets in banks still closed.

"Most of them got rid of their best assets before they closed," he said. "They stayed open as long as possible and since they closed most of the good assets left have been liquidated."

Although unable to estimate the exact amount the Government would have to pay, Mr. Jones said that he thought that banks which are members of the Federal Reserve System and national banks probably had \$1,800,000,000 of frozen deposits.

Reserve Board Estimate Federal Reserve figures as of February 13 for State, national and Federal Reserve banks which have closed in the last four years show a total of \$4,145,088,000 of deposits which have never been liquidated.

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Saturday, April 14, 1934

World Echo does not accept advertisements that do not meet its high and discriminating standard. Readers of World Echo are, therefore, earnestly requested to invite our attention to any failure on the part of any advertiser to adhere to representations made in any advertisements in World Echo.

## WAR ON RELIGION IN TURKEY

A recent announcement that newspapers in Turkey have opened a campaign against religion will, no doubt, be shocking news to many. This would be the natural reaction in a casual consideration of the matter. However, if we will ponder the situation quite calmly, we may see in it a most interesting development in the lives of the Turkish people which is entirely in line with the present international trend away from former established religious standards and beliefs.

It is most significant that the attack has been made by the press. It is common knowledge that the press is the most powerful and far-reaching medium used in the world today to change and shape the opinions of a vast number of people in a comparatively short period. Thus, it is impossible to guess how far this movement will go, or just where it will end.

In stating its attitude toward religion, one Turkish paper urges the government to "found an anti-religious museum where all the turpitudes of all the religions will be exposed and all religious superstitions held up to ridicule." The article concludes with "Thanks to such methods of persuasion, we shall in a few years be able to see the people who wasted their time at devotions spending it profitably in self-instruction."

The fact that Turkey is drifting away from its traditional religious beliefs is no longer news. The rather startling changes and innovations in the government of the country since the coming into power of Mustafa Kemal have included the entire separation of church and state. Since the world war Turkey has thrown off the yoke of Mohammedanism and its mediaeval customs and emerged as one of the most modern and progressive countries of the east. It is entirely in line with this forward movement that this nation should further attempt to divorce itself from the many peculiar superstitions and beliefs which it has known as "religion."

People of the Western world who are blessed with first-hand information concerning the TRUTH ought to be able to view the situation in Turkey with an understanding eye. The world will witness many emotional upheavals before all have embraced the Truth which sets the believer free. Men all over the world have drifted far from the Truth. Man has taken centuries to arrive at the spiritual condition in which he finds himself. The way back to the right path is not easy.

Those who know the Father and acknowledge His presence in the flesh among us will understand that the power that is loosed on the earth today is being exerted from one end of the world to the other. Thousands of people of all nations will continue to rebel in increasing numbers against the forms which we have followed and called religion. No matter what form this worship has taken, Mohammedanism, Buddhism, Confucianism, or Christianity wrongly practiced, all must at last hear the Truth and believe. Turkey may seem far away, but distance is of no consequence. All of these things of which we read and hear are part of the vast movement which man is making toward redemption with the guidance and spiritual help of Father Divine, who has come to us in the flesh to show the way back to Him.

## Committee Approves Costigan-Wagner Anti-Lynch Bill and Enemies Launch Fight to Prevent Passage by Senate

### Measure Provides for Damages to Families of Slain Persons and Jail Sentences For Members of Mobs

WASHINGTON.—An under-the-surface battle to keep the Costigan-Wagner anti-lynching bill from coming to a vote at this session was started after the measure had been approved by the Senate Judiciary Committee. Friends of the legislation were confident it would pass the Senate, if a vote could be reached, but Democratic leaders held out little hope for its consideration.

Primarily the bill would transfer the responsibility for investigating and prosecuting lynch mobs from State to Federal authorities. Severe penalties would be provided if peace officers turned their prisoners over to lynchers. Chairman Ashurst of the Judiciary Committee said the bill was approved without a record vote, but there were "two or three votes against it." It was understood some members voted to report it, reserving the right to oppose the measure on the floor. The committee made few important changes in the bill. However, it did write into it a more specific definition

of a mob, describing it as "an assemblage of three or more people, acting in concert to kill or injure any person in the custody of the peace officer."

Senator Van Nuys, Democrat, of Indiana, chairman of the subcommittee which handled the measure, expressed the opinion it would make peace officers to their duty in protecting prisoners and would awaken public opinion.

Introduced by Senator Wagner, Democrat, of New York, and Costigan, Democrat, of Colorado, the bill would permit Federal attorneys to bring suit in Federal court against counties in which lynchings took place.

Counties found guilty would be required to forfeit from \$2,000 to \$10,000 to the family of the victim. If two counties were involved this would be divided. The bill originally set the forfeit at \$10,000.

The Federal attorney also could bring action against any local peace officer who released his prisoner to a mob, and if found guilty the officer would be subject to a jail sentence of not less than five years. The same penalty would apply to members of the mob.

## WHAT TO READ

We will be glad to help you solve your book problems, plan outlines for courses of study in any desired subject, or give competent direction in the choice of books.

Inquiries should be sent to MISS SONYA KRUTCHKOFF, Readers' Adviser, Harlem Adult Education Committee, 103 West 135th Street, New York City.

Mr. E. S. M., of New York, is the leader of a group of men, vocationally minded, who are interested in books about getting or holding jobs. They will read books that will give them inspiration, as well as those of information on the subject.

Pickard, R. O., "Your Job."—This book is designed to aid those who are employed and seek a position, those who are employed but wish to enter some other business, and those who have jobs and wish to hold them. Graham, W. C., "How to Get a Job During a Depression."—The author considers the business of getting a job as a sales campaign, requiring a like preparation and attention to detail.

Webb, E. T. & Morgan, "Strategy in Handling People."—How to make new friends; the secret of making people like you; how to make people say yes; sizing up the other fellow; putting your ideas across—how famous people have been able to accomplish these and similar things.

Ryder, Violet & Doust, "Make Your Own Job."—Unusual vocations, suitable for men and women of varying age, ability and temperament, selected from the experiences of fifty men and women who have actually made their own jobs.

## Plan Institute of Public Relations to Begin Work in 1935

### Institution Will Be Non-Partisan and Non-Political, but Have Government Co-operation

WASHINGTON.—Further development of plans for the National Institution of Public Affairs has been announced by Otis T. Wingo, Jr., secretary of the organization committee.

The institution has been formed to provide for practical, constructive and inspiring training of young men and women for service in public affairs.

On a plan similar to the selection of Rhodes scholars, the students of the institution will be chosen from juniors, seniors and graduates of universities and colleges throughout the country. Present plans call for the first students coming to Washington early in 1935.

The institution, self-governing, privately financed, non-partisan and non-political, but enjoying the co-operation of the government, will bring this group of young people to Washington for a two or three months' work and training period in the functions, organizations, procedure and methods of the government.

The training program will be supervised by an educational director and the educational committee composed of Dean Walter James Shepard of Ohio State University, Dr. Charles Riborg Mann, Dr. Walter M. W. Splan, Dean Charles E. Clark of the Yale School of Law and Dr. Arnold Bennett Hall.

The institution will promote the formation of non-partisan public affairs clubs at colleges and universities throughout the country. These clubs will study the practical operation of government and concrete aspects of public affairs, and members will be encouraged to engage in political campaigns. Civic duties and responsibilities will be the keynote of the institution's nation-wide educational program.

At the ninth annual convention of the National Student Federation here in December the plan for the institution was proposed by Chester H. McCall, assistant to the Secretary of Commerce, upon the suggestion of Secretary Roper.

The institution's training program will include lectures by government officials; forums for discussion, debate and analysis; observation of, and assignment to, government work and duties; special case problem work, and the writing of a report or thesis.

## CONVICTS SHOULD WORK

### Idleness Encourages Continuance of Bad Habits

NEW YORK CITY.—Declaring that there was little hope of reforming prisoners in penal institutions unless they are given work to do, Dr. Louis N. Robinson told the annual meeting of the Friends General Conference that two-thirds of the inmates of Eastern penitentiary at Philadelphia were idle. He spoke at a meeting held at 221 East Fifteenth street.

The idle prisoners in Eastern, of

## 'GOING WITH THE FATHER'

(Tune: "He's the Lily of the Valley.")

Oh, we're going with the Father,  
We're going night and day,  
We are going with the Father all the way;  
We dismiss all care and troubles,  
We blow 'em off like bubbles,  
'Cause we're going with the Father all the way.

Oh, we're going with the Father,  
We've joined His jubilee,  
We are going with the Father all the way.  
We dismiss all care and strife,  
And we live a happy life,  
Just in going with the Father all the way.

## MUSIC

### The National Orchestra Association

By OROL WILTSHIRE

On Tuesday afternoon, April 3, the National Orchestra Association gave its seventh concert this season. The program, a particularly interesting one, was as follows: Overture, Sakuntala, Goldmark; tone poem, "Dead Forest," Stahl; Horn concerto in E flat major, Mozart, transcribed for cello by Casadio, played by Mr. Platigorsky; variations on a theme from Haydn, Brahms; "Procession Nocturne," Rabaud; "Bouree Fantasque," Chabrier.

Having been relegated to the top shelf of the music library for some time, "Sakuntala" was taken down and the dust wiped off her. It was pleasant to hear this familiar and melodious work once again. Mr. Stahl wrote the tone poem, "Dead Forest," in 1932. He is a native of New York and a violinist. He received his musical education here and in Vienna. This is his first composition for orchestra, and it interested us so much we hope to hear from him again. He must have felt gratified by the performance of these young musicians and felt the earnestness with which Mr. Barzin applied himself to the score. The closing measures were vividly depicted as the spiritual life of the forest rose above the destruction and havoc of the gods, into the infinity of eternal beauty and peace. The work was well played and left no doubt as to the meaning of the music.

In the Mozart concerto, Mr. Platigorsky's free technique gave a smooth and sensitive interpretation of this delightful work. He has a beautiful instrument and draws from it a warm and mellow tone. The orchestra played a sympathetic accompaniment. The Brahms Variations occupied the most important place of the last part of the program. In these, Mr. Barzin gave us of his best. They were beautifully played. "Procession Nocturne" and the "Bouree" brought to a close a program of unusual and unbacked merit. The orchestra gave evidence of a season of advanced work under its energetic and capable leader.

### Leo Barzin, Conductor

It is not amiss in this column to draw attention to the outstanding characteristics in Mr. Barzin's work which explain the reason of his success.

The story goes that at one time at a rehearsal of the Philharmonic Orchestra, in which Mr. Barzin played viola, Mr. Toscanini laid down his baton and asked if one of the players would come forward and conduct for a few moments. He wished to hear effects further away in the auditorium. No one moved at his request, which he repeated, adding that there must be some among the experienced musicians who could do what he asked. He was not disappointed. Enthusiasm and courage recognized the opportunity. Young Leon Barzin got up, modestly saying he would do the best he could. The result was that Mr. Toscanini recognized the talent of the would-be conductor and later on recommended him when the occasion presented itself.

Willingness to serve; enthusiasm in one's work and courage to take opportunity when it comes, are the principal factors that make success. They are not confined merely to youth. They can and should be possessed and cultivated by every one, for they belong to and express life, and where there is no life there is no real interest.

Mr. Barzin has brought these qualities into expression with the National Orchestra. It is these same qualities which account for the refreshing vigor and spontaneity with which he inspires his associates. He is reaping what he has sown.

which he is a trustee, were permitted to read books and newspapers, attend an "embryonic school" and exercise a couple of hours a day. Thus they lived in a "dream world, drifting along" without building up new ideals and ambitions. Even horses are not treated in this fashion when they have bad habits, he pointed out.

The problem of idleness in prison was not connected with the depression, Dr. Robinson said, was a legislative matter.

## Explanation of the Keys to Kingdom Found in Clipping

### Article Printed More Than 20 Years Ago Confirms Revelations of Hidden Mysteries

By MRS. J. L. LEWIS

The following article appearing in *The Patriot* (more than 20 years ago) was clipped in parts from two columns, one being found years later was placed in a scrapbook. The latter half was believed to be lost, or destroyed, in changing location years ago.

After reading a Message in the *World Echo*, February, 1934, delivered at a banquet hall in New York City, wherein explanation was given of "The Keys of the Kingdom" to reveal mystery, unearth hidden treasures, and find that which was lost, a continual appearing of things unseen began, which brought joy and proof of this right interpretation of God.

Many articles have come to light also, in visible things, one of which is the last half clipping of the above publication.

This Living Message of the Immanence of the Presence not only dispels hidden mortal tendencies from human life, but it making evident the Divine Life as all there is to be considered. God speaks to all mankind in this Great Message.

### "LONGEVITY"

Written for *The Patriot*, Concord, New Hampshire.

The almost universal custom of limiting freedom and activity of mind and body, by a belief of a law that would limit the span of life to a certain score of years—according to the age in which the law is accredited—is not in accordance with the highest sense of human law.

"In the history of human events a record is given of years attained that to the present age seems incredible; the ages of men is given in sacred history as, respectively, 969, 962, 950, 930, 912, 905, 895 years, as their allotted time on earth.

Later on down the ever-decreasing span six hundred years limited their earthly days and still later the decree was given as one hundred and twenty years.

"With continued wars and increase of strife the testimony is given as three score and ten, or four score years. Who can bear record of a change in numerals of time in reckoning days and years in ancient and modern method?"

"If Noah who lived nine hundred and fifty years lived three hundred and fifty years after the flood, the 'shorter years' could not have been wholly antediluvian.

"If mankind in this present age based the thought of life and its capabilities upon facts of existence instead of a mortal sense termed law, freedom, health, activity would prevail, and decrepitude, feebleness, and fears of them, would be resisted, and yield to bettering conditions."

## PEACE

It seems so strange to hear—They're saying  
God in man, now Speaks through Man.  
I, too, "crying, Abba, Father,"  
Can behold—'Tis Father's Plan.

His Protection is protecting  
From all ills, surrounding sense!  
Joyous, too, I now am Praising!  
Here and Now, Omnipotence.

This no brainstorm of delusion  
This the Prophets' olden sought.  
This the Truth as longed for, spoken,  
Now 'tis lived and loved as taught.

'Tis self-evident! 'Tis proven.  
What is once can always Be!  
It is Truth. In joys of Heaven  
Father, we Thy Glory, see.

Dost thou seek me for the Blessings?  
For the "loaves and fishes, too?"  
I am Love, all love possessing,  
Works of Love, ye too, shall do!

I am Spirit; All professing  
Life in Me, My Life in You  
All your sins and fears confessing  
Naught; nor worldly aim pursue.

Naught of self; 'Tis Spirit's Allness  
Shining ever, Always through  
Word and deed, for I, Omniscience  
Must be All-in-All to You.

I am in my Name Forever,  
Omnipresent, Let Me Be;  
Thou wilt know the Allness, Oneness  
Of all good, my Glory see.

Lord, I hear, Thou art Omniscience!  
All I am, I have in Thee.

—J. L.

## The National Mirror

By

WILLIAM T. AMIS

### THE GREAT MASSES OF THE PEOPLE AND THEIR HISTORIC DEMOCRACY.

"The army of Republicans (later called Democrats) was made up largely of small farmers, small tradesmen, and skilled mechanics—a considerable proportion being small farmers. With nothing at all corresponding to our ideas of transportation—not even passable roads—and only the most uncertain methods of communication, the organization of those scattered revolters from one end of the land to the other was a huge and difficult problem."—John McConaughy, in "WHO RULES AMERICA?" speaking of the times of George Washington.

It is the proud heritage of the Democrats that they have from the beginning represented the revolters in our national life. They have given voice to the oppressed classes in our population. There has never been a time in the entire history of this country when the Democrats have not been in the majority. They have not always been able to give expression in tangible form to their thoughts and intentions. Organized wealth in collusion with political machines has been able to give a more successful account of itself. There is nothing extraordinary about that, since it has always been the case, but the outstanding fact that Democracy has been able to live at all, under the insufferable conditions imposed upon it, it is important, and proves beyond question that there is an inherent vitality in our national life, and that the idealism of the fathers will not become suffocated nor permitted to perish.

In a very certain sense the same problems face us today that faced the young Republic. Mr. McConaughy goes on to name in his book, "Who Rules America," the men who were called the "corrupt squadron," a band of looters who had become so powerful that they could dictate to government its policies and control its wealth. Charles Carroll of Carrollton, George Cabot, Robert Morris, William Bingham, Wadsworth and others whose names are familiar to us to this day, are mentioned in this ring of leaders who thought that money should rule, and that it was the concern of no one how that money was obtained.

The man that writes the future history of the industrial era of America, in which period we now live, will be able to recount a tale of scoundrelism not equalled in all history. A complete history of it cannot be written for at least fifty years, yet to come, for the simple reason we cannot look back upon it, in all its sordid selfishness and greed, until the air is clarified and the conscience quickened, and that will take another generation other than our own to tell the story.

The thing that concerns us now is that the small farmer, the small tradesmen and the forgotten man shall keep alive the fires at the altars of our freedom. The Democratic party will prove false to its mission if ever it allows the callous hand of indifference or the corrupting influence of greed to change or thwart this sublime mission committed to its keeping. The background of Democracy in this country is a century and a half of struggle in behalf of the poor, the oppressed and shackled. That long and bitter fight is coming to a head and it will either be that the people have won or the serfdom will be more galling still. We can belittle the issue as we will, we can minimize it if we desire, but we cannot evade it. We are either cowards or we are worthy of that little band of farmers, small tradesmen and mechanics in the days of the founding fathers who saw with their own eyes the trend that has led up to our day when eighty-five per cent of the wealth of the nation is owned by five per cent of the nation's population.

### CAN THE WORLD PAY THE PRICE OF ANOTHER WAR?

"It has been seventeen years since we entered the Great War. During that time two depressions have come upon us and the whole world is still in the midst of the solution of problems coming out of that war that may lead us to a more disastrous thing, if not the overthrow of civilization itself."—Washington paper editorial comment.

Dr. Norman Vincent Peale, pastor of the Marble Collegiate Church in New York, in a sermon recently said, "We should have a code for all those likely to reap war profits, providing for the conscription of their wealth and their forceful participation in hostilities."

That is a thrust at the munition makers and the profiteers in war materials who so persistently call upon the world to keep itself well armed. The suggestion of this pastor will not be accepted because it would break up this war business and to do that would put out of business some of our wealthiest citizens.

President Roosevelt is fighting for an international pact that will prevent any nation from crossing its own borders in any kind of warfare. The world is cool toward the proposal.

The most insane thing of which intelligent men are guilty is that of going to war to settle a dispute. That it is an age-old method in the settlement of disputes is only confirmation of the stupidity of mankind.

Dr. Nicholas Murray Butler, in an address recently in New York, brought out many astounding facts concerning the frightful scourge of war.

In an effort to bring the futility of war before the public, Dr. Butler attempted to sketch in new terms a picture of the cost of the World War. He cited from the Congressional Record that the World War cost 30,000,000 lives and \$400,000,000,000.

"With that money," he said, "we could have built a \$2,500 house and furnished this house with \$1,000 worth of furniture, and placed it on five acres of land, worth \$100 an acre and given all this to each and every family in the United States, Canada, Australia, England, Wales, Ireland, Scotland, France, Belgium Germany and Russia.

"After doing this there would have been enough money left to give each city of 20,000 inhabitants and over in all the countries named a \$5,000,000 library and a \$10,000,000 university.

"And then out of the balance we could have still sufficient money to set aside a sum of 5 per cent interest which would pay for all times to come a \$1,000 yearly salary each for an army of 125,000 teachers, and in addition to this pay the same salary to each of an army of 125,000 nurses.

"And after having done all this, we could still have enough left out of \$400,000,000,000 to buy up all of France and Belgium, and everything of value that France and Belgium possess; that is, every French and Belgian farm, home, factory, church, railroad, street car—in fact everything of value in those two countries in 1914.

"In other words, the price which the leaders and statesmen of the entente, including the statesmen of the United States, made the people of the world pay for the victory over Germany, was equal to the value of five countries like France plus five countries like Belgium."

Dr. Butler said, "If we are to arrest the return of those very conditions which led to the catastrophe of 1914, we must put fullest faith in the significance of the Pact of Paris, built upon it as a foundation, and call upon governments everywhere, including our own, to keep their pledged word."

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