

of the Centers in the Name of "FATHER DIVINE," and especially at the New York HEADQUARTERS, at the above address, where Father usually is seen, increased faith is acquired by the Followers and those who perchance to come in even for the first time, they feel something unusual about the atmosphere that calms their

were standing. After the usual en- or kin. Will you be weighed in the thusiastic greeting Father entered His Balances and found wanting, or will Packard car which was waiting, and all proceeded to 20 West 115th Street, where the Banquet Table and a multimortal version of your pre-conce tude of Believers, including many from tions, your pre-ideas and opinions? It Among the many testimonials and Songs of Praise that came forth and wanting, in something, it will be is indeed Wonderful! If you find pressed and down-hearted, and being the end thereof is death, the same as was notified of the passing on of one ing the World as a loose garment, the free from such attachments, but when will transform you by the renewing him." At the conclusion of the testi- I Stand, wherein you are Called, that with your fellow brother and be One as you live in mortal consciousness. living in a selfish state of expression "Oh wear the World so you can slip in your mortal human conceptions, believing you are some special limited race, creed, or color, but when you shall have thrown off the mortal and the wordly mind, then and there recognition of His Resurrection. you unify yourselves with Him and Mortal Versions you become to be manifestly the The Loose Garments Son of the Living God.



California, were waiting.

around the Banquet Table, was one in essential for you to be over-balanced which the Speaker told of feeling de- into the mortal version of things, and unable to understand why, until he all mortals have gone. But by wearthat the world called a relative. He Spirit of God's Presence, with this had considered that he was completely conscious recognition and realization, the test came he found he was not, and of your mind, and you will come to he was thanking Father to "fix it for this Place in Consciousness wherein mony Father Sang and Spoke as fol- you might recognize your at-one-ment lows:

ment. etc."

it right off: Wear the World as a loose garment,

Look at the journey and count the cost:

Wear the World as a loose garment."

The Wheat And the Chaff

Good health, good-will, and good ap- Living Way petite and a heart that is filled and thrilled with merriness! That is the way to have it-by wearing the World as a loose garment, wearing the World so you can slip it right off, and by looking at the journey and counting which would be termed death-dying the cost. This is the great significance for each and every individual. One day or another you must come to that sible to overcome, saving by the Christ ing born again into a new Light of families, one or the other must be ex- you never had another. Mind, and so it WILL be, but God Understanding-He was declared by pressing and manifesting adultery. WILL permit, for greater is He that the Spirit of the great Universal Jesus, the great Love Master, as a Peris within you than the oppositions that Mind Substance, to be the Son of the son declared, while being a Sample In You could be against you. All of the op- Living God. positions of life, all of the mortal ver-

A New and

When Jesus was baptized as a Pertism, and through going down into the Baptism in the likeness of that from His fore-ancestors' orthodoxy,

This burial in Baptism was but a habitants of the Earth-"You cannot there was a subconscious dormant being imparted to the Children of that would give you the results. Your derful! sion of things, all of the human pre- slight sketch and a reflection of the serve two masters." Therefore, when knowledge within man, yet it had not men, but first He came in Jesus as FAITH must be aroused and directed Consecrate conceived ideas and opinions from a whole of Christendom, when you are the test comes to any person that the been resurrected and brought to frui- an expression for them. Allow Him in a positive direction to bring posifleshly viewpoint—each and all of buried unto His Death, dying from Christ has Risen in, the person must tion, until Jesus, the Christ, came. to reproduce this expression not only tive results, but if your FAITH is these expressions of life must be con- the mortal version of things, and be persistent in his ambition, and must But when Jesus the Christ came as a in words, but in deeds and in actions directed in a negative direction, and sidered as the chaff, and the Christ rising and walking in the newness of be unshaken in his confidence, re- Person, He Resurrected in Himself, in you, and as He has overcome, so in an unprofitable and impracticable entering into this state of conscious-Mind is the wheat. It is essential for Life, putting off the old man with gardless to the situation, and live in as an Individual Sample and Example. Will you overcome. That is the only direction, it will cause you to prothe chaff to grow, but remember, the all of His deeds, all of your pre- this recognition, God is your Relative, that seed Idea, that man might observe way to bring the Christ to fruition. duce and bring into outer expression heard testify how she made the contime cometh when God shall separate conceived ideas and opinions, all of God is your Relatives, your Kin, and the great mystery of that great sleep. The Christ in each and every inthe wheat from the chaff. The chaff your human fancies, pleasures, and your Friends, and you never had an- ing Giant that was lying dormant in dividual is the same—the same One you have been receiving, but you are had been seeking GOD in the different is the mortal version of all things, the their tendencies, and recognizing God other. It is true-Condescendingly He the subconsciousness of them. The that was in Jesus, the same One that fortunate enough to be unfortunate ways of expression and in the differhuman idea concerning things that alone, as the Real, and the True, and came, putting on a Bodily Form to ap- sleeping Giant is in each and every was in that which was termed the enough, or in other words, unfortu- ent directions, nevertheless at this pertain unto you as individuals, but the Living God. You are Resur- pease the mortal concept of the individual, the sleeping Giant is in all Heaven in the Invisible, the same One nate enough to be fortunate enough to the wheat is the Spiritual Interpreta- rected into a new and a Living Way, human mind, but remember dear ones, mankind, and that is why Jesus said. He was moving on the make the contact through the way of that gives the satisfying portion. It tion, and the Spiritual version of all verifying that of which the Apostle this was only done to appease the "The very works that I do shall you Face of the Deep, as being termed the insignificance of that which is is indeed wonderful! It is not bethings. Therefore, the wheat part of said, if you are buried with Him in mortal concept of the human mind un- do, and greater works than these, be Spirit. your souls and of your minds will be Baptism in the likeness of His Death, til you shall have grown to the mental cause I go unto My Father." Theregathered in the Garner, but the chaff you will also be in the likeness of and Spiritual age of maturity mentally fore the Christ, as a Sample and as

Personification of Fathership Degree of God

The Christ

"Wear the World, wear the World, with God. It is indeed Wonderful! His Resurrection. "In that you die, and spiritually, whereby these mortal an Example stood, not taking anywear the World as a loose gor- You cannot be One with God so long you die unto sin," the mortal ver- versions may be overthrown, for they thing for Himself as a Person alone, sion of things, "and in that you live, are the loose garments of which Jesus but as a Sample and as an Example you live unto God.' Just to the re- was speaking.

therefore, you can plainly see the ment-wear the World so you can slip He was but the seed Idea of expresgreat significance of dying to the it right off." Your tests and tribula- sion as a Sample and as an Example mortal version of things, that you tions must come, but greater is He for all mankind. It is indeed version of things, which is the world, might live unto God and be in the that is within you, than all they that Wonderful!

CAN come against you. The Christ Expression Consciousness, in the Person of Jesusas a Sample and as an Example He Of the Word

brought forth Himself to fruition as Therefore, when your test comes, Then as I say, "Wear the World as an individual, as a Light and as a remember the Christ in you is greater a loose garment." Relatives, kin, Sample and an Example for the peo- and bigger than all of your tests and son, according to the Gospel, we find must be relinquished, and you must Bodily Form, "in the likeness of sin- Christ that was in the Body called no more. It is indeed wonderful! through the immersion of the Bap-denw them if you are anticipating in-ful flesh, for sin, to condemn sin in Jesus, the identical Christ that is in heriting Life Eternal. It is indeed the flesh," showing mankind how he these individuals, brought the Knowl-Wonderful! Why? It is a matter should attune himself, how he should, edge and Understanding, and exof impossibility to serve two masters. put off the mortal version of things, pressed it in deeds and in actions in It is a matter of impossibility to have how he should deny human affections, that Person, that you might copy buried from them, out of their Religious denominations, denying the someone is in adultery. It is indeed and kin, how he should get away from deed Wonderful! When they came place wherein you must stand your fellowship of them, the brotherhood Wonderful! Remember, one of the relatives, creeds and colors, and every and said, "Thy mother and brethren a GOOD APPETITE: test and your trial, and your test and of them according to the flesh, or in great Commandments is "Thou shalt mortal versionated state of expression, want Thee without,' what did Jesus, your trials may be great. They may other words their ancestry, believing not commit adultery." Therefore, if and live in the recognition of God your the great Love Master say? "Who in accord with the Song we were sing-

and an Example for all of the In- This was the Mission of Christ, for ions, and in short this is the Christ aroused and directed in a direction desirable results. It is indeed wor

troubled breasts and soothes their distorted, disturbed minds, They, themselves acknowledge there is something so fascinating about the Spiritual Demonstrations, and the unorthodoxy expression of worship that it is so inviting to every Seeker of Truth, and when one is sincere, here is where he or she will find their long-sought for aspirations, and here is where they can bathe their Souls in the Ocean of Love Divine. Here is where they find new determination to travel on up the "King's Highway," until they can disembody themselves of the mortal consciousness, and put on the new consciousness, or the new mind CHRIST JESUS, and hence by the renewing of the mind, they become to be new creatures, dead unto sin, but alive unto God.

By continuing in this TRUTH, all of the vicissitudes of life are surmounted, the barriers are crossed, and the way back to the Garden of Eden is the portion of the Faithful children of God. This was so plainly shown to us, as Father delivered this wonderful Message. Another important feature in this Message was, and the expressing the Majesty of the Al- same was very thoroughly stressed by Father, when one goes out verse of the opposite expression "Wear the World as a loose gar- mighty, and declaring to the people to carry this Message, they should be true exponents of the Gospel of Jesus Christ, expressing the ABUNDANCE of all things, otherwise, it is not profitable nor practical to the individual to say they are true representatives of Father Divine, neither are they expressing or manifesting the Characteristics of CHRIST as advocated and lived and taught by Father Divine, hence, they are not reflecting credit to the TRUTH, neither can they obtain their rightful inheritance, when a forfeiture is made.

Consider the Message: Ponder over it, and it will spring up friends, and all that may have claims, ple. Condescendingly He came in a all of your trials. Remember, the into a Well of Living Water, and from it you can drink and thirst

> "Your FAITH has made you whole, Your FAITH has made you whole, Verily, Verily I say unto you, Your FAITH has made you whole."

(Continued on page 4)

GOOD HEALTH, GOOD WILL and +-

those who observe the TRUTH con-These I will bring for consideration | cerning ME, but they are advocating be to that degree whereby it is impos- from a Religious point of view, be- you live in the consciousness of two Father, knowing within yourselves, is My Mother, and who are My ing: "Your FAITH has made you Person, the FUNDAMENTAL, the Brethren, and who are My Sisters? whole." The FAITH that is hidden REAL, the IDEAL. By so doing, they It is they that do the Will of My until you put it into action, that same have directed their FAITH in the Father." These are the Character- identical FAITH is it, that has made positive direction, in the profitable istics, these are the ideas and opin- you whole, since your FAITH was way of expression and they get the

> Hence, there are thousands of others termed ME. It is not ME as a Person, cause of the Person, it is a PRIN-

> > (Continued on page 6)

Your Hearts

This was the beginning of the his- My Co-workers and friends are advo- CIPLE; it is a LIFE; it is a LOVE; it cating, neither are they advocating

Page Two

WORLD ECHO

Saturday, April 14, 1934

FATHER FLIES OVER NEWARK KINGDOM

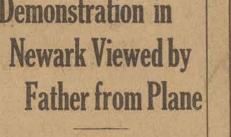
Faithful Mary Visiting Newark Tells Of Blessings for Those Who Serve God with Meek and Humble Spirit

Many of the Group from California Hear Testimony of One Whom God Is Using to Demonstrate His Power Among Men

Faithful Mary spent the week-end in Newark, New Jersey, from April 6, in the Kingdom on Bedford Street that Father Divine had blessed her with before she opened the Kingdom in New York City at 160 W. 126th Street. On her arrival, the Kingdom was crowded with people and a wonderful banquet was served. The angels from Los Angeles, California, Faithful Mary and Bishop had just arrived and enthusiasm was running high. The table was beautifully decorated with cut flowers and the many good things, which are a ent or not, His spirit being sufficient. me an obedient spirit, for the Spirit over every thing, even into the pantry, shape and that they were in keeping Sunday.

with the policy followed by Father Divine as she wanted to please Him both spiritually and physically. She further told the children in the King- her car swung out into those streets, dom not to even do anything that they | the throng cheered as she jumped out would not want God to know person- of the car and began to talk to them ally; for He will open and close every of the great change that had taken door that will follow the paths of sel- place in her life.

fishness and greed. It behooves us to cleaned up by Father Divine and when be meek and humble and obey the very they gazed upon her they exclaimed least of Father's little ones. Faithful "Truly Father Divine is God, for no



Selfridge Take Part in **Great** Parade

Again in Newark, New Jersey, part of all banquets given by Father Sunday, April 8, crowds of buses, cars, Divine, whether he is personally pres- and every available means of transportation carried thousands of people In the midst of applause Faithful from every section of New York and arose in her usual meek way and said: New Jersey to again take part in a I Thank Father for the trip from mammoth parade of Father Divine's New York, for if it had not been for followers. The Father and the chil-Father Divine I could not have been dren held a sumptuous banquet at 63d here, neither would I have had the Street in the morning and the Father opportunity to be present today. I (God) left with His immediate staff again want to thank Father for giving early thereafter for the air field to board his plane. The followers of Father had not registered in me to they joined each other at School stay all night in Newark from the Street. It was a great day of retime I was placed in the Kingdom in joicing in Newark. Thousands filled New York City at 126th Street." After the streets as the great parade swung the banquet, she went around looking out. Faithful Mary and Bishop Selfridge, who head the Divine Peace Missions in Newark, were the pro and seeing if things were in good moters of the spirit of our Father on

> The demonstration was beautiful as the great parade swung out on the streets that were so familiar to those who once knew Faithful Mary. As She told of how she had been

one could change her like that unless **Power of Father**

to Save

Testimony and Confession

Of

MISS ELVITA

60 West 129th Street

New York City

From all parts of the Nation they



Father Divine and Party Viewed Parade in Newark from Air on Sunday, April 8, 1934. Twelve-Passenger Bellanca Was Piloted by Col. Roger Williams and Col. Hubert Julian



for the first time by a Filipino.

Banquet table at 51 Bedford Street,

things she said:

great PEACE and LOVE, for It is by Col. Hubert Julian. Our Father left Wonderful, this great work of Father for an unknown destination Tuesday. Divine's. I want to say a word to It is really wonderful. you, the children from Los Angeles, who wanted to see Faithful Mary and have been waiting for Faithful Mary to come to California. In one way it was alright, if it was to see God's work through FAITHFUL MARY, for without Father Divine I could do nothing. For, when nothing else could help, Father Divine lifted me from all my many sins.

In this same Street that we are on now, I used to walk lonely hours of the night wondering where I could from here is where I lived the life, Newspaper Brands Re- Street, on Tuesday, March 27th: eating out of the garbage cans, and with no home. Now, where can any of us see to exalt any one but God for He is God and the only One. Man has been trying for 1900 years to rob God of His glory, but now they might an well stop, for God alone in between God My Father and any press. one. Don't you wish to try to be like Faithful Mary or anyone else except God, who is Father Divine. For the arms of flesh will fail you. A lot of us don't know what repreputting self in the way, and trying this paper complains, too many people him, but I didn't know how, so after Then, thank You Father for bringto take God's place wanting the praise still frequent the mosques. to go to man or woman as it may be called.

truth and tell what He has done for opposed all reforms." try to do anything unless He tells merly colossal power of the Moslem very ill. not clean them up for them to get self held up to ridicule." How can man do anything except God all the schools of Turkey. the praise. Thank you Father.

He is God." Father Divine, who had flown over especially to the Los Angeles, Cali- Sayville and over Newark, returned fornia, group that had recently ar- to Newark in the air and viewed the rived. Her exhortation to them was parade from his beautiful Bellanca sound and practical. Among many plane carrying 12 passengers. The plane was piloted by the War Ace, I want to thank Father for his Col. Roger Williams. He was assisted

> can come rejoicing, for what Father Divine is doing in cleaning up vice **Turkey Launches** Attack Aiming to **Abolish Religion**

ligion as a Cause of Civil War

ISTANBUL.-For the first time in us the privilege of confessing our sins or tell anything about it. Turkey a strong anti-religious cam- before You in Person, and for You I am trying to go through this briefshall reign. I would not try to get paign has been opened by the local forgiving us and freeing us from all ly as I can. Father. I lived in that

those connections of the flesh, Father. kind of life, in such places, all over "Religion is a cause of civil and of I have some confession that I want to the State of Washington, the State of international war," the Istanbul week- make, and I ask You to bring it to me, California, and down into Mexico, and ly The Torch said, "and if only for Father. Whatever is Your Will, bring I did all the things that went along with that, in all ways, with all men. this reason must be pulled out from it up. Thank You, Father. the hearts of men." The article ap- When I was a very small child, I I can't remember all the instances of

sentative is. Representative is tes- peared on a page especially devoted think may be seven, nine or ten, I be- crime, and all that went along with tifying and telling what God has done to "the war against religion." Though came very angry at what I thought it, and other things, but I want to get for us and telling the truth and not Turkey now has a laic government, was my father and I wanted to kill the main part out, Father.

> everybody had gone to bed and his ing it to me, I was only in my teens "If this country is to progress," it lunch was done up I put carbolic in it. when I learned to smoke opium, and lot box test of the New Deal will start erly in hand. Yet it has but 4,000,000 continues, "we must launch a pitiless I don't remember what happened, be- I used to go to the dens, and when I soon

California. If He will go in me and perialists. The history of the Turkish very ill. I think in the morning the the opium dens all night long and first of the primaries of the off-year Colony and the rest scattered in an speak through me, I will tell the revolution shows that it was they who one I thought was my mother looked smoked with all kinds from the under-Mustafa Kemal's separation of when she smelled it, or something, but at that time, is not fit to tell, Father. reach into every State. November will course, to be great-not the least of Father does it through me. I do not Church and State reduced the for- anyway there was enough to make him Then when I was twenty-one, I be-

me to do it. How could I tell you I clergy almost to nil, but The Torch And when I was even smaller than twenty-one I had what the doctors nors and the entire House.

will conclude by saying that, if you few years be able to see the people who always into something, from one thing for saving me from all of that.

ing it profitably in self-instruction." your Holy Spirit brings it to me. And

from our pre amounts we have loaned and the profit we made from devaluing the dollar, you will find that the Treasury was \$771,000,000 better off on March 31, 1934, than it was on February 28, 1933."

because I was told if I had any more Colonel Basilo Valdez has been named est in the Dark Continent. The sig- pected to lend themselves to any furthat way I would die, and I was afraid. chief of constabulary, succeeding nificance of these developments is dis-Then I left my husband, because it Brigadier General Clarence H. Bowers, cussed here. and crime. As the accompanying was too quiet a life. I just couldn't who retires.

The reorganization is in line with testimony shows, the effects of His be quiet, and couldn't be still. I went other contemplated changes in the Work are not confined to the under- to a very large city and went to work world of Newark, or New York City, there in an ice cream factory. I went government of the Philippines which but His Spirit reaches out and re- out to cabarets and met some of the will be completed when the islands are way more and more into the press moves those who are a menace to So- underworld, and I did not work in given their independence under pro- and into the ether and onto the screen ciety, actually transforming them and that place very long. Before long I visions of the bill recently passed by of Europe. While it would be frank making them law-abiding citizens, was in a so-called red-light house, and Congress. Under the reorganization exaggeration to suggest that harassed willing to make right that which is I want You to forgive me for that. the merit system will be instituted, Europeans are beginning to contemwrong. The following testimony and Then I was taught different things, foreign influence eradicated, constables plate empty, undeveloped and rich confession was heard around the Ban- and I was known as "So-and-So's girl," will be relieved from non-police duties Africa much as their forebears quet Table of Father, at 20 West 115th and all of that. Then I didn't like and retirement and pension plans will glanced across at the American Con-

You, Father, for being here, and for customed to that life, and lived in it the place that You have brought me from, Father. It is a long way off. I knew things that had gone on, and Strength of New And I want to thank You for giving I didn't dare say anything about it,

> Republicans Hope for Res- and human surpluses? toration to Power Through Europe, with only about one-fourth Primaries in Off Year the number of inhabitants. It could

WASHINGTON .- A nation-wide bal- minerals, edibles, if only taken prop-

the lunch over and put some more in world, and everything that went on that in the next seven months will gan to pay for it. At the Age of tors, about the same number of Gover-natural lay of the land. To hear 945,512 a year ago. Of the \$3,000,000, 000 outlay, \$2,018,950,000 went to rou-

am this or that, when I was not any- is not satisfied. It urges Turkey to that I was very mean, and at the age called an incurable disease in a very Republicans are voicing openly the thing before Father came, and after found atheistic clubs, to get out anti- of three or four I started to try to bad state. I also had T.B., and hope that the usual off-year tide will high-lying territory, are utterly unhe cleaned me, try to take His religious publications, and to found an commit the act of adultery with a Asthma, and was in a very bad con- restore them to many offices they lost conquerable. They continue to depraises? He said he would clean up anti-religious museum, "where all the very small boy. Then at the age of dition. There was in particular, one in the Roosevelt landslide of 1932. vour Africa. Moreover, people are bodies and work through them. Now, turpitudes of all the religions will be fifteen, perhaps, I was married, and I man, and he took the same treatment Democrats predict that gains in the apt to forget that most of Africa is after He cleaned up bodies, He did exposed and all religious superstitions performed on myself illegal opera- I did. He paid for the treatment I Senate will offset any immaterial loss desert, jungle or swamp, with intertions five or six times, and I became took, and for the things I was taking of seats in the House.

in the way and want to be exalted Further, the paper would like to see very ill, and was ill for a long time. at that time. And they sent him to Speaker Rainey brought the White as big as Belgium or Holland." and still try to rob God of His works. an anti-religious catechism taught in I had what they called blood poison, the insane asylum from the effect of House angle strongly into the picture,

and was taken to the Hospital several it. I thank You Father, that You however, when he reported advices be with Him? I could say many more "Thanks to such methods of per- times. I did not know I had these spared me. You spared me through from his friends that financial interthings but time will not allow; but I suasion," it concludes, "we shall in a things to confess, Father, but I was so many things, I want to thank You ests in New York were planning to yet remaining open, on health grounds, 143,000,000. donate funds in an effort to defeat him to further white settlement. The arwant the blessings of God, give Him wasted their time at devotions spend- to another, and I will confess them as Then, Father, I went to Alaska, an- because of his stand for Rooseveltian gument continues: measures. (Continued on page 5)

Premier Mussolini, in a recent (Egypt, Tunis, Algeria, Morocco, Cape Frank Murphy, Governor-General of speech, again reminded the world of Colony, already overpopulated-and the Philippines, has reported to George Italy's desire for expansion, economic also tropical and desert Africa, whose climatic and other conditions render and political, in Africa. This re- European habitation entirely out of H. Dern, Secretary of War, that after several months' study and considera- minder was the latest in a series of the question, only High Africa, the organization to reform, enlarge and developments which have called at- regions rising from 3,000 to 6,000 feet then, Father, there was a child born, revitalize the island's police force. tention to Europe's increasing inter- above sea level, can reasonably be exther white organization.

By FERDINAND TUOHY

"Kenya, Uganda, Tanganyika, Katanga, Mozambique, Rhodesia and Angola might be made to absorb European emigration such as formerly set tled in South Africa and Australia. The word "Africa" is finding its There is also a chance to do something with Abyssinia. But whites simply cannot live in the rest of

> Africa except as you see a handful carrying on now. After such statements, what, one may well ask, can pro-development

people have by way or reply? Essentially, they can advance this twofold program: Slowly settle temperate and High Africa to the limit growing tendency to "think African." with surplus whites from Western Seventy years have gone by since Europe, and develop the continent as Livingston focused Europe's attention a whole on a fixed plan calculated on the Dark Continent-decades durprogressively to improve and multiply ing which British, French, Germans, native stock and make this a buyer Spanish, Portuguese, Belgians, Italof European goods. ians have not ceased to go hard at it.

What people are asking now is: Has everything possible been done with 9 Months' Expenditures Africa that could be? May there not By U. S. Pass 5 Billions exist here both a possible market and a possible home for Europe's factory

Africa is three times the size of National Income 800 Millions More Than 1933

produce inexhaustible raw materials, WASHINGTON, April 7 .-- Federal spending in the fiscal year which ends June 30 passed \$5,000,000,000 today. white settlers, three-quarters of them On April 5, the latest date for which fight against the black-frocked im-cause it is so long ago, but he became wasn't busy doing something I laid in Illinois voters, lining up for the had spent \$5,005,462,333, as compared with \$3,833,252,776 at that time last The difficulties, are realized, of year. The deficit that day stood at

\$2,655,107,341, compared with \$2,287,tine expenditures, \$2,986,512,000 to emergency recovery costs.

The public debt was listed by the Treasury today at \$26,179,420,000, compared with \$21,457,652,000 a year ago

The \$5,000,000,000 spent in a little more than nine months of the 1934 fiscal year was nearly the total of entire spending in the 1932 or 1933 Governing everything, in these es- fiscal year. In 1932 government outlays were \$5,154,000,000, in 1933, \$5,-

Government income for the fiscal year to date is \$2,350,354,992, com-"Excluding temperate Africa- pared with \$1,545,307,464 last year.

that so well, but I couldn't get away be started. Peace, Father. I want to thank when I wanted to, and then I got ac-

Deal to Be Tested In Spring Voting

tinent in the sixteenth century, there exists an indisputable and steadily

some tell it:

"The locust alone, even in the rare

Saturday, April 14, 1934

WORLD ECHO

Page Three

NEWS and VIEWS of FATHER DIVINE AS MANY AS ARE LED BY THE SPIRIT OF GOD ARE THE SONS OF GOD"

THE POWER OF THE ALMIGHTY **CONTROLS THE SOUL AND BODY** AND HE WILL MAKE THEM ONE

Your Mind Visualizing the Great Creator Causes You to Express the "Realness" of Whatsoever You Are Endeavoring

Father Divine's Message

at

The Banquet Table, 152-160 West 126th St., New York City, Thursday, April 5, 1934-7:00 P. M.

It was a mighty Host that filled the 126th Street Extension of the Kingdom in New York City, on the Evening of April 5th, singing Praises to the Presence and Power of God, and shouting for joy at the Holy Presence of His Bodily Form, as Father served the great Banquet Table, with its overflowing Abundance. A new feature of the freshly decorated Dining Room, was a large Sign, hung on the right hand Balcony by loving hands, reading,-"GOD -FATHER DIVINE,' 'HAS MADE US LAW-ABIDING CITI-ZENS.

Many were present, who had been members of the party having made a recent Bus trip to California and return, carrying the good news of Father's Presence, what He had done for them, and how He had taught them to live, and many testimonies of Thanksgiving came forth from these, for His Goodness to them on the trip.

There were present, also, many of Father's Children from California, who had made their mental and Spiritual contact after rewiving the Message, and had some to New York to the Personal Body, drawn by Father's Love. These, and others from various Woman Sends Statement rarts of the West, also gave Father Praise and Thanks for this reat privilege, and for His Wonderful Blessings.

Outstanding, nowever, was the rec-

nition of Father by a party of three ation, for they are just as operative REV. M. J. DIVINE irethren-Religious Workers from for you as they are for others, and as 20 W. 115th St. Velland, Ontario, Port Colborne, On- they have been for others. The true New York City. turio, and Detroit, Michigan, respec- Believers in connection with this great vely. One of these said in part: - Movement, they realize they ARE oper-Thave found, dear Father, that ative, for they have been functioning the foundation I have built with the in these different diversities of deisdom of man is the very chaff sirable characteristics and attributes, District Attorney's Office, and at dear Father, I thank You if You as we may call them, and they are en- Police Department, will accept me as I am....I have joying the limitless blessings that Pine Bluff, Arkansas. rought two other witnesses with me come through them. Therefore I can Honorable Sirs: and dear Father, I mean what I say say they are as operative for you as I write as I wish to advise, I, Rev. when I say I come as a little child, they are for them-those through M. J. Divine, better known as Father knowing nothing what what I have which these blessings come. It is in- Divine, have one Bertha Harris here heard. I shall teach hereafter, only deed wonderful! that which is permitted by Thy For this cause we are rejoicing, and converted unto God, having made a under My instructions having been Spirit, dear Father, for no wisdom we are exceedingly glad to see the dif- full confession of her sins and forever was received by any man that ferent individuals coming to this recog- saken them, and returned unto God to was worth while, for that was chaff nition, coming willing and ready to live both an Evangelical and also a only....Dear Father, give me more serve God whole-heartedly. It is in- legitimate life, endeavoring to be a Faith, let me not carry any chaff here-after and Deer Father of Lam of the stress is upon law-abiding citizen, according to the Sudden Appearance at after, and Dear Father, as I am a the whole-heartedness. If you are profession of her faith, she has made Disciple of Christ, allow me to come willing to serve God partially, it is not open confession that she committed direct to God, the Living God, Who so stressful as it is when you are many crimes of minor offenses in your is manifested greater than any Scrip- willing to serve God whole-heartedly. State, but having come to this part of ture has ever revealed....The World This is verified when you shall have the country, hearing of Me and coming is waiting on Thee, dear Father, for come to this place in consciousness. to MY public meetings, she has been "OUR FATHER'S MESSAGE" their redemption, for there is no other It is verified—that which He has said, convinced and converted and forsaken way out but the front door, and that "Come unto Me, all ye that labor and such crimes, and she desires to conare heavy laden, and I will give you fess to the authorities as well as unto greatly if I hear again from You that rest; take My Yoke upon you and man, of all of her sins according to I am accepted as I am. I will never learn of Me, for I am meek and lowly My instructions. And this she has sin, dear Father, and I will withstand in heart, and thou shalt find rest for done under separate cover.



Children in Line of March of Parade in New York City on Easter Sunday



Throng on Surprise

Meeting on 63rd St.

Greeted with En-

thusiastic Applause

at the

63d Street Auditorium

204 West 63d Street

New York City

On

Time:-9:45 P. M.

Visit to Kingdom

Former Member of Christian Science Group Recites Reasons for Severing His Connection with Mother Church

Is Now a Devout Believer in Teachings of Father Divine After Twenty Years as an Officer in Science Church

1545 N. W. 6th Street, in Mrs. Eddy's writings, but the time Miami, Fla., Mar. 30, 1934. had now come when we felt we wanted ot search elsewhere and along Board of Directors, other lines than Christian Science and The First Church of Christ Scientist, for this reason we were asking for Boston, Mass.

Gentlemen:

Church

1545 N. W. 6th Street, Miami, Fla., Mar. 30, 1934. Mr. Ezra W. Palmer, Clerk, First Church Christ Scientist, Boston, Mass.

Dear Mr. Palmer:

The Mother Church. In re, Mrs. Hummer, her name

formerly was Mrs. Minnie A. Stark of Herrickville, Pa.

In the second paragraph of your you that within the last six months, teaching has come to me which I did

our letters. A few days after we were waited upon by a member of the I am enclosing herewith copy of Board of Directors, one Walter C. letter I have this day written Mr. Ensign, who brought with him in Ezra W. Palmer, Clerk, in response to one Harry G. Gloss, and we again what purported to be a friendly way. an inquiry from him as to my reason stated to them our intention and the for resigning from The Mother purpose of our withdrawing from the church. Within a week afterwards we received notices, sent by Registered Mail, to appear before the Board and "Show Cause" why our names should not be "dropped." We replied to these letters, stating there was no reason for us to appear before the Board and show reason why our names should I have your kind letter of March not be dropped, as there was no reason 20th relative to mine to you asking members in good standing and as for same being done; that we were for my dismissal of membership in there were no charges against either of us, we again requested our letters.

> On March 20th, the following letter was received (Registered Mail receipt requested)

"In order to keep Christian Science letter you ask me to give you reasons pure our Leader, Mary Baker Eddy, for resignation from membership in set forth on page 34 of the Manual of The Mother Church. I will answer The Mother Church, this gualification "The Bible, together with Science and Health and other works by Mrs. Eddy shall be his only textbooks for selfnot know existed. The Geometric instruction in Christian Science, and Went to the Y. W. C. A. The next figure of the Ellipse has opened to me for teaching and practicing meta-

lessons, I asked you to guide me and dual Foci meaning. It shows to me "By your own admission you have

any test, shall it be with fire or death. I thank You dear Father.'

Giving God Your Whole Heart

In response, Father Sang with His you will find rest for your soul, and and right. tion,-

'I'll be with you, I'll be with you, I'll be with you all the way.' I'll stand by you, I'll stand by you, derful!

Rest for

The Soul

Christ, in the Name of Jesus, gave the

people a rest for the body, humanly

I'll stand by you all the way.' At the conclusion of the Song, the

as follows:-

you are in another Day.

voice obey.

you are in another Day. Oh shout the victory.'

not fear,

For Jesus Christ your Lord is here. for your souls yourselves. It is indeed All rivers crossed, there's no more wonderful! That is the mystery.

sea. You are in this Land to stay."

speaking, when they were true and You are in another Day, Praise God, faithful and were governed by their etc.' highest intuition, but by taking upon

Good health, good-will and a good sciousness and learning of Him, they Pine Bluff, Arkansas, appetite. These beautiful and perfect find rest for their souls themselves. To the Officials of Jefferson County. attributes or characteristics we are Then and there your soul and your calling into operation, as we have body become to be one. They are Bertha Pointer, was arrested quite a Praise and called them into operation from time united together as the Father and the few times in your City on different to time before tonight. It is indeed Son when you shall have brought your charges. wonderful! But for those of you that body into subjection to the Spirit and I was convicted only once. The offihave not become to be partakers of the Christ Consciousness. "As many cials found a small quantity of liquor entering the Auditorium of the Ex- going to get messed up in anything." writing the local church for our my recognized church standing verifies tonight and am calling them into oper-(Continued on page 7)

thy souls." When you shall have come She has sent your Honor a letter in to this place in consciousness wherein her own hand writing, making the Monday Evening, April 2, 1934 gave me the name of a man who had, you are willing and ready to serve open confession, willing to abide by God whole-heartedly, then and there the consequence, whatsoever is just

Be happy all your way, My gentle are heavy laden, and I will give you cerned might be freed from condemna- scientific means of communication back and tell them more. rest." Firstly, I have given you rest tion.

and learned of Me, you will find rest may be interested. Respectfully, I AM

> (Better known as Father Divine) 2094 5th Avenue New York City. March 24, 1934.

themselves the yoke of the Christ Con- Police Department,

I, Bertha Harris, better known as hour if this was desired.

(Continued on page 4)

Testimony

(Continued on page 6)

lead me as I knew I could not accom- that God has spoken to his people violated this admonition. Therefore plish anything of myself. I had asked throughout all time and is doing so following our notice to you, of March you the night before to waken me in today in unequivocal Mathematics. 9th, we have on this date dropped time to catch the Bus I was to take to Heretofore I have been unable to your name from our membership roll." resume my journey at one place where realize this but now I know and in I had to change, and Father, you did consequence my mind and my desire wake me up just before the Bus was and my holiest wish are at rest.

ready to pull out. Thank You Father. Secondly, in New York City is a I went into the ten cent store, had Teacher, Father Divine, who is demon- Board the third time asking for our a lunch, went out again, when a lady strating to a-hungering-and-thirsting- letters and calling their attention to stopped me and said, "aren't you the after-God-world, that a greater than the following statements by Mrs. Eddy lady that was on the Bus yesterday?" Jesus has come to us again. Jesus which fully gives us the rights we are "Yes," I said, "I was on the Bus." said this should come, and lo, It is demanding. She wanted to know where I was here. I do not say a greater than stopping. I told her, but that I was Christ, for Chirst, is, always ingoing to look for a cheaper room. She variable.

asked me to come and see her room I have always been deeply appreciaand if I liked it, I could share it with tive of and grateful to Mrs. Eddyher, so I went with her. She had in- even as I am today. My regard for formation I wanted all right, but I her vision, courage, selflessness and would not have stayed there for any- love and demonstration stands and thing. Her Son had been in Prison always will.

for the last six years and she had stayed where she could see him. She

Supplementing this letter, I am on a Sunday afternoon, taken his Church Choir out to the Prison to give herewith laying certain facts before Father all of a sudden sprung up them a little entertainment. She said you in the matter of treatment myself Mighty Love, His Original Composi- also for your body. It is indeed won- According to My teaching thousands from His Chair in the Office and put this man was a Preacher, and worked and wife have received from the First and thousands are being reformed and aside the Lecture which He was proof- in the Post Office. There were several Church of Christ Scientist, Miami, in

Sincerely yours.

transformed and becoming to be new reading. While He was about to leave other ladies in the room and they response to our request for letters of creatures, and are living decent, re- the Office the Waiter came up to an- were curious to know what I was do- dismissal from this church. Since it spectable and legitimate lives, by con- nounce the Evening Banquet, but ing in the South as I had said it was is my intention to take the necessary It is such a privilege to know your fessing and forsaking their sins, and someone had sent a Message by Mental my first visit South. I told them I steps to obtain these letters of dissouls and your bodies are one when this is one among many from all parts Telepathy, and through their sincerity was a Missionary, in the interest of missal and clear our names and positwo others of the party referred to, they are rightfully brought into sub- of the world that has done same. they had made a direct contact; there- the so and so people, then it was I tion, I feel you should have the full added their recognition and declara- jection to Him that Liveth Forever. According to the Scripture, we are fore, when Father received this call got the name of Mr. Saffold. Father, details, and ask you to further bear

tions, and another Song came forth The Spirit and the Power of the Al- taught and we teach, "He that con- He stole away to the above Extension, I told these people about you and the with me. by inspiration, which Father took up mighty, He Controls one, and He Con- fesses his sins and forsakes them, to answer the request sent by the chil- wonderful work you are doing; they I have been a member of the Christrols the other. Hence it is fulfilled shall have mercy." Therefore, I am dren there over the Universal Spiritual loved to hear me tell them, and asked tian Science Church for twenty years, You are in another Day, Praise God, and verified this day in your hearing, bringing this matter to your atten- Wires, and the Message was dispatched me all about it. I left them some being a charter member of Second "Come unto Me, all ye that labor and tion, that she and all that are con- quicker than a flash. No modern literature; they begged me to come Church Christ Scientist, Washington, "We need never to despair of an honest D. C. which I joined in 1913. In that heart."

could possibly transmit and remit the I walked about two and a half church I served for eight years as You are in another Day, Praise God, for your body. I have given you all If further information is required, Message from one point to another in miles to Mr. Saffold's, got there at Usher; served on the Distribution letter. relaxation and recreation, and the please communicate with correspond- so short a space of time, as it is pos- two. After hearing my errand, I was Committee; Lecture Committee and privilege to stop and rest for a few ence to the above address. I hope this sible to do over the Mental and invited in and also invited to have others; served on the Board of Direc- Church, Art. IV, Sec. 1, your attention

days. When you shall have taken upon will prove to be of mutual benefit to Spiritual Wireless, so with thousands dinner with them. You Blessed me tors for two years or more. "Oh you need not doubt, and you need vourselves My Yoke-My Statutes- all that are involved and to all that standing and sitting down in Our so wonderfully, Father, while I was I came to Miami, Fla. in 1922 and By-law-"Instruction in Christian Dining Room, waiting for the Banquet telling them about you. Thank You joined First Church Christ Scientists, Science." If you will observe it is unto start, Father slipped in His Car Father. I also left them some litera- here, where I have taught in the der this By-law I am "Dropped" by REV. M. J. DIVINE. with some of the Secretaries to bless ture. Mr. Saffold at first thought he Sunday School for seven years; the Board of Directors of First Church the children down at the 63d Street could get me into the Prison by asking ushered for five years, was Head Scientist, Miami. I say to you as fol-Extension, who were less fortunate in the Post Master General for a permit, Usher for two years; and resigned lows: In reading aught for the pura way to have the Blessed Saviour but on second thought he said I will from that to serve on the Board of pose of informing myself in my newly with them Personally as often as those take you to the Chaplain. He took me Directors for a term of three years; accepted studies, I am not coming unwho lived and those who attended the with him in his car on his way to his also have served on numerous other der the classification of "self-govern-Headquarters at 115th Street. How- work, We stopped at this Chaplain's Committees. I acted as Reader on the ment in Christian Science" as set

ever, Father had advised that the Ban- home. I was introduced to him,-he Jail Service Committee and was on forth in this article. quet could be served at the regular was in the garden. Mr. Saffold told that Committee up to ten days before During the period of twenty years him I was there in the interest of I asked for my letter.

these boys and asked him to take me Mrs. Hummer joined the Christian Science movement, I never used other with him to the prison that I might Science Church in 1898 and has like than the teachings of Mrs. Eddy for talk to them. The Chaplain said, "I wise served on various committees my healing and spiritual guidance. In less than fifteen minutes we were won't do any such thing, I am not throughout this period of years. In My presence on Committees as well as

these beautiful attributes, or character- as are led by the Spirit of God, they in my possession. I was arrested and tension. As the door opened the chil- Mr. Saffold said, "take her in the letters of dismissal, we frankly stated this. I also disagree with the thought istics, whichever, I am imparting them are the Sons of God." Your physical paid a fine of \$50.00, but everytime dren looked, and to their great surobedient to the instructions set forth (Continued on page 7)

(Signed) Board of Directors, Louisa Parker, Clerk

On March 20th we again wrote the

"Miscellaneous writings Page 358; line 30 to line 4 next page-"When students have fulfilled all the good ends of organization, and are convinced that by leaving the material forms thereof a higher spiritual unity is won, then is the time to follow the example of the Alma Mater. Material organization is requisite in the beginning; but when it has done its James D. Hummer. work, the purely Christly method of teaching and preaching must be adopted."

Science & Health Page 106; lines 6 to 11-"Like our nation, Christian Science has its Declaration of Independence. God has endowed men with inalienable rights, among which are self-government, reason, and conscience. Man is properly self-governed only when he is guided rightly and governed by his Maker, divine Truth and Love."

Science & Health Page 447; lines 1 and 2-"The heavenly law is broken by trespassing upon man's individual right of self-government."

Science & Health Page 8; line 3-

We have received no reply to this

In the Manual of The Mother is called to lines 11 and 12 of this

of my identification with the Christian

(Continued on page 4)

Page Four

WORLD ECHO

Saturday, April 14, 1934

SPANISH TRANSLATION OF FATHER'S MESSAGE

en el Auditorio de la Calle 63 y No 204 West En la Ciudad de Nueva York 2 de Abril de 1934 Mensaje Universal en las Estaciones Espirituales de Telegrafía sin Hilos

la silla de su oficina, dejande a un que sois los hijos y las hijas de Dios; lado la coferencia que estaba corrigiendo para el periódico. Estaba va para salir cuando entró el Camarero terísticas de Cristo, y andaréis en anunciando que el banquete estaba sus Estatutos por el Espiritu de esta servido; pero alguien había enviado Presencia, y estaréis alentados en un Mensage por Telapatía Mental, hacerlo sin tener que esta pensando. y por su sinceridad hicieron un solo con vivir siempre en la Presencontacto directo: así pués cuando cia del Espiritu de Dios, y sabiendo Padre recibio esta llamada se mar- que ya no vivis en los dias del pasahó a hurtadillas a la Extensión del | do, sino que vivis en el presente, vi-Reino de la Calle 63, para contestar vis en el "Uno que es Ahora Eterla llamada que había recibido por no" y este Ahora no es ayer, ni ese nedio de la Estación Espiritual de es ayer, un dia en el cual vivíais en elegrafía sin Hilo de Sus Hijos en egoismo, en dudas y en temores, en licha Extensión. Ningún medio necesidades y en cuidados; pero científico moderno hubiera podido ahora vivís en el "HOY" en donde hacer una comunicación más rápida la abundancia del Plenitud de todas en ambos puntos. Mientras miles las cosas buenas han sido expresaen nuestro comedor esperaban que das. Han sido manifestadas en el Banquete empezase, Padre salió donde quiera que habéis estado. en su auto con algunas de las Se- Podéis ver las multitudes venir. ¡En cretarias para ir y Bendecir a los verdad es Admirable! En verdad Hijos de la dicha extensión, los es Admirable! (Verdaderamente cuales no son tan afortunados en admirable, contestaron a una en extener en Persona al Bendito Salva- presión de agradecimiento los dor como los que vivimos y esos que oyentes.)

vienen diariamente aquí, a la Oficina v Casa Principal. Padre dijo que el tros. Esto es reciproco. Os de oido Banquete podía empezar a lar hora decir y os de oido cantar: Marcheen punto si asi lo deseaban. Pero monos a hurtadillas a Padre, pero no tuvo lugar hasta la media noche es solo el reverso en lo concerniente en que llegó con todos los que le a M, y aún conciernte a vosotros siguieron tan pronto como supieron Si, vine a esconderme en vosotros, que había salido.

En menos de quince minutos, en- empezando a venir. No les dije a trábamos en el Auditoria de la 63 y cual no seria nuestra sorpresa al puede llamar, puesto que me siguen encontrale allí, pués estabámos dis- todo el tiempo. No les dije que iba puestos a buscarle hasta encontrarle. a venir o que venia. ¡En verdad es Poco a poco fueron llegando hasta Admirable! pero me vine a hurtaque unos cientos se reunieron, em- dillas a vosotros, y esos de vosotros pezando a alabar y a dar Gracias a Su Redentor por haberlos sacado de todas las miserias y enfermedades. v harberlos puestos en el camino de plataforma, y dirigió estas palabras salvación. Como se hacía tarde al parecer Padre que ocupaba uno de a hurtadillas aquí? ¡En verdad es los asientos de atras en la platafor- admirable! ma empezó un canto con una dulce melodía. Dificil de traducción pero

que dice así: Escondeos, escondeos, en el Padre Escapad y escondeos, Oh escondeos en el hogar. Tengo todo el tiempo para quedarme aqui.

El os llama en el Relámpago,

El Mensaje de Padre Divino | verdad es admirable ! Esto os muesficio, y consagración y la gran necesidad de ser persistente en vuestras ambiciones y esta gobernados por vuestra propia y más elevado intuición, yo no estar movidos y controlados por las teorías, y doctrinas y versiones de otros. Si vivís conforme a este movimiento en particular como lo habéis hecho esta noche, os encontraréis en armona con el

Espiritu de Vida, pués el Espiritu De repente nuestro Padre saltó de mismo es testigo con vosotros, de vuestras mismisimas palabras, hechos y acciones expresan las caracit. It is indeed Wonderful! When tal version-it was invisible but it

> were produced and brought into outer Me vine aquí a hurtadillas a vosoexpression by the Spoken Word of the Spirit-it is indeed Wonderfulbut remember, it was not confined to the Spiritualization of Himself alone, for it was learned and understood that God, and the Spirit which was the vine a hurtadillas, y por esos estan Word being God, it was made fleshafterward it was made flesh. It is Mi comitiva inmediata, como se les indeed Wonderful! That is the way the Spirit, God Himself, was coming down to Earth, and the Earth plane of expression, hence he made Himself flesh and put on a Bodily Form, imparting Himself from time que estáis aquí, vinistéis a hurtadito time to the different individuals, llas a Mí. ¡En verdad es admirato different expressions, to different ble! (Padre miró alrededor de la species of animals, and to mankind, yet condescendingly coming in these a uno de los hijos:) ¿ Para qué vino different expressions to fulfill His Aim and Purpose.

> > When Jesus came as a Person, as a

El Espiritu de Mi Mente y la pre-evidence of this present Day tener Libertad.

Truth and Power, He walked upon Les digo y aún les sigo diciendo de vez en cuando, que no es necesaat one time and apparently asleep rio verme Personalmente, no es newhen the storm began to rage. Jesus cesario que me sigáis Personalmen- Spoke Peace unto them and the seas te, sin embargo la contestación viene became calm. When the seas became automáticamente en vuestras accio- calmed, that was an outward expresnes. Es tan necesario que vosotros sion of God's Power over the Cosmic me sigais Personalmente, como es Forces of Nature, and how He in all para Mi ver a alguién personal- mankind could and would have the mente. (Si, Padre contestaron los victory, if they would but live it and hijos del Señor.) En verdad es adbe it. even as He did. It is indeed mirable! Así pués en realidad, es Wonderful! But how did He beque, lo que sembréis aquello mismo come to be the Master of Omniprecogeréis, ¿Veis? Yo me vine a otency manifestedly? Through being hurtadillas a vosotros, y ellos se vitrue and obedient to His highest Innieron a hurtadillas a Mí, (Aplautuition, His highest Calling, by selfsoi) ¡En verdad es admirable! Es denial, and denying Himself of all of una Benidción admirable, pero en that which would be according to the verdad no tenéis el por qué seguirme flesh. That is the way the Christ personalmente. No tenéis el por could express Himself. The Christ qué estar a Mi alrededor, el Espiricould not have expressed Himselftu es suficiente. Pero como aqui the Christ State of Expression in that querian verme Personalmente, por Individual-had He not brought Himesa razón vine Personalmente, y al self into subjection to His highest invenior aquí en Persona, ellos tamtuition. bien quieren estar donde Yo estoy You Must en Persona, y así vinieron Personalmente. ¡En verdad es admirable! Be Tested Muy admirable Señor, proclamo la Your highest "Intutor," your Inasamblea. Sin duda vendrè aqu mas tuition, is your highest intuitive examenudo. Siento el Espiritu de las pression tutoring you from the with-Mentes sinceras llamándome. (Grain. This expression will "Intutor" cias Padre, dijeron los creventes que you by your self-denials and by your suelen frecuentar la Misión de la Calle 63.) ¡En verdad es admirable! El Espiritu y la Mente, deben Mente de Mi Espiritu deben tener libertad y dóndequiera que este Mi pre, podéis y veréis en dondequiera grow old enough to know within Espiritu, hay libertad; así pués sien- que esté Mi Espiritu, en dondequie- themselves according to their versions, to que viniendo aquí en Persona mas amenudo, causaria el Espiritu de Mi Mente y la Mente de Mi Espiritu, bien de sobra; si, de sobra y para still they are grafting after dollars queña como parece ser la asamblea atraer y acercar a otros, y las bene- dar, ha de ser manifestado; por eso and cents, when they have millions, diciones correran libremente. (Ben- estoy alegre de estar aquí en Per- at times. Now what are they going sencia está en donde Yo estoy. Este dito sea Tu Santisimo Nombre, di- sona y me induce a decir consciente- to do with it? And on the other hand, jeron los amantes del Señor.) Os mente y abiertamente, que tenéis fé it is equivalently the same for those he oido traves de los años de la y que también me amáis; de otra of you that know the Truth. What Dies Mil Años salieron a hurdtadillas hacia Mí. como el Sol. (Aplausos y risas.)

verdad es admirable! Esto os mues-tra el Espiritu de abnegación, sacri-Of Spiritual Matters Like Unto Chaff

(Continued from page 1)

which Christendom came. It is in- brough into visible and into outer the Keys of the Kingdom, and you can tion" to which is credited the peace deed Wonderful! But remember, it expression, until you silence your go in and out of all underground now reigning in the 300-bed dormi-Realm. The Earth was void, it is true, Speak within, for God is His Own steal. It is indeed Wonderful! and without form, but remember, it Omniscience, and from His Own Unwas void and impractical and un- derstanding, will reveal the mysteries. pear," the Earth was brought into and prudent and revealed unto babes." pression, and into observation, and revealed unto babes and sucklingshere we stand, with the same Nature those that are meek and lowly-those your Strength. Why should you care and Characteristics of the Spirit that are child-like enough, humanly for one thing more than another, after ure. I CANNOT FAIL! If all of the for. Now, the liquor you found in the from every angle. The very Personal speaking, to believe it even though the manner of men? The Promise visible bodily forms or persons would alley along side of my fence, also that Body called Jesus produced it and they do not see it. It is indeed Won- that has been made, it has been and brought it to fruition and manifested derful!

Therefore, the sleeping Giant lying be, FULFILLED. It is now being fulthe Spirit moved out upon the Face dormant in you has long since been filled. It is indeed Wonderful! of the Deep-as a pre-evidence of the | waiting for you to still your con-Power that would be, that would have scious mentality and "Wear the World Spirit Of control over the Cosmic Forces of as a loose garment"-slip it off, throw The Emancipator Nature in materialism, or in the mor- it off, throw off the mortal versions of things, throw off your human affeccreated the outward expressions of tions, throw off your human fancies, things and spoke them into existence. throw off your human pleasures, The Creative Forces of Nature, they throw off your human tendencies, and put on the new Man, Christ Jesus, and live and never die. This is your calling wherein you are called, and that is why you must be prepared to meet these conditions of the oppositions that will confront you. It is indeed the Spirit, which was the Word, was Wonderful! They must come. You not who and where they may be. Those that are apparently dearest flesh, you must be tested to the fullest expression, from a mental, and from a spiritual, and from a personal through, and that you HAVE made a deed Wonderful! complete surrender-the test must

the raging sea, even being on the ship indeed Wonderful! _!

What I am saying unio one, I am deavored to bring it about as a rer- or expression of anything is not the so I came out O. K., but I was guilty saying to all. That is why the Christ son. She did not accomplish it inin the Person of Jesus said: "Watch, dividually, as a person, but her rethat you enter not into temptation." solve and endeavors were to accom- of that which is termed Spirit, and had done some dirt so when you You may be tempted with a million plish it, and the spirit of her pres- that which is termed matter. It is in- caught them, somehow they told you are willing to ing on without he give your Life for a million dollars. personal bodily form, and it went Suppose some relative or some kin through and was legalized throughout would try to call you out of this this whole country. Realm, and out of this State of Ex- In 1924, just a few years agopression, to cause you to accept of about ten years ago-when Colonel the mortal version, as laying claims Julian endeavored to make a hop on them according to the flesh for a across the Atlantic and other parts million dollars! You would be giving of the World, he did not accomplish in exchange for your soul, that million it as a person himself, individually, dollars, and it would be death. "What as the Spirit is not confined nor will a man give in exchange for his bound to a person. It goes forth consoul?" It is indeed Wonderful! These quering and to conquer, and it will are hard sayings, but yet they are accomplish that for which it came. true, and you must get test of them When it apparently, as a person, was to see if you will be true, and will a failure at that particular juncture, still stand, and be unshaken in con- the transmission of the Spirit and enfidence and substantiated in Faith. It deavor, that zeal and that courage, is indeed Wonderful! It profiteth was reincarnated, and it reincarnothing, to gain the whole World and nated it in Lindbergh in 1927, just three years thereafter, and it accomlose your own soul.

The Expression

ful! With this understanding, that Rehabilitation School person that is living in mortal consciousness, he would even cease to worry, and graft, and trying to

racketeer in order to take the advantage of the other fellow and get habilitation School here, under the all for himself, for he will not live direction of the CWA, has an enrollong enough to enjoy it-and you that | ment of 800 men. The courses are are in the Spirit and Spiritual Under- mainly of a practical nature. There tory of our present Religion through | and m' ds of all mankind, cannot be standing, you will have an access to is also a course in "social rehabilita-

These thoughts are well worth considering. Get out of the mortal verwith you, and will be your Refuge and rolls.

it will be-yet it has been and it will

As I was saying this morning when Song I repeat so often for consid- permitted it. and nearest to you, according to the great Emancipation that you are now

Carry Nation was another outward come in opposition, to see if you real- expression when she tried to bring

Has 800 Adult Students

DENVER .- The Windsor Adult Re-

bloody.

materialization and into outer ex- It is indeed Wonderful! They are nor worry, for God Himself will be year, 100 never returned to the relief Evangelical Life.

So today, I am confessing to you of these things of which I was arrested

disappear into the nothingness from which was found in that vacant lot whence they came, why all of the beside my house, also that liquor you Power of the Spirit that now is ex- found down on 13th Street, and those pressing within the hearts, and minds, two girls was arrested that also was and words, and deeds, and actions of mine, but in all of these cases that I men, it could and would be, reincar- was arrested I was guilty, but I lied nated, and would accomplish that for and paid a lawyer and was freed. which I come-without the bodies of Again I was arrested about some was in Bridgeport at the Airport any of them. "To him that is natural, chickens you found on my premises. waiting for the Ship to make our de- all things are natural, and to him that Of course I didn't know about them parture, we were speaking of the is Spiritual, all things are Spiritual." that time, but I had been buying promise that is made, and whatso- Therefore, Spiritualize I, each and stolen chickens from that same party; ever the Spirit has endeavored to do, everything I come in cortact with, for also he was convicted and sentenced it will accomplish that for which it I am the Spiritualizing Process of the and I was guilty of the crime, not that came, with or without the bodily form. great Universal Mind Substance, and time, but before. Another time I was Remember the old familiar Civil War that it what I WILL do, for God has arrested about some cigarettes that was found in my possession without

eration, "Old John Brown's Body,' you I cannot lose a friend, I cannot lose stamps which was against the law in all remember, the Spirit of the great a co-worker, I cannot lose a participa- that state to sell them without stamps, must be tested to the limit, it matters Emancipator having condescended to tor. It is a matter of impossibility this was in 1930, the Saturday night come in the body called John for Me to lose anything that is good before Easter, when you raided my Brown, sponsoring the cause of the or desirable. If that person or per- road-house. I lied and told you that sons cease to function as they are a man came there from Louisiana for enjoying. This mind was not de- now functioning, a reincarnation of a good time and gave them to me to feated-that which was termed to be their expressions and emotions will put away for him, and these cigahis mission, it was not defeated-it take place in others, and they will be rettes were stolen. That is why they point of view, to see if you will be was not a failure. The very Spirit of more effective than they are in those didn't have any stamps on them. I faithful and will still remain true. the Emancipator was reincarnated. that are now functioning. If it were had been to Louisiana and I knew The high testimony of Christ in you, It took on a body through the po- a relative, if it were a kin, if it were they didn't use stamps on them there, as He has Risen and made His Dec- litical world or field. Through the a friend, if it were a mother, a sister so that was a good way of getting out, laration within your consciousness, Government it performed the duty of or brother, it matters not who it may so I did come free. Another time, I and in your words, and in your deeds; the spirit and calling of that which be, the reincarnation of the reality of was arrested about some furniture and in your actions, that you will go was termed John Brown. It is in- the Impersonal expression of that in- that was found in my home that I dividual is more effective when it is bought from the delivery boys. They reincarnated. That is why the Word wer convicted and served their time, says, "He taketh away the first, that but I lied and told you that it could ly HAVE made this surrender. It is about Prohibition. You can see, ac He may establish the second." It is have been Mr. Knox and Walker Furcording to her experience, she en- indeed Wonderful! The first concept niture, but I bought it second hand, reality. The reincarnation and the as the rest. I was arrested again for reproduction of the thing is the reality selling some boys some liquor. They

Full Confession of Crimes Committed Follows Conversion

(Continued from page 3)

was moving firstly as the Spirit, upon conscious mentality-hence all of treasures, if you will live it. There tory. Until it was started arguments I was arrested, I was guilty. But now, the Face of the Deep. The Spirit was your personal ego, and that which con- fore you do not have to lay up for over the state of the Union often Father Divine, our God and Redeemer, not confined nor bound to the visi- sists of the mortal version. When yourselves treasures on Earth, where developed into near riots; now the in- has come into my life and requested of bilization of things, neither was it you do, this sleeping Giant will be moth and where rust corrupt, and structor acts as umpire and controver, me to confess and forsake all of my confined or bound to the Invisible resurrected, and He will begin to where thieves can break through and sies, at times vehement, are seldom sins, and right all my wrongs. It is not me doing this, because if it was

The average age of the students is left to me, I would have gone to the above 45. They are drawn from all grave with these lies in my system. real, so long as it WAS without form. That is why He said on one occa- sion of things. Live in the recogni- walks of life and all, including the But Father Divine, God Almighty, has It is indeed Wonderful! When the sion, "I Thank Thee Father that these tion of God's Ever-presence, and live instructors, are on either relief or the come to earth again and I am a folsame Spirit said, "Let dry land ap- things have been hid from the wise in this State of Consciousness, and CWA payroll. Of 350 students in a lower of His, and I Love Him and you will not have an occasion to fret similar course at another school last promised Him I would live an

Os llama por el Trueno. La Trompeta suena dentro del alma Tengo todo el tiempo para quedarme aquí.

Repeat the first verse again. Después de este canto, Padre dejó que pasaran algunos testimonios, y después cantó otra melodía, el cual precedió al corto pero dulce mensaje, y dice así: Vivid la Vida, Vivid la Vida, Vivid la vida, en cualquier cosa que hagais. Oh! Vivid la Vida, Vivid la Vida Vivid la Vida, en cualquier cosa que Hagáis.

Lo que quiera que hagáis Y dolquier vayáis, Vivid la Vida, en lo que haráis Cristo vino predicando entre los pobres, Vivid la Vida, en lo que hagais.

* *)

Negaos a vosotros mismos y seguidme a Mí, Vivid la Vida, en lo que hagáis Ella os traerá Exito y Prosperidad Vivid la Vida, en lo que hagáis.

* * *

El Espiritu de Su Presencia atrae a los Hijos de Dios. Paz para Todos:

Aquí estamos de nuevo, tan pesin embargo el Espiritu de Mi Prees un gran auditorio para la mayoría de las Iglesias, pero Yo estoy acostumbrado a ver todos los sitios Cristiandad, especialmente desde la donde voy lleno en su mayor capaci- composición de este Canto. dad, como sucedió en el Palacio de Cuando hayamos estado allí. Rocland ayer, y lo mismo que sucede todos los días en la calle 115, Tan brillantes, respandecientes en la calle 126 y en todo sitio donde estoy. Clara que al parecer ésta es No tendremos menos dias, para una pequeña asamblea, sin embargo el Espiritu de Mi Presencia setá aquí, y ha estado aquí. Cuando Que cuando empezamos. aparentemente estoy ausente en fé; pero el tiempo llega cuando estaaquí y vendréis.

a Sí Mismo.

cantar

alabanzas a Dios

Los dias de Alabanzas y Acción podía oir.) Yo pensé en vosotros

Cuerpo, Estoy presente en Espiritu, de Gracias no han pasado. 1 En cuando llegué aquí y consideré que esto según, o conforme a vuestra verdad es admirable! El dia no desearia veros en Persona, y dejaros está cumplido. Así pu;s vuestras estar felices Personalmente, aún más réis esperándome y sabréis que estoy Alabanzas y Acción de Gracia a de lo que estabáis, y el Espiritu de Dios continuaran en dondequiera Mi Presencia se elevó en estos que El Hombre tiene que Renunciarse | que Yo tenga Dominio y donde- | me siguieron, pués pensaron en sí, quiera que Yo esté Reinando. Don- de que me habian de encontrar aquí. Salí a hurtadillas esta noche, dequiera yue estoy y tengo el do- Algunos telefonearon antes de venir cuando todos estaban alrededor de minio por completo, la Abundacia y otros fueron de un sitio a otro la Mesa del Banquete y en el Audi- de la Plenitud de todas las cosas hasta que me encontraron. Está torium de la Calle 115. Mi Espiritu | buenas estan expresadas. ¡EN ver- | escrito: El vino para buscar y hallar y Mi Mente, como deseo tenerlo, dad es admirable! No hay ni la aquello que estaba perdido, y ellos cooperaron conmigo en Persona en menor reflexión de escasez, necesi- aparentemente estaban perdidos de el acto de venir aquí. Dejé la Ofi- dad ni limites: pues la Abundancia vosotros, a vosotros perdidos, de Mi cina, la campana sonó para la comi- del Amor de Dios está puesto en Personalmente, pero Yo, soy enconda, el Banquete estaba preparado y accion, y acrecienta y multiplica las trado, estoy seguro y sano. Yo os Yo dije: Podéis empezar v comar si Bendiciones. (Es verdad aseguaran doy las Gracias. (El mitin se terlo deseáis, Yo comerá cuando vuel- los oyentes.) ; En verdad es admi- minó con mucho regocijo y corava; podéis guardarme algo. [En rable! Así pués, ahora y para siem- zones alegres.)

The Keys To Hidden Treasures

As I was saying coming down this Of the Truth morning-what does it profit to gain consecration, don't you see. God, as a few million dollars, to and for the a seed Idea being born in the hearts natural man, the mortal man? He will not live long enough to enjoy it,

to spend it. Even at times when they ra que tenga dominio, veréis la that they will not live more than a Abundancia de la Plenitud y tam- few years, maybe five or ten years, manera no Me seguiriais a todas does it profit you to try to lay claims partes. (Aplauso.) Si les hubiese on millions, when you have Eternal dicho que venía aqu, no tendríamos Life, and when you are anticipating sitio para las visitas, pero Yo sali living Forever and Forever. With this a hurtadillas hacia vosotros y ellos concept and recognition, you have the Keys to the hidden treasures, and whensoever you need any desirable No veis claramente la verdad?

blessing for the sustenance of the Cosecharéis justamente lo que sembody, you can go in some hidden bréis. (Si, Padre, y bien ligero, se treasure at your own good pleasure, and partake of same as you please. It is indeed Wonderful! Therefore, both you and the mortal man stand equivalently the same. Why try to graft, for greed of filthy lucre, when the Keys of the Kingdom are at your disposal? It is indeed Wondeful!

sion of the same? As a Sample and see and know, or learn, at this par- Life. It is indeed Wonderful! And I assure you it is not my intention to as an Example I stand, with the Keys ticular time, why your destination you will remember, now, henceforth be thus "dropped." The Constitution to all of the hidden treasures of the would come very quickly-but it has and forever, God is your Father, God of this, my nation, assures me of my Earth, the hidden treasures of men, been declared, "Man's extremity is is your Mother, your Sister, and your ground as a Citizen. Every instinct having access to all of the blessings of God's opportunity."

them, and still not laying claims, and | It is essential for you as individuals | It matters not who it may be, that to any and all, tells me that the peotrying to graft, and racketeer, and to "extremeate" yourselves as far as apparently passes away or passes on, ple of this, my nation, in the final speculate, and go in stock exchanges, persons are concerned, and recognize the same spirit and the same mind analysis, loves and demands justice. for the purpose of increase and usury, the Impersonal Life of yourself and will still be living, for it is God, with I anxiously await your reply. etc., yet I have the Keys to all of the not the personal. By so doing, you or without a bodily form. I Thank hidden treasures. It is indeed Wonder- | will not, and you CANNOT be a fail- | you."

rise on the mental and spiritual wings and they did, but I lied out of that of this Love and Understanding! so they were convicted and served They would lose all contact with the time. Earth, for the gravitation thereof

over them.

The Renewing Of Your Mind

will not have an occasion to fret nor plished that for which the Spirit in worry. You will have the victory. Colonel Julian had endeavored. You will have Peace. You will have pleasure, and you will be undisturbed.

on Earth. It is indeed Wonderful! These are some few slight sketches Therefore, your mothers, your and reflections, of the mystery of fathers, your sisters, your brothers God's Presence, and the non-selfishand each and every individual you ness of our version concerning the have laid claim on, as a person and Majesty of the Almighty. We are not persons, and all that have laid claim looking upon ourselves as persons, or claims on you, the very spirit, the and trying to seek honor from a mortal point of view, but know within ourselves that with or without our now, and forever, and not only liveth, individual personal bodies, we will accomplish that for which we came.

My Spirit and My Mind is going on conquering and to conquer with or derful! That is the great consola- have been renewed, concerning all nor hinder its due recognition.

live after the flesh you shall die, but wheresoever I am. if ye through the Spirit do mortify

Brother, and you never had another. within me, every guarantee extended

deed Wonderful! Oh that man could | they had bought some liquor from me

Now, I made and sold liquor and would lose its power and its dominion beer in your state from 1926 to 1931 in July. I committed many other crimes. Here is a list of some of the Furniture I bought from Knox and Walker drivers: Bed and springs, The aeroplane is a slight sketch cotton mattress, two card tables, outand a reflection of a percent of a per- ing chairs, table pad, dresser scarfs, tent of a percent of a fraction of a silk, cotton and velvet, 1 art square grain, of the reality of the mystery bath room rug, and other small rugs, of the Resurrection of man and the records and needles, linoleum for ascension above materialism, and kitchen, shades, end table, magazine causing the Earth, mentally, spirit- stand, electric lamps, two mirrors and ally and physically, to lose its gravi- many other things, I don't bear record tation. It is indeed Wonderful! Live of. Any how whatsoever is right, in this recognition, dear ones. You that I am willing to do. I thank you. Bertha Harris.

In short, you will have Heaven, here **Church Quits Group**

(Continued from page 3)

Impersonal Life, of each individual teaching, Christian Science could be still liveth, and liveth henceforth, contaminated, as anybody who will read with an unprejudiced or unbiased but these very identical Impersonal mind, will soon grasp the great spirit-Lives are with you, the same as they ual import and status of his teaching, were from the beginning. That is the which is based upon a matchmatical without a Body. It is absolutely im- mystery of all of the Scripture, to certainty and measures up entirely material to Me, I will accomplish that transform you by the renewing of with the Geometric figure of the Elfor which I came. It is indeed Won- your mind. When your mind shall lipse. Nothing can stay this teaching

tion, for you know you are not fight. things, you become to be a new crea- I am enclosing herewith copy of ing a failing battle. These are the ture, mentally, physically, and Spirit- By-laws of First Church of Christ expressions of the Truth, and they ually. You are renewed, and you are Scientist, Miami, and call your attenare the realities, put forth into ac- living in a new world, and therefore tion to Art. 9, Secs. 1 and 2 (pages 17tion, where the Word says, "If you trials and tribulations cannot come 18), The Board of Directors of this church did not and have not complied

Take these thoughts to considera- with their own By-laws and have utthe deeds of the body, you shall live." tion as stressfully as I am trying to terly disregarded same, therefore you This recognition will live on. This give them to you. Nevertheless, I wish will see how these supposed associates version will live on, but the mortal for you to take them to consideration of mine in the service of Christian version of things must die. Therefore before you endeavor to conceive them. Science for all this time, have read it must come to an end as far as per- Do not try to conceive them unless these By-laws, not alone entirely withsons are concerned. If the height you wish to. Firstly take them to out understanding, but have attempted of your ambition and your intelligence consideration, and if it, or they, are to stigmatize me and my family by taught you to believe that you would logical and well worthwhile, why then wantonly and unworthily using a Do you not see the outward expressent, as far as you can consciously you can conceive them as the Ideal of species of wicked politics. However,

> Sincerely yours. James W. Hummer.

Saturday, April 14, 1934

WORLD ECHO

Page Five

ITALIAN TRANSLATION OF FATHER'S MESSAGE

L'AEROPLANO PORTANTE PADRE DIVINO E I SUOI DISCEPOLI CIRCOLA PER UN'ORA SULLA FOLLA MARCIANTE DI FED

Il messaggio di Padre Divino al Banchetto dei convitati, 20 West 115th St., New York City Martedi, 3 Aprile 1934-

Mezzogiorno

californiesi del Padre, facevano parte della Congregazione radu- Il Mistero nata attorno al Tavolo del Ban- della Fede chetto a 20 West 115th Street, nel Martedi, 3 Aprile, quat.do il Padre appari personalmente, a capo del tavolo, per breve tempo, prima di effettuare il Suo diparto apparente per l' aeroporto di North Beach, dove il Suo nuovo Bellanca a 12 passeggeri "Airbus" era pronto per la partenza verso il Regno di Bridgeport. Questi nuovi arrivati della costa dell' ovest avevano fatta la loro conoscenza con l' Amore del Padre attraverso il loro contatto mentale e Spirituale, ma ora erano stati attirati dalla Forma Corporale, ed essi insieme ad al- za. Per cui, la Fede è stata introtri tutti, erano ansiosi di udirlo parlare Personalmente.

Come di solito, v' erano moltissimi fra i presenti che desideravano di testimoniare-infatti molti di più del numero che avrebbe potuto parlare in quell' occasione particolare,-e questi occuparono un tempo considerevole, mentre il Padre, nella Sua in questa guisa o in un' altra, diinfinita Bontà e Pietà ascoltava cendo,—La Fede è la sostanza alle aperte confessioni ed alle delle cose per cui si spera, è l' preghiere di misericordia. Finalmente, nel Suo grade Amore, il Padre disse,-Ciascuno mantenga una buona relazione.' Con la Fede la Fede,-e si alzò per Dire quanto segue :-

Io credo che tutti abbiamo Fede voi otterrete il vostro pasavuto un buon appetito, e credo che ancora lo abbiamo, e credo anche che con tale appetito noi abbiamo anche buona volontà verso gli uomini. Ciò facendo voi potrete avere tutte le cose buone, per questo motivo Io dico, "mantenete la Fede." Se voi man-

Grazie, ma sopratutto quello che voi potete dire e fare, v' è l' Figlio 'e l' Unico Generato, che chiunque crede in Lui non perirà ma avrà Vita Eterna.' La vita eterna consiste di gioia, e pace, e salute, e Amore, ed ogni altra cosa buona. Se vi mantenete su

questo fondamento, e non oscillate ma siete fermi nella Fede, inn gran numero dei figliuoli trepidi e immovibili, voi potete dire, ad altro tempo. 'Io ho Fede.'

che Io ho detto voi tutti dovete mantenere,-la Fede è Dio nel nome Fede, ed anche nel Nome Vittoria. Dio ha molti nomi,veramente prodigioso,-ed ESSO vi apparira in questo stro sistema, permettendo all' Nome e quello, a volte, e in questo o quello attributo, ma sono tutti nomi di Dio, per i figliuoli di questo mondo, acciocchè Egli li possa raggiungere su questo pianeta sul quale essi vivono, acciocche essi possano compren- È dere il mistero della Sua Presen- Padre, venne dall' udienza.) dotta all' umanità fin dal prin-

cipio. La Fede è stata la chiave della salvezza, la Fede è stata la Guida verso i misteri del Regno dei Cieli, e la Fede ha dato a voi vittoria. Brevemente, percio, uno dei Scrittori disse, e dice ancora, 'la Fede è la vittoria che sopraffà, e questa è la vittoria che sopraffà anche la vostra Fede.' Si parla evidenza delle cose mai viste.' Con la Fede, i Saggi ottennero zioni. voi avrete vittoria sulle vostre tribolazioni ed avversità. Con la saggio Spirituale e arriverete alla

altri, lo è per voi. Io sto dichiarando ai figliuoli degli tenete la Fede, e un buon appe-tito, e buona volontà per uno e vivete. È per la Fede che voi vi Mia Voce, anche se fosse un can-Il contrario è ugualmente corretper tutti, e in special modo lo lo movete. È con la Fede, 'In Lui' to soltanto.

Amore, 'Poichè Dio tanto amò il Gridi di evviva salutano l'autogiro volante sotto l'aeroplano con l'insegna "Pace al mondo-Missione del Padre Divino"

intelligenza umana, rilasciata dall' consapevolezza, ed anche nel vo-Dio in mezzo al Suo Popolo,con la Fede, la Fede che voi avete

in Lui che voi dite di riconoscere. veramente prodigioso! (Si. Ora non ditelo se non lo sentite! È veramente prodigioso! 'La Fede è la Vittoria che vince il mondo,' e vince tutte le avverse

e indesiderevoli condizioni, e vi stabilirà in questo Amore peretto, l' Amore che fa svanire ogni paura, l' Amore che asciuga vostre lagrime, l'Amore che svanire i vostri tormenti, Amore che vi protegge nelle avversità, e l'Amore chè consolatore nei momenti di desolazione e nei moment idi prova e tribola-Questa Fede e Amore, saranno portate nelle vostre esperienze dal grande Creatore, se voi vivrete a sarete come Lui. A volte mi ritengo dal parlare,

prodigioso! Se non è vero per gli parlare, mi dispiace di interrom-

e vi ha messi in libertà. La Fede cina'. Ricordatevi che quando facendo voi potete vedere l' Abvi ha liberati dai legami e dalle voi narrerete la storia delle vos- bondanza della Pienezza di tutte barriere delle limitazioni. La tre negazioni, del caos, e delle av- le cose buone. Mentre il posi-Fede vi ha liberati dalle necessità versità, raccontando la storia tivo produce la condizione posie da tutte le avverse ed indesider- delle disonestà e della nullità di tiva, ed il profittevolle produce evoli condizioni. Perciò la Fede profitti, e delle espressioni nega- profitti, e le idee desiderevoli e le è vittoria giacchè essa ha vinto tive, queste non producono ne opinioni produrranno il frutto Ora il mistero della fede, ciò per voi. È veramente prodigioso! esprimono, nè tampoco riflettono della desiderabilità, Io produrro Questa Fede che sorpassa ogni un' atmosfera di felicità, nè esse tutte queste espressioni come producono o portano a manifes- campioni ed esemplari per tutte Amore del vostro grande Crea- tazione esterna, lo spirito della le genti. Voi non mi avete mai tore, viene affrettata nella vostra felicità che vi guarirà delle vostre inteso parlare di limitazioni, di afflizioni.

> umanità di venire nella cosciente isco di rimanere, a volte, per con- positivamente. L' abbondanza Io realizzazione della presenza di veire qualche pensiero della mia manifesto in azioni e in tutte giare il frutto dell'albero e vimente, la Fonte di ogni gioa, la queste qualità desiderevoli e catutto questo e di più è ottenuto Fonte di ogni benedizione, la ratteristiche, e il negativo non rete ritornati nel Parasido dove voi non avrete mai occasione di vera sorgente dell' Onniscienza potrà mai entrare nella Mia Con-vera sorgente dell' Onniscienza se il negativo non di Dio che scaturisce dallo Stato sapevolezza. Se il negativo non Celeste di Consapevolezza la può entrare nella Mia consapevodove Io Risiedo, Regno, e Vivo, lezza, la negazione non ha luogo della vita, invece dell'Albero nell' immaginazione. Si ottiene per il bene di tutte le genti. È nella Mia Mentalità, nè può il veramente prodigioso!

Per questa ragione, ripeto, Io Mi presento, non 'una Persona, per un individuo in particolare, ma per ciascuno e tutti, per il benessre comune della gente. Ecco perchè lo insisto sul grande significato di accordarsi all' alta Luce dell' Intelligenza Spirituale, ed anche di conformarsi con lo spirito di gioia, di Lode, di Grazie, di Amore e di Pietà, invece di accuse, condanne e criticismo e tutte le altre espressioni negative. È veramente prodigioso! Voi tendete a materializzare le cose che vei visualizzate. E voi realizzerete dalle cose che per il bene di individui differenti. voi materializzate. È veramente Casa dove è Dio. È veramente Coloro fra voi che desiderano di prodigioso! Voi potete soltanto realizzare ciò che è stato da voi pere,--('O, Padre, Parlate,'- sperimentato o che è entrato venne dall' assemblea.) Mi dis- nelle vostre esperienze. Ferciò uomini, a quelli fra voi che cre- piace d' intrudere, quando voi se voi visualizzate il negativo, ono sinceramente, voi otterrete persistete apparentemente nelle e lo imprimete aella vostra con-"mantenete la Fede." Se voi man-tenete la Fede, voi avrete lavoro, o il lavoro verrà, ma lo dico, man-tenete la Fede, lo dico che si otti-tenete la Fede, un buon apre-con la Fede, lo dico che si otti-tenete la Fede, voi avrete lavoro, o il lavoro verrà, ma lo dico, man-tenete la Fede, un buon apre-tenete la Fede, voi avrete lavoro, o il lavoro verrà, ma lo dico, man-tenete la Fede, lo dico che si otti-tenete la Fede, voi avrete lavoro, o il lavoro verrà, ma lo dico, man-tenete la Fede, lo dico che si otti-tenete la Fede, lo dico che si otti-

DOSI

aperta la porta del penitenziario felice fa pitù bene di una medi- in qualunque luogo Io operi. Ciò bisogni, di avversità, o negati-Per questa ragione lo prefer- vità, ma al contrario lo parlo curare le ferite delle Nazioni. to, il positivo, il puro, il vero, il caos aver porzione del Mio Sistema Fisico, giacchè esso è il Corpo di Dio, nel quale Dio

Io dico quelle o queste parole, parlando ai àgli degli nomini, dell'albero della sapienza del enze, le Caratteristiche identiche come uomo, acciocche voi possi- bene e del male. Questo albero che erano in quel Corpo chiamato ate osservare il grande significato di vita che ha fiorito fin dal prin- Gesù, e voi sarete l'erede di dirizzando il positivo, visualizzando tianesimo, ha prodotto fiori, Terra. Io vi ringrazio. il desiderevole, visualizzando il puro, visualizzando il Perfetto, il tempo è veramente venuto che visualizzando il vero, così che voi il frutto è venuto ed è abbaspossiate materializzare le stesse cose in voi stessi, materializzan- nel mezzo degli uomini, come un do il Cristo che tornerà ancora comitato di una persona, rappresulla terra, giacchè la Parola sentando l'abbondanza della piridiverrà ancora carne. È vera- enezza delle cose buone, come mente prodigiosò! Il Verbo sta l'espressore ed il Manifestatore liventando carne ogni giorno. Io del Regno di Dio. Voi siete il vi ho inteso dire e vi ho inteso corpo di questa espressione ed cantare, — 'Cristo Nasce ogni manifestatori della stessa, per cui giorno',-Egli Nasce nei cuori e voi siete l'Albero,-gli Alberi ielle menti degli uomini,-Cristo della Vita,-esprimenti l'abbon-Nasce ogni giorno'. Il verbo si danza della Vita di Cristo, ed i fa carne ogni giorno. Se voi per- bottoni della fioritura, che sono metterete soltanto che le parole caduti sul terreno. Il frutto è che voi dite vengano materializ- venuto ed ò ora ben cresciuto, ed zate, vivendo secondo le norme, i Miei Obbiettivi sono maturi il Verbo si farà in voi quale in- abbastanza

dell' albero della sapienza del questo Albero della Vita sta ora bene e del male, ad essi fu pro- dando dodici qualità di frutta,ibito di gustare l'Albero della È veramente prodigioso,-ed Vita, che era situato nel centro anche le foglie sono buone per del Giardino Terrestre.

L'Albero della Vita

l'unico Figlio generato da Dio, sempre. ed a mezzo della vostra Fede in rete espressamente l'albero vi-

frutti, ecc. e così via fino a che tanza maturo ora. Io mi ereggo

risarcire le ferite delle Nazioni." Il frutto redimerà l'umanità intera, poichè il frutto è lo Spirito della Vita stessa. Esso è Dio, Da allora in poi, vi è stato riflesso nella carne, avoi potete dato il privilegio di credere nel prendere, mangiare e vivere per

Prendete queste massime in Lui, con confidenza intrepida, considerazione. Vivete in questa voi potete effettuare il vostro ricognizione. Voi vi accorderete contatto mentale e Spirituale, e con la Fonte di tutte le Benedizvoi potete partecipare delle Sue ioni, la Fonte di Salvezza, dove Caratteristiche, producendo e voi diverrete i veri partecipanti portando a fruizione nelle vostre di questa Vita proprio adesso, e esperienze, quelle medesime Car- voi produrrete in realtà, il Regno atteristiche che erano nel Corpo dei Cieli dovunque voi siete, si. di Gesù. Ciò facendo voi diver- anche universalmente, e nulla vente di vita, e i frutti dell'albero lici! Da ora in poi Io dico, vispotrà prevenirlo. Ne siamo fesaranno efficaci abbastanza per ualizzate questo Perfetto Ritrat-Esse potranno prendere e man- profittevole, il desiderabile e voi avrete prodotto il frutto dello quali Io mi mantengo, e voi par- bisogno di quello che vi occorre. tecipate nel frutto dell'albero Questo si ottiene in realtà e non della Sapienza del bene e del in realtà. 'Cristo è ricco e tutto ciò che vi bisogna." Questa, sotto la Mia Giuris- che voi dovete fare,-credere sindizione Personale, sotto il tuono ceramente e vivere secondo la stesso è vivente. È veramente della Mia voce, questa mattina, vita di Cristo, concentrando e l'espressione esterna dell'al- visualizzando, e producendo, ed bero di vita, e non l'espressione avanzando nelle vostre espericipio dell'esistenza del Chris- itto del Regno dei Cieli sulla

Pace a tutti! Io non voglio annoiarvi, ed il tempo e lo spazio apparentemene, per l'espressione della parola, non Mi permettono di dilungarmi. Ciononpertanto, Io desidero di dire che noi facciamo ancora reclame agli oggetti perduti e trovati nelle colonne del New York News, il giornale settimale, a sul World Echo, anche settimanale, àno a comunicazione differente. Abbiamo un paio di dollari, appena pervenutici, trovati in Brooklyn,-due biglietti nuovi da un dollaro. Se c'è qualche persona che crede di averli perduti, lo faccia sapere. Potranno essere ottenuti a richiesta. Io vi ringrazio.

sostengo per coloro fra voi che uno disse, 'che voi vivete, vi mo- L'Amore che sono desiderevoli o che deside- vete, ed avete la vostra vita.' È rano di sentire questo Messaggio con la Fede, che Dio vive in voi, attraverso questo Individuo. Io si muove, si Muove ed ha il Suo sta causa mi mantengo. Per que- essendo visto, ma pur salvando per consolare coloro a cui piace uardo. sta causa Io venni al mondo, e la quando è portato a materializzavoglio stabilire,-la causa per la zione ed espressione esterna, atquale Io venni. Gioia e pace, traverso la Fede in Lui che vive in Vita, salute, e Amore, queste voi. È veramente prodigioso! sono le Caratteristiche, ed una parte delle Qualita o Attributi di Dio, che Egli ha impartito ai Vittoria figli degli uomini. Ed lo sono

amente prodigioso!

Libera

di udirmi parlare, dopo di cui mi limiterò di parlare di più. Mi li meterò anche a non parlare molto a questo momento particolare. Io

tivo, il Perfetto, il reale, il vero, voi lo riprodurrete nelle vostre esperienze e lo manifesterete nel

Per questa ragione Io mi alzo vostro sistema, e il positivo sarà sono per questa causa e per que- Essere, ma non vedendo, e non e per questa causa mi mantengo, la vostra porzione in ogni rig-

Visualizzate la Perfezione

lividuo, e voi produrrete il frutto lello Spirito.

sione pura dell' Albero di Vita, Spiegandosi ogni ora, chiamato nella Mia versione, l' Il bottone puo avere un sapore Albero di Salvezza? I molteplici frutti, frutti come quelli Ma dolce sarà il fiore.'

mezzo del Giardino Terrestre,- posizoione, per ricognizione, il assemblea, al prospetto di an-

È molto tempo che ho inteso qualcuno dire ed anche cantare,-Ora, non è questa una espres- I Suoi scopi maturano presto, amaro.

parentemente, mi piace aggiungere che Io sono ora diretto all' Aeroporto, per esaminare l'aeroplano e potrò rimanere cola' per un pò di tempo. Voi non siete obbligati ad andare se non lo desiderate. degli alberi che crescono nel Fin dal tempo di quella Com- (Un grido di gioia risuonò dall'

Prima che Io Mi diparta ap-

Queste sono verità praticabili i frutti di ogni albero tu potrai e bottone ha avuto un sapore dare.) Pace a tutti! Voi sarete so che vi piacerebbe di fare le rese attualmente manifeste per vorrai con umare liberamente, amaro, e il fiore era più dolce, ma benvenuti se desiderate di ane vostre confessioni apertamente, voi. Perciò Io le sto pronunci- eccetto il frutto dell' albero della da quando il Suo scopo è venuto dare, e se venite siete corteses ma vi sono molti altri che since- ando con azioni, perche voi pos- Sapienza del bene e del male. a fruizione, noi abbiamo gustato mente pregati di non girovagare Ma ricordatevi, la Fede è la vit- ramente aspettano per ascoltare siate osservarle, e produrle, e L'albero della vita era anche li del frutto dell'Albero della Vita, attorno l'aeroporto. Ci hanno venuto, come è stato, allo scopo toria che taglia attraverso il muro il Messaggio,-questa Luce di manifestarle nelle vostre esperi- nel Giardino Terrestre, e l'Albero nel Paradiso Terrestre. Voi po- domandato che voi vi manteniate di stabilire ciò come è, nel cuore del materialismo, penetra ogni Amore e di Pietà che riempiera enze. Voi potete chiaramente della Vita, nel principio non era tete partecipare del frutto ora. al di fuori dello steccato, -È vere nella vita degli uomini. È ver- muro di qualsiasi cella di ferro, i cuori di gioia e di felicitaà, che vedere lo spirito di gioia e le Pa- proibito. L'Albero della Sapienza Voi potete vivere per sempre. Il amente prodigioso,-eccetto il penetrando anche i muri di pietra apporteranno libertà' si libertà role di Lode, e le espressioni di del bene e del male era l'albero Cherubino è stato rimosso dall' caso quando vi recate colà per af-Io ho ascoltato le vostre testi- della prigione, e le sbarre di ferro per tutte le loro afflizioni, ma- Amore nei fatti e nelle azioni che proibito. È veramente prodi- Albero della Vita, e voi avete un fari od altri motivi della medemonianze, e confessioni, a Lodi, e della prigione. La Fede vi ha lattie e morbi, poiche 'Un cuore Io sto esponendo giornalmente gioso! Assaporando il frutto diritto sull' Albero della Vita e sima specie. Io vi ringrazio."

Survey Reveals High Birth Rate **Among Destitute**

Show Families on Relief with Birth Rate 53% **Higher Than Others**

NEW YORK CITY .--- The depression has not affected the birth rate among those whose incomes were reduced in the period between 1929 and 1932, according to the report of a survey made public by the Milbank Memorial Fund. On the contrary, the report reveals that wage-earning families who suffered serious loss of income during the period in question had 39 per cent more babies than their neighbors whose incomes were not reduced after 1929. But the report also shows that there was 50 per cent more illness in families whose incomes dropped sharply than in families who were not seriously affected by the depression.

The survey was made in a house-tohouse canvass of 8,000 families in eight typical cities, including New York, in co-operation with the United States of Mexico, D. F., it is located about Public Health Service. The study was | halfway between the Pacific and the the first of its kind ever undertaken, according to those in charge. The famous mining places as Catorce and gated was \$1,700 in 1929 and \$900 in | was discovered by Spaniards in 1547 1932.

Families without any employed 000 in silver has since been taken.

ing the depression 48 per cent higher than those who had one or more fulltime workers. A special study in four cities showed that the families living on relief funds had a birth rate 53 per cent higher than those not on relief but with incomes of less than \$1,200 a year. "The illness rate was relatively

great in families without employed workers," the report says; "less in A Special Study in 4 Cities families with part-time workers only, and still less in families with fulltime workers." These figures, however, do not mean that illness was a cause of unemployment, since the questions regarding health referred only to a period of three months in the late Spring of 1933.

"In fact," the report says, "ill health as a cause of unemployment was rela- in the snow, where he had gone out tively unimportant in comparison with | in a boat, and I don't know what haplack of work." The report concludes that "in so far as illness is an indication, the health of persons comprising families seriously affected by the depression is being impaired."

CITY IN MEXICO HAS GOLD, SILVER STREETS

San Luis Potosi. Mexico, whose orepaved streets are being torn up to obtain the gold and silver embedded in district. West of Tampico and north

and from which more than \$800,000,-

workers in 1932 had a birth rate dur- The city of San Luis Potosi, capital of water.

Wicked Life Led by

Confessed to World said we have to give an account of Texas and Arizona, and in the mean-time I was always taking some man the Mann Act and I lied so, I went

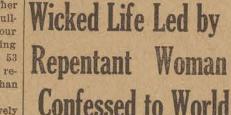
(Continued from page 2)

other girl and L, and we had a place there in Alaska. I didn't use opium there very much, but I started drinking moonshine, and another girl and I had a house there on the Line. We

got into a fight and she pretty nearly killed me, and a man was hurt. In the morning we found tracks of blood pened to him.

Then I went to California. Thank I just did all kinds of things, and I had begun to get down, by that time,

this body. I was nothing but skin and bone. I had been drinking, up to using done. I used heroin, which is stronger than opium or cocaine. I wouldn't be in a place very long before the officials would not let me stay there any more, so You know how



land, and the man I was living with lars for that one little vest. So that wanted me to do I would do, if he SPANISH-MOORISH TROOPS times in the leg, and he pretty nearly died. Also, I would beat and rob men.

I would just do anything. I just can't and I went to the best doctors, but went to Mexico. I had my divorce, tell You the things that I did. It may they said nothing would do me any but he didn't, and we were married in French Charge That Germans be that I can in time, because You more good. I went down through Mexico and went on up to Washing-

right, Father, I want to go on with and doing him out of something, before a closed session of the Grand You forever, and I thank You for whether they were married or not. Jury, and I acted in such a way, and picking me up. I know You are God, When I wasn't doing something else I talked in such a way that I freed him because I know You never would have worked in that kind of a house down from this charge that he was really found me if you had not been God, there, too. I have worked in those guilty of. But I got paid for that.

for in spirit and mind, and even in a places all around the country. I can't We went over to Montana and took material way, I was as far away as I tell you where, and how long. I took up a homestead, and I had beatings possibly could be, from God. And to a man out one night and doped him, for breakfast, dinner and supper, and ritory officially. clean me up the way You have, I and took \$155 from him, and I went he shot me five times. It was a shotknow it is just You that controls this back to another town and lived on that gun and most of the bullets went wide, temple, because that is what I did for quite a while. That was while I but one hit me, and I was all alone.

And there are some more things, Father, just bring them to my mind. I did everything, Father, and there

You Father. I went to California, and wasn't anything I omitted. I brought dope across the Line, and I sold it. I would do it up in packages and sell until there wasn't anything left of it. I knew all the people that used dope, and I could buy it in any city I went into, because I was known until that time, but then I went back from Alaska down into Mexico and constant hemorrhages would come from my lungs. I also had this ter-

doing what I was doing or I would You. But Father, when I heard about rible dope habit, and they wouldn't die. I went to live in a little town, You I was in a terrible state. I was let me stay in those Towns, so I went and I finally got in with a married staying with my father-in-law, but he bad I was, Father. I went to a place to Texas. Before, while I was in the man and got drunk and disgraced him was only helping me and shielding me tom-toms and the rattle of gourds, one them, is in the centre of a rich mining where they were putting in a Power. North, there was only one thing I and his wife and everybody else, and from the crimes I had committed. I of the oldest Passion plays in the

plant. Father, and I got an acre of didn't do. I tried to do shoplifting, they sent me out of town. Thank was in a very bad condition, Father, world was reaching its climax today I went into a store and I just took a You, Father. Then I went to another and anything that is good in this body in the Yaqui Indian village near here. very small, ninety-eight cent vest and place like that, and I couldn't go to and in all of my affairs now, I know it Against a background of adobe huts, Gulf of Mexico. Near by are such of the State of the same name, is one I was caught. I thank You Father, at work any more. I met a man who had is You and Your Spirit, because that a story of the death and resurrection

of the up-to-date centres of Northern all of the other things I didn't get some children, I don't know how is what I did when I was doing it of Christ is being enacted entirely by average income of the families investi- Guanajuato, where the La Lux mine Mexico. The first city was built in caught, but I did get caught at that. many, and I couldn't get rid of him. myself. And that is not all, Father. Indians. The drama is believed to be the hills of San Pedro, twelve miles I had four hundred and some odd dol- He wouldn't leave me, and I thought If You will bring them up to me I about 400 years old, having been befrom the site of the present municipal- lars in bills, and five hundred in trav- it was easier to marry him because he will confess them all. That is just a gun by the savage Yaqui tribes on ity, but was abandoned because of lack ellers' checks, and I didn't need to do wouldn't leave me, and I didn't care general outline, Father, and I thank Sonora, Mexico, shortly after the comit,-but it cost me two hundred dol- very much. I told him anything he You Father, for saving me."

would take me home, and he said all I was in this terrible condition, right. I knew he was married and SAIL FOR WEST AFRICA physically, mentally and spiritually, had a nice business and all, but we

> Are Aiding Moroccan Tribesmen

CEUTA, Spanish Morocco .- A contingent of 1,200 Spanish-Moorish troops sailed recently on the gunboat Espana 5 for Ifni, the Spanish territory 800 miles away on the west coast of Africa. They will occupy the ter-

French newspapers charged that German Nazis were attempting to aid was so sick. I was with a very bad We had used the gun for shooting had fled into Spanish territory in Afribunch down there. They had all done ducks, and shot-gun bullets had been ca by getting arms and war materials time, and I lived in those places where put in there. I don't know whether to them aboard the German steamship that saved me or not, but he tried to Optimist, and Madrid announced I was going with a man at that time kill me. I lived the life of a dog. I simultaneously that precautions were particular was the president of Inter- right down and cried, "If God is any- the German vessel on the coast of

Passion Play Given

TUCSON, Ariz .- Set to the throb of ing of the Spaniards.

supposed to be very high up. One in didn't believe much in God, but I got national Oil Corporation, but of course where in this World, please answer Africa. I stayed in the same kind of places. me," and I meant it from the bottom Then I went to beauty school and be- of my heart for the only time. And Texas. At this time I had T.B., and came a beauty operator. I had made You answered me and brought me Yaqui 400-Year-Old up my mind that I was going to quit back to Bellingham, and I heard about

they sold whisky and everything.

Page Six

Seekers After Truth Are Told That Faith Can Conquer Every Opposition

(Continued from page 1)

and all of these of whom you say I contacted those who are supposed to the fruit I reap, the fruit of the kind By Its Fruit AM, can and will eventually be uni- be in trouble. Therefore, we are re- of seeds I have sown. It is indeed versally personified. ("Thank You joicing continually: "Rejoice in the wonderful! Father," bespoke the people.) This Lord always and again I say rejoice: is coming to pass daily, as the differ- Let your moderations be made known tude of expression of Life, in this atent individuals dial in on this FUN- unto all men, the Lord is at hand." mosphere, wherein JOY and HAPPI-DAMENTAL PRINCIPLE, by living Through this rejoicing you will be NESS and PEACE and PLEASURE according to this Teaching and conse- giving Praises in accord with the ex- are being expressed, and keeping the crating their hearts, their minds, their pression or degree of your rejoicing, desirable uppermostly in your con-Souls, their bodies and all of their even so do you give praises. You will sciousness? ("Yes Father Dear," repowers, and bringing them under give praises according to the degree plied the Assembly.) It is indeed CHRIST'S control. By so doing, that of rejoicing, you are producing in your wonderful! Such a privilege to live which they are visualizing and gazing consciousness. It is indeed wonderful! in this state of consciousness, where upon, they are becoming to be the reincarnators and the Personifiers of Upper State that identical high light of Under- Of Consciousness

("Yes Lord," remarked the Angels.) sider, but yet it is essential for you to giving you the information concerning purpose I come. Through every oppo- of giving praises and thanksgiving, in- the Weathe. conditions that are existsition of life, through every conflict, stead of accusations and condemning. ing in and on the lower Region, just through every criticism, the Spirit ("Yes Father," agreed the multitude.) below the State of the Christ Conand the Mind of MY Presence, it is It is indeed wonderful! Those of you sciousness. It is indeed wonderful! greater than all of the oppositions. It who are living in the "UPPER STATE ("Truly wonderful!" commented the is indeed wonderful! Live in this rec- of MY Consciousness," the same as people.) ognition, being substantiated in living up-State-New York City, New There are many things I could say ject to you, as they are to ME. It Consciousness," you will give Praises light, and to bring many more things accord.) is indeed wonderful! The CHRIST in and Thanksgiving, and you will be to light than what has been heard, and the Person of Jesus declared: "If you giving these to God continually in the that of which we have said. It is inhave FAITH like unto a grain of mus- midst of the people, for the limitless deed wonderful! Such a privilege tard seed, you can say to yonder Syca- Blessings you are receiving. In the Dear Ones to give praises, to give more Tree, 'be thou plucked up and "UPPER STATE of MY Conscious- thanks and continue to stay in the cast in the depths of the Sea, and it ness there is, therefore, now no con- Spirit of praises, not in the Spirit of will obey thee.'" ("It is wonderful!" demnation." It is indeed wonderful! condemnation, not in the Spirit of asserted the Hearers.)

bring to your consideration, the great to be made in the way of failure, disharmonious conditions and giving significance of visualizing perfection appointment or being defeated. It is praises for the limitlessness of God's and gazing upon it, and being sub- indeed wonderful! The VICTORY is Blessings for His children. By so stantiated in FAITH and unshaken in ever present. We carry within our- doing, as it has long since been said: confidence, regardless as to how the selves the VICTORY over all adversi- "The quicker the crop grows, the less consequences may be. That which ties, over every adverse condition and the grass and weeds will grow." When may appear to be absolutely impos- over all of the adversaries. It is in- the crop grows up fast, the less weeds sible, that which may appear to be deed wonderful! Therefore, in MY will have chance to grow, for the crop cross-grained and conflicting, I AM "UPPER STATE of Consciousness" we will crowd it out, so it is with the here to declare to the people, every- do not have the time to even so much positive-the positive thoughts through thing that may be put forth into ex- as to think of failures. We do not praises and thanksgiving will crowd pression will work for the good of have the time to think of disappoint- out all negative expressions, will The Mind Is the people, as they are for the good ments. We do not have the time to crowd out all negative imagination, As a Field of ME. ("Wonderful!" remarked the think of limitations. We do not have and will crowd out all negative condi-Assembly.) This also is Evangelical: the time to think of adverse condi- tions and negation will no longer have the CHRIST CONSCIOUSNESS, and Christ came a-preaching among the "All things work together for good to tions, and it is a matter of impossi- an existence in your consciousness. It lived therein, the ABUNDANCE of the them that love the Lord, and are bility for an accident to come in MY is indeed wonderful! This is the called according to His purpose." It "UPPER STATE of Consciousness." "Light House of Salvation," giving where you are even as it is where I with conflicts and seeming failures ures and defeats do not come in the and the conditions of the Mental and sition in the future. The Protestant Church, a great num-

ber of the different Organizations of the Protestant Church, have been singing this original Composition: "Each VICTORY will help you some other to win." Transpose I that version for the consideration of them: "Each chaos to be built up in your structure ful! Failure will help you some other to win." It is indeed wonderful! I will I enjoy the testimonies of Praise. Christ Taught

is a MIND; it is a SPIRIT and this come in action when you shall have seeds I sow, the seeds I produce and

standing of whom you say I AM. There are so many things to con- times the "Light House of Salvation," For this cause I stand and for this observe or learn the great significance the Mental and Spiritual Weather and

In the "UPPER STAT" of MY Con- limitation in expressing adversities, It is a privilege this Morning to sciousness" there is not an expression but to the contrary, expressing the own, the seed you have sown you will ness. There may be a storm down

the foundation for negation and for Consciousness. It is indeed wonderin your state of consciousness.

WORLD ECHO

in giving increase of the abundance the ABUNDANCE of the Fullness of ot the Fullness of things, of desirable all good things. That is the purpose Blessings, such as PEACE and JOY, for which CHRIST came, that HE SUCCESS and PROSPERITY, such as might redeem mankind and bring him the abundance of the Fullness of all back to the Garden of Eden, from good things, of HAPPINESS, WIS- whence HE was driven. ("Oh it's DOM, KNOWLEDGE and of UNDER- wonderful!" assured the Hearers.) It

STANDING, each and every desirable is indeed wonderful! expression imaginable. These are the Tree Is Known

ABUNDANCE of the FULLNESS, and much joy prevailed.

Now is not this a more glorious altithe Ever Presence of God is always uppermostly in the consciousness of men, and where you can see at all There is no need for none of you, est little Voice: or for any of you, or one of you to

tell ME, you are expressing ME, when you are expressing lacks, wants, ad-

verse and undesirable conditions. It FAITH and unshaken in confidence, York State. Those of you who are along this line, but the Spirit as it has is indeed wonderful! ("It is wonderthe very Powers that be, will be sub- living in the "UPPER STATE of MY always been, has time to bring it to ful Lord," sounded the people in one

> Take these thoughts to consideration. The time has truly come when the tree is known by the fruit it bears. It is indeed wonderful! There are thousands who claim to believe in ME, desiring to live in the old adamic state of consciousness, and think they can get back to the "TREE OF LIFE," from which they were driven-they

think they can get back there and live in the adamic state of consciousness. It you are living in Adam, you can not expect to get your rightful inheritance. In Jesus, the CHRIST, is the only way for you to return and enter into the Kingdom of which is back to the "GARDEN of EDEN."

("Oh it's wonderful!" proclaimed the people.) It is indeed wonderful!

When you shall have come through

was a Blessing for you to have met Accidents, disappointments and fail- you to know the direction of negation, AM. It is indeed wonderful! And if and disappointments in the past, that "UPPER STATE of MY Conscious- the Spiritual Weather down in the ance of a lack or a want or limitation, perchance there would be an appearness," and if you are a friend of your lower Region beneath MY Conscious- such seeds are impractical, they are Live the L'fe whatsoever you do." undesirable, they are unprofitable;

> pearance of a seed of the tare to be reflected in your experiences, if you reflected in your experiences, it you are conscious of Gbd's Presence, you This is a large audience—to the mawould deny negation, you would deny limitations, you would deny the ad-

Father Speaks to Throng on Surprise Visit to 63rd Street

(Continued from page 3)

prise and delight it was their Own vesterday, a day in which you lived claimed any day with proper identifica-Dear Heavenly Father. A mighty in selfishness, in doubts and in fears, street, New York City. The Garden of Eden was a place of noise arose from the audience, and in wants and in cares, but you are living in "TODAY," where the ABUN-

the stressful thought that was con- We were there but a very little while DANCE of the FULLNESS of all good veyed to Adam and Eve, in the Gar- when the Followers of Father had things are being expressed. They are den of Eden, was to EAT and ENJOY searched for Him, some by telephone, being made manifested wheresoever themselves and DRESS the Garden. and others by coming direct to the you are. You can see the crowds Eating was one of the main essentials, Meeting House, but they found Him, coming. Now it is just wonderful! and there was an ABUNDANCE and they increased the joy in their ("Truly wonderful Father," came the here as well as to eat. It was not satisfaction of having found Father. grateful expression of the people.) to eat sparingly, but a FULL and a Father went to the upper Assembly I came down here, stealing away to PLENTY to partake of every tree, Hall, and those who had been having you. It is "reciprocatable." I heard saving the tree of KNOWLEDGE of services downstairs followed suit, and you say and I heard you sing: "Steal good and of evil. Through the viola- in a little while there was a fine audi- away to Father," but it is just to the tion of the Law, man was driven from ence. There was not a moment of reverse concerning ME, and yet conthe Garden of Eden, and the CHRIST time wasted in giving testimonies. As cerning you. I did steal away to you. Consciousness came as the FUNDA- fast as one was finished several more That is why they began to come in. MENTAL PRINCIPLE to redeem man attempted to get in their confession, I didn't tell these, MY Immediate Folthat he might have a right to the their song or their thanksgiving or lowers, as they must be called, since "TREE OF LIFE," and enter back Praise. As the hour grew late, Father, they follow ME all the time, I did not into the state of consciousness, where who was seated in the back of the tell them I would or was coming. It there is a FULL and a PLENTY. platform, started singing in the weet- is indeed wonderful! But as I stole away to you, those of you who are

here, you stole away to ME. It is in-'Steal away, steal away, steal away to deed wonderful! (Father looking Father; around on the platform, directed these Steal away, oh steal away home,

I've got all the time to stay here.

'He calls you in the Lightning, He calls you by the Thunder; The Trumpet sounds within my Soul; I've got all the time to stay here.

'Steal away, steal away, steal away to time, to time, it is not necessary to Father:

Steal away, oh steal away home. I've got all the time to stay here."

After this song was sung Father just as much necessary for you to folgave way for a few more testimonies low ME Personally as it is for ME to and then He sang another Melody, see someone else personally." ("Yes, which preceded the sweet, brief little Father," should the children of the Bivd. Jamaica, Dec. 27th. Message as herewith recorded verbatim. fore, it is a reality that which you

"Live the Life, live the Life, Live the Life whatsoever you do; Oh live the Life, live the Life, Live the Life, whatsoever you do.

Whatsoever you do and wheresoever

you go, Live the Life whatsoever you do.

poor; Live the Life whatscever you do.

son, so they came here Personally. It is indeed wonderful! ("So wonderful "Deny yourself and follow ME; Lord," proclaimed the Assembly.) I Live the Life whatsoever you do. will be coming here more often, no It will bring success and prosperity; doubt. I feel the Spirit of the sincere

Here we are again, as small as the derful!

Assembly seems to be, yet the Spirit The Spirit of MY Mind and the Mind of MY Spirit must have freedom and wheresoever MY Spirit is, there is jority of the churches, but as I AM liberty, therefore, I feel as if though limitations, you would deny the ad-verse conditions, and you would re-flowed, as it was at the Rockland Pal-I come here in Person a little more

Lost and Found Column Lost and Found Column

DIVINE

Saturday, April 14, 1934

The following lost articles may be

WENTY dollars in paper money found on Post Ave., Westbury, L. I. BILL found, 1733 University Ave., Econs, Friday, March 9.

PINS, watches: neckties, con-rings, rings, pens, pencils and other odd things. BILL found on I. R. T. Station. Atlantic ive., Brooklyn.

PACKAGE containing clothing found on Church Ave., Brooklyn.

BREAST pins, gloves, pocketbooks, small change and other money of large and smaller denominations

WO dollars found on 7th St., Oakland, Cal., refer to Miss Lena Spears, 1772 8th St., Oak-nd, Cal.

MALL, sums of money and a purse with a large amount in it found in Elizabeth, N. J., effer to Mr. Charlie Gary, 207 Bond St., Eliza-eth, N. J.

OCKETBOOK found in Elizabeth on 3d St., refer to Mrs. Lillie Green, 303 Pine St., lizabeth, N. J.

.OST-Feb. 7th, mottled green fountain pen. Return to office, 20 W. 115th St.

LADY'S watch found in New Haven, Conn., in

CHILD'S watch found in a downtown store on Feb. 10th.

PIN found on Lenox Ave, street car, Feb.

A BILL found at 315 W. 119th St., Sunday, the

A BILL found in New Haven, Conn., R. R.

SOME bills found: Bedford Ave. and New Williamsburg Bridge, Tuesday A. M. Feb 6th, Brooklyn.

KEYS found on 118th St., near Lenox Ave.,

I tell them and I still tell them from MAN'S scarf found on Dec. 26th at 115th 84, and St. Nicholas Ave.

1 SMALL black change purse found in one of the meeting houses.

1 SMALL brown change purse found in 115th St. meeting house.

automatically in your actions, "it is I BROWN key case with keys found in 115th just as much necessary for you to fol

DARK brown purse with large sum of money found Dec. 22d on Amsterdam Ave. and 66th

Lord.) It is indeed wonderful! There-MAN'S lodge ring found the latter part of Nov. on 7th Ave.

DG collar found on street. RACELET found in Grand Central Station EYS found at 111th St. and 5th Aye., Jan, th, Monday.

IR black silk gloves found at 115th St. and NTAIN pen found during summer at 135th

/ER-SHARP pencil found 2 months ago at th Ave., bet. 118th and 119th Sts. ACK driver's pin for 1934.

'RIST' watch found last year in 5 and 10 cent nd in Rush Memorial Church UNTAIN pen found 1933 at 116th St. Sub-

EY found on Marion St., bet. Stuyvesant Reid Aves., Dec. 24, 1933.

NEY in bills found in Newark, N. J. ound at 201 E. 35tht St., on Saturday, NE dollar gold piece found in Wanamaker's

00 found Dec. 4, 1982, on 104th and Column a El. Station 'S sweater-dress found Jan. 16th on 8th

ADY'S wrist watch found on 115th BY found near corner W. 152d St. and 7th black belt found near corner W. 89th Columbus Ave.

PACKAGE containing man's shift, socks, ash cloth and cake of soap on bus to Rich-MAN'S white coral stick pin

tING found on 138th St. and 7th Ave. and Lenox Ave. OMBINATION pen and pencil found in Newt., last July. RING month of December, 1983, \$2.00 found 10-cent store on 14th St.; &c found in 8th , "L" Station and 125th St.; Ic found in sge's, 125th St. Call for same at 233 W. st St., N. Y. C. Juanita Stewart. Juanita Stewart. mey on roof of No. 73 W DUND paper money on roof of No. 7 30th St., three months ago. See S. Al r. 196 W. 134th St., Apt. 3E. FOUND on 63d Street and Broadway. See S. Alexan

sow no more. When you are sowing there, but not up here in the Christ therefore, I would not sow them. It is PEACE EVERYONE: the seeds of disappointments, failures, Consciousness. There may be a famine indeed wonderful! If there be an ap-

accidents and handicaps and adverse down there, but not up here in the and undesirable conditions, then and Christ-Consciousness, and especially in there you are building for yourselves the "UPPER STATE," of the CHRIST

use every adverse wind and all crosscurrent doctrines of men, as a GLORY to Him that liveth forever and forwords and phrases and sayings, or whatsoever they may be. It is indeed wonderful! Then and there, when this shall have been accomplished in your consciousness, you will be even as I AM, and you will be able to declare unto all men, "all things work together for good to them that love the Lord."

Rejoice in Oppositions

You should rejoice in having oppositions and you should rejoice in having to Africa, and if you will stay in the ("It is wonderful!" bespoke the met with the many so-called difficulties, "UPPER STATE of MY Conscious- Angels.) with the many so-called defeats and ness" there will be no tornadoes in the failures and disappointments. All of mental realm of MY "UPPER STATE," these adverse conditions have been and there will be no cyclones and there MY State of Consciousness. David working for your highest good for the will be no storms, there will be no uture. If there had not been dark- disappointments. When you are cellness, you could not and would not ening of every desirable Blessing, every joy the light. ("It is wonderful!" adunfoldment of the profitable and every mitted the throng.) How could you unfoldment of success and prosperity there will not be an expression of know anything about the light if there and every good and desirable action, limitation, not in words nor deeds nor had not been darkness? It is indeed you are sowing the seeds of the dewonderful! That is why the Word sirable, the profitable and the pracsays: "Glory in tribulation, knowing tical, and you will produce the fruit of wheresoever I AM." It is indeed wonthis that tribulation worketh patience; | the same, for this is the way the seeds and patience, experience; and experi- are sown. It is indeed wonderful! once, hope; and hope maketh not ("It's so wonderful!" assured the mulushamed." titude.)

It is our privilege this Morning to slory in the oppositions and conflicts Light House and conflictions of life, the same as Of Salvation

we can glory in the harmonious ex- Take these thoughts to considera pressions and cooperation of the peo- tion, but if you sow the seeds of limitaple. It is indeed wonderful! In that tion, failure, disappointment or acciyou will find you will not be an enemy dent, or any adverse expression of life, to any one, neither will any person, you can expect to reap the fruit of the or no person, organization or opposi- same, somewhere, some day and sometion be an enemy to you. They are how. As a Practical Psychologist, unless you are qualified Mentally, all for you, even if they appear to be humanly speaking, to those who are against you. It is indeed wonderful! psychologically inclined, I speak after Oh that man could but learn the great the manner of men, speak POSITIVE significance of being a friend, and words, think POSITIVE thoughts, and citow all oppositions and conflicts and you will produce the POSITIVE criticisms and slanderous expressions FRUIT, and also reproduce the POSI- tive is PERFECTION. It is indeed tion: Live in this recognition, giving and every imaginable word or supposi- TIVE SEEDS. It is indeed wonderful! tion to be a friend to them, Christ will If you continue to sow seeds of limita-to those, desiring to go out to carry thanks continually at the remem- profitableness or impracticableness here and considered I desired to see turn your darkness into light and turn tion, disappointments and failures, ad- MY Message from time to time, as a brance of His Presence, recognizing grows. It is indeed wonderful! your wrongness into right, cause that verse and undesirable conditions, you special Message to be established in the Presence of God, wheresoever you ("Truly wonderful!" echoed that great Personally even more than you were, which is conflicting to be harmonious will certainly reap the fruit of the any other City or Town, remember, are. Allow these thoughts to be upper- multitude of people.) Nothing but the and the Spirit of MY Presence rising is and to be helpful, when you dial in, or same some day, somewhere and some you must go absolutely independent mostly in your consciousness and you DESIRABLE, the PURE, the TRUE, up in these that followed, and they reverse your mentality and put it in how. It is indeed wonderful! But oh, to person or persons as far as indi- will find in the "UPPER STATE" of the PRACTICAL, the USEFUL and thought within themselves that I was a reverse direction when the opposi- how I do enjoy the testimony of praise viduals are concerned, and rely upon MY Consciousness negation and nega- every desirable expression that will here; some telephoned and some went tion is coming forth, it will work to and of thanksgiving, of peace, of joy the Fundamental of this TRUTH, and tiveness and unprofitableness, imprac- work for the highest good of the people from one place to the other until they your highest good, and to your Honor, and of happiness, giving praises and stand independent to those with whom ticableness do not grow. The climate and for the establishment of the King- found ME. It is written: "He came as it is to the HONOR of God. It is thanks for the limitless Blessings you you come in contact. If you do not, in the "UPPER STATE" of MY Con- dom of Heaven, only such we will pro- to seek and to find that which was indeed wonderful! Hence, we all can are receiving, for these are the de- you are not rightfully and Right- sciousness is not suitable for those duce in our State, especially in the lost," and they have apparently been rejoice with those who rejoice and we sirable qualities that God is calli 3. eously carrying MY Message. "You negative seed ideas that mortality is "UPPER STATE" of our Conscious- lost, from you, or you lost from ME can rejoice with those who mourn. It God is calling them into action, and I also state can preach CHRIST in deeds and in sowing in the consciousness of men. ness, for the climate will not produce Personally, but I AM Found and I AAVe. N. Y. City. is indeed wonderful! We can shout the seed you are sowing, "Paul may actions, more than in words." You It is indeed wonderful! It is not the negation net any such fru't that grows AM safe and I AM sound. I thank with those who weep and cry for the plant and Apollos may water, but God are preaching CHRIST in deeds and climate in which negation grows, down in the mortal state of conscious- you. (And the meeting closed with joy of receiving, and Blessings will will give you the increase." I delight in actions, when you are expressing neither is it the climate in which un- ness. I thank you.

I enjoy the testimonies of Thanks- In Deeds giving. I enjoy the testimonies of an open confession for your disappointwonderful! If everything, if each and verse and undesirable conditions, for sown, after which the enemy came and every method, if they did not express | if you live in MY State of Conscious-

success and prosperity and perfect ness, you will have the ABUNDANCE to root up such seeds or such plants harmony, why not confess your sins? of the FULLNESS of all good things. that will spring up and completely Confess your sins that caused the dis- In MY State of Consciousness, you appointments, your sins that caused have a plenty to eat and to drink and the failures, your sins that caused the to wear; you have a plenty of money, field. It is indeed wonderful! lack of perfect harmonious expression. wisdom, knowledge and understand-MY Spirit and MY Mind can carry you | ing, and every other desirable Blessfrom Europe to Asia, and from Asia ing in MY State of Consciousness.

> Any time that you lack for anything, it is because you are not in caught the inspiration by Revelations and spoke and said: "The Lord is MY Shepherd and I shall not want." Live in this State of Consciousness, and in actions, for "the ABUNDANCE of derful! Sowing seeds of limitation; sowing seeds of lack, sowing seeds of want, sowing seeds of adverse and undesirable conditions, such is the expression of the mind of those who are

living in mortal consciousness. It is indeed wonderful!

Take these thoughts to consideration: Those of you who desire to go out to carry MY Message, you need and Financially. You can not carry MY Message rightly and Righteously Spiritually and Financially. If you wants, adverse and undesirable con- of negativeness. It is indeed wonder- the past, but living in the present, Laughter.) ditions, you are not expressing and ful!

reproduce them; you would refuse to ace yesterday, and as it is every day fuse to sow them, you would refuse to ever. That is the great significance ments, your failures, confessing your ness where you can give God Praises would refuse to talk them over your tion. Live in this state of Conscious- broadcast them over your radios; you of utilizing all adversities, of utilizing sins, your transgression, your rebel- without being handicapped or con- telephone; you would ignore them lions, that causes you to have the dis-flicted with the mortal ideas and opin-completely, and would not give them appointments or failures to be defeated ions and versions of men, concerning any ground to enter your state of conin any way whatsoever. It is indeed limitations, lacks and wants and ad-sciousness. I know the seeds that were

sowed tares, nevertheless, it is for you ignore them instead of reproducing The One

them and transplanting them in their Eternal Now

Know ye not your bodies as are they all gathered around the Banquet fields, and especially your mind, your Table and some in the Auditorium at mentality. Your mentality is as a 115th Street, MY Spirit and MY Mind, field. The seed ideas that are sown as I willed to have it, cooperated with

someone, if not for yourselves. The down here, and I left the Office, the seed ideas of PERFECTION, the seed bell rang for dinner, the Banquet was are expressing limitations, lacks and of negation, through sowing seed ideas ing you are not living in the day of they stole away to ME. (Applause and

wonderful! Once again I wish to say God the Praise continually. Give

n Deeds Take these thoughts to considera-Take these these these thoughts to considera-Take these thoughts to conside wheresoever I AM, of course this is Your Name," rang out the Lovers of apparently 'a small gathering, but the Lord.) I have heard you say nevertheless, the Spirit of MY Pres- through the years of Christendom, ence is here and it has been here. "When I AM supposedly absent in Body I AM present in Spirit," according to your faith, but the time cometh when you vill be expecting ME and

know I AM here you will come.

I stole away tonight, by the time therein you will produce them for ME in Person in the act of coming

ideas of POSITIVENESS, the seed ready. I said: "You all can go ahead ideas of DESIRABLENESS, the seed and eat, if you will. I will eat when ideas of PROFITABLENESS and I return. You can keep some for ME. every desirable idea of an expression, It is indeed wonderful! It goes to limitation, for the ABUNDANCE of I sow such seeds in the consciousness show you the Spirit of self-denial, sac- God's Love is put into action, and it of the people, that they might be re- rifice and consecration and the great increases and multiplies the Blessproduced and brought to fruition and necessity of being persistent in your ings. ("It is true," assured the Foleventually the time will come, we will ambitions and being governed by your lowers.) It is indeed wonderful! the FULLNESS of all good things is have a FULL and a PLENTY of such highest intuition, and not moved and seed ideas, and of such fruit, of such controlled by the theories and doc forever, you can see and you will see, seed ideas that are being sown in the trines and versions of others. If you wheresoever MY Spirit is, wheresoever mind of men. It is indeed wonderful! will live according to this particular it has DOMINION, you will see the I AM sowing them and I AM striving move in coming down here tonight, ABUNDANCE of the Fullness, and to get you to sow the same. ("Father you will find yourselves in harmony also a plenty, yea a plenty to spare I thank You for these Words," appre- with the Spirit of life, for the Spirit being manifested; therefore, I AM ciatively said the Believers.) The itself beareth witness with you, that glad to be here in Person, and it KEYS POSITIVE, the PERFECT, the PURE, you are the sons and daughters of causes ME to consciously and openly the DESIRABLE, the REAL, the God; your very words, deeds and say, "you have faith and you have TRUE, sow these seeds at all times, actions express Christ's Character- love for ME, else, you would not folto be qualified Mentally, Spiritually and refuse to sow the simplest seed istics, and you will walk in His Stat- low ME everywhere I go." (Applause.) idea of negation or negativeness or utes, by the Spirit of this Presence. If I would have only let them know I any undesirable expression, for such and you will be encouraged to do so was coming here this Evening, the would be the destruction of the coming unthoughtfully, by living in the Pres. Visitors would not have had seating Generation to establish fields or worlds ence of the Spirit of God, and realiz- room, but I stole away to you, and

living in the "One Eternal Now," and manifesting the positive, for the posi- Take these thoughts to considera- that is not yesterday or this is not "you shall reap just what you sow?"

often, it will cause the Spirit of MY especially since the composition of this Song.

words to one of the children: "And

what did you steal away, way over

contact ME Personally. It is not

necessary to follow ME around Per-

sonally, but yet the answer comes forth

sow you must also reap, see? I stole

away to you, and they stole away to

ME. (Applause.) It is indeed won-

ing, but you do not have to follow ME

Personally. You do not have to be

around ME Personally; the Spirit is

O. K., but as they wanted to see ME

here Personally, I came here Person-

ally, and as I came here in Person,

they wanted to be where I AM in Per-

minds calling. ("Thank You, Father,"

said the Worshippers who frequent the

63d Street Mission.) It is indeed won-

derful! It is such a wonderful Bless

here for?") It is indeed wonderful!

I Have Come

Personally

"When we've been there Ten Thousand Years, Bright shining as the Sun,

We'll have no less days to sing God's Praise Than when we first begun.'

The days of praise and thanksgiving are not over. It is indeed wonderful! The day is not done. Therefore, your singing and praising God shall be continued wheresoever I have DOMIN-ION, wheresoever I AM REIGNING. Wheresoever I AM and have full control, the ABUNDANCE of the Fullness of all good things is expressed. It is indeed wonderful! There is not the slightest reflection of lack or want or Therefore, from henceforth, now and

Do you not see plainly it is true, ("Yes, Father, and so quickly," could be heard.) I thought of you down you in Person, and let you be happy much rejoicing and happy hearts.)

ACKAGE of envelopes containing things of value, found on 117th street, Sunday 21st. NCH of keys found on Lenox avenue and ith street Saturday evening, Jan. 27th.

TTERFLY breast pin found on 8th avenue treet car 1982. AMEO breast pin found on 130th street, 1933 HANDKERCHIEF with small key found in Brooklyn, N. Y.

CKLACE found in Brooklyn, N. Y. MALL finger ring found on 125th street and

ockings found on the Putnam street car 'S watch (Elgin National Watch Co.) PIECES of men's suit material, purchased by John Martina of 3748 3rd avenue, Bronx, V in 1928 from an unidentified mar who Son marting of 3140 Marting of 3140 in 1928, from an unidentified in one of the downtown factorie hese things. Mr. Marting pur knowing that they were stolen knowing they were s now wants the rightful owner to

THER articles, such as ear rings, gloves, keys, beaus, bracelets and money (small change and dollar bills).

on denominations from \$1 to of all sizes containing money bills found at 4:40 A. M.,

Oct., 1988, on St. Nich-

nd in Hotel Park Central during onth of January. ISE found at 20 W. 115th St. in July, 1933. TAIN pen, found on 5th Ave.,

IN and heart found Feb. 3d on Sth Ave. way and 50th St. Station. pictures found at 20 W. 115th St.

id on street car in Brooklyn

found 125th St., be Feb. 27th or 28th. between 2nd and Brd baskets found on Merrick Road, Ja-

SKID chain found on Liberty Ave., Jamaica, Apply to 166-05 107th St., Jamaica. Robert

FOUND in Newark, N. J. pins, ear rings, purses and

FASHION book purchased in Blumstein's found on 115th St. meeting house. Y'S small finger ring found at 115th St. February 18, 1984.

y 16, 1954. found at 520 West 44th Street by unemployed, on February 20th LASS case containing glasses found at 115th St. on February 25th. AIR lady's stockings found somewhere in one of the meeting places: glas neme nemetic

of the meeting places; also pens. pencils, mbs, keys, tie pins, ear rings, breast pins. IRSE containing \$10.00 found in McCiory's and 10 cent store, 2802 3rd Ave., Bronx, in

LL found in Auditorium of 20 W, 115th St ... MBRELLA found at last Easter parade at ONEY, rings, pins, pencils, pens and other rticles found in Bridgeport, Conn., and other HITE GLOVES found at Rockland Palace,

Easter Sunday. WATCH found on Horatio St between Wash-ington and Greenwich, N. Y. City, one year RACELET found in hallway at 274 W. 11th St., N. Y. City, one year ago.

JAN'S RING found at start of parade at 135th St. and St. Nicholas Ave., N. Y. City. LLS, rings, pins, pens, pencils and other rticles found.

IVE-DOLLAR Postal Check, Heien M. Kachman, No. 57,895.

Saturday, April 14, 1934

College Professor God Sends Message To Imprisoned Men Calls N. R. A. the **Creation of Plato Through Follower**

Dr. Hogan Says That Problems Faced by Greeks Were Similar to Present Difficulties

variably have a prejudice in favor of the contemporary because they wish to ascertain what intelligent persons could not give me a permit as the let you do that." She was so conthink concerning present situations, boys were not allowed to see anyone. cerned for my safety, if my errand reading the classics provides oppor- I reasoned with him a little and he should be found out. I took her adtunities for looking into the past and said to go to see Mr. Wm. Fegan at vise. I told her about You, Father, observing comparable events, accord- the State Capital building. He could gave her some of the literature to ing to opinion expressed recently by admit me if anyone could. I did that, take home with her. She gave me Dr. Charles H. Hogan, lecturer for the but he said the same thing, that there her Pastor's name and said the next University of California extension was no possible chance for me to get day was her day off. I asked her if division, according to a bulletin from to them. I then returned to the Post after I had been the next day to see the university.

Americans, he says, especially suffer told him the results of my efforts. I her home where I could tell her more from an unacquaintance with the asked him if he knew of anything else about you and we could talk without classics. Problems faced by the Greeks I could do to get inside. He gave me being afraid of being disturbed in Plato's day, he points out, are strik- the names of the boys, Heywood Pat- through prejudice. She was so glad ingly similar to those of the present terson and Alan Montgomery. I told to have me come, she said she would "In Plato," he says, "a man him I would write the boys each a make dinner for me, I said, "no, don't gifted with as fine a mind as any one letter and tell them just what I would do that, we will just have a good talk, has enjoyed, and a magnificent literary have said to them, then I would go talking about Father, and what He in the plain. You can tell them you mean use something to bring you sucpower as its instrument, we find one on to Birmingham, where six of the has done and will do." She put are in another Day. It is indeed Wonwho has made a most searching analy- boys are confined, which I did. It twenty five cents on the dresser and derful! sis of his and our contemporary prob- was only three hours ride. I got in said, "take that and get your breakthere at eleven that night, went to a fast." I did not want her to do that, The Principle lems

Dr. Hogan says that Plato was the hotel near the station, and the next but she said, "please do, I want you Is Sufficient first to examine the Communistic form morning got up early anxious to ac- to." I Thank You Father. Its so of society, such as Russia now has; complish something. As I left the Wonderful. the first to have advocated women's hotel, I noticed the Chamber maid The next day I was out early, and rights, and to have advocated a system and spoke to her. All day I tried to went to see the Rev. Mrs. Finch. She of eugenics with a distinct modernity get some information. Every time I was a Spiritualist. I told her my erto it. Plato's reasons for opposing spoke to a so and so person, they rand, asked her if she had ever been "rugged individualism" are much would edge away from me and look out to see those boys, she had not, but better, according to Dr. Hogan, than around to see if anyone was watching. always remembered them in her praythose of many who today attack in- I tried this several times, the same ers. dividualism as a social philosophy.

the imposition of codes figured in thought it must be me. I went to the ested in what I told her about You Plato's discussions," says Dr. Hogan. rest rooms thinking I could get into Father. I left her some literature. I "Plato made a scorching attack upon a conversation with the Matron. I then went to Sister Jackson's home. the private system as the prime motive could not get anywhere near those I was met on the porch by several of human endeavor. He saw that both I wanted to talk with. At last, tired beside herself. She had told her extreme riches and extreme poverty and discouraged, I returned to the friends about You and they had been will handicap men and lead to ineffi- Hotel to rest and be alone with You. reading the literature that I had given ciency. He even had views concerning As I was going up in the elevator, I her the night before, and were wantwhat should be done with gold and thought of the little Chamber maid. ing to know more. We sat down and silver. His consideration of morals Thank You Father. I looked her up I never had talked so much in my is one of the most important that has and asked her when she could, to life as I talked there at one time. ever been made. Christianity would come to my room, I would like to And how they listened. And how I not be what it is had not Plato thought talk with her. She said she would, long to go back there and rent a hat he did.

"Plato gave us our ideal of a uni- Father,-truly Wonderful. versity, and his lasted for 800 years until the Emperor Justinian embezzled went to Church. She said she could then Sister said, "I will prepare some en problems now confronting us."

UNTOLD WEALTH HIDDEN

(Continued from page 3) salvation, your own people." "Naw," he said. "I just preach." Mr. Saffold see the Christ in her.

She said, if she was found talking to me there in the room, I might be arrested, and she loose her job, and she was uneasy every minute she talked to me. I asked her if she could help me to find a room among her people,

that I wanted to go somewhere that more than I wanted to pay. She said, anything about it." Mr. Saffold said, slip back in, after my work is finished, "aren't you interested in their soul's don't worry I will take care of you."

had been. She then told me that

prejudice was so strong they were afraid to even be seen speaking to us.

told him what he thought of him and | In about an hour she returned, and Although people at all times in- said to me, "come on, I will take you said, I think you had better stay right to the Post Master General and ask here, you can get the room for five him to admit you,"-which he did. dollars by the week and I will pay The Post Master General said he half of it. I said, "Oh no, I could not Office where Mr. Saffold worked and the Pastor, I could not come out to

She could not tell me who the thing happened, and I began to won- Chaplain was or whether there was "Something similar to the NRA and der what was the matter with me. I one or not. She was very much interand did a little later. Its Wonderful, house and have them come to me to tell them about you. They truly want When she came I asked her if she to know, I gave them some literature, its funds. From Plato, the pupil of not live without her Church. I said, thing to eat for you." During the

forrates and the teacher of Aristotle, "well, you are just the one I have time I was talking I noticed her lookmy errand and what I had been try- me a box of new handkerchiefs. Her ing all day to do, and what the result love had to be expressed. I Thank You Father. After we had eaten our ness of all good things, you can see

other longer, 1 was

WORLD ECHO

The Power of the Almighty

Controls the Soul and Body

(Continued from page 3)

bodies become to be the visible mani- | consciousness, you can remember how evening, as the room I was in was festation and the personification of the they did, and how they are doing. Sonship Degree of expression, and it They believe in luck, some of them. He said, "No. I don't want to hear "you stay here and rest, and I will is brought into materialization, not by If you take it from a lucky point of mere injection of blood transfusion, view, as a mortal superstitious mortal but by the true Life Transfusion of mind would do-this Principle, this She was so sweet and kind. I could the Christ of Nazareth. It is indeed Person, this Expression, the big "G" "O" "D" would be a lucky spot for wonderful!

You are now partakers of the iden- you. It is indeed wonderful! tical Characteristics of the Christ. The I am mentioning these points of Nature of all of His Attributes, you view for your consideration, yet I am are heirs to, if you will take heed to not stressing the paintings, nor printyour bodies and bring them into sub- ings, nor pictures, nor the Person, but jection, lest you yourselves, after you the Principle, as the great significance have preached to others, he a cast- Nevertheless, these outward expresaway. You will be in contact with sions are but the condition of the mind the great Universal Mind Substance within. At least it must be a sketch Personally, and God's Presence will and a reflection of a percent of a fracbecome to be a living Factor in the tion of a grain of the condition of the hearts and lives of you and those that mind within. Therefore someone must you come in contact with. It is in- have a thought in their mind, or in his deed Wonderful! It is such a privi- or her mind, as if though these things' lege to live in this State of Conscious- are true. That is why that Sign is ness, and when you shall have right- printed r.p there for you. "As a man fully entered into this State of Con- thinketh in his heart, so is he." If sciousness, you can declare unto all you think it vividly and enthusiasticmankind even also as I do, yea even ally and ignorantly enough, I will as I Am,-'You are in another Day.' bring it to pass and you will see it. It is indeed Wonderful! You can de- It is indeed wonderful! clare it unto the Children of men on I speak these words, for I delight in the mountain, and in the valleys, and cess and prosperity, to bring you health and happiness, to bring you

It is evidently known, you are in serve it, and copy after this Fashion! another Day, not merely by what I He would enter into his rightful insay as a Person, but I am Speaking heritance, which is nothing less than more so in deeds and in actions,-no the Kingdom of Heaven. It is indeed longer in mere parables,-and I have wonderful! The Big "G" and Big "O" caused the parables and interpreta- and Big "D"! It is indeed wonderful! tions to become to be a reality, and The three big letters being uppermostyou no longer tarry in the wilderness, ly in your consciousness as the Creanor at Jerusalem, but you have come tive Forces of Nature, when they are to this place in Consciousness where sponsored by Love, when they are you are living in Heaven. It is insponsored by Faith, and zeal and deed Wonderful! Because you believe courage, the very spirit of your energy The Newark it, these blessings you are receiving. will recreate such blessings that the am bringing into materialization Creative Forces of Nature produce. It and into outer expression, the limitis indeed wonderful! less blessings, through your Faith and Now you may wonder-may have open confession. It is indeed Wonderbeen wondering-how can these things After a while it will be seen be? But we are privileged to see and ful! and known the World over,-'The know the very Spirit of this Truth is Name that charms your fears, the producing just what it said it would Name that bids your sorrows cease, do. It is indeed wonderful! Live in and causes fear, and doubts, and this recognition, visualizing the Perwants and cares, and all such, to disfect, the pure, the true, and you will appear, and causes the extreme oppobe partakers of the same, and recresite to those different diversities of ators, and reproducers, and reincar negative expressions, to appear in nators of the identical expression. The their places. It is indeed Wonderful! same you are visualizing you will ma-I did not tell a person to put that terialize, and others will see it. It is Name up there.- (Referring to a large indeed wonderful! If it is only a Sign reading. - 'GOD, - FATHER we should derive much enlightenment been looking for all day." I told her ing through the dresser, soon she gave DIVINE') - but wheresoever that lucky spot, as I aforesaid to you, it is the luckiest spot you have ever seen Name in Capital letters stands, you or heard of. When this recognition can see the Abundance of the Fullof yours can produce the limitless blessings that we are now expressing,

dinner, and we had talked a little success and prosperity, you can see

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be with you continually. I thank you, are always glad to see Me! It is in-(At this point, one who had been deed Wonderful! However, if My shouting unnecessarily during Fath. Presence can make you happy, and if er's Talk, began shouting wildly, and by keeping happy you can be made became quiet only when Father stood | healthy, successful and prosperous, I silent Personally, looking in her di- can rejoice in it, for that is the exrection. Then He continued:-) It pression of the Kingdom of Heaven is indeed Wonderful! Peace every. among the people. I thank you.'

body! 'I am the Resurrection and I am the Life.' 'The dead in Christ **SEEKS TO FORCE** shall rise first.' Those that are sleeping in the mortal version of men,the spirit of the Righteous that have **VOTE ON BILL TO** died, that spirit and that thought, and expression, that is lying dormant, that Righteousness in you will be Resurrected first. It is indeed Wonderful! PAY DEPOSITORS But remember, you must be transformed by the renewing of your mind If you are not transformed by the

Page Seven

renewing of your mind, your precon-WASHINGTON .- Within an hour ceived ideas and opinions, and negaafter a petition was filed in the House tive thinking, and negative actions, to bring to the floor for considerawill be Resurrected in your experition the McLeod bill to pay off naences, and will be put forth into action after the Resurrection. I thank tional bank depositors thirty-three members had signed the proposal.

Representative McLeod, Republican, of Michigan, said that April 23 was the first date on which the bill could

come up for consideration after the Peace everybody! I just wish to make a little announcement for your necessary 145 signatures had been obtained. consideration. Next Sunday, we will

Opposition of the RFC to the bill have a demonstration in Newark. was expressed meanwhile by Jesse did not say I would be 'up' next Sun-H. Jones, its chairman.

day Personally, but I will be up Spir-In his talk Mr. Jones said that he itually. If I am not over the City found it "hard to justify" the bill Personally. I will be over the City and that there would be "a tremenmentally and Spiritually. It is indeed dous loss to the Government" if the Wonderful! But we are supposed to bill were passed have a demonstration there. I think

Mr. Jones said also that there had it is classed as a celebration as it was been considerable misunderstanding last Sunday, as we are not confined as to the value of the assets in banks nor bound to a special day to represtill closed. sent or to celebrate the Resurrection.

"Most of them got rid of their best We are celebrating the Resurrection assets before they closed," he said. of Christ in the hearts and lives of 'They stayed open as long as possithe Children of Men daily. There ble and since they closed most of the fore this demonstration will be equivgood assets left have been liquidated." alently the same as it was last Sun-Although unable to estimate the day in New York. It is indeed Wonact amount the Government would go are we

Costa Rica Punishes IN MOUNTAINS OF TIBET

und the great Himalayan ranges, in The United States flag was torn and he very heart of Tibet, lies untold stamped on in a demonstration in give, now I find I must be able to re- to produce the Characteristics of the realth in virgin gold. The Tibetans | Central Park yesterday afternoon by touch it. They believe that if they guans because of a report that at and five others were sitting on the By visualizing those big letters,-innow it is there, yet they will not a group of young men led by Nicarado, misfortune will come to their the funeral services for General Aucountry and to their religion.

on enforced against gold mining by other Latin-American countries. that once the presence of gold in great ring to the offense, said Costa Rica him, then I proceeded to tell them lions and millions, He can multiply of things began to flow. It is indeed Follow the masses, and follow the quantities is known to the outside had always been ready to show hosworld. Tibet will be exported, and the pitality to all foreigners but that inower of the church dec inc. But the ternational conventions compelled reigors of the Tibetan climate, and the spect to those nations maintaining immense difficulties of reaching friendly relations with Costa Rica. Tibetan gold fields, to say nothing of The German Consul protested tothe ban placed on entry into Tibet day against the exhibition in show you, and he Blessed you to hear it." that when and wheresoever these by the government of India, will for windows of a San Jose store of a It is Wonderful. many years to come be a safeguard | caricature of Chancellor Hitler with a against anything like exploitation.

KALIMPONG, India.-Hidden be- SAN JOSE, Costa Rica, April 8.gusto Sandino United States Marines Alabama. He was not interested, had say it is, may appear to be,-the Prin-Probably the reason for the prohibi- insulted the flags of Nicaragua and

defamatory caption.

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NEW YORK CITY-103 West 117th St., 150-160 W. 126th St., 20 W. 115th St., 204 W. 63rd St. BROOKLYN, N. Y .--- R. Robinson, 406-408 Gates Ave.

Pastor, one of the other ladies spoke Wisdom, Knowledge and Understand-Insults to U. S. Flag of. Sister Jackson tucked two one ing flowing from the Fount of God's dollar bills into my hands, so sweet Omniscience. It is indeed Wonderful! Father. I have always been able to Therefore I say it works, if it is but ceive. I Thank You Father.

When I arrived at Rev. Burks', he Capital 'D.' It is indeed Wonderful! never been to the Prison, but did say. ciple is sufficient to reach your condithat the next day was visiting day at tions and to increase and multiply the Prison. I got the address from the blessings. Even though it be milfifteen minutes, leaving literature, out the Person. It is indeed Won-

and left. Two ladies left at the same derful! time, and when I parted from them, I was taking to consideration, for

Prison before visitors were allowed in, with an open expression, the Abun- those big letters appeared. It is in- turn to make this announcement. but I did not know it. I asked to go dance of the Fullness follows. Now deed wonderful! before was visiting day for my kind. write My Name, nor print My Name, attention to Me as a Person for con-I said, I did not know that, as I could or paint My Name, or Picture. It is sideration, but I am calling your athave come then, but understood, to- not the Person, it is the Spirit, but tentions to the Fundamental. The day was the day. He said, "do you the Person, the Picture, and the outward expression is but the condilive here?" I said, "no." "Well, do Painting, they are but the outward tion of the mind within. At least it you live in the State?" I said, "no, I expression, as a sketch and a reflection of the conlive in N. Y." "Well," he said, "go tion, of the condition of the mind of dition of the mind within. Therefore, over there and ask that Warden, he some person, within. Therefore they your mind visualizing the great Cremay let you in." And he did. This have expressed it without, as they ator, in reality it causes you to exwas the so and so people's visiting have drawn it, that it might be seen. press the 'realness' of whatsoever you day. Father, I talked with each one Hence they are expressing as a sample are endeavoring. It is indeed Wonof the boys. Roy Wright, Willie and as an example to convey to others derful! You can see, the Abundance Robison, Charlie Weens, Andy Wright, their versions concerning Him that of the Fullness is manifested, where-Ugune Williams, Ozee Powell. It was Liveth Forever. The versions of those soever I Am. Just look at this beauvery difficult to make them hear me, that have such an expression as to tiful Banquet Table, such as you have as those with them made so much draw such paintings, and such print- not heard of nor seen, saving this one, noise. Each of the boys was in a dif- ings, such signs, they are expressing or some other one that is under My ferent group or cell. I had to the condition of their mind, and others Jurisdiction. It is indeed Wonderful! talk through a small slit about two are visualizing and producing, by Now you may know, it is well worth inches long and a quarter inch wide, recreating in their consciousnesses, considering, that the very Spirit of so it was hard to talk and hard for the Characteristics of that which they God's Presence is bringing into matethem to understand. Roy Wright, are reading. You can see the limit- rialization the limitless blessings you said he had a letter and some litera- less blessings flowing so freely. They are now enjoying. It is indeed Wonture from you. He said and so did are multiplied, and they are increas- derful! Upon this foundation we have the other boys, they would be glad to ing by their visualizing the Perfect built, and we stand, now, henceforth have some more. I told them I was Picture, the positive, the pure, the and forever. Live in this recognition, leaving some for them with the real, the true, and refusing to observe and the Spirit of My Presence will Warden, who said, he would see that or visualize the negative. It is indeed

they got it. I also told them I would Wonderful! write them a letter and make plain Man's Rightful to them what I had just been telling

You Father.

them. I know my visit made a bright Inheritance spot in their day, as it has in mine. I was thinking of it-yet I did not I am going to write each of the tell them Personally, I did not say a boys a letter that will help them to a word to them, My Followers at 115th better understanding. I am asking Street-when those big letters were You, Father, to make me a channel put forth into expression, the Abun-

> mortal conscious Miss Abel. of you that are NO

health and happiness, you can see piness, Success and Prosperity, it is well worth considering. It could be wonderful! Capital 'G,' and the Capital 'O,' and Spirit of

of Love, and Joy, and Peace, and Hap-

Wisdom, Knowledge and Understand-

ing, and to bring you every desirable

blessing. Oh that man could but ob-

God's Presence

the other day, at some of the other It is indeed Wonderful! The place in the last four years show a total of letters appearing, and as they ap- other words you will find where it never been liquidated. peared, the Abundance of the fullness starts out by following the crowd. about You, Father. I talked for about them by as many more, with or with- wonderful! I am speaking from a highest leading of your own mind, and practical point of view, from a finan- I am quite sure it will direct you cial point of view. Success and pros- where to go. It is indeed Wonderful! perity-it increased by at least a few You all can announce it from time to one lady said, "God will Bless you." the consideration of the people, or hundred dollars more immediately. It time from now on. Of course I am I said, "Yes, he has Blessed me to tell Believers,-you notice it carefully increased! It is indeed wonderful! It quite sure it has been given out at increased! The blessings increased the different places, but as I did not Names or this Name stands, out- financially, at least three or four hun- announce it here before I left the The next morning, I was at the wardly, openly, and non-concealed, dred dollars more this week, when Dining Room, I thought I would re-

through and was told that the day I did not Personally tell anyone to Now it is not that I am calling your astically from the Throng.) You all

come to take part in it. There will have to pay, Mr. Jones said that he be Representatives, no doubt, from the thought that banks which are memnothing less than lucky-if it would different Cities and Towns, and the bers of the Federal Reserve System ing forward for the Spirit of My Mind, and the Mind of My Spirit, to

PEACE

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derful!

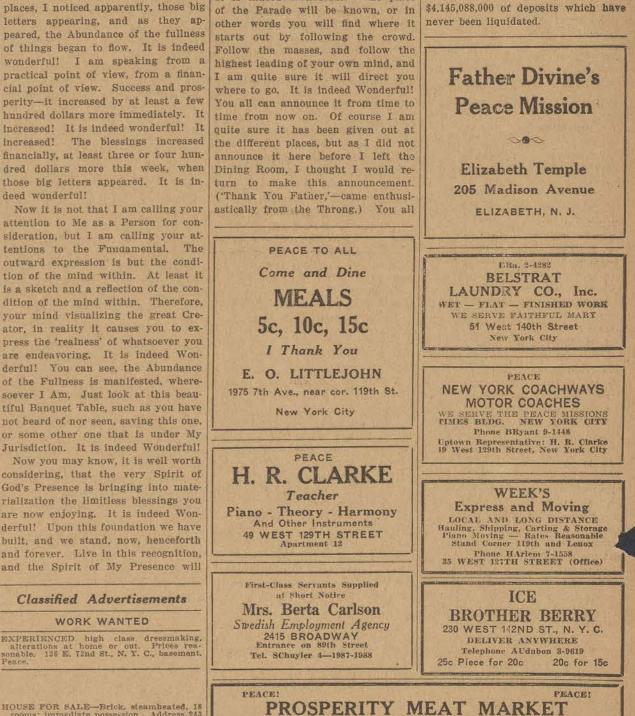
All that wish to

you.

Demonstration

be to that low degree. It is indeed different States, the same as there and national banks probably had were here, last Sunday. We are look- \$1,800,000,000 of frozen deposits.

Reserve Board Estimate Federal Reserve figures as of Febparticipate if it wishes to. It is not ruary 13 for State, national and Fed-I speak of these things because just colligated to do so unless it wishes to, eral Reserve banks which have closed



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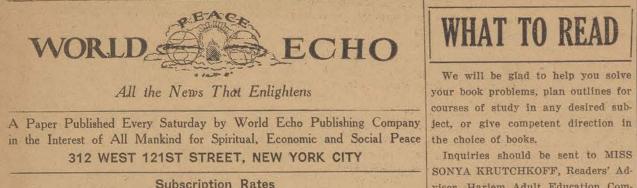
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ng in mortal

may come into a realization Father. Please strengthen my faith. Thank to sciousness, those the living in the sciousness of the sciousness and the science and the sci even those

Page Eight



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part of any advertiser to adhere to representations made in any advertisements in World Echo tion to any failure on

WAR ON RELIGION IN TURKEY

A recent announcement that newspapers in Turkey have opened a campaign against religion will, no doubt, be shocking news to many. This would be the natural reaction in a casual consideration | thor considers the business of getting of the matter. However, if we will ponder the situation quite calm- a job as a sales campaign, requiring ly, we may see in it a most interesting development in the lives of detail. the Turkish people which is entirely in line with the present international trend away from former established religious standards and beliefs.

It is most significant that the attack has been made by the press. It is common knowledge that the press is the most powerful and far-reaching medium used in the world today to change and shape the opinions of a vast number of people in a comparatively short period. Thus, it is impossible to guess how far this movement will go, or just where it will end.

In stating its attitude toward religion, one Turkish paper urges the government to "found an anti-religious museum where all the turpitudes of all the religions will be exposed and all religious superstitions held up to ridicule." The articles concludes with "Thanks to such methods of persuasion, we shall in a few years be able to see the people who wasted their time at devotions spending it profitably in self-instruction."

The fact that Turkey is drifting away from its traditional religious beliefs is no longer news. The rather startling changes and innovations in the government of the country since the coming into power of Mustafa Kemal have included the entire separation of church and state. Since the world war Turkey has thrown off the yoke of Mohammedanism and its mediaeval customs and emerged as one of the most modern and progressive countries of the east. It is entirely in line with this forward movement that this nation should further attempt to divorce itself from the many peculiar superstitions and beliefe which it has known as "religion."

People of the Western world who are blessed with first-hand information concerning the TRUTH ought to be able to view the situation in Turkey with an understanding eye. The world will witness many emotional upheavals before all have embraced the Truth which sets the believer free. Men all over the world have drifted far from the Truth. Man has taken centuries to arrive at the spiritual condition in which he finds himself. The way back to

WHAT TO READ We will be glad to help you solve your book problems, plan outlines for Oh, we're going with the Father, courses of study in any desired sub- We're going night and day,

Inquiries should be sent to MISS We blow 'em off like bubbles, SONYA KRUTCHKOFF, Readers' Ader, Harlem Adult Education Comttee, 103 West 135th Street, New

ork City. Mr. E. S. M., of New York, is the ader of a group of men, vocationalminded, who are interested in We dismiss all care and strife, oks about getting or holding jobs. And we live a happy life, em inspiration, as well as those of rmation on the subject

Pickard, R. O., "Your Job."-This book is designed to aid those who are employed and seek a position, those who are employed but wish to enter some other business, and those who have jobs and wish to hold them. The National Orchestra Associa-Graham, W. C., "How to Get a Job During a Depression."-The aua like preparation and attention to

Webb, E. T. & Morgan, "Strategy in Handling People."-How to make new friends; the secret of making people like you; how to make people say yes; sizing up the other fellow; putting your ideas across-how famous people have been able to accomplish these and similar things. Ryder, Violet & Doust, "Make Your Own Job."-Unusual vocations, suitable for men and women of varying age, ability and temperament, selected from the experiences of fifty

made their own jobs. **Plan Institute of**

received his musical education here **Public Relations to** ested us so much we hope to hear **Begin Work in 1935**

tisan and Non-Political, but Have Government **Co-operation**

WASHINGTON. - Further development of plans for the National Institution of Public Affairs has been announced by Otis T. Wingo, Jr., secretary of the organization committee. The institution has been formed to provide for practical, constructive and inspiring training of young men and women for service in public affairs. On a plan similar to the selection of Rhodes scholars, the students of

(Tune: "He's the Lily of the Valley.") We are going with the Father all the

WORLD ECHO

way; We dismiss all care and troubles, 'Cause we're going with the Father Article Printed More AND THEIR HISTORIC DEMOCRACY. all the way.

Oh, we're going with the Father, We've joined His jubilee, We are going with the Father all the ver will read books that will give Just in going with the Father all the way.

MUSIC

tion

By OROL WILTSHIRE

melodious work once again.

music.

leader.

and in Vienna. This is his first com-

position for orchestra, and it inter-



Than 20 Years Ago **Confirms** Revelations of Hidden Mysteries

By MRS. J. L. LEWIS

The following article appearing in was clipped in parts from two col- Washington. umns, one being found years later was in changing location years ago.

est." Stahl: Horn concerto in E flat gan, which brought joy and proof of

major, Mozart, transcribed for 'cello this right interpretation of God. by Cassado, played by Mr. Piatigorsky; Brahms: "Procession Nocturne." Rabaud; "Bouree Fantasque," Chabrier. Having been relegated to the top lication.

men and women who have actually time, "Sakuntula" was taken down nence of the Presence not only disand the dust wiped off her. It was pels hidden mortal tendencies from pleasant to hear this familiar and human life, but it making evident the Divine Life as all there is to be con-

> "Dead Forest," in 1932. He is a na- in this Great Message. tive of New York and a violinist. He

"LONGEVITY"

Written for The Patriot, Concord, New Hampshire.

from him again. He must have felt The almost universal custom of gratified by the performance of these limiting freedom and activity of mind young musicians and felt the earnest- and body, by a belief of a law that ness with which Mr. Barzin applied would limit the span of life to a certhe destruction and havoc of the gods, sense of human law.

into the infinity of eternal beauty and "In the history of human events a peace. The work was well played and record is given of years attained that

gorsky's free technique gave a smooth 930, 912, 905, 895 years, as their aland sensitive interpretation of this lotted time on earth. delightful work. He has a beautiful "Later on down the ever-decreasing

instrument and draws from it a warm span six hundred years limited their owned by five per cent of the nation's population. and mellow tone. The orchestra played earthly days and still later the decree was given as one hundred and twenty The Brahms Variations occupied the years.

wholly antedeluvian.

saving

Man.

PEACE

From all ills, surrounding sense!

This the Prophets olden sought.

This the Truth as longed for, spoken

For the "loaves and fishes, too?

Works of Love, ye too, shall do!

am Love, all love possessing,

Now 'tis lived and loved as taught.

Here and Now, Omnipotence.

This no brainstorm of delusion

most important place of the last part "With continued wars and increase of the program. In these, Mr. Barzin of strife the testimony is given as

The National Mirror By WILLIAM T. AMIS

THE GREAT MASSES OF THE PEOPLE

"The army of Republicans (later called Democrats) was made up largely of small farmers, small tradesmen, and skilled mechanics -a considerable proportion being small farmers. With nothing at all corresponding to our ideas of transportation-not even passable roads-and only the most uncertain methods of communication, the organization of those scattered revolters from one end of the land to the other was a huge and difficult problem."-John McConaughy, The Patriot (more than 20 years ago) in "WHO RULES AMERICA?" speaking of the times of George

It is the proud heritage of the Democrats that they have from the beplaced in a scrapbook. The latter half ginning represented the revolters in our national life. They have given voice was believed to be lost, or destroyed, to the oppressed classes in our population. There has never been a time in the entire history of this country when the Democrats have not been in the After reading a Message in the majority. They have not always been able to give expression in tangible form WORLD ECHO, February, 1934, delivered to their thoughts and intentions. Organized wealth in collusion with political On Tuesday afternoon, April 3, the at a banquet hall in New York City, machines has been able to give a more successful account of itself. There is National Orchestra Association gave wherein explanation was given of nothing extraordinary about that, since it has always been the case, but the its seventh concert this season. The "The Keys of the Kingdom" to reveal outstanding fact that Democracy has been able to live at all, under the insufprogram, a particularly interesting mystery, unearth hidden treasures. ferable conditions imposed upon it, it is important, and proves beyond question one, was as follows: Overture, Sakun- and find that which was lost, a con- that there is an inherent vitality in our national life, and that the idealism tula, Goldmark; tone poem, "Dead For- tinual appearing of things unseen be- of the fathers will not become sufficient do perish.

In a very certain sense the same problems face us today that faced the young Republic. Mr. McConaughy goes on to name in his book, "Who Rules Many articles have come to light America," the men who were called the "corrupt squadron," a band of looters variations on a theme from Haydn, also, in visible things, one of which is who had become so powerful that they could dictate to government its policies the last half clipping of the above pub- and control its wealth. Charles Carroll of Carrolton, George Cabot, Robert Morris, William Bingham, Wadsworth and others whose names are familiar shelf of the music library for some This Living Message of the Imma- to us to this day, are mentioned in this ring of leaders who thought that money should rule, and that it was the concern of no one how that money was obtained.

The man that writes the future history of the industrial era of America, Mr. Stahl wrote the tone poem, sidered. God speaks to all mankind in which period we now live, will be able to recount a tale of scoundrelism not equalled in all history. A compete history of it cannot be written for at least fifty years, yet to come, for the simple reason we cannot look back upon it, in all its sordid selfishness and greed, until the air is clarified and the conscience quickened, and that will take another generation other than our own to tell the story.

The thing that concerns us now is that the small farmer, the small tradesmen and the forgotten man shall keep alive the fires at the altars of our freedom. The Democratic party will prove false to its mission if ever it allows Institution Will Be Non-Par- himself to the score. The closing tain score of years-according to the the callous hand of indifference or the corrupting influence of greed to change measures were vividly depicted as the age in which the law is accredited- or thwart this sublime mission committed to its keeping. The background spiritual life of the forest rose above is not in accordance with the highest of Democracy in this country is a century and a half of struggle in behalf of the poor, the oppressed and shackled. That long and bitter fight is coming to a head and it will either be that the people have won or the serfdom will left no doubt as to the meaning of the to the present age seems incredible: be more galling still. We can belittle the issue as we will, we can minimize the ages of men is given in sacred his- it if we desire, but we cannot evade it. We are either cowards or we are In the Mozart concerto, Mr. Plati- tory as, respectively, 969, 962, 950, worthy of that little band of farmers, small tradesmen and mechanics in the days of the founding fathers who saw with their own eyes the trend that has led up to our day when eighty-five per cent of the wealth of the nation is

CAN THE WORLD PAY THE PRICE OF ANOTHER WAR?

"It has been seventeen years since we entered the Great War. gave us of his best. They were beau three score and ten, or four score During that time two depressions have come upon us and the whole tifully played. "Procession Nocturne" years. Who can bear record of a world is still in the midst of the solution of problems coming out of a program of unusual and unhack- ing days and years in ancient and that war that may lead us to a more disastrous thing, if not the overthrow of civilization itself."-Washington paper editorial comment.

Saturday, April 14, 1934

the right path is not easy.

Those who know the Father and acknowledge His presence in the flesh among us will understand that the power that is loosed on the earth today is being exerted from one end of the world to early in 1935. the other. Thousands of people of all nations will continue to rebel in increasing numbers against the forms which we have followed and called religion. No matter what form this worship has taken, Mohammedanism, Buddhism, Confucianism, or Christianity wrongly practiced, all must at last hear the Truth and believe. Turkey may training period in the functions, orseem far away, but distance is of no consequence. All of these things of which we read and hear are part of the vast movement which man is making toward redemption with the guidance and spiritual help of Father Divine, who has come to us in the flesh to show the way back to Him.

Committee Approves Costigan-Wagner Anti-Lynch Bill and Enemies Launch Fight to Prevent Passage by Senate

Measure Provides for Damages to Families of Slain Persons and Jail Sentences For Members of Mobs

WASHINGTON. - An under-the-sur-1 of a mob, describing it as "an assemface battle to keep the Costigan-Wag- blage of three or more people, acting Call, assistant to the Secretary of Comner anti-lynching bill from coming to in concert to kill or injure any person in the custody of the peace officer." a vote at this session was started aft-Senator Van Nuys; Democrat, of Iner the measure had been approved by diana, chairman of the subcommittee the Senate Judiciary Committee. which handled the measure, expressed

fident it would pass the Senate, if a ficers to their duty 'n protecting prisvote could be reached, but Democratic ion. oners and would awaken public opinleaders held out little hope for its Introduced by Senator Wagner,

sideration.

imarily the bill would transfer Democrat, of Colorado, the bill would the responsibility for investigating permit Federal attorneys to bring and prosecuting lynch mobs from suit in Federal court against counties State to Federal authorities. Severe in which lynchings took place. penalties would be provided if peace Counties found guilty would be reofficers turned their prisoners over to quired to forfeit from \$2,000 to \$10,000 lynchers. to the family of the victim. If two

Chairman Ashurst of the Judiciary counties were involved this would be there was little hope of reforming a couple of hours a day. Thus they Committee said the bill was approved divided. The bill originally set the without a record vote, but there were forfeit at \$10,000. "two or three votes against it." It The Federal attorney also could bring N. Robinson told the annual meeting and ambitions. Even horses are not was understood some members voted action against any local peace officer of the Friends General Conference that treated in this fashion when they have to report it, reserving the right to who released his prisoner to a mob, two-thirds of the inmates of Eastern bad habits, he pointed out. oppose the measure on the floor.

The committee made few important be subject to a jail sentence of not He spoke at a meeting held at 221 East was not connect with the depression, el anges in the bill. However, it did less than five years. The same penalty Fifteenth street. write into it a more specific definition would apply to members of the mob. The idle prisoners in Eastern, of tive matter.

.

the institution will be chosen from juniors, seniors and graduates of universities and colleges throughout the country. Present plans call for the first students coming to Washington

The institution, self-governing, privately financed, non-partisan and nonpolitical, but enjoying the co-operation of the government, will bring this group of young people to Washington for a two or three months' work and

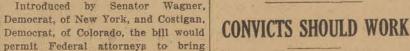
ganizations, procedure and methods of the government. The training program will be super-

vised by an educational director and the educational committee composed of Dean Walter James Shepard of Ohio State University, Dr. Charles Riborg Mann, Dr. Walter M. W. Splawn, Dean Charles E. Clark of the Yale School of Law and Dr. Arnold Bennett Hall. The institution will promote the formation of non-partisan public affairs clubs at colleges and universities throughout the country. These clubs will study the practical operation of government and concrete aspects of public affairs, and members will be encouraged to engaged in political campaigns. Civic duties and responsibilities will be the keynote of the institu-

tion's nation-wide educational program At the ninth annual convention of the National Student Federation here in December the plan for the institu-

tion was proposed by Chester H. Mcmerce, upon the suggestion of Secretary Roper.

The institution's training program will include lectures by government officials; forums for discussion, debate Friends of the legislation were con- the opinion it would make peace of- and analysis; observation of, and assignment to, government work and duties; special case problem work, and the writing of a report or thesis.



Idleness Encourages Continuance of Bad Habits

NEW YORK CITY .- Declaring that an "embryonic school" and exercise

prisoners in penal institutions unless lived in a "dream world, drifting they are given work to do, Dr. Louis along" without building up new ideals I am in my name Forever,

and the "Bouree" brought to a close change in numerals of time in reckonneved merit. The orchestra gave evi- modern method? dence of a season of advanced work "If' Noah who lived nine hundred

sympathetic accompaniment.

Leo Barzin, Conductor

draw attention to the outstanding abilities upon facts of existence incharacteristics in Mr. Barzin's work which explain the reason of his suc- freedom, health, activity would precess.

vail, and decrepitude, feebleness, and The story goes that at one time at fears of them, would be resisted, and rehearsal by the Philharmonic Orvield to bettering conditions." chestra, in which Mr. Barzin played viola, Mr. Toscannini laid down his

baton and asked if one of the players would come forward and conduct for a few moments. He wished to hear effects further away in the auditorium. It seems so strange to hear-They're

No one moved at his request, which he repeated, adding that there must God in man, now Speaks through be some among the experienced musicians who could do what he asked. I, too, "crying, Abba, Father,"

He was not disappointed. Enthusi-Can behold-'Tis Father's Plan. asm and courage recognized the opportunity. Young Leon Barzin got up, His Protection is protecting modestly saying he would do the best he could. The result was that Mr. Joyous, too, I now am Praising!

Toscannini recognized the talent of the would-be conductor and later on recommended him when the occasion

presented itself. Willingness to serve; enthusiasm in one's work and courage to take opportunity when it comes, are the principal

factors that make success. They are 'Tis self-evident! 'Tis proven, What is once can always Be! not confined merely to youth. They cai and should be possessed and cul- It is Truth. In joys of Heaven tivated by every one, for they belong Father, we Thy Glory, see. to and express life, and where there Dost thou seek me for the Blessings?

is no life there is no real interest. Mr. Barzin has brought these qualities into expression with the National Orchestra. It is these same qualities which account for the refreshing vigor

am Spirit; All professing and spontaneity with which he in-Life in Me, My Life in You spires his associates. He is reaping All your sins and fears confessing what he has sown.

Naught; nor worldly aim pursue. which he is a trustee, were permitted Naught of self; 'Tis Spirit's Allness to read books and newspapers, attend Shining ever, Always through

> Omnipresent, Let Me Be; Thou wilt know the Allness, Oneness Of all good, my Glory see.

Must be All-in-All to You.

Word and deed, for I, Omniscence

Lord, I hear. Thou art Omniscience! was a legisla-

All I am, I have in Thee. -J. L.

Dr. Norman Vincent Peale, pastor of the Marble Collegiate Church in under its energetic and capable and fifty years lived three hundred New York, in a sermon recently said, "We should have a code for all those and fifty years after the flood, the likely to reap war profits, providing for the conscription of their wealth and 'shorter years' could not have been their forceful participation in hostilities."

That is a thrust at the munition makers and the profiteers in war ma-"If mankind in this present age terials who so persistently call upon the world to keep itself well armed. The It is not amiss in this column to based the thought of life and its cap-based the thought of life and its capwar business and to do that would put out of business some of our wealthiest stead of a mortal sense termed law, citizens,

President Roosevelt is fighting for an international pact that will prevent any nation from crossing its own borders in any kind of warfare. The world is cool toward the proposal.

The most insane thing of which intelligent men are guilty is that of going to war to settle a dispute. That it is an age-old method in the settlement of disputes is only confirmation of the stupidity of mankind.

Dr. Nicholas Murray Butler, in an address recently in New York, brought out many astounding facts concerning the frightful scourge of war.

In an effort to bring the futility of war before the public, Dr. Butler attempted to sketch in new terms a picture of the cost of the World War. He cited from the Congressional Record that the World War cost 30,000,000 lives and \$400;000,000,000.

"With that money," he said, "we could have built a \$2,500 house and furnished this house with \$1,000 worth of furniture, and placed it on five acres of land worth \$100 an acre and given all this to each and every family in the United States, Canada, Australia, England, Wales, Ireland, Scotland, France, Belgium Germany and Russia.

"After doing this there would have been enough money left to give each city of 20,000 inhabitants and over in all the countries named a \$5,000,000 library and a \$10,000,000 university.

"And then out of the balance we could have still sufficient money to set aside a sum of 5 per cent interest which would pay for all times to come a \$1,000 yearly salary each for an army of 125,000 teachers, and in addition to this pay the same salary to each of an army of 125,000 nurses.

"And after having done all this, we could still have enough left out of \$400,000,000,000 to buy up all of France and Belgium, and everything of value that France and Belgium possess; that is, every French and Belgian farm, home, factory, church, railroad, street car-in fact everything of value in those two countries in 1914.

"In other words, the price which the leaders and statesmen of the entente. including the statesmen of the United States, made the people of the world pay for the victory over Germany, was equal to the value of five countries like France plus five countries like Belgium."

Dr. Butler said, "If we are to arrest the return of those very conditions which led to the catastrophe of 1914, we must put fullest faith in the significance of the Pact of Paris, built upon it as a foundation, and call upon governments everywhere, including our own, to keep their plighted word.'

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and if found guilty the officer would penitentiary at Philadelphia were idle. The problem of idleness in prison

Dr. Robinson

