

DAILY JOURNAL

OF ONEIDA COMMUNITY.

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MONDAY.

MR. NOYES, this morning, announced the following new

PRINCIPLES OF BUSINESS.

1. Everything for sale except the soul.
2. Prompt clearing out of all dead property at any price that can be got.

The rule of prices—"SELL AS LOW AS YOU CAN," instead of—"Get all you can."

4. Pre-payment in buying and selling.

IN the business-meeting yesterday, it was voted to have the supper hour changed to 6 'oclock, and to have the schools, that will interfere with the business arrangements of the season, close this week.

A letter has been received from J. F. S., relative to the trap stock which the New Britain Company wish to sell to us. His report is favorable to investing in it.

The Company do not ask for pay till the stock is worked up into traps and sold.

It has been decided to hire the boss molder at the foundry for six months longer.

Mr. Ackley has been appointed superintendent of the New House cellar, and is to see that it is kept in a neat and cleanly condition.

Mr. Clark has been appointed to superintend the measuring, selling and delivery of fire-wood to our hired people.

Mr. Newhouse and William A. Hinds have been appointed a committee to sell the guns in our possession that we do not need.

We learn that the proposed visit of the Willimantic students to Wallingford, did not take place yesterday, as our dispatch led us to expect, but has been deferred to a future period. Doubtless we might throw some light on the question as to when the visit will take place, but, as the war correspondents used to say, the success of the movement requires us to be silent on that point until the plan of the commanding officer is more fully developed. We predict, however, that the Mount Tomites will be taken completely by surprise, for at such an hour as they know not, the troop from Willimantic will come upon them.

Mr. Noyes has begun his protracted meeting with the Community, on the subject of Business. On Saturday evening he delivered a discourse of thrilling interest on

the Pentecostal principle in regard to property. Last evening he discoursed on the subject of Prices, and Community-covetousness. At the conclusion of the discussion last evening, he nominated Mr. Cragin as Community-Agent, with full powers to sell, after due consultation with Mr. Noyes and the Community, all dead property, at such prices as he sees fit.

March is grim and wintry yesterday and to-day. One of our sweeping northwest snow-storms set in yesterday, and continues this forenoon. The wind roars over the roofs and through the trees, and drifts the snow at every available point. We hope it is the farewell storm of winter.

The sales of agricultural implements during the past week have amounted to over \$400.

A son and a daughter of Mr. Jones are here on a visit to their father.

THE TRAPPERS.

Some mention of the organization, doings, and objects of the Community trappers may not be uninteresting to your readers. The organization is composed of the class of boys that attend Mr. Henderson's school, who have elected officers in regular military style; having a captain and secretary, the rest acting as privates. Their field of operations is quite extensive; commencing a little above the mouth of Bear creek on the Oneida creek, and extending to what is called the picnic ground, to-

gether with a part of Mud and Sconondoa creeks. The boys are divided into three parties, and each party has a fair portion of the whole line to attend to. They have caught forty muskrats already, and say that they have but just begun. The adventures that attend trappers in more extended fields also attend these. They recount in glowing terms of no less than two overturns of the boat, thereby "ducking" its occupants—of many "narrow escapes" from the same fate—the building of one boat, and the wrecking of another &c., &c.

As to the objects of the organization, I am not very well posted, but this much I *do* know, that the boys have no private end in view; the proceeds from the sale of the fur going into the general treasury.

Up many times as early as half past four o'clock in the morning, they fulfil in a measure Paul's injunction, "be instant in season and out of season." E. S. B.