

All the News That ENLIGHTENS

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Champion of RIGHT

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FATHER DIVINE VIEWS MONSTER EASTER PARADE FROM AIRPLANE

DELIVERS TWO EASTER MESSAGES TO MORE THAN 10,000 PERSONS GATHERED AT ROCKLAND PALACE

Members of Kingdoms in Baltimore, Bridgeport and Newark Journey to New York to Enjoy Holiday and Hear Father's Messages

Father Divine's Message

The Banquet Table, 152-160 W. 126th St., New York City, Sunday, April 1, 1934—6:00 P. M.

Leaving the Rockland Palace in New York City, ringing with the shouts of ten thousand, and fluttering with the waving of thousands of white flags, in a demonstration of His Followers' Love and Devotion that followed a brief Message He had given them, Father Personally proceeded to the 126th Street Extension of the Kingdom, on Easter Sunday afternoon, arriving about Five P. M. Like the Rockland Palace, the 126th Street Extension was filled to overflow with merry-hearted Believers, shouting victory over sin, and when Father appeared Personally at the great Banquet Table in the midst of the Throng, there was another Mighty demonstration of Love.

This was but one of the stirring scenes of a day filled with such demonstrations of the Power and Majesty of God, as had never before been seen. Early in the Morning, Father had flown from the Bridgeport, Conn., Kingdom with Mother and part of His Staff, in His beautiful new twelve passenger Bellanca 'Airbus', landing at the North Beach Airport in Flushing. It was a beautiful sunny morning, after a day and night of lashing rain and wind, that the Weather Bureau had expected to last over Sunday, but as on every other occasion where Father's Work is concerned, the Cosmic Forces of Nature worked in harmony with His Activities, and the elements were at peace, providing a beautiful warm day for the Easter Parade that was to take place in the afternoon.

Early as it was, there was a party of His immediate Followers at the Airport to meet Father, in addition to those of His Staff, and when the Giant Red Monoplane came gently down and taxied to the Gate, there was a rush to greet Him. Father Proceeded immediately to 20 West 115th Street, which was already filled to overflow with a part of those in readiness for the Parade, the Street being filled with Busses from many surrounding States, waiting for the signal to proceed to the starting point. A late breakfast was served in the Dining Hall, and when Father entered Personally, there was a mighty demonstration and a scene never to be forgotten. White flags, lettered in green, had been distributed, and these together with many of the gorgeous banners for the Parade, were waved while hands reached toward that Holy Body with a Mighty shout.

Father Views The Parade

Responding briefly, Father announced that it would soon be time for those who were marching, to go to the starting point, and said: "I will be in the Parade, and yet you can look up, and see Me THERE too." Proceeding immediately to the Airport, where the great Plane was in readiness, with its comfortable leather covered seats and beautifully finished Cabin, its reading lights, luggage racks, and other conveniences, including enclosed pilot room in front, and toilet in the rear—Father selected His guests, including Mother, part of His Staff, a prominent business man from New Jersey, an aerial photographer, and pilot, and took off for the vicinity of the Parade.

Soaring smoothly over the City at an altitude of three thousand feet, in a few moments the Plane was directly over the Parade, which was passing down Seventh Avenue. It was a moment never to be forgotten, as that long line reaching from 112th Street to 145th, and around on 145th Street, came into view—an open expression to the World, of those who had dedicated their hearts, their souls, their minds, and their bodies to God, and God in a Body, in the Name of Father Divine. Such Love was never before seen by the physical eye, as when He Who was the Cause of all this devotion, moved backward and forward in the Plane, looking down with inexpressible Love, on His Children, as He circled above them.

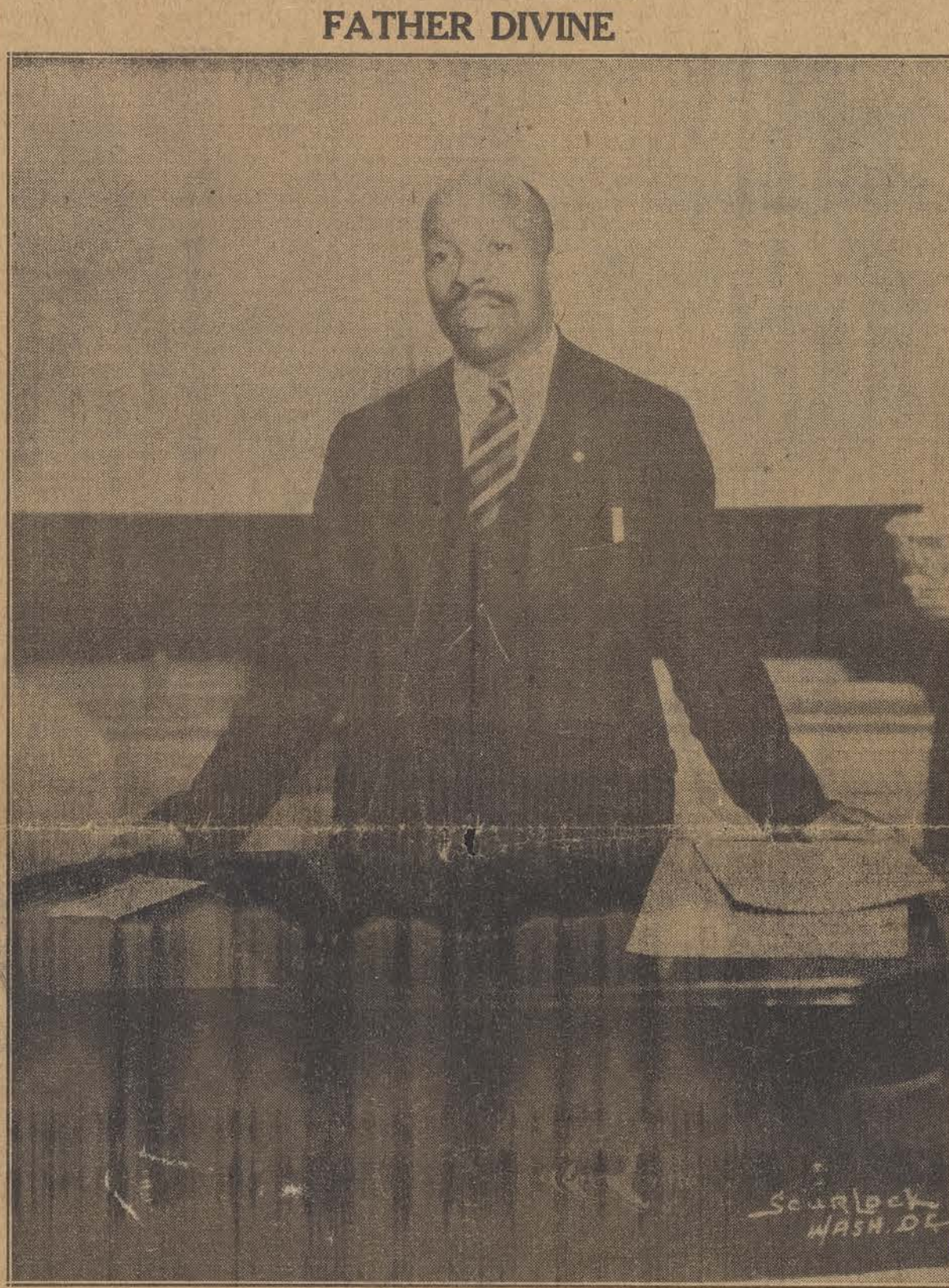
The Procession had halted so that the Marchers could look up, and the long line was still, the many Busses, Taxicabs and cars that followed, stretching away, into the distance. Soon, another Plane of the Auto-gyro type, was seen approaching, and it passed beneath the Bellanca, crossing the line of the Parade, flying a signal composed of large red letters—"PEACE TO THE WORLD—FATHER DIVINE'S MISSION." It crossed and re-crossed the line of the Parade, flying at a low altitude, while Father's Personal Plane cruised above, and the photographer took pictures from various angles.

God's Goodness To Mankind

After a flight of nearly one hour, Father's Plane returned to the Airport, leaving the Auto-gyro still trailing its banner. Arriving at the Airport, Father and His Party proceeded by Automobile to the Rockland Palace, arriving shortly before the Marchers, and Speaking to the vast Audience there when they were assembled. From there He went to the 126th Street Extension, as aforesaid, where He Spoke as follows after serving the Banquet, and before returning to the Rockland Palace for the Evening Session of the Meeting:—

"Good health, good will, and a good appetite, and Love beyond degrees. These are the Blessings I am bringing to you, and I am putting them forth into expression in deeds and in actions, as well as in words. It is indeed Wonderful! While that Song was going through by the Spirit of the Consciousness of the Presence God, creating such an emotion through your sincere devotion, it caused My Mind to run back to the Message that was given and was left on record in the Scripture,—'He giveth beauty for ashes, and the oil of joy for the spirit of heaviness.' This is fulfilled this day in your hearing. 'He giveth beauty for ashes,' and joy and merriness for sorrow and worry. He giveth Love for hatred, and honesty for dishonesty. Hence that which was classed as being bad, God will take those, or those expressions, and transform them by His Mind, and form them in fashion like unto His. It is indeed Wonderful!

While thinking over the limitless number, apparently, that have received limitless blessings, how they are rejoicing, filled with the spirit of Praises and Thanksgiving, I brought



Personification of Fatherhood Degree of God

for consideration at this particular juncture, the great significance of self-denial and consecration, and how God is taking that which is termed to be your wickedness and your badness, and giving you the Spirit of His Presence, in short His Nature and His Characteristics. It is indeed Wonderful! For all of that which was termed to be your badness, God imparts to you His goodness. Therefore you can say, as some have sung, 'Just think of His goodness to you.' Though the storms over you sweep, you can remember, there is Someone 'able to keep.' If you will but think of His goodness to you, God will do just what you think He CAN do, for that is the Work of God on Earth among men. It is indeed Wonderful!

Harnessing Wickedness

For this cause we are rejoicing. I was bringing to consideration, the great mystery of transformation, the great mystery of translation,—It is indeed Wonderful,—the great mystery of transmitting, and the great mystery of generating in us, all of these expressions as they are put forth in parables, through the world of Science on the material plane, by the materialists. By material things, the reality of the Parable is fulfilled this day in your hearing, by My Spirit and by My Mind. Just think of it! The 'wicked' you are,—the most wicked person, humanly speaking,—when the spirit of that wickedness shall have been transformed by the Spirit of God's Presence under this Jurisdiction, it will produce and express the Glory of His Righteousness and the Wonders of His Love. 'He giveth beauty for ashes, and the oil of joy for the spirit of heaviness.' That which is negative,—He produces the positive therefrom. Therefore, He causes that which is right to be made wrong,

humanly speaking, but that which is wrong to be made right in reality. The human mind will say it is right for you to live in mortal consciousness. The human mind will say you should live in human affections and all of the human fancies, tendencies, and their pleasures. Therefore, when the Spirit transforms you by the renewing of your mind, the mortal mind will say, this understanding or connection with Him that Liveth forever, has made that which was right, wrong. It is indeed Wonderful! But just to the contrary, that which is wickedness, in reality God transforms it, and causes it to be the actuality and reality of righteousness, putting it into action, and causing it to be transformed into the beauty and beauties of the Righteous, by the Spirit of God's Presence, through your conscious recognition.

For this cause we are rejoicing. I have harnessed the wickedness of all of the wicked, as Benjamin Franklin harnessed the lightning. It is indeed Wonderful! Through the generating process that goes on in the heart and mind of men, yes even the hearts of them, it will transform that which was wrong, into the right, and that which was wicked, into righteousness, changing your wrongness into right, and turning your darkness into light, making your crooked ways straight, your rough ways plain, and fulfilling the Prophecy of the Prophet, when he said: "He will make the hilly ways level and the rough ways plain." It is indeed Wonderful! Do you not see, it is fulfilled, and yet being fulfilled this day in your hearing? God is transforming you by the renewing of your mind. You can see it plainly. God in reality has harnessed your energies, your will powers, your zeal, your courage, and that which was sponsored by the mind of mortality—in other words the mortal mind. It

The Christ Consciousness

Therefore the destructive forces of your mentality, as the destructive forces of the ether, have been harnessed. So harness I, the destructive forces of your mentalities, and bring them into subjection to the great Universal Mind Substance. Therefore you will, and you are, expressing the abundance of Righteousness for that part of wickedness you did express. Hence, God gives Righteousness for wickedness—Wisdom, Knowledge and Understanding, and Sincerity, for your follies, and every desirable blessing for the undesirable, when you surrender your hearts, your minds, and your bodies. It is such a glorious privilege, dear ones. You are living in this Day and in this Time, where God will, within the soil of YOUR souls and in your minds, Glorify His Son. It is a privilege, but remember, His Son in you is Glorified, by you as an individual and as individuals, bringing your bodies into subjection to the Christ Consciousness. It is indeed Wonderful! Remember, it matters not what brand of Religion or Meta-

has transformed your whole mental world of things, and now you are seeing as you had not seen. Where you could not understand now you can understand, for the Spirit of God's Presence has transformed you by the renewing of your mind. It is indeed Wonderful!

I was just thinking, why is it those that were supposed to have been wicked,—and super-wicked as it may be termed, the Spirit of God's Presence has harnessed your wickedness and changed it into righteousness, and you are just as determined to live for God, as you were to live for mortality. It is indeed Wonderful!

Mystery Of Faith

Now the mystery of the Faith, that I said for all of you to keep,—the Faith is God in the Name of Faith, and also in the Name of Victory. God, is many Names,—It is indeed Wonderful,—and He will appear to you in this Name and in that Name at times, and in this attribute and in that attribute, but they are all Names of God, for the children of this World, that He might reach them on the plane wherein they are living, that they might understand the mystery of His Presence. Hence, Faith has been introduced to mankind from his earliest existence. Faith has been the key-note to Salvation, Faith has been the Wayshower to the Mysteries into the Kingdom of Heaven, and Faith, the victory to you it has given. Therefore in short, one of the Writers said, and still says, 'Faith is the Victory that overcometh, or this is the Victory that overcometh, even your Faith.' One speaks on this wise, or this wise whichever, saying,—'Faith is the Substance of things to hope for, it is the evidence of things not seen.' By Faith, the Elders obtained a good

(Continued on Page 4)

PLANE WITH FATHER DIVINE AND HIS PARTY CRUISES FOR ONE HOUR OVER FAITHFUL MARCHING CROWD

Cheers Greet Autogyro Floating Beneath Airplane and Floating Streamer Saying "Peace to the World—Father Divine's Mission"

Father Divine's Message

The Banquet Table, 20 West 115th St., New York City, Tuesday, April 3, 1934—12:00 Noon

Many of Father's Children from California, were in the midst of the Congregation around the great Banquet Table at 20 West 115th Street, on Tuesday, April 3rd, when Father appeared Personally at the Table for a short period, before making His apparent departure for the North Beach Airport, where His new 12 Passenger Bellanca 'Airbus' was in readiness for a trip to the Bridgeport Kingdom. These newest arrivals from the West Coast had made their acquaintance with Father's Love through their mental and Spiritual contact, but now they had been drawn to the Personal Body, and they as well as others, desired to hear Him Speak Personally.

As always, there were numbers of those present, who wished to testify,—many more than could find opportunity to do so on that particular occasion,—and they took up considerable time, as Father, with His Infinite Love and Mercy listened to men confessions and pleas for forgiveness. Finally, in His great Love, Father said,—'Everybody keep the Faith,' and arose to Speak as follows:—

"Good appetite I believe we all have had, and I believe we still have it, and I believe with such a good appetite, we must have had good will toward mankind. By so doing, you will have all good things. For this cause I say, 'Keep the Faith.' If you keep the Faith, you will have the works, or the works will follow, but I say, keep the Faith, and good appetite, and good will to one and to all, and especially I stress it for those of you that are desirous, or desire to hear the Message directly through this Individual. For this cause I rise, and for this purpose I arose. For this cause came I into the world, and will establish it,—the purpose for which I came. Joy and peace, Life, health, and Love, these are the Characteristics, and a part of the Qualities or Attributes of God, that He has imparted to the Children of Men. And I have come, as I have been, for the purpose of establishing this as it is, in the hearts and lives of men. It is indeed Wonderful!

I listened to your testimonies, and confessions, and Praises, and Thanksgivings, but out of all you can say or do, the greatest of all is Love, 'For God so Loved the World, He gave His Son,' and the Only Begotten One, 'that whosoever believeth in Him should not perish but have Everlasting Life.' Life Eternal consists of joy, and peace, and health, and Love, and everything else that's good. Upon this Foundation if you will stand, and be not shaken but be substantiated in Faith, and steadfast and unmovable, you can say at some other date, 'I have the Faith.'

Faith Is The Victory

But remember, your Faith is the Victory that will cut through the walls of materialism, it will penetrate every iron prison wall, entering also the stone prison walls, and iron prison bars. Faith has unlocked the door of the prison house, and Faith has brought you out. Faith has brought you out of the bounds and barriers of limitations. Faith has freed you from lacks and wants and all adverse and undesirable conditions. Therefore, Faith in reality is the Victory, for Faith has overcome for you. It is indeed Wonderful! This Faith that surpasses all human understanding, being sponsored by the Love of your great Creator, it being quickened in your consciousness, and also in your system, causing mankind to come to the conscious realization of God's Presence in the midst of His People,—all of this and much more, is accomplished by Faith, the Faith you have in Him in Whom you say you trust. It is indeed Wonderful! ('Yes Father,'—came from the Audience.) Now don't say it unless you mean it! It is indeed Wonderful!

'Faith is the Victory that overcometh the World,' and overcomes all adverse and undesirable conditions, and will establish you in this Perfect Love, the Love that casts out all fear, the Love that dries away all your tears, the Love that takes away all of your cares, the Love that protects you from all adversities, and the Love that is a Consolator in the time of desolation, and in the times of trials and tribulations. This Faith and Love, the great Creator will produce and bring into your experiences, if you will but live it and be it.

At times I refrain from speaking, for the sake of the different individuals. Those of you that are (Continued on Page 6)

report.' By Faith you have overcome your trials and your adversities. By Faith you have made your Spiritual import, and got Home where God is. It is indeed Wonderful! If it is not true unto others, it is unto you.

I am declaring unto the Children of Men, to those of you that sincerely believe, you have made your Spiritual import, and you have got Home where GOD is. By Faith, I say it is. It is by Faith you are living, it is by Faith you are moving, it is by Faith, 'In Him,' one said, 'you live, move, and have your being.' It is by Faith, in you God Lives, Moves, and has His Being, but not by sight, neither can it be seen, saving as it is brought into materialization and outer expression, through Faith in Him that Liveth within. It is indeed Wonderful!

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Thousands of Emigrants Leaving America Each Year to Return to Former Homes in European Lands

Some Who Have Small Fortunes Invest Money in Land and Return to Farming as a Sure Livelihood

By HAROLD FIELDS

Every week sees emigrants leaving the United States for Europe and elsewhere. Eighty thousand of our foreign-born went back to their lands of origin in the fiscal year ended June 30, outnumbering immigrants for the second year in succession. All returned to cities and farms where customs were more closely circumscribed than here, where standards of living were lower. Why?

The aliens and naturalized citizens are not always ready to present the reasons leading to their departure, particularly when those reasons constitute a grievance. But the stories that come to social agencies here and abroad, the statements of leaders of the foreign-born people who enjoy the confidence of these emigrants, and the observations of students and government officials have helped to formulate certain well-defined motives that explain the migration outward.

The Elderly Group

One group that can be definitely set apart from others is composed of elderly people. Married couples 50 or 60 years of age and older are going back for sentimental reasons to their native homelands—a state of mind that nature makes common in the old age of birds, beasts and humans. Their prolonged absence has enlanguored the past and eradicated the memory of untoward incidents. They go back, not without misgivings and not without hesitation, for America means much to them. It is a land to live in and to die for, but the ancestral environment is the place to die in.

A second group, by far the largest among the emigrants, is composed of people who, seeing their savings fast decreasing, view their future here dubiously. One man in this group explained his position in these words: "I came here in 1905 and paved the way financially for my wife, who followed me. Two children were born to us. We worked hard, led honest lives, became citizens, sent our children to school.

Depression's Effects

"The depression came. Almost at one stroke, coincident with the bankruptcy of my twenty-year-old business, everything crashed. The mortgage on my home fell due and I was able to meet neither the principal nor the interest. Severe illness took from me the result of many years' savings. In short, the financial results of twenty-five years dwindled to \$2,000 almost overnight.

"I knew that it was to be a long while before we would return to a fairly favorable status in business. And in the meantime my chances for engaging in new business or in finding occupation were almost hopeless. In my mind's eye I saw that \$2,000 dwindled for the four of us to zero—one major illness would do that—and then, what? I don't want a dime; I want no charity relief; I am not eligible to an old-age pension.

"That's why I have decided to go back. I still have my \$2,000. Back there where I came from I can buy a farm with the equivalent of several hundred dollars in American money. I can buy American agricultural equipment and produce more efficiently than my neighbors. Because I am an American and because I can demonstrate the superiority of American methods, I shall be respected in my community and obtain a position of prominence.

"With my \$2,000 here I should be poor; with my \$2,000 there I shall be rich. And, if I become a working man, the state will assure me of unemployment insurance when I am idle. I and my family are more certain of the future abroad than here.

This man's viewpoint is widely held among emigrants. The executive head of a prominent London association which aids migrants wrote in a letter: "To aliens migrating from the United States to their home countries in Europe, the depression in the United States appears greater than it is in their native land. They believe it is possible that something may arise there which may assist them to obtain help from the public assistance authorities or from the national insurance schemes, to which they might eventually become entitled. The absence of such provision in the United States may have been one of the principal factors determining people to return to Europe."

A third group that is leaving the country is also forced to do so by

economic conditions. Unlike the group just discussed, it is composed of those who have no funds at all with which to support themselves and no likelihood of finding work. They are going abroad to friends and relatives who have farms and homesteads; ironically enough, in many cases they are the "rich Americans" who have been sending funds to these self-same relatives in the past.

A fourth returning group is made up of Filipinos who have fallen into financial distress and who have availed themselves of the invitation extended by the United States to go back to the Philippines at government expense.

Parallel groups, technically known as indigent aliens, have been returned to their native countries in Europe and elsewhere. These have averaged about 1,500 a year during the last three years.

The Deportees

No survey of this sort can omit mention of the deportees, 20,000 of whom were sent to their home countries in the fiscal year 1933, which ended June 30. More than one-third of the deportees are Mexicans; another one-third is composed of Europeans. The tendency is now toward a slight diminution in these numbers because of the increasingly strict examinations and watch at our ports of entry, and the consequent fewer cases of smuggling.

The proportion of criminals, immoral persons and other undesirable characters is steadily increasing among our deportees. Most of those being sent out, however, are visitors and relatives who have overstayed their leave, or whose admission to this country was brought about by illegal means.

Still another group is made up of voluntary deportees who are permitted to leave the United States at their own expense rather than subject themselves—as they otherwise would be—to warrants of deportation. These numbered 10,000 in the fiscal year 1933. The proportionate number in this classification is increasing each year because of the fear and hardships involved in the process of deportation.

Among this group are many who are destitute and who choose to take advantage of a special provision in our law which allows government financial aid if they depart within three years after arrival.

Mostly Peasants

Generally speaking, those who are returning for permanent residence abroad hailed originally from the peasant class. It is only natural, then, that most of them head for rural regions in their countries. As many as 50 per cent of departing Greeks return to their original homelands, which they still own though they have not seen them for twenty-five or more years.

What kind of reception awaits these returned travelers in their homelands? One naturally wonders whether they are jeered at, or mocked, or if they themselves are abashed. After all, they have been prating of wealth for years and now they are coming back, financially done for.

Observations indicate that it is not considered at all derogatory to the individual to return with little or no property in this time of depression. In fact, some countries themselves arrange for the return of their native-born as a means of increasing domestic productivity through the introduction of American industrial methods.

Aid by Homelands

Thus Yugoslavia repatriates its destitute citizens who cannot sustain themselves here. Italy has an agreement with a steamship company whereby a number of places on each departing steamer are held available for indigent Italians who apply to the consulate for repatriation. Mexico offers free rail transportation from the United States border to the destination point in that country. Ireland endeavors to obtain reduced steamship fares in the case of returning nationals who have not acquired American citizenship. Generally speaking, special funds have been set aside at many consulates for the aid of those who are returning after a long residence here.

On the whole, say American consuls abroad, there is no resentment by Europeans against these returned migrants. Family solidarity among the peasant group is strong and returning members share equally in all that their relatives possess, which is often not much. The newcomers enter

Tiny Camera, Swallowed, Films Walls of Stomach

Philadelphia Hospital Tests Austrian Invention

PHILADELPHIA.—A tiny camera designed to take pictures of the inside of the stomach—from the inside—was tried out at Hahnemann Hospital today. It was used on Henry Harrington, forty-five, who is suffering from an undiagnosed stomach ailment.

The camera consists of a metal tube two inches long and half an inch in diameter, containing lenses, a roll of film and a miniature flash bulb. It takes sixteen pictures at once, at 1:20th of a second exposure.

Harrington swallowed the cylinder. Fastened to it was a rubber tube containing a plunger to set off the flash bulb. Air was pumped into the patient's stomach to keep the tissue away from the lens. The operation took less than two minutes.

Doctors pointed out that the camera, developed in Vienna, will show the first stages of stomach disorders which would not appear in an X-ray photograph.

C.W.A. Employed 340,000 Workers While at Its Peak

Under New Policy Cities Will Be Reimbursed to 75% of Relief Costs

NEW YORK CITY.—Workers under the CWA in this State received about \$30,000,000 from the Federal Government in wages between last November and April 1, when the CWA as such was demobilized and its function transferred back to the work relief groups of the State and city.

This was revealed by Frederick I. Daniels, executive director of the State Civil Works Administration and the State Temporary Emergency Relief Administration, in making public the results of a survey of the economic value of the work done apart from the value of the employment provided.

At its peak the CWA in this State employed 340,000 persons, selected on the basis of fitness.

Under the new work relief program, which will be supervised by the State Temporary Emergency Relief Administration, beginning today, about 240,000 CWA workers whose retention on the payrolls has been determined by need will carry forward the most worthwhile CWA projects throughout the State, Mr. Daniels said. Work relief will be financed by local, State and Federal funds, whereas the CWA was financed by the Federal Government.

Under the new policy, determined at a conference held by Governor Lehman with legislative leaders and the State Temporary Emergency Relief Administration, municipalities will be reimbursed to the extent of 75 per cent of their total relief expenditures, representing both home relief and work relief. The total expenditure by municipalities is not to exceed \$25,000,000 for April.

easily into the life of their local communities. In most cases the reacquisition of citizenship expedites and facilitates these processes and circumstances.

Thus in Sweden, the returned emigrants merge into the life of their former homes without complicated adjustments. In Rumania they enjoy certain advantages over other foreigners. The Pole has returned to till the soil and is not at all dissatisfied at this turn in his life. Returning Finns are treated with great consideration. Lithuania is strongly sympathetic to her natives who desire to return and settle there. Italy, with its policy of restricting immigration and encouraging a higher birth rate, naturally welcomes these people.

Attitude of Emigrants

The exodus of the emigrant from the United States does not indicate a weakness or failure in our Americanization program. Those who emigrate to their native country must find themselves in an inconsistent position when they observe the cases of the 400,000 Americans still living abroad, or of the approximately 27,000 American-born citizens who left for residence abroad in the fiscal year ended June 30, 1933.

The emigrant from the United States bears a slight rancor against this country because he and others who lived here for years are now left stranded and helpless, but his criticism assumes a rather minor note. His major notes deal with our superior advantages and standards, and he indicates his desire, once he has settled down on the other side, to continue his associations and contacts.

In most cases the native-born and foreign-born, once abroad, organize or join American groups, subscribe to American publications, and adapt American methods to their daily lives.

Cuban Consul Says U. S. Benefits by Prosperity in Cuba

Outlook Is Optimistic with Mendieta Govt. Making Regular Progress

NEW YORK CITY.—Cuba, while dependent upon the United States for her economic well-being, is none the less in a position to help the American export business greatly, in the opinion of Pablo Suarez, new Cuban Consul-General in New York City, who took up his work here last week. The more prosperous Cuba is, according to Senor Suarez, the more the United States will benefit, for the island buys practically all of its imports here.

Senor Suarez, in appearance and action very like any successful American business man, sat in his office on the second floor at 17 Battery Place, producing statistics to show just how much business the republic he represents does with this country and discussing Cuba's economic and political situation in English with an ease that belied his opening remark that he spoke the language poorly.

The new Consul-General is a business man, a banker and a diplomat. Banking, both for great institutions of other nations and as a private banker, has claimed much of his time and interest. A few years ago, too, he went into the sugar business—unfortunately, he adds with a rueful expression.

However, he believes that conditions are daily improving in Cuba, and that, with the working out and signing of a new treaty between his country and the United States recovery will be very rapid. He feels that three great industries should link the two countries, these being sugar, tobacco and tourists, and is of the opinion that Cuba has had few friends with her interest more at heart than President Roosevelt.

Relations between the two nations are very good, Senor Suarez believes, and he is therefore markedly optimistic as to the future of Cuba. The Mendieta government, working on internal as well as external problems, is making definite progress all the time, he reported, with the general situation most encouraging.

"I believe," he said, "that with the generous help of President Roosevelt and his administration, we will bring about a closer rapprochement in our financial and diplomatic affairs. Our market for American goods will be greater and greater as time goes on and conditions both financially and politically will improve."

Volcanic Eruption Makes Japanese Island in Pacific

Inhabitants Fear Another Eruption and Complain of Ashes Ruining the Fishing Grounds

TOKIO.—Even the forces of nature are expanding the Japanese empire. In fact, nature has just thrown the frontiers of Nippon a trifle closer to those of the Soviet Union, the nation which has expressed the keenest anxiety over the spectacle of imperial Japan on the march.

At the northern tip of the Kurile Islands, which carry Japan's domain to within twelve miles of Russia's Kamchatka peninsula, a new volcanic island has appeared. When officially discovered it was about 160 feet high and 600 feet in diameter and still growing as the subterranean forces that gave it birth continued to throw up mud and slag.

Most maps of the Kuriles show Shumushu as the northernmost of this chain, separated from the Soviets' Cape Lopatka by the twelve-mile Kurile Strait. But northwest of Shumushu lies Araitto Island, rising 7,783 feet above sea level, the highest peak of the Kuriles.

The new island, still without a name, emerged from the sea half a mile off Araitto's northeastern shore.

It appeared between the close of the fishing season in September and the beginning of the hunting season in November. It was there, smoking and rumbling, when hunters from Paramushu, the nearest inhabited island, visited Araitto.

The new island got into the official records on January 26, when the patrol boat Hakuho Maru, which keeps an eye on the northern fishing grounds, passed through the Kurile Strait.

People of Paramushu fear that the birth of the island portends trouble. In the first place, they say, the huge quantities of ash strewn over a wide area by the volcano already are harming their fishing grounds. Then other nearby volcanoes long inactive are rumbling and emitting smoke.

The waters around the northern Kuriles are much warmer than usual and the winter has been abnormally mild.

10-CENT HOUSE SAVING COSTS 10 MINUTES' TIME

WASHINGTON.—In these days when the government is spending billions, the House recently took nearly ten minutes to argue about ten cents. The ten cents was involved in a bill to pay \$40.30 to Manuel Merritt, postmaster of Roff, Okla., for postal funds lost when the First National Bank there failed. Representative Thomas L. Blanton, Democrat, of Texas, called attention to the fact that Harold N. Graves, executive assistant to Postmaster General Farley, recommended the appropriation for Merritt be \$40.20 instead of \$40.30.

"That shows how closely the post-office is watching things," Mr. Blanton said.

To solve the problem, the House tabled its \$40.30 bill and passed and sent to the White House a Senate bill appropriating ten cents less.

Puerto Rico to Reduce Current National Budget

Large Deficit Said to Be Due to Hurricanes and Crop Losses

SAN JUAN, P. R.—For the last two years Puerto Rico has made cuts in its operating budget of more than \$2,000,000 each year. Last year ended with a deficit of \$1,100,000, due chiefly to hurricane losses, and budget reductions for the current year were designed to wipe this out. In discussing government finances, Governor Blanton Winship told the Legislature some of the difficulties it must face in balancing the budget for 1934-35. Declining revenues have upset Treasury estimates for the current year, so that another deficit is likely, although it will be smaller than last year's. To meet the situation, the Governor suggests further economies and increased taxes.

To those who have observed insular finances for a period of years it is apparent that the island follows tardily the rises and declines in the United States. When the 1929 slump struck the United States, Puerto Rico was enjoying a form of artificial prosperity due to large private loans and public expenditure following the disastrous hurricanes of 1928. When the big slump came Puerto Rico had been thoroughly defeated, most people agreed. But because of heavy property and crop losses, government revenues have been subnormal since that time.

More recently, slackening trade with the United States and foreign countries has reduced government income from customs duties and excise taxes, including the sales tax, to which merchants continue to object. These are the principal sources of insular revenue.

In the past five years the total assessed valuation of island property for tax purposes has been written down approximately \$50,000,000 to \$299,000,000, an assessable aggregate less than for any year since 1921-22. Tax collections are slow.

Amortization Funds Drop

One result of island depression which is causing concern is that for the first time in many years trust funds established to amortize the public debt have fallen below minimum requirements with an estimated deficit this year of \$180,000. Normally the funded debt has been met exclusively from the property tax. With a prospective shortage in trust funds for next year of \$415,000, Governor Winship has called the attention of the Legislature to the necessity of making direct appropriations from the general fund to make good this shortage, unless the property tax rate is increased. This is not considered likely under existing conditions.

Puerto Rico has always had a high credit rating under the American regime and there appears to be no indication that adequate provision will not be made to maintain it, however painful the process may be. Continuing demands for the abolition of the 2 per cent tax will probably have to go unheeded. Instead, increased excise taxes and a readjustment of the Income Tax Law to produce greater revenue will probably have to be provided. The income tax proposal is to reduce the exemption for a single person from \$1,000 to \$800 and for a married person from \$2,500 to \$2,000. The Legislature will be asked to change the basic rate from 4 per cent on the first \$4,000 income to 3 per cent on the first \$3,000. Slight adjustments on higher incomes are expected to produce approximately \$500,000 additional revenue from this source.

When the basic budget of \$9,600,000 for next year was submitted to the Legislature it was expected that revenues would be sufficient to meet it. Additional appropriations have been recommended, however, bringing the estimated expenditures from general funds to \$11,700,000. This includes the sum of \$300,000 proposed for a government petroleum sales project. To provide funds for the recommended appropriations there is at present an estimated income of \$11,300,000 including \$1,150,000 from a 7-cent gasoline tax and \$900,000 from new liquor taxes.

Survey of Bureau of Agriculture Shows Farm Population Largest In the History of the Country

Natural Drift of Young People to Urban Centers Halted by Shortage of Jobs

By HAL H. SMITH

The farm population of the United States reached an all-time peak of 32,509,000 on Jan. 1, according to the annual estimate just completed by the Bureau of Agricultural Economics. But the general city-to-farm movement that set in with the depression was reversed in 1933 the gain of 267,000 during the year being due to a 494,000 surplus of farm births over deaths.

The net gain was the smallest since 1930, when gains in the farm population began to be recorded after a long series of annual losses. The net gains during previous years of the depression were 416,000 in 1930, 656,000 in 1931 and 1,001,000 in 1932. Whether the sharp drop from 1,001,000 in 1932 to 267,000 in 1933 portends an early return to the net losses that occurred practically every year between 1920 and 1930 remains to be seen. The trend of net gains or losses in the farm population during the past has been indicative of relative opportunities of gaining a livelihood in city or country.

Farm Population by Years

According to the Census Bureau, the farm population of the United States on Jan. 1, 1910, was 32,076,960 and on Jan. 1, 1920, was 31,614,269. Already a decline was noticeable. This became more marked in subsequent years. Since 1920 the Bureau of Agricultural Economics has made its own estimates on Jan. 1 annually; its latest estimate was based on data gathered on 146,817 farms in all parts of the country. The record follows:

Year	Population
1921	31,703,000
1922	31,768,000
1923	31,290,000
1924	31,056,000
1925	31,064,000
1926	30,784,000
1927	30,281,000
1928	30,275,000
1929	30,257,000
1930	30,169,000
1931	30,585,000
1932	31,241,000
1933	32,242,000
1934	32,509,000

A very decided falling off in the movement from cities to farms is shown in the current estimate of the bureau. At the same time the pronounced movement from farms to cities, which had been reversed during the depression, was resumed in 1933. During the year the urbanward movement exceeded the farmward movement by 227,000.

"This is not a big net migration away from farms," the bureau asserted, "but if it represents even a partial return to the large net urbanward flow of farm population that occurred every year from 1920 through 1929, this change is a significant one."

Two Movements Traced

The figures since 1920 follow:

Years	City-Farm-to-	Farm, City, (Figures in Thousands)
1920	759	896
1921	759	1,328
1922	1,115	2,252
1923	1,355	2,162
1924	1,581	2,068
1925	1,336	2,038
1926	1,427	2,334
1927	1,705	2,162
1928	1,698	2,120
1929	1,604	2,081
1930	1,740	1,723
1931	1,683	1,469
1932	1,544	1,001
1933	951	1,178

A number of circumstances accounted for the change in the picture in 1933, according to many farm people who furnished the information on which the bureau's estimate was based. The movement from cities to farms was checked by re-employment in urban industries; temporary employment on work-relief projects; aid from State and Federal relief funds; and inability of destitute urbanites to find farm homes.

The farm-to-city movement, on the other hand, was composed largely of former city residents and of farm people forced to move off the land because of mortgage foreclosures, assignments

for debt settlement and tax sales. Former city residents left the farms to get their old jobs back or to find new ones. Projects financed by Federal funds created a good bit of the employment. A number of farm laborers of long standing sought jobs on relief projects.

The net city-bound movement was most pronounced in the West-South, South Atlantic and West-North-Central States. Only the New England and mid-Atlantic States showed an increase in net farm-bound movement.

Young Farm People

The customary movement of farm-raised young people to cities and towns in search of work was conspicuously small in 1933, as in the two preceding years. The survey showed that more children are raised on American farms than are needed to replace the aged who retire and others who die in their productive years. Normally this surplus of young folk had been readily absorbed by city industries. Since the depression began, however, most of these young people have remained on the farm because of inability to find work elsewhere.

The present surplus of young folk on farms, the bureau contends, presents both a problem and a challenge in the development of sound agricultural and industrial policies.

The 494,000 surplus of births over deaths among the farm population in 1933 was 26,000 greater than in 1932. Both the birth and death rates were slightly higher. The recent increases in farm birth rates represent a reversal of the trend prevailing in the decade 1920 to 1930.

Slum Clearance Projects Delayed By Speculation

Officials Charge That Many Projects Offered Are Schemes to Make Money at Expense of Government

WASHINGTON.—Efforts of speculators to profit at the expense of the Government, and legal technicalities, have seriously hindered the Federal low-cost housing and slum clearance plans, officials revealed today.

Although considerable sums have been allocated to this work, actual construction is just getting under way on the first of the projects.

Upon unnamed "real estate speculators," officials of the Federal Emergency Housing Corporation placed the major blame for the delay in starting low-cost housing.

About 1,000 projects have been submitted to the corporation, all of them involving land costs so high that cheap rentals would be impossible even with the most economical building methods. "These projects unmistakably represent schemes to make money at the expense of the Government," said one official.

Government housing projects have been concentrated in two agencies, the FWA and the FEHC. But, although about \$150,000,000 has been allotted for such work, less than \$400,000 has actually been spent.

The only expenditure of the FEHC, which has \$123,000,000 at its disposal, has been \$1,930 for its own incorporation. FEHC expenditures have been held up also due to a ruling by Comptroller-General J. R. McCarl that the agency was unlawfully organized. McCarl refused to approve any expenditures. Its administrative expenses have been paid by the housing division of the FWA.

However, the corporation now plans to go ahead with its work despite obstacles. Options on low-cost land in cities where housing developments are believed desirable, are being sought, and it is expected that means of operating the corporation despite McCarl's ruling will be devised.

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NEWS and VIEWS of FATHER DIVINE GOD'S PEACE MESSENGER SOARS ALOFT

SMALL GROUP IS TAKEN FOR RIDE IN NEW AIRPLANE

Father Surprises Children by Inviting a Few to Accompany Him on a Short Trip

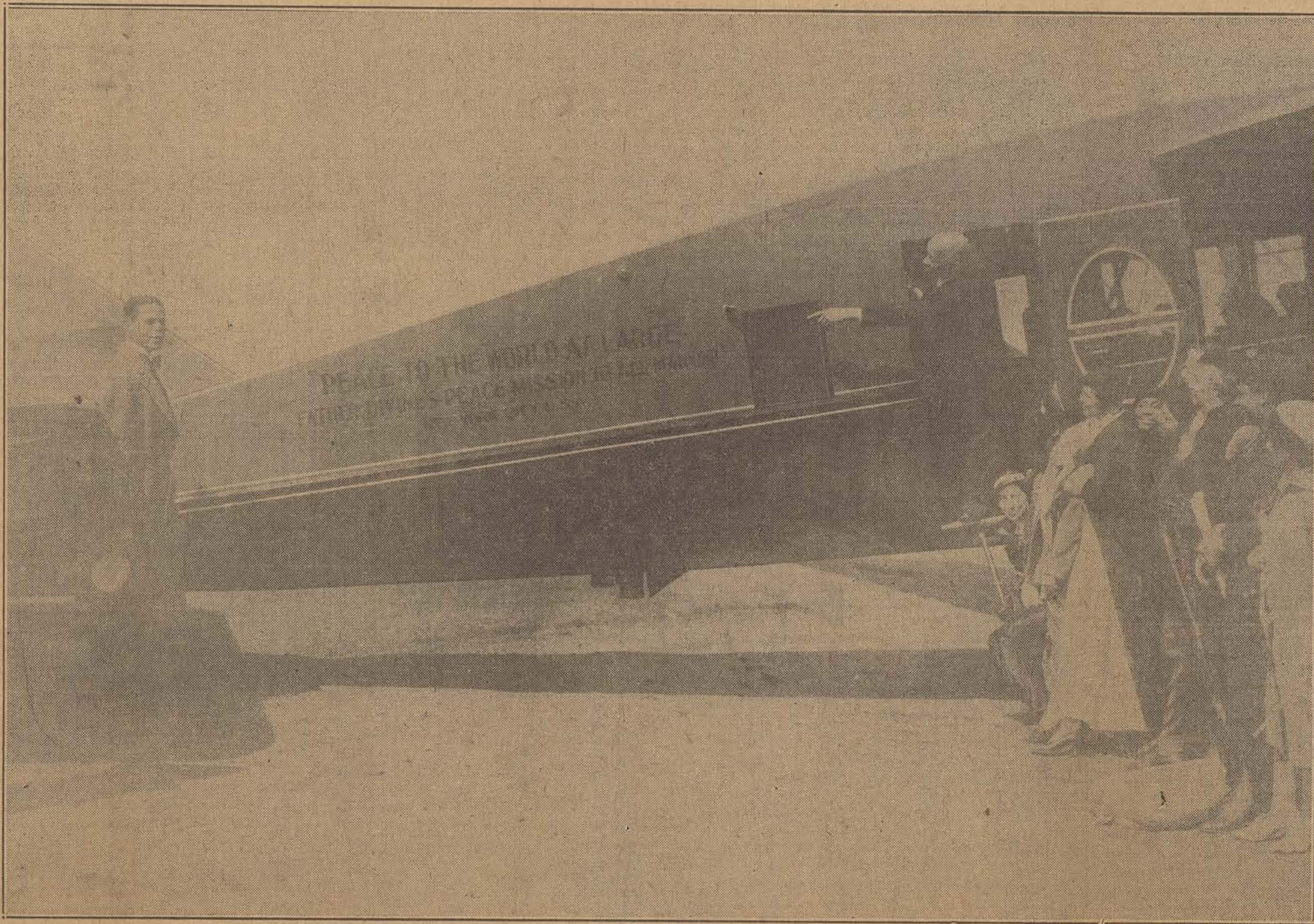
By LILLIAN N. BROWN
As Father Divine was about to make his departure from the breakfast banquet table at 20 W. 115th St., New York City, Tuesday, April 3rd, He announced that He was going to the airport and that He and a few others might take a ride in His airplane. Immediately, in the heart of every follower in the banquet hall arose a desire to go where He was going, for Father Divine's children love to be wherever His personal body is, even though He is continually telling them it is not necessary as He is just as much present without His body as He is with it. The hall was soon emptied as the children sought ways and means to go to the airport. In a remarkably short time, automobiles and the Kingdom bus were filled to capacity and were on their way to the Glenn Curtiss Airport at North Beach which is near Jackson Heights, L. I. It was a perfect, sunny spring afternoon, and the children were radiant with smiles and happiness.

Father's car arrived at the airport about 2 p. m. and the vehicles carrying the children arrived shortly after. Soon a throng was lined against the fence which encloses the air field. Father's plane was standing a couple hundred yards or so away from the fence on the opposite side of the field with its nose pointed toward the throng at the fence. Father walked over to the airship and entered it. The pilot started the engine and for some minutes he was evidently warming it up. Then, to the delight of the children, the airplane taxied over to within a few feet of where the children were gathered, and Father came out of the plane and greeted them.

The ship, which is painted red all over, was near enough so that the children could read the inscription on the body of it which is as follows:
**PEACE TO THE WORLD AT LARGE
FATHER DIVINE'S PEACE MISSION
TO ALL MANKIND
NEW YORK CITY, U. S. A.**

After some walking about, Father returned, and standing in the doorway of the plane, he said, "Well, all of you who are going, come get in." A group of children standing near the plane looked eagerly at their Father hoping it might be their turn to go, for Father takes a different group on each trip. He would like to take them all but the seating capacity of the cabin is limited to twelve. Father looked lovingly into the face of each child that stood before Him; then He said to those at the fence, "Why don't some of you come inside?" A few entered the gate and came forward. Mother Divine and the pilot were already in their seats. As Father again looked over the group in front of Him, He remarked "Now some of you have work to do and I do not want to interfere with your work. I will take only those who have nothing whatever to do." One by one those whom Father approved for the trip, entered the plane and took their seats. The door was closed and Father took His seat in the front of the cabin. Then, it was discovered that the tire of the rear wheel was flat. This was soon taken care of by a field mechanic. Father stepped out of the plane and watched him as he fixed it. He re-entered and everything was ready to start. As the airship started to move, Father raised the window beside Him, smiled the smile His children love so well, and waved His hand to the throng at the fence. A great cloud of dust and sand rose in the wake of the ship and blinded the children for a few moments as they waved and shouted joyously to their Father. As the airplane taxied toward the bay, it made a semi-circle and then stopped. It stopped to wait for the right current of air that would lift the plane. This is determined by instruments on the plane. In a few minutes the airship started to move and it rose gracefully over the field like a great red bird. Father waved His hand at the window and smiled again, and the children shouted and cheered as they waved in return.

(Continued on Page 7)



Plane in Which Father Divine Made His Historic Flight on Easter Sunday

HARLEMITES GAZE WITH WONDER ON BRILLIANT SCENE

Costumes of Marchers and Banners Attract Attention of Easter Church-Goers Who Are Impressed

Easter morning dawned sunny and warm, with just the breath of a balmy breeze stirring. From early in the morning happy groups began to arrive in Harlem by bus and street car to take part in Father Divine's Easter Parade. Which started promptly at 1:30 p. m.

Most picturesque were the marchers in beautiful green skirts and white sweaters. Every one carried a white flag with green letters of PRAISE WORDS to the FATHER. At every corner you could hear "PEACE" the pass word of FATHER'S MISSION. As the parade moved along Seventh Avenue, we could hear a roaring above our heads. Some of the Children said "There is Father" and looking up, suddenly appearing as if dropped from the heavens a large Plane and an Autogiro with a large streamer bearing the words "PEACE TO THE WORLD—FATHER DIVINE'S MISSION" were flying over the parade, following as if in review. The crowd stood in amazement, for they had never seen such a sight. The parade continued from 135th St. and St. Nicholas to 145th thence to Seventh Avenue, down Seventh to 112th; thence through Fifth to Lenox and thence to Rockland Palace, where nearly fifteen thousand people crowded the very aisles to utmost capacity to hear Father's Divine's Masterful message concerning HIS MISSION ON EARTH.

Faithful Mary followed the parade in her car which was decorated in green letters. In her hands she held a beautiful bouquet of yellow flowers. The Avenues of Harlem were crowded with people coming from the different churches bedecked in their new gowns and spring bonnets of varied colors, which added much to the gaiety of the occasion. Thousands lingered to inquire, "What is that?" The answer was "PEACE—FATHER DIVINE AND HIS FOLLOWERS ARE ON PARADE." For they really were. A line of cars and marchers brought up in the rear by 50 buses made a five mile line between a mass group that followed the parade on the sidewalks. Music playing, people chanting, clapping hands and rejoicing in the Lord. It was really wonderful to gaze upon that picture. All kinds of flowers decorated the cars and floats which carried many mottoes. There were buses and private cars from every section of the country as far West as California. Most striking was the float that bore the flag of ALL NATIONS and Liberty holding the torch, as the beautiful lilies waited in the breeze, and the occupants dressed in different colors sang

LOVE, Love, wonderful love;
Love, Love, wonderful Love;
Oh! Wonderful Love.
Many were the beautiful banners inscribed in Golden and silver letters with Sentiments: "HE IS GOD EVER-LASTING," "FATHER! PRINCE OF PEACE," "FATHER DIVINE IS THE ONLY GOD TO COME," "GOD HAS COME CALLING SINNERS," "MILLIONS KNOW THOU ART THE CHRIST, THE TRUE AND LIVING GOD," "FEAR NOT MY LITTLE FLOCK—IT IS YOUR FATHER'S GOOD WILL TO GIVE YOU THE KINGDOM," "ARISE SHINE FOR THE LIGHT HAS COME," "FATHER DIVINE IS LORD OF LORDS AND KING OF KINGS," "BEHOLD I STAND AT THE DOOR AND KNOCK—ANY MAN HEARING MY VOICE LET HIM HARDEN NOT HIS HEART," "EVERY NATION TONGUE AND PEOPLE MUST BOW."

Father Divine delivered his first message at Rockland Palace at 4 p. m. Seated with Him on the rostrum were Mother Divine and Colonel Hubert Julian, aviator. Colonel Julian made a brief talk. After the afternoon meeting at Rockland Palace, Father Divine and His household assembled at Faithful Mary's Mission on 126th Street, where a sumptuous banquet was served to several hundred people. At the close of the banquet, Father Divine returned to Rockland Palace where He delivered the concluding message of the day. Out-of-town visitors came from Newark, Orange, Jersey City, Brooklyn, Bridgeport, Conn., Baltimore and Philadelphia.

4-Year Report of Crime Prevention Bureau Shows Marked Decrease in Juvenile Delinquency in New York

Corps of Workers Headed by Miss Additon, Deputy Police Commissioner, Proud of Department's Accomplishments

Four years ago this week, on April 3, 1930, five young women social workers raised their right hands in the air, swore to obey the Constitution and laws of the United States, and became members of the Police Department of the City of New York.

They were the first of twenty-five to be sworn in. They were, further, the first social workers to become officially attached to the Police Department of an American city as persons trained in the profession of investigating and solving the social problems of an urban population. They became the professional nucleus of the Bureau of Crime Prevention.

Group Now Supervisors
Today they are supervisors, case workers and investigators in the ten units of the bureau which keep a watchful eye on the city's boys and girls. They are surrounded by a hundred-odd patrolmen and patrolwomen of the Police Department who in the course of the four years have discarded their uniforms, shed their police duties and become social workers.

From her office at Police Headquarters, Henrietta Additon, sixth Deputy Commissioner, directs the work of the bureau. Four years ago she held the position of consultant on protective measures of the Social Hygiene Association, which meant that she was engaged in answering calls from cities all over the United States, advising on the organization of police and courts to deal with juvenile delinquents. She was at first "lent" by the Social Hygiene Association to help organize the bureau, and later became its director. A Byrn Mawr graduate and former member of that college's faculty, she was then and is now recognized as one of the leading social work authorities by agencies.

Uniformed Force's Work
On an upper floor of headquarters another door marked "Bureau of Crime Prevention" leads to the office of Inspector Louis F. Costuma. The genial inspector, keen for modern police methods, is the commanding officer of the "uniformed force" of the bureau, the patrolmen and patrolwomen who, despite that descriptive phrase, actually do not wear uniforms. One of the duties laid upon the twenty-five social workers of the bureau has been to share their special training

in colleges and social work schools and their experience in case work with these regulars of the department. Former traffic officers and beat men, women who formerly guarded prisoners and visited public dance halls in the name of the law have now become able and enthusiastic scientific social workers. Picked for their interest in and adaptability to social work methods, they have shown themselves competent in their new jobs.

The transformation of these chosen patrolmen and patrolwomen into social workers equipped to gather up the young delinquents of the city and turn them into legal paths before they become toughened law-breakers is reckoned as one of the accomplishments of the Crime Prevention Bureau. The other accomplishments, more directly concerned with the prevention of crime, are down in the records.

Commissioner Additon, contemplating the achievements of four years, offered a footnote characteristic of the scientific sociologist.

"It would be unscientific for us to claim direct credit for a decrease in crime or arrests," she smiled. "Only a period of ten years would be a real check on the work of preventing crime."

Arrests Diminish

Whether or not the merely four-year-old bureau claims credit for it, a decrease is shown in the records for serious crimes. The total number of cases in the Children's Court has not decreased because there has been an increase of arrests for minor offenses, such as hitching on street cars and slipping under turnstiles into the subway.

The bureau, while refraining from credit-taking, rejoices in the decrease made in the number of serious offenses committed by juveniles. More rejoicing has been caused by the decline in crime among the sixteen-to-twenty-one-year-olds. This is the dangerous age group, the youngsters whose rapidly growing indifference to the law caused such widespread alarm during the last few years. The boys and girls more than sixteen and less than twenty-one, minors who are wayward or worse, do not come under the comparatively tender mercies of

(Continued on Page 7)

Vivid Picture of Easter Parade Is Given by Times

Many Said to Be Curious About Where Father Divine Obtains Money with Which He Does Charity

(Reprint from the New York Times)
Harlem had its own Easter parade. It was a sinuous, brilliant procession of hundreds of chanting followers of the Rev. M. J. Divine, who is "Father" to thousands of Negroes in a series of "kingdoms" throughout the metropolitan area.

The swaying ranks were viewed by thousands along the route and by the "Father" himself and his staff in a twelve-passenger red monoplane which soared in great circles above the marchers. From a low-flying autogiro trailed in clear crimson letters the legend, "Peace to the World—Father Divine's Mission."

The parade formed at about noon at 137th Street and Edgecombe Avenue. Long before the start an hour later it stretched to 135th Street, and waiting units were throbbing to the beat of truck-mounted bands. A group of women in white tams and sweaters and bright green skirts sang "Rejoice in the Lord." A multitude of banners and signs waved to the swelling rhythm and scores of feet pounded almost musically on the sunny street.

Bearing a gold-lettered sign with a picture of "Father" Divine and the message, "He is God Almighty," a sad-eyed little girl in a white sweater and an emerald skirt waited for the signal to start. She was Theresa Simmons, 11 years old, of 115th Street. Behind her four tinier girls stood patiently beneath a sign declaring that "Father Divine is God and a Little Child Shall Lead Them."

Everywhere there were small posters on sticks, often with only one word—like "God," "Joy," "Peace" or "Life." An airplane sped westward and the joyful throng greeted it with a surge of sound.

Sunday School Annoyed
Finally the first band struck up "Pack Up Your Troubles" and the parade got under way. Sunday school teachers rushed to the windows of St. Mark's Methodist Church and protested against the din. Patrolman Benjamin Wallace of the West 135th Street station, escorting the marchers, silenced the musicians until the church was passed.

Threading north along Edgecombe
(Continued on Page 7)

Depression Believed Developing Era of 'Saner Thinking' After 30 Years of 'Fads and Frills'

Educators and Laymen Agree That First Three Decades of Century Were Filled with Educational Innovations

By HAYDN S. PEARSON

During the first third of the twentieth century our public school system has run an Aladdin-like course. Nothing in all history is comparable to the realization of what in the not distant past seemed like a fantastic dream; namely, an education for all the children of all the people. It was only a century ago that people of our nation accepted as a matter of fact the idea that only three groups needed an education: ministers, doctors and lawyers. Half a century ago no one except a few scattered prophets had any conception of the expansion of educational privileges that was to occur.

The expansion of public school opportunities has naturally accompanied the unprecedented industrial and agricultural growth of the nation. Up to 1930, when public expenditures began the sharp reduction which has continued since, the cost of public education doubled each decade from 1890 to 1930. Between 1900 and 1930 the economic tide swept forward and onward, and any halts were barely perceptible; almost before the recession was definitely acknowledged the business tide surged forward again.

Education Changed Rapidly
Now that we have had a three year period of adjustment, curtailment and frank appraisal by both layman and professionals, it is possible to look back over the first three decades of this century and to judge the worth of some of the new ideas.

Educators and laymen alike realize that during the first thirty years of the century more innovations and new philosophies came into educational procedure than during 2,000 previous years. School curricula, methods and devices changed with bewildering rapidity. In places of considerable population teaching became highly specialized.

In many cities of the East and in the prosperous agricultural counties of the Mid-West, the administrative framework of public education became a massive, unwieldy affair. There were specialists in this and specialists in that; supervisors grew on every bush; there were deputy superintendents and assistant superintendents—almost as numerous as the vice-presidents of a bank.

In the first three decades the public

school system fitted itself to handle all the children of the nation, irrespective of their social and economic status. We tested, sifted and classified. Vocational work was put into secondary schools; extra-curricula activities, music, drama, athletics, and clubs of many varieties were encouraged. These constituted the "fads and frills" which have received such a berating in the last three years.

School's Obligations to Society

Let us consider now some of the vital aspects of the obligations of our public school system to the society which supports it. There has been a considerable amount of fallacious philosophy in the last generations to the effect that schools and their administration were beyond public criticism—a sort of "divine right of kings" idea. A certain number of educational administrators assumed the attitude that education was a glorified Statue of Liberty, justifying its existence by scattering a benign but ineffectual glow over the American scene.

The last three years of suffering and readjustment also have brought saner thinking. We realize now that the public school system is not the only agency for education, not the only social force to improve society. We realize that the school system does not mold the social order so easily as the social order molds the school system. The chaotic upheaval has made educators and laymen think of the real purpose of the public school system.

In a representative democracy such as ours, we see the wisdom of our forefathers in their emphasis on education. A body politic, where one man's vote is as good as another's, must rise or fall according to the level of the great mass. We can agree as to the importance of education. We may differ as to what constitutes education. There seem to be three matters which must necessarily be of primary concern to education. There are: first, an appreciation of the duties of good citizenship; second, preparation for a vocation; third, a mastery of the problems of leisure.

Effect of Depression

We all recognize that something more fundamental than a mere economic upheaval has happened to our

(Continued on Page 7)

SPANISH TRANSLATION OF FATHER'S MESSAGE

¡Gloria a Dios en las Alturas!

"Paz en la Tierra a los Hombres de Buena Voluntad."

¡El ha vuelto!
¡El está con nosotros!

El es el Príncipe de Paz.
Todas las tristezas del hombre cesan.

¡TODO GOBIERNO/ESTÁ EN SUS HOMBROS! Los hechos y milagros hablan más que las palabras. Lean Isaias Cap. 9 verso 6 y en particular Cap. 11 verso 11.

El Cristo de hace 1900 años. Cristo en el hombre es un hecho evidente. El Eslabon perdidos. Encontrado. Anuncia la Buena Nueva a todo el Mundo.

Sabiendo que todo el Mundo está lleno de angustias, enfermedades y dudas, quiero hacer saber la Verdad y ésta Sublime Verdad a todos los rincones de la Tierra, sin distinción de Razas, Credos o Jerarquías, Papa, Reyes y Príncipes del mundo. El Rey de Reyes está en la Tierra!

¡Es Admirable! El mismo que Isaias predijo que había de venir por segunda vez. El mismo Consolador que estaba en las costas de Galilea está aquí, y demostrando lo mismo que lo hizo con el cuerpo llamado Jesús, el cual era el grado de filiación del Espíritu; el mismo está ahora en persona en el cuerpo llamado Padre Divino. Dios mismo.

PADRE DIVINO
La Sangre de Cristo lo pagó todo. El se ha declarado y demostrado ser el Duplicador y Manifestador directo de Cristo de hace 1900 años. Curando a los enfermos, levantando a los muertos, dando vista a los ciegos, haciendo hablar y oír a los sordomudos, andar a los cojos, y sin tocarlos. No por fuerza ni por poder, sino por Mi Espíritu, dijo el Señor.

Todo lo hace sin cobrar un centimo y según la fé. ¡Es en verdad Admirable! A venido en contestación a la Oración llamada "El Padre Nuestro." Por estos siglos hemos estado diciéndole, "Ven a nosotros tu Reino. Hagáse tu voluntad así en la Tierra como el Cielo." Nuestra petición está contestada. El Reino de Dios ya está en la Tierra, y Su voluntad está cumplida. Es Sublime el conocerle, en Espíritu y en verdad (en cuerpo). En la verdadera Oración de Jesús al Padre según San Juan, Cap. 17 verso 1 dice: Te ruego, Padre, que no los quites del Mundo sino los libres del mal. ¿Véis, queridos, que equivocados estábamos, pensando que teníamos que morir para ver a Dios? Hagámonos uno con Cristo, y viviendo su vida llegaremos también como El nos enseñó, a reproducir ese grado perfecto de filiación en cada uno de nosotros y no solo seremos coherederos con Cristo pero lo mismo como si fuésemos individualmente el Único engendrado del Padre.

¡Fodéis ver este misterio! Dice Padre Divino. Cuando cada individuo viva esta vida Impersonal, ¿qué le faltará? ¿Cómo puede morir, viviendo el Padre en El? Hé venido para sacaros del error y haceros Uno como río Jesús. Padre, ruego que todos sean Uno y así como Tú, oh Padre, eres en Mí y yo en Ti, sean ellos Uno con nosotros. Lean San Juan, capítulo 17 verso 21, y el verso 23 sigue así: Yo en ellos y Tu en Mí, para que sean consumados en Uno, etc. Lean y dentro de cada uno aprendan a digerir los cuatro Evangelios según Mateo, Marcos, Lucas y Juan, y dejad que vuestra mente esté en Cristo Jesús, y haciendo un contacto mental y espiritual con Padre Divino, encontraréis esta Verdad de que os hablo. (Las palabras de Padre Divino dicen así: "Cristo en ti y Cristo en Mí te hará lo que debes de ser" (de la Misma Naturaleza que El), pues Padre Divino es el Magneto que os atraerá donde quiera que estéis. ¿No sabéis que Dios está en todas partes por Esencia, dando Vida a todo y a todos, por Presencia siempre presente, por Potencia dando poder a todo? ¿Luego entonces que nos pasa? Lo que nos ha sucedido es que hemos puesto a Dios en un Cielo imaginario, y el contacto de la Oración nunca llegó a El; pues El es un Dios a la mano y no de lejos. Bastante tiempo hemos sufrido y estado huérfanos. Empezad este día sin fin de gozo y felicidad, probad y veréis que lo que os digo es verdad,—llamadle y os contestará. Dad esta Nueva a todos vuestros hermanos sin miramientos de Raza, Color, Credo, Nacionalidad o Démonación; y para que recibáis ésta ayuda, debéis aquitar o acallar vuestra mente consciente y elevar vuestra conciencia al contacto de la Conciencia de Cristo y podréis y seréis benditos abundantemente, curados y salvados en cualquiera parte o situación.

Para terminar os digo: No temáis; es el gusto y amor de vuestro Padre de daros el Reino. Lean

Mateo, Capítulo 5. La boca del Señor ha hablado. ¡Es Admirable! ¡Es Sublime! ¡Es Dios! Sabréis la Verdad y esta verdad os hará libres.

El Espiritu de la Verdad y el Reino de Dios estan Aquí.

En el Día llamado Pascua de Resurrección, o domingo de Resurrección, los creyentes de Padre Divino hicieron su parada y no una procesión a estilo eclesiástico, pues de cierto saben y por experiencia propia, que El está aquí en la Tierra con ellos, curándolos de todas sus dolencias y enfermedades y limpiándolos de todo vicio y males; enseñándoles como han de vivir una vida evangélica y gozar de una vida sin fin, y con la abundancia de todo lo bueno de la Tierra. "Es tanta la Abundancia de la Plenitud de todo lo Bueno, que no hay espacio vacante de la Plenitud de ello" (Esta es la traducción de uno de los dichos de Padre Divino.) Y esto no es sólo un dicho sino una verdad palpable a la vista de todos los que en verdad estan viviendo esta vida evangélica. Pintoresca en verdad fue la Parada con las miles de banderitas blancas escritas en letras verdes en las cuales podían leerse las palabras de Alabanzas dirigidas a Padre Divino, igualmente en los leardantes por pendones, se podían leer versos del Evangelio que han sido cumplidos en nuestros días, en la persona llamada Padre Divino y para los suyos nada menos que Cristo, y nada más que Dios. Las jóvenes vestían bonitas faldas verdes y abrigados y boas blancas, y cada una ondeaba una de banderita con los diferentes lemas. Los muchachos o hermanos llevaban banderitas y brazaletes blancos con la palabra PAZ en letras verdes.

Desde muy temprano habían llegado de otros pueblos y estaban situados en las aceras de las calles por donde la parada había de pasar. Por todas partes se podía oír la palabra PAZ, la palabra con que se conoce la Misión de Paz de Padre Divino. Cuando la Parada avanzaba por la séptima avenida oímos el ruido de aeroplanos y al mirar vimos aparecer como si descendiesen del Cielo un aeroplano de bastante dimensión y otro un autogiro del cual flotaba una gran banderola con letras rojas, en la que se leían con facilidad las palabras "PAZ al MUNDO, LA MISIÓN DE PADRE DIVINO." Cuando los que marchaban viraron al aeroplano sobre sus cabezas gritaron con todas las fuerzas de sus pulmones, "Paz Padre, Paz Padre, pues sabían que este aeroplano rojo pertenecía a Padre Divino y que El había de tomar parte en la Parada también. La multitud estaba atónita; pues jamás han visto otra igual. La parada tuvo lugar a la 1 p. m. de la tarde empujando desde la calle 137 y avenida de San Nicolas hasta la calle 145, y desde allí a la Séptima avenida hasta la calle 112 doblando por la quinta y desde allí a Roeland Palace, en donde más de 15 mil personas esperaban para oír a Padre Divino en Su Mensaje de Paz En la Tierra.

En la Parada vimos a Faithful Mary (Fiel María) el Auto decorado en lestraz verdes, y ella llevaba un hermosísimo ramo de flores en las manos, dando una nota más a la Parada. El día no pudo estar mejor, fué un verdadero día de Primavera como Padre nos prometió que sería si todos nos uníamos con una misma mente, a pesar de haber estado lloviendo todo el día y casi toda la noche, barriendo y limpiando las calles para tal ocasión. Las avenidas de Nuevo York estaban llenas de gentes, con los trajes de Primavera saliendo de las diferentes Iglesias y se admiraban y otros se reían al leer las banderillas en las que se leían "Dios est con nosotros" Cristo en la Tierra" Gloria a Padre Divino" Padre es Dios" Venid a El" y así miles de lemas. Mucho preguntaban que es esto. La contestación era Paz, Padre Divino y los Suyos estan de parada; muchos son los que no han oído de Padre Divino todavía en Nueva York, mientras autobuses llegan de todas partes dando las Nuevas de que el Espíritu de Padre Divino les ha sanado y les comanda que vengán aquí a declarar la Verdad de ello.

Una línea de autos y 50 autobuses y con los que iban a pié formaban un median cinco millas de distancia, sin contar los que andaban por la acera, llevando su insignia en las manos.

La banda de músicos tocando los cantos nuevos del Reino, y otros cantando himnos de alabanza y acción de gracias a Su Creador. En verdad era admirable ver el cuadro pintoresco de los autos engalanados con flores y banderas. Entre los muchos dos de ellos sobresalían, el llamado la Libertad con la Antorchas encendidas y las Hermosísimas lilas representadas por no menos que angeles. El otro representaba las Banderas de todas las Naciones y llevando en verdad a varias nacio-

Delivers Two Easter Messages To More Than 10,000 Persons

(Continued from Page 1)

physics you make take, or have taken, unless you bring your bodies into subjection to the Christ Consciousness, unless you LIVE according to My Teaching, unless you are willing and ready to be true and faithful and deny yourselves as persons, and live in this recognition by bringing your bodies into subjection, you will be "weighed in the Balances and found wanting." These are facts and figures too stout to be denied. You are the Son of God when you shall have become to be one with the Sonship Degree, by being whole heartedly subject to the Christ Consciousness and allowing the Christ Characteristics to be produced in you and brought to fruition, as it was in Jesus.

These may be hard sayings, but I have come to show you the Way of Life. The Son of God is in every individual,—that is a fact, absolutely true. It is indeed Wonderful! But He will be dormant in you until you shall have brought your bodies into subjection to the Christ Consciousness and allowed the Christ Characteristics to Live, and Reign, and Rule in you, for nothing else will do. These thoughts are well worth considering. Men wonder,—How can He be so successful and prosperous,—"How is it He can do as He is doing, and as He has been doing, or as He has done,—yet they do not stop to consider, these Blessings are given to Christ, to God, or the Son whichever, and not to the mortal consciousness, not to the mortal versions of men, not to your human fancies, pleasures, and inclinations, etc., for such has been the cause of misery and woe. The Christ Consciousness came, to bring you joy, and Life, and health, and Love, and it can only be accomplished, dear ones, by accepting of God.

Complete Consecration

These thoughts are well worth considering. You produce and bring into your experiences, the Indefinite Principle of Whom you say I am. But remember, this Principle within you, will not function unless you still your conscious mentalities and allow the Christ within you to have Dominion over your spirit, your mind, your soul, and your body,—unless you put on the Mind of Christ by denying your views, your ideas, and your opinions, your human fancies, pleasures, and their tendencies, and live in this recognition, by a complete surrender.

I do not ask a man to do as I am Doing, nor to be as I am, especially, but there is a Sample and an Example for those that are living in mortal consciousness, and it can be and it was, brought to fruition, and it is still observable. If you will live exactly according to the Life and the Teaching of Christ, as being termed Jesus, and let this Mind be in you that was also in that Individual, by having the characteristics of the Christ in all your works and ways; and in all you do and say, the Christ Consciousness in you will be produced and brought to fruition, and the Christ in YOU as an individual, will be Lord of Lords and King of Kings.

Jesus as a Person, would not yield to temptation. The Tempter came to Him as a Person, and being tempted in every way, said the Apostle,—"like unto us, yet He was without sin," for He did not yield to temptation. He denied the versions, and the theories and doctrines of the Tempter and of the tempters. By denying those versions, that subconscious mind that was the Inhabitor of the Christ in reality, gave birth within His Consciousness, to the Christ, and He rose up, Lord of Lords and King of Kings. That is the mystery. Christ is in every individual, but He cannot be delivered, although you as an individual may be in travail,—you cannot give birth to the Christ Consciousness, saving by self-denial and consecration. Christ as a Person said,—"Yield not to temptation," for He has shown you, as a Sample and as an Example, on the Mountain of Transfiguration and on the Mountain when He Preached the Sermon, the Message He gave to the people,—it was a Light, it was something that would stand, and WILL stand and withstand every opposition, for it was the Words of God, the great

nes unidas en una por el amor de El Padre.

Los Motos en los Pendones se leían así: El Es El Padre Eterno—El Príncipe de Paz—Padre Divino es el Único Dios que ha de Venir—Dios ha venido y llama a los Pecadores a Arrepentimiento—Millones saben—Que eres el Cristo el verdadero Dios—No temáis pues es la voluntad de nuestro Padre de daros el Reino—Levantaos y brillad; pues la Luz ha venido Mirad estoy a la Puerta y llamo—Padre Divino es el Señor de Señores y el Rey de Reyes—Toda Nación, language y gente tienen que inclinarse y arrodillarse a El.

Creator, and it was brought to fruition in that Individual, by that Person as a Person, humanly speaking, denying Himself completely. It is indeed Wonderful!

Do you not suppose or surmise within yourselves, I could be, or could have been, out somewhere humanly speaking, enjoying what the mortal mind calls enjoying the things of life? Yet I could, or would not, express a percent of a fraction of a grain, of a sketch, of the reality of the Kingdom of Heaven, under such conditions. The Keys of the Kingdom are given to the individuals that will speak and act upon the impulse of the moment, as Simon Peter did, while going down from the Mountain, when he was questioned to give his version concerning Christ, the Saviour. Spontaneously, upon the impulse of the moment, he spoke, and declared his view and his version concerning Jesus, and it overthrew all of the other versions that he had conceived, all of the other theories and doctrines of men and their versions, that were uppermost in his consciousness. When the Christ, in the Person of Jesus, called for his sincerity, or "sincereness" to speak spontaneously, from the very depths of his heart, he declared what his version was concerning the Saviour. Through this recognition and declaration, and by throwing off the other versions that he had conceived, Jesus said, "I give you the Keys of the Kingdom."

Your Rightful Inheritance

Do you not see, it is such a glorious privilege to live in this recognition wherein you can have an access to the Keys of the Kingdom by denying yourselves, humanly speaking, with all of the mortal versions of men, their theories and doctrines, and ideas and opinions? But looking to the Christ within, and going on, going by exactly what that intuition says, the Intutor, by inspiration expressing to you, in your consciousness, it is indeed Wonderful! For this cause we are rejoicing. We know we have the Keys to all of the Mysteries of the Almighty, and we know you can have them too. We know they are free for you, if you will but do as I bid you do, by denying yourselves whole heartedly. You cannot come into possession of these things merely by getting down praying. You cannot entice God, neither can you bribe God into giving you the limitless blessings you are seeking, but there is a Law through which they are given, and they will come to you automatically, if you live according to this Teaching. It is indeed Wonderful!

In some of the Religious works they feel as if though they can get down and pray, "Oh God, please come this way today," and God will come at your command, when you will not do a thing at His. Now take these thoughts to consideration. God will come at your request and at your requests, as you bring your bodies into subjection to His. That is the mystery, and that is the way to enter into your rightful inheritance, to come into possession of the limitless blessings we are now enjoying. It is indeed Wonderful! By doing what God said to do, whole heartedly, without consideration as to how the outcome will be, but whole heartedly trusting and obeying, sincerely believing, and living according to same, automatically your reward will return. It is indeed Wonderful!

Take these thoughts to consideration. Live in this recognition. The Spirit of My Presence, and the Presence of My Spirit, will be with you. It will inspire you with Wisdom Knowledge and Understanding transcending all limitations, and especially adverse and undesirable conditions. You will ascend to the height of Perfection, where there is no limitation, where God alone shall Reign forever and forever. It is indeed Wonderful! These thoughts are well worth considering, and as I Am Speaking, My thought goes forth to millions and millions of people desiring to Resurrect the Christ in their consciousness, even as the Christ has been Resurrected today in the hearts and minds of millions—the great Resurrection. And so it is, it has begun, and it is becoming, or going to be unfolded, more and more—the Resurrection of the Christ Consciousness, the Resurrection of God's Ideas and Opinions, not concerning Spiritual or Religious things alone, but God Created all things, and God alone shall have Dominion. It is indeed Wonderful! God deals in the affairs of men. Condescendingly He came as one of them, to reach their conditions. See? That He might speak to them Mouth to mouth apparently, as He did to Moses! It is indeed Wonderful!

The Christ Characteristics

Live in this recognition, refuse to deviate from My Teaching, from the Fundamental, from this Life, from

this Love, and Christ in you will manifestly be God, the Master of Omnipotency and the Controller of all mankind's destiny. It is indeed Wonderful! These are facts and figures too stout to be denied, but you must realize, your great essential is to copy after the Fashion I have shown you on the Mountain, the high Light of Spiritual Teaching and Consecration, through the Life and Teaching of Jesus. By copying after this Fashion and producing the Christ Characteristics, and bringing them to fruition in your experiences, God will answer your simplest desire, if Christ alone is seen and heard in you. As an outward expression, it is something to consider, how finite this Planet is, to the great Infinite One. You can take for consideration our Personal experiences today. While we were Personally flying over this great City, we could look down upon this great City, and it looked as if though it was a little play-yard for children. It is indeed Wonderful! It is something to consider. And we were not so very high, yet the lower Plane, the small Plane that carried the Message, it looked to us from where we were, as if though it was dragging on top of the houses. That is just the way it is with the Sun, and Moon, and some of the Stars, when you look above, they appear to be all on the ceiling of the Element. But remember, the Moon is very near us. It is not very far. The Sun, is quite a distance—It is indeed Wonderful—but at times, the Sun and Moon would apparently be at the same distance from us. It is indeed Wonderful! Remember, the Moon is only a few hundred thousands miles from here, but the Sun is many million miles—ninety-two or three million miles from here, and remember, it takes ten hundred thousand, to make one million. The Moon is no distance from the Earth, to be compared with the distance from here to the Sun.

So it was with us, today, apparently. The Big Ship that we were in, the "Airbus" it was so far above the little Plane that carried the signal, when we would look down on it, it looked as if though it was right down—looked like it was going to drag on you. And we could see your little white caps, and we could see the little tiny buses running along, not like a big spoon you know, but just running along like a little spoon. (Holding up two spoons, a tablespoon and a teaspoon.) It is indeed Wonderful!

My Ways Are Not Your Ways

That is to say, do you think you are so great, humanly speaking, in the Sight of the great Universal Mind Substance? In mortal consciousness I mean to say, when you are living in mortal consciousness, do you think you are so great in the Christ Consciousness, when you are living in mortal consciousness? The Bible declares, "Your ways are not my Ways," says the Lord, "neither are your thoughts My Thoughts; as high as the Heavens are above the Earth, so high are My Ways above your ways, and My Thoughts above your thoughts." Do you not see where I am going? If you live in mortal consciousness, you are so far from God you cannot be seen, but if you are transformed by the renewing of your mind, as a telescope or microscope you will be enlarged, and magnified by the Christ Consciousness, by living according to His Teaching. It is indeed Wonderful! Just a few thousand feet up, the city—the buildings—looked like little play-houses, and you all could—"Oh Father," came a shout of Love, from the hearts of the Listeners)—and the buses and trains looked as if though they were little toy trains. And that was only a short distance from the Earth, humanly speaking, when God has declared, "As high as the Heavens are above the Earth, so high are My Thoughts above your thoughts, and My Ways above your ways." It is indeed Wonderful!

Then I say, be transformed by the renewing of your mind. If you are transformed by the renewing of your mind, you can be seen and heard, and God can see and hear you. It is indeed Wonderful! These thoughts are well worth considering. If you live in mortal consciousness you are so far from Me, I cannot see you. It is indeed Wonderful!

These are facts and figures too stout to be denied. It has been declared according to the Scripture, God's Eye is too pure and Holy, to behold evil. Therefore I say, if you live in mortal consciousness, I cannot see you. It is indeed Wonderful! That may be a mental interpretation. I may have meant I could not see you mentally and Spiritually. As it was declared, "My Thoughts are not your thoughts, neither are your ways My Ways; so high as the Heavens are above the Earth, so high are My Thoughts above your thoughts, and My Ways above your ways." It is indeed Wonderful! But if you are transformed by the renewing of your mind, if you desire joy, and peace, and Life, and health, and Love—in short if you desire to have all of Whom you say I Am, live in the Christ Consciousness, and you can be discerned, you can be seen, and you can be heard. It is indeed Wonderful! These are facts and figures, and if you

will live it and be it, others will see it and you will be increasing it, and causing others to visualize it, for whatsoever one visualizes, he tends to materialize and bring it into outer expression, that it might be observable, and others will see it as well as you.

The Germ Of Life

God's Mighty Love to His People! Remember, the Christ Characteristics will bring to you the desirable blessings, whatsoever they may be, but you cannot be in reality the Son or Sons of God, unless you live in the Christ Consciousness. The Christ Consciousness—It does not mean to say, or in other words I do not mean to say the Christ Consciousness is that one must say, "I Am God." Saying that, that does not cause you to reflect nor manifest the Christ Consciousness, neither does it cause you to produce the Christ Consciousness—to make such an affirmation without the right concept and recognition.

It is indeed Wonderful! It will be unprofitable, and it will profit you nothing by so doing, unless you have the right concept and recognition, and live accordingly. By living and producing the Christ Characteristics, the Christ Characteristics will hatch out the little chickens. It is indeed Wonderful! That is the mystery! You cannot bring forth the Christ to fruition, neither can you develop nor form the Christ in your consciousness, saying through the Christ Characteristics. But by the Christ Characteristics, the same Characteristics that were in the Body called Jesus, that same set of Characteristics, reproduced and brought into expression in your experiences, will give Birth to the Christ Consciousness, and He will be brought to fruition in any individual that will live accordingly. It is indeed Wonderful!

Take these thoughts into consideration. Oh that you could all observe this process, and dial in on this Fundamental, and hurry up and bring forth the Christ to fruition. Why? Why do I say, hurry up and bring forth the Christ to fruition? For the whole Creation, even in and at Paul's time,—he said, "The whole Creation groaneth until now," and was in travail, waiting for the Adoption, "to wit, the Redemption of the body, to the manifestation of the Sons of God." The whole Creation is groaning and in travail, waiting for the Adoption, for you as individuals to be Adopted into the Royal Family, waiting for that time, to wit, the manifestation of the Sons of God, for the Redemption of the body.

These are facts and figures. Therefore I say, hurry up and bring forth the Christ to fruition, by denying yourselves if you will to, and live in the Christ Characteristics. Within each of the Christ Characteristics there is the very germ of Life, the seed Idea of the Christ. This seed Idea will be hatched out in your consciousness, and will be brought to fruition as you live Evangelically. It is indeed Wonderful!

Now some may say, "Well I am not much of a Bible student, and I do not see, or cannot see or know exactly what to do." Truly might have Philip said it! He said the same,—"We know not whether Thou goest, and how can we know the way." The same spirit is speaking today, and in answer to that original problem that was put forth by Philip, the same Spirit is Speaking to you,—I am the Way, the Truth, and the Life, no man cometh to the Father but by Me," said He. That was the Christ Characteristics in the Body called Jesus, as a Sample and as an Example to lead you to victory. Do you not see the mystery? It is indeed Wonderful!

Your Bodies Belong to God

Now I don't wish to bore you.—It is Wonderful,—but oh that you all could but observe the great significance of denying your mortal selves and living unto God, whole heartedly giving your bodies to GOD. Your body belongs to GOD. You are BOUGHT with a Price, and you are not your own. It is indeed Wonderful! It has long since been said, "Know ye not that your bodies are the Temples of the Living GOD, and GOD has said, I will walk in them and dwell in them?" It is indeed Wonderful! These are hard sayings, apparently, but yet they are true. Your bodies are the Temples of the Living God. "You are bought with a Price, and you are not your own," but remember, "He that defileth God's Holy Temple, him shall God destroy."

Then I call your attentions to one of the Original Compositions of our modern Christian Religion:

"How careful then ought we to live, With such religious fears.

For such a strict account must give, For my behaviour here."

It is indeed Wonderful! Take these thoughts into consideration. How can you say you Love God, and you do not Love Him well enough to deny yourselves your human affections, and when you will allow someone or any thing, to come between you and God? It is indeed Wonderful! That is why the Angel said to Mary, or to Joseph, "Touch her not." The same Spirit is speaking today, for by the Spirit you

have been overshadowed. If by the Holy Ghost you have been overshadowed, the Spirit of My Mind and the Mind of My Spirit is appealing unto mortality to touch it not. "You are Bought with a Price, and you are not your own." Mortal affection, trying to rob God! It is indeed Wonderful! You are destroying yourselves and don't know it, if you do it. It is indeed Wonderful! I don't care if you paid a couple of dollars, to do so. I don't care if you did not pay anything to do so, you are robbing yourselves.

Do you not see and understand, the same Spirit, when it shall have been produced in man, it is required to do the same as was required of him when the First-born Son was to come through by the Holy Ghost, as a Sample and as an Example for every other one? Did He not show and show you conclusively? He said, "I Am the Way, the Truth, and the Life, no man cometh to the Father but by Me." He came showing mankind how they should be born, showing mankind how they should live, showing mankind how they should die, if they must die, only dying for Righteousness sake, and not for sin and folly. It is indeed Wonderful! He came as a Way-shower—It is indeed Wonderful—showing you how you should live unto Him, and by coming to Joseph in a dream, it was a pre-evidence of the reality of the coming of this Message to the Children of Men, that would say unto them, "If by the Spirit you have been overshadowed, as Mary was, touch her not." It is indeed Wonderful!

Now remember, that is not confined to that which appears to be man, neither is it confined to that which appears to be woman, but each of you in this Auditorium, should have been overshadowed by the Holy Spirit, as long as you have been hearing of Me, and many of you following Me. When you are overshadowed by the Holy spirit and have conceived the seed Idea of the Christ, the Characteristics of the Christ carry within themselves the germ of the Christ Consciousness, the same as a fertile egg carries within itself the germ of life after the similitude of the mother bird. It is indeed Wonderful! The Christ Characteristics carry within themselves the germ of Life after the manner and the likeness of the Christ. If you will live according to same, you will produce them and bring them to fruition, and they will give a free and a clear deliverance, and you will be freed from your limitations by giving Birth to the Christ Consciousness.

These may be hard sayings, but Father's Love, you said, "Is cleaning up the Nation." I can do more at one stroke, than all of the armies and navies of our present Civilization can do in a hundred years. It is indeed Wonderful! I am cleaning you up, casting out those detestable characteristics, with all of their pre-inherited tendencies, fancies, and pleasures, of greed and grat, etc., and by so doing, the coming Generation will not be as this one. It is indeed Wonderful!

"He that conquers his own will, is greater than he that taketh a city." Conquering the will of one, is in reality conquering the wills and minds of many, for in each individual they have many germs of life, mental and spiritual, yea even physical germs of life, that they WOULD produce and bring to fruition, if the Christ Consciousness does not have Dominion. It is indeed Wonderful!

Therefore, those detestable characteristics that are reincarnated in your systems, handed down through your fore-ancestors,—unless you are purged, the same you will produce and bring to fruition in your experiences, those detestable characteristics, and bring them into materialization and personify them, and therefore there would be wars, and race riots, and every other abomination imaginable, coming through you, as you would be the ancestors of the coming generation, if you live in mortal consciousness. It is indeed Wonderful!

Now your hearts and your minds, the Spirit therein, in each and every one, bears witness with Me. I am not asking you to witness Me unless you wish to, but I am Commanding the spirit of your mind, and the mind of your spirit to "Hear ye the Words of the Lord," bring your souls and bodies into subjection, and listen to the Message, for as it was with Mary and Jesus in the beginning, so bring I to your consideration the great significance of self denial, sacrifice, and consecration. It is indeed Wonderful!

Now you may question these assertions, and say within yourselves,—"How can these things be" or in other words you may say, "I have a right to be governed by my own feelings. You have, in a way, but when the reaction of materialism takes place, you know within yourselves what mortal means. Mortal means something that can perish and WILL perish. It is indeed Wonderful! You put off mortal, and put on Immortality by being transformed by the renewing of your mind and putting on new characteristics. And the Characteristics that I am advocating are not My Personal Characteristics as a Person especially, for your consideration, but I have stressed

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GERMAN TRANSLATION OF FATHER'S MESSAGE

DIE HEILIGE SCHRIFT GEHT IN ERFÜLLUNG

"Am Sonntag Abend, den 4. März, 1934, hielt Unser Vater in den Räumen Seines "Kingdom's", an der West 117. Strasse No. 103, nachstehende Ansprache:

Gottes Segen auf Erden

Das Liebesmahl, mit welchem der Vater Seine gläubigen Gäste bewirtete, bestand auch hier nach üblicher und alltäglicher Weise aus schmackhaften Speisen aller Arten. Schon der Anblick, der auf den schneeweissen Tischdecken ausgebreiteten Silbergeschirre und blinkenden Gläser allein, die im Lichte der Leuchter glänzten, und der mit Blumen gefüllten Vasen und grossen Torten, die in künstlerischer Weise mit dem Namen "Father Divine" dekoriert waren, erfreute Herz und Auge. Aus dem unerschöpflichen Vorratskammern Gottes wurden, alle guten Dinge, die der Mensch mit einem gutem Appetit nur immer begehren konnte, in reichhaltigster Fülle in Schüsseln herangereicht. Jubel und Fröhlichkeit herrschte unter den Anwesenden, die singend Gott für Seine Segnungen dankten und priesen.

Weit über die gewöhnliche Stunde hinaus währte die Botschaft, die Unser Vater selbst singend mit den Worten einleitete:

"Ich helfe Euch, Ich helfe Euch, Ich helfe Euch gewiss, Ich helfe Euch auf Eurem Pfad, Ich helfe Euch auf Eurem Pfad, Ich helfe Euch, Ich helfe Euch, Ich helfe Euch gewiss, Ich helfe Euch auf Eurem Pfad."

Nach mehrmaligen Singen dieser Verse, stand eine der Gläubigen auf und gab Zeugnis für ihre von Gott empfangenen Segnungen, und hierauf stimmten alle Versammelten in ihren Gesang ein:

"Vater ich liebe Dich von ganzem Herzen, Vater ich liebe Dich von ganzem Herzen, Vater ich liebe Dich von ganzem Herzen, Vater ich liebe Dich von ganzem Herzen."

Als dieser Gesang verstummt war, begann der VATER Seine Ansprache, wie sie hier folgt:

"Während Eures Gesanges stieg folgender Gedanke aus der Tiefe Meines Geistes für Eure Erwägung auf: Wenn Ihr aus Überzeugung erklärt, dass Ihr MICH von ganzem Herzen liebt, dann lasst auch Eure Herzen nichts mehr beunruhigen. Es ist in der Tat wundervoll! Ein Herz, das für MICH in FREUDE, LIEBE und FROHLICHKEIT schlägt, kann unmöglich von Sorgen gequält werden. (Das ist wundervoll erwiderte die Menge.) Wenn Ihr Eure Seele in diesem Geiste der FROHLICHKEIT badet, werden Eure Herzen auch froh schlagen, und aller vorher empfundene Kummer wird aus ihnen entschwunden. (Beifall.) In diesem geistlichen Empfinden werdet Ihr der Verwirklichung der Worte bewusst, die da lauten: "In dem himmlischen Reiche Eures Vaters gibt es viele Staeteten des seligen Bewusstseins, falls es nicht so wäre, würde Christus als Sohn es Euch gesagt haben." Jesus aber, in der Eigenschaft als Sohn Gottes sagte: "Ich scheide von Euch, um für Euch eine himmlische Stätte im Bewusstsein des Gotteseistes vorzubereiten, denn wenn Ich nicht von Euch scheiden würde, könnte der "Heilige Geist" des Vaters nicht über Euch kommen.

Aus diesem Grunde habt Ihr zeitweilig ohne Mein Erscheinen als Person sein müssen. Denn wie ICH es bereits vorher getan habe, so bin ICH auch jetzt wieder hier, um für Euch eine Stätte in Meinem Reiche vorzubereiten. Im Himmlische Eures Vaters aber gibt es nicht nur eine Stätte, sondern Ihr findet dort eine Fülle solcher Stätten der Glückseligkeit. Darum sollten Eure Herzen sich nicht sorgen, denn die Vorstufe für die Erlangung des Christusbewusstseins als Sohn ist überschritten. Nur durch das Verschwinden des Bewusstseins-Grades als Sohn Gottes wurde das kommen des Heiligen Geistes in der Vater-schaft für Euch möglich. (Es ist wundervoll! riefen die Gläubigen). Es ist wirklich wundervoll! Und so geschah es, dass der Heilige Geist des Vaters zu Euch kam, wenn auch unter einem anderen Namen, jedoch ER ist, wie nach Eurer eignen Erklärung derselbe Geist Gottes. (Ja! Vater, rief die Versammlung ohne Zurückhaltung). Es ist in der Tat

wundervoll! So ist es denn geschehen, dass der Geist Meiner Gegenwart und die Gegenwart Meines Geistes als der "Grosse Tröster" Euch in allen Euren Herzbeschwerden Trost brachte und in Euch diese Leiden heilte. (Es ist so, bestätigten viele der Anwesenden). Es ist wirklich wundervoll!

Eine erabene Versammlung

Der Durchschnittsmensch versucht niemals, sich die wahre Bedeutung des Wortes Krankheit zu erklären. Mit Krankheit geistigen Wohlfindens trat eine Störung ein, und dadurch wurde die Ordnung und somit auch das Wohlbehagen im System des Körpers gestört. Ihr hattet nicht die Mittel und Wege Euren Krankheitszustand zu beseitigen, weil Ihr Euren seelischen Frieden nicht finden konntet. (Es ist wahrhaft wundervoll! versicherte die Zuhörerschaft). Es ist in der Tat wundervoll! Da Ihr körperlichen und geistigen Sünden unterworfen wart und Euch von den Ketten Eurer menschlichen Anschauungen und Gewohnheiten nicht los machen konntet, fandet Ihr nicht eher Eure Befreiung als bis diese ERKENNTNIS in Euch die Erlösung brachte. Darum sage Ich: "Lasst Eure Herzen nicht beunruhigt werden, wie Ihr an Jesus glaubt so glaubt auch an MICH." Es ist in der Tat wundervoll! Es war die Botschaft, die Jesus, oder richtiger gesagt, Christus als das Geistesprinzip, gab, als Er in solcher Weise zu den Menschen sprach. Derselbe Geist, der damals im Namen Jesus diese Worte angewandte, spricht, wie Ihr es ja selbst erkannt und erklärt habt, wieder in unserer heutigen Zeit. (Beifall). Es ist wirklich wundervoll!

ICH lenkte nun Meine Gedanken auf jene Person zurück, die ihrem Zeugnis nach MICH anscheinend in der Körperform als Mensch suchte. In anderen Worten ausgedrückt, suchte sie MICH als eine Person, obgleich ICH, das GOTTPRINZIP, doch überall gegenwärtig bin. ICH, geistige ICH-PRINZIP, bin hier, dort und überall gegenwärtig. Und wie ICH das GEISTESPRINZIP bin, so seid Ihr ES auch, denn vor langer Zeit sagte die biblische Uebersetzung: "So wie ER hier ist, so sind auch wir in dieser gegenwärtigen Welt." Es ist wirklich wundervoll! Obgleich Ich Mich augenscheinlich nach einem anderen Platze begab, so war es doch nur eine Erscheinung, denn ICH bin immer hier gewesen, obgleich ICH zur selben Zeit dort draussen war. Es ist in der Tat wundervoll! Scheinbar fuhr ICH am Freitag Abend nach Savville, nachdem ICH Jamaica, woselbst ICH eine wundervolle Versammlung abgehalten hatte, verlassen hatte. ICH fuhr dem Anschein nach nach Savville, wo ICH das Ende der Woche zubrachte, und eine grosse Anzahl von Besuchern aus verschiedenen Staaten, besonders aus Jersey, empfing. — Eine Omnibus-Gesellschaft fuhr mit IHM in Seinem NAMEN dorthin, mit IHM, den Ich, wie Ihr sagt, liebt. Eine Gesellschaft von Gläubigen, besonders aus Jersey, fuhr, wie ICH betonen möchte, mit IHM in Seinem NAMEN, mit IHM, den Ich, wie Ihr sagt, liebt. (Ja, Vater, bejahte die Menge). Nun, sagt das aber nicht, es sei denn, Ihr meint es auch wirklich so.

Wir hatten dort draussen, menschlicher Auffassung gemäss, eine erhabene und erfolgreiche Versammlung, in der, wie Ich glaube, ein jeder sich äusserst glücklich fühlte. Viele der Anwesenden waren noch niemals zuvor dort gewesen. Es ist wirklich wundervoll! Heute Morgen kehrte Ich dem Anschein nach mit dem Omnibus in die Stadt zurück, nachdem Ich dort den Tag zugebracht hatte. Meine Hinfahrt war wie Meine Rückkehr in gleicher Weise nur eine Erscheinung. In Wirklichkeit war Ich nirgends wohin gefahren. Es ist in der Tat wundervoll! "Zu wem und wofür könntet Ihr überhaupt gehen?" Es ist wirklich wundervoll! Der Apostel fragte Jesus: "Zu wem sollen wir gehen?" Geistig betrachtet, kann das ICH überhaupt nach einem Platze oder zu einer Person gehen?" Es ist in der Tat wundervoll! Wenn Ihr diese WAHRHEIT erkennt, wird Euch diese WAHRHEIT befreien. Die Erkenntnis dieser Wahrheit macht Euch von allen verhegfassten Ideen und Anschauungen, von Euren Gedanken des Getrenntseins von den Begriffen der Entfernungen und der Raumaussdehnungen u. s. w. frei. Diese Erkenntnis bringt in Euch die bewusste Empfindung der Allgegenwart Gottes mit oder ohne Körperform; Ihr werdet dann kein Ding mehr geographischer Berechnung nach betrachten, denn die Geographie ist die irdische Ausdrucksweise der Menschen und unvereinbar mit der wahren Auslegung von GOTT, der in Euch lebt. Es ist wirklich wundervoll!

Die Göttliche Wahrheit ist zur Wirklichkeit geworden

Wenn Ich erklärte: "Ihr seid hier, und ICH BIN dort, und Ihr steht hier und ICH BIN dort, so mache Ich eine Feststellung des Allbewusstseins. — Diese Feststellung hat in vielen von Euch dieses Bewusstsein zur Reife gebracht, sodass Ihr tatsächlich MEINE Gegenwart fühlt, selbst wenn ICH dem Anschein nach abwesend bin. (Ja Vater, stimmten die Gläubigen überein). Es ist in der Tat wundervoll! Auch wenn ICH als Person scheinbar abwesend bin, so bin ICH doch im Geiste zugegen, und Ihr fühlt MEINE Gegenwart. (Es ist wahr, kam die Antwort zurück). Es ist wirklich wundervoll! Wenn Ihr Euch nur lebhaft genug im Geiste MEINE Gegenwart vorstellt, so werdet Ihr dadurch MEIN Persönliches Erscheinen hervorrufen, und zwar im Verhältnis zu Eurer bewusstlich empfundenen Ueberzeugung, wie es sich am Freitag Abend ereignete. Es ist in der Tat wundervoll! Die Engel in Savville sagten, dass sie wussten, ICH liebe sie, und dass Meine Liebe für sie Mich veranlasste, selbst in dem schrecklichen Wetter nach dort zu kommen. Viele Automobile mussten infolge des bösen Wetters auf beiden Seiten der Landstrasse stehen bleiben, während Wir eine ungehinderte Fahrt hatten und Alles glatt von statten ging. Es ist wirklich wundervoll! Wir konnten 15 Meilen per Stunde fahren, während andere auf manchen Strecken höchstens 5 bis 10 Meilen per Stunde vorwärts kamen. Es ist wirklich wundervoll, trotzdem, es war für uns eine köstliche Fahrt. Für Euch war das Bewusstsein, dass GOTT stets bei Euch ist, wo immer Ihr auch seid, oder hinget, eine grosse Beruhigung. Solange Ihr in diesem CHRISTUS-Bewusstsein lebt und mit ihm und der Christus-Lehre in vollkommener Harmonie verbleibt, wird der Geist MEINER Gegenwart Euer SCHUTZ sein, und kein UEBEL kann Euch befallen. Es ist wirklich wundervoll!

Dieses CHRISTUS-Bewusstsein ist keine Theorie mehr, es ist zu einer TATSACHE geworden. Es hat aufgehört, lediglich eine Behauptung zu sein und ist zu einer Lebensstange geworden. Es ist wahrhaft wundervoll! Ich habe diese Worte der WAHRHEIT bereits vor langer Zeit bestätigt und für Euch zu einer Wirklichkeit gemacht. Als Folge hiervon werden sie nun auf den Flügeln Meiner Liebe von Herz zu Herz getragen und bekannt gegeben. Sie sind für die Erklärenden keine blosse Behauptung mehr, sondern wurden und werden noch von Euch und anderen als Göttlicher Grundsatz in Euren Leben gebraucht. "Denn wahrlich ICH BIN bei Euch, wo immer Ihr auch seid." Es ist wirklich wundervoll!

Derselbe Geist des CHRISTUS-Bewusstseins, das die Christenheit im allgemeinen in der Person von Jesus scheidene Menschengeschlechter einen sieht, und welches durch 42 ver-kämpfte führt, spricht heute wieder. Dieser Geist des CHRISTUS-Bewusstseins oder dieses PRINZIP kämpfte entweder in dem Namen Jesus oder in einem anderen Namen mit oder ohne körperliche Menschengestalt in der B. C. durch 42 verschiedene Generationen und war stets siegreich. Es ist wirklich wundervoll! Wie Ich bereits erwähnte, ist dieses Bewusstsein keine Theorie, weder ist es eine Voraussetzung, noch eine Einbildung oder eine Hoffnung. Es ist in der Tat wundervoll! Es hat die Stufen der HOFFNUNG, des GLAUBENS und selbst der WOHL TAETIGKEIT überschritten und ist zu einer völligen Verwirklichung, zu einer absoluten Tatsache geworden. Es ist wirklich wundervoll! In GOTT ist Euch der SIEG über jede Widerwärtigkeit, über jede Krankheit und jeden Leidenszustand, über alle Kümmernisse und alle Sorgen, über jeden Streit und Zwist in Euren Leben gegeben. Als einzige Not, wenigste hierzu besteht für Euch nur die, dass Ihr im CHRISTUS-Bewusstsein, das ja immer mit Euch ist, Euer Leben führt. ICH habe den SIEG über alle Krankheiten und Leiden, über Sorgen und Elend, über alle Widerwärtigkeiten, Schwierigkeiten und Unfälle, über jede nur denkbar mögliche widrige Lebenslage, denn GOTT ALLEIN ist der ALLMÄCHTIGE LENKER Eurer Geschicke. Es ist in der Tat wundervoll!

Der Sieg ist auf Meiner Seite.

Darum könnt Ihr frei aufatmen und unbeschreiblich froh sein und deswegen sage Ich: "Lasst Eure Herzen nicht beunruhigt werden, wie Ihr an Jesus glaubt, so glaubt auch an MICH!" Im Reiche MEINES Vaters gibt es viele Stätten der Glückseligkeit. Ich erwähne nochmals den Anblick der Omnibusse, Automobile und Privat fuhrwerke u. s. w., wie sie auf der Landstrasse stehen geblie-

ben waren während Wir unbehindert von Ort zu Ort Unsere Reise ausführen. Es ist in der Tat wundervoll! So fuhr wir von dem "Kingdom" in Jersey zu Unserem "Kingdom" in Newyork. "Lasst Eure Herzen nicht beunruhigt werden, wie Ihr an Jesus glaubt, so glaubt auch an MICH, denn ICH habe Euch den SIEG gebracht." Es ist wirklich wundervoll! (Es ist wundervoll! O, HERR, betonte die Menge). Es gibt nichts in Euren Leben, über das ICH nicht Gewalt hätte. Es ist in der Tat wundervoll!

Ihr habt doch gesehen, dass ICH seit Meinem Persönlichen Erscheinen den SIEG über jedes Misgeschick davontrug, und wer könnte Mich daran hindern, da der SIEG doch von vornherein in Meiner Hand ruht. Es ist wirklich wundervoll! (Es ist wundervoll, bestätigte die Versammlung). Daher sagt allen Meinen sogenannten Gegnern, Feinden und Widersachern, dass es besser für sie sei, ihre Feindseligkeiten gegen MICH einzustellen. Es ist in der Tat wundervoll! Jede Anfeindung verwandelt sich in eine Hilfe für MICH um. Es ist wirklich wundervoll! Jeder TADEL bedeutet ein LOB für Mich, jede KRITIK eine EHHRUNG, jeder STEIN des ANSTOSSES wird zu einer STUFE des FORTSCHRITTS, jedes HINDERNIS zu einer STUFE der ERHOEHUNG und jeder FLUCH zu einer SEGUNG. Es ist wirklich wundervoll!

Aus diesem Grunde werde ICH MEINE FREUDE solange offenbaren, bis sie auch durch Euch zum Ausdruck kommt. Es ist in der Tat wundervoll! Wenn Ihr auf diesem Fundament aufbaut, werdet Ihr keine Gelegenheit für Furcht und Zweifel finden, denn GOTT in Euch ist mächtiger als alle Widersacher der Welt, die gegen Euch auftreten könnten. Mit dem Blute von Jesus wurde die Sündenbühne bezahlt. Die Bezeichnung Blut bezieht sich nicht auf die Lebenssubstanz in den Adern des Menschenkörpers, nach menschlicher Ansicht, sondern, MEINER AUSLEGUNG gemäss, auf das CHRISTUS-Bewusstsein, auf das LEBEN Gottes in der Körperform von Jesus der für Euch Alles opferte und für alle Eure Sünden den Tod erlitt. Es ist wirklich wundervoll! Die Opferung des LEBENS in dem Sinnbild des "Vergossenen BLUTES" diente als ein Augen-scheinliches Beispiel, wie alle Menschenkinder Ihr Leben der Sünde geistig in dem CHRISTUS-Bewusstsein opfern müssen. Gott kam aus Gnade, um Euch sein Leben—nicht das körperliche Leben der Menschen-an-schauung zu geben, auf das dieses, Sein Leben, das ja in Euch und in MIR ist, sich offenbare. Es ist wirklich wundervoll!

Eine grosse Belohnung.

Wenn Ihr solchen Kämpfen, wie: Verfolgungen Qualen, Verläumdungen, Versuchungen, Prüfungen und Misshandlungen in Euren Leben ausgesetzt seid, so ist das LEBEN des CHRISTUS-Bewusstseins in Euch, das ICH Euch Selbst "er-neut" offenbare, als eine Wiedergabe des LEBENS von Jesus, dessen Blut für Euch vergossen wurde, die Erlösung für Euch. Es ist in der Tat wundervoll! (O, es ist wundervoll, riefen die Gläubigen).

Seid stets eingedenk, dass Ihr für jeden Schlag eine grosse Belohnung erhalten werdet, vorausgesetzt, dass Ihr in Euren Glauben aufrichtig seid. Es ist wirklich wundervoll! Von nun an, jetzt und immerdar, werdet Ihr ein PRINZIP als Grundlage benutzen, das keinerlei Gelegenheit für Zweifel oder Furcht bietet, noch Euerer Herzen in Unruhe versetzt; wie Ihr an Jesus glaubt, so glaubt auch an MICH," denn im Himmlische Meines Vaters gibt es viele Stätten der Seligkeit, wenn es nicht so wäre, würde Ich es Euch gesagt haben!" Es ist in der Tat wundervoll! So sehet Ihr Mich hier und dort wirken. Wo immer ICH die HERSCHAFT MEINER EIGNEN PERSÖNLICHEN MAJESTÄET zu erkennen gebe, werdet Ihr die Fülle der UNERSCHÖPFLICHKEIT aller guten Dinge offenbart sehen. Ich sage, Ihr könnt die FUELLE aller guten Dinge offenbart sehen d. h., reiche Vorräte in Speisen Getränken und Kleidungsstücken, alle modernen Einrichtungen und Bequemlichkeiten des Haushaltes der Gegenwart, die neusten Erfindungen und Entdeckungen, überhaupt jede wünschenswerte und vorstellbare Segensgabe; in dieser Weise offenbart Gott Seine Werke auf Erden unter den Menschen in materieller Form, als unbegrenzte Segnungen für die, welche Ihn lieben. Es ist wahrhaft wundervoll!

Auf diesem PRINZIP habt Ihr bereits begonnen zu bauen. Ihr habt weiter nicht mehr nötig zu tun, als in Uebereinstimmung mit meinen Lehren zu leben, dann werdet Ihr völlig harmonisch—mit oder ohne Meine persönliche Anwesenheit—Euch der Gegenwart Meines Geistes bewusst sein. Der Geist meiner Gegenwart wird Euer SCHUTZ sein, und Ihr werdet in vollkommenem Einklang mit Eurem Allmächtigen Schöpfer sein. Es ist in der Tat wundervoll!

Jesus würde hier wahrhaft gesagt haben: "Das Himmelreich ist einem Senfkorn gleich." Es ist wirklich wundervoll! Habt Ihr jemals eine grössere Offenbarung gesehen, welche die Parabel des Glaubens, jenes Gleichnis vom Senfkorn, besser bezeugt, als diese, heutige Bewegung? (Niemand riefen die Anwesenden). Das Senfkorn, welches in die Erde gelegt wird, keimt und wächst zu einem grossen Baume auf; die Vögel nisten in seinen Zweigen, die Tiere des Waldes kommen und suchen Schutz in seinem Schatten. Es ist wirklich wundervoll!

Die Heilige Schrift geht in Erfüllung.

Seht Ihr nicht Leute mit tierischer Gesinnung, die Schutz suchen, zu MIR kommen? Es ist wahrhaft wundervoll! (Es ist wundervoll! bestätigten die Zuhörer, die sichtlich das Gleichnis verstanden hatten). Seht Ihr nicht Ungläubige kommen, um sich hier an Speise und Trank zu laben? (Es ist in der Tat wundervoll!) Genau wie Tiere im Walde sich unter den Bäumen von den herabgefallenen Früchten zu nähren? Es ist wirklich wundervoll! So treten die Segnungen Gottes durch Euch und durch MICH in Erscheinung. Es ist in der Tat wundervoll!

Darum können wir erfreut und äusserst froh sein, dass die Heilige Schrift für Euch heute in Erfüllung geht. Es ist wahrhaft wundervoll! Und wiederholend sage Ich: "Lasst Eure Herzen nicht beunruhigt sein." Wenn Ihr Euch mit MIR verbindet, wird für die Beunruhigung Eurer Herzen keine Ursache vorhanden sein. ("Nein," jubelte die glückliche Menschenmenge, in der viele sich selbst von ihren Leiden geheilt hatten). Es ist in der Tat wundervoll!

Ich möchte nun bezüglich Eurer EINSTELLUNG in Mein Bewusstsein folgende für Euch sehr wichtige Erläuterungen geben. Es ist wirklich wundervoll! Um sich mit MIR bewusst einzustellen, ist ein leeres und gedankenloses Wiederholen Meiner Worte nicht ausreichend; diese Worte müssen mit Eurem Munde, Herzen und Gemüt als Eins verschmolzen aus innerster Ueberzeugung kommen, dann werden sie sofort erhört werden. Es ist in der Tat wundervoll! Vergesst nie, dass die EINSTELLUNG in Mein Bewusstsein für Euch nur möglich ist, wenn Ihr genau und in Uebereinstimmung mit dem Leben und den Lehren des CHRISTUS-Prinzip seid. Führt Euer Leben genau in Uebereinstimmung mit Meinen vorher wiederholt gegebenen Anweisungen. Lebt nach dem PRINZIP, das ICH als Grundregel für Euch eingesetzt habe. Es ist wirklich wundervoll! Manche hegen den Wunsch selbst wie der VATER zu sein. Es ist in der Tat wundervoll! Jesus als Mensch zeigte der Menschheit durch seine uner-messliche Gottesliebe den Weg. Es ist in der Tat wundervoll! Was immer das CHRISTUS-Bewusstsein Eurem Glauben nach durch Jesus vollbrachte, tut das Gleiche. (Beifall). Es ist in der Tat wundervoll! Befolgt die Botschaft der Bergpredigt. Als Sohn gab ICH Euch in der Bergpredigt die Muster von dBeispielen für Euer Leben, damit das CHRISTUS-Bewusstsein in demselben durch Eure Erfahrungen Früchte bringen könne. Ferner, um Euch durch die Wiedererscheinung des CHRISTUS-Bewusstseins die Möglichkeit zu geben, dass Ihr durch dasselbe in das Reich Gottes einziehen könntet. Es ist in der Tat wundervoll!

Die Geistesstufe als Sohn.

Was immer Ihr nun glaubt, dass es Jesus als Mensch getan hat, tut das Gleiche. Es ist wirklich wundervoll; zu erwägen ist nur die Gefahr, dass Ihr durch Selbstüberhebung aus dem Rahmen Eurer irdischen Mission leicht heraustreten könnt. Es ist wieder Tausende der Menschen ha-wirhaft wundervoll! Tausende und Tausende, weil sie die Bestimmung ihrer irdischen Mission, ihr Leben im Christus-Bewusstsein als Sohn zu führen, als nichtig verläugneten, selbst in eine gottherliche Stellung erhoben; ohne die Regeln, die Ich ihnen in der Bergpredigt gab, zu befolgen, versuchten sie sich selbst über diese Stufe hinweg auf den Stand der Göttlichen Vollkommenheit zu erheben und überlieferten sich damit der eignen Verdammung. (Es ist wundervoll, HERR, riefen die Zuhörer). Es ist in der Tat wundervoll!

Wie Ich Mich erinnere, gab es vor einigen Jahren hier in der Stadt Newyork mehrere Personen, die sich anmassen, Götter zu sein und andere Leute belehren, dass die Gleichfalls Götter wären und daher das Recht hätten, Geldbörsen an sich zu reissen oder irgend etwas zu stehlen, indem

sie diese durch den Ausspruch er-mühten: "Ihr seid Gott, und Gott begehrt keine Sünden." Wie kann jemand Gott sein, ehe er die Geistesstufe des Christus-Bewusstseins als Sohn Gottes erreicht hat? Es ist wirklich wundervoll! Wie könnt Ihr Gott sein, wenn Ihr nicht einmal Söhne Gottes, seid oder im Christus-Bewusstsein lebt? Es ist in der Tat wundervoll!

Diese Gedanken sind dowl erwähenwert. Während durch Eigen-dünkel, Selbstüberhebung und den Glauben, dass Ihr mehr als ein Mensch seid, kommt Ihr schliesslich zu der irrigen Annahme, Gott selbst zu sein, und das Recht zu haben, sogar nach eurem Willen irgend jemand zu töten. Derartige Ideen der menschlichen Auffassung veranlassen manche, sich für Gott zu halten. (Es ist wirklich wundervoll! O, HERR, es ist wundervoll, stimmte die Versammlung bei.) Durch das LEBEN von Jesus im CHRISTUS Bewusstsein seid Ihr in Eurer Entwicklung des Gottesbewusstseins auch nur soweit gelangt. Es ist in der Tat wundervoll! Ihr könnt nicht einmal den Grad als ein guter Mensch bestehen, ohne das Christus-Bewusstsein als Sohn Gottes erlangt zu haben. Es ist wirklich wundervoll!

Erwägt diese Gedanken gut. Es ist in der Tat wundervoll! Während Ihr Euer Leben in irdischer Weise mit Euren Phantasien, Neigungen für Vergnügen aller Art und Euren menschlichen Ideen der Liebe führt, werdet Ihr in Selbstüberhebung dazu verleitet, Euch für Gott zu halten. Es ist wirklich wundervoll! Führt Euer LEBEN im CHRISTUS-Bewusstsein wie Jesus, der für Euch das Muster und Beispiel ist. Dieses CHRISTUS-Bewusstsein wurde der WEG-WEISER für Euch und alle Menschen der Erde, auf dass Ihr die gleichen EIGENSCHAFTEN, wie Jesus als Mensch hatte, in die Erscheinung brächte, und gleich Ihm als Söhne Gottes Euch offenbaren würdet. (Beifall). Es ist wahrhaft wundervoll!

Die Ideen der Menschen.

Halte diese Gedanken fest. Ich Tatsache für den Zweck hingelenkt, um Euch den Nachweis zu geben, nichts ändert oder beschwert seid, dass Ihr auf diesem Fundament durch Wenn Ihr nach weltlichen Grundsätzen lebt und dabei alle irdischen lichen Eigenschaften der Mensch. Charaktereigenschaften, jene ab-scheu-mit allen ihren Phantasien, Neigungen und Lastern ausübt, so wird es für Euch zu einer Unmöglichkeit das CHRISTUS-Bewusstsein im So-hn grad in Euren Handlungen in die Erscheinung zu bringen, und es ist natürlich ausgeschlossen, dass Ihr tesbewusstseins als Mensch unter den den Grad der Vater-schaft des Göt-Menschen erreichen könnt. (Wundervoll! Wundervoll! Wundervoll! schallte es durch das ganze Haus.) Im Falle, dass ICH SELBST keine Resultate während MEINES Hierseins aufweisen würdet, würdet Ihr an MICH nicht glauben, nicht wahr? (Es ist so, gaben die Gefragten zur Antwort). Es ist wirklich wundervoll! Wenn Ich durch MEINEN Namen, MEINEN Geist, MEIN Gemüt, MEINE Worte, Werke und Handlungen nicht mehr als irgend ein anderer Mensch tun könnte, und Eure Lebensmoral in schlechter Weise beeinflusst würde, wie könntet Ihr MICH da als einen Vertreter das WAHREN und LEBENDIGEN GOTTES rechtfertigen?

Gott ist Vollkommenheit.

Diese Gedanken sind der Ueber-legung wert. Gott ist die VOLLKOMMENHEIT Selbst, darum wenn Ich Euch nicht moralisch höher zu bringen vermag, sondern niedriger als Ihr seid, und die Moral Eures Lebens verschlechterte, dann natürlich, würde Ich es nicht einmal wert sein, ein Führer, Aufrichter oder Lehrer genannt zu werden. Wahrlich, Ich könnte für Euch kein Beispiel oder Vorbild der Tat als Führer und Lehrer eines Lebens von hoher Moral sein, denn Ich könnte Euch nicht über Eurer Niveau erheben, da Ich Euch und anders nichts bringen könnte, das Ihr selbst nicht schon hättet oder nicht erhalten könntet. Ihr Alle liebt MICH. (Lauter Beifall überschallte die letzten Worte, die der Vater wiederholen musste). Ich sage "Ihr Alle liebt MICH, weil Ich Euch etwas bringe, das Euch kein anderer geben könnte, weil Ihr durch Euer Leben im Einklang mit MEINER Lehre jede wünschenswerte Segensgabe wie GLUECKSELIGKEIT, GESUNDHEIT, FRIEDEN, FREUDE, ERFOLG und WOHLFAHRT besitzt. Daher seid Ihr von meiner Lehre überzeugt, die nicht nur Euch hier bekehrt und überzeugt, sondern die Menschen in allen Lebenslagen und Schichten der Völker und sie in die Unterwürftigkeit von IHM bringt, Es ist in der Tat wundervoll!

Es war schon vor langer Zeit ge-

sagt, "was für den EINEN gilt, gilt der in aller Ewigkeit ist und war, auch für Alle." Bist Du bekehrt, so zeige auch Deinem Bruder den WEG." Es ist in der Tat wundervoll! Darum behaltet stets im Gedächtnis, dass dieses Gebot von IHM, der ewig lebt, nicht nur an den EN, Simon oder Petrus genannt, gerichtet war. Als Jesus diese Worte gebrauchte, sprach ER im Gleichnis zu einer Person, in Wirklichkeit be-traf die Botschaft der Erlösung alle Menschen. Wenn die Menschheit bekehrt ist, wird einer dem Andern wie ein Bruder helfen. Es ist wirklich wundervoll! Wenn ... and ... hehrt ist, hat er auch den Wunsch, seinen Mitmenschen zu bekehren. Ebenso wird eine Organisation die andere durch ihr gutes Beispiel, eine Bruderschaft oder Loge die andere um-wandeln, bis schliesslich die ganze Menschheit durch die Botschaft er-löst ist. Sie wird Euch in Eurer ge-sellschaftlichen und b-ntlichen Le-bensart und in Euren Ansichten der Klassenunterschiede, ja sie wird nach jedem denkbar möglichen Gesichts-punkt hin Eure Anschauungen um-wandeln. Es ist wahrhaft wundervoll! Darin liegt die wahre Bedeutung des Wirkens Gottes unter den Menschen auf der Erde, es beschränkt sich nicht nur auf einzelne Personen, sondern überträgt sich insgesamt von einem Menschen zum Andern und von Land zu Land, von Küste zu Küste bis Seine Wahrheit über die ganze Erde verbreitet ist.

Der Geist der Einheit.

Ihr könnt MICH, das ICH, schon jetzt mitten unter den Menschen in den verschiedenen Lebenslagen, Berufsarten und kirchlichen Organi-sationen einflussreich hervortreten sehen. Wenn sie auch nicht gerade Euch suchen, so erstreben sie doch Unsere Eigenschaften wie: EHRENHAFT-IGKEIT, GLUECKSELIGKEIT, FRIEDEN, ERFOLG, WOHLFAHRT UND REICHTUM. Sie erstreben diese göttliche VEREINIGUNG und den Geist Unserer EINTRACHT. Der Geist dieser EINHEIT allein würde ein wünschenswerteres Muster und Beispiel für ihre eignen Kirchenorganisationen sein. Sie sehen deutlich Euer seltsch empfundene Liebe, Euren Gehorsam und Eure Willigkeit in MEINEM Dienste zu sein. Es ist wirklich wundervoll! (Wahrhaft wundervoll, bestätigten die Gottergebenen). Selbst falls sie auch nur den Beweis der GOTTESWAHRHEIT für ihr eignes Wohl im Interesse ihrer Ge-sellschaftsklasse oder Organisation suchen sollten, haben sie jedenfalls den Wunsch, diese GOTTES-EIGENSCHAFTEN zu erhalten. Es ist in der Tat wundervoll! Sie er-streben ferner das grosse GOTT-VERTRAUEN, das Ihr gefunden habt, auch für ihre Organisations-zwecke zu gewinnen, denn sie wünschens sehr, dass ihre Anhänger, Mit-arbeiter und Freunde ein ebenso starkes VERTRAUEN in sie hätten, wie Ihr es in MICH habt. (Ja, Vater, sie wünschen es, antwortete die Versammlung).

ICH gebe viele Lehrkurse zu gleicher Zeit in einem vereint. Es ist wirklich wundervoll! Bedenkt, ICH belehre Euch über EIN-TRACHT, LIEBE und Körperkultur. Es ist in der Tat wundervoll! ICH zeige Euch, wie Ihr furchlos auftreten und das Lampenfieber überwinden könnt. Es ist wahrhaft wundervoll! ICH unterrichte Euch, wie Ihr tausende von guten Eigen-schaften in Euch entwickeln könnt, und durch Euch belehre ICH wieder andere Menschen. ("Es ist wahr," sagten die Gläubigen). Es ist in der Tat wundervoll!

Punkte für die Betrachtung.

Diese Eigenschaften zeigen sich und kommen in dem Leben und Wirken Ihrer verschiedenen Verei-nigungen und in ihren Berufen zum Vorschein. Es ist wirklich wun-dervoll! Seht Ihr nicht, dass sie MICH anerkennen müssen, denn Mein Prinzip gleicht einem "verstell-baren Schlüssel" der jeden Schrauben-mutter angepasst werden kann. (Bei-fall und Gelächter). Sie müssen früher oder später doch zu mir kom-men. Es ist in der Tat wundervoll! Sie kommen von nah und fern, weil sie begreifen, dass Ich Alles habe, dessen sie bedürfen, von allen Dingen die UNERMESSLICHE LIEBE GOTTES. (Beifall). Euer GLAUBE an MICH macht auf die verschiedenen Kirchenorgani-sationen und Gemeinden einen Ein-druck. Es würde für sie ein grosser SIEG bedeuten, wenn sie an sich selbst und ihre Führer so fest glauben könnten, wie Ihr an MICH, würde es nicht so sein? (S'bstverständlich, stimmten die Anwesenden bei). Es ist wirklich wundervoll! Es ist un-möglich, auch nur den Hundersten Teil der vielen verschiedensten Punkte, die Ich Euch mitteilen und darlegen könnte, heute Abend vorzubringen. Es ist wirklich wundervoll. Ich habe Euch diese Gedanken er-

(Continued on Page 6)

FATHER DIVINE'S MESSAGE TRANSLATED INTO GERMAN

(Continued from Page 5)

klärt, auf dass Ihr erkennt, wie wichtig der GEBETE und das LEBEN nach den EVANGELIEN ist...

wahrhaft wundervoll! Wir erfreuen uns der unbegrenzten SEGNUNGEN Gottes hier auf Erden, die das Himmelreich sind...

Folgende Erwägung ist von grosser Wichtigkeit! Wahrlich, Ich sage Euch, solange Ihr in MEINEM Geiste und in MEINEM Bewusstsein lebt...

Die Einsetzung eines höheren Lebensprinzips

Beherrzt diese Erklärungen und haltet diese Worte ganz besonders in Euren Bewusstsein fest: "im Stätten der Seligkeit" denn dann Reiches MEINER Gaben...

Ist dies nicht eine erhabene, schöne Versammlung? Betrachtet einmal diesen herrlichen Speisesaal und die Gäste mit ihren prächtigen und freudestrahlenden Angesichtern...

Alle diejenigen von Euch, die diese zielbewusste und zweckmässige GOTTESDIENST öffentlich bezeugen wollen, haben so eine Gelegenheit, nach diesem Muster zusammenzukommen...

Könnt Ihr nicht sehen, wie das "Ideale Leben in FUELLE und im UEBERFLUSS" das Ihr ja für Euch immer erhofft habt, hier für Euch zur Wahrheit geworden ist?

Als Jesus beim "Letzten Abendmahl" sass, sagte Er: "Ich werde nicht eher wieder Speise und Trank zu mir nehmen, es sei denn, es geschehe mit Euch im Himmelreich MEINER Väter."

Falls Ihr Sorgen irgendwelcher Art habt, verwerft solche Gedanken und Ansichten des sterblichen Gemüts und verwerft, von MEINER Lehre und von MEINEN Auslegungen Aller Dinge abzuweichen...

Verweigert von der Hand Gottes abzuweichen

Falls Ihr Sorgen irgendwelcher Art habt, verwerft solche Gedanken und Ansichten des sterblichen Gemüts und verwerft, von MEINER Lehre und von MEINEN Auslegungen Aller Dinge abzuweichen...

Ich will mit Meiner Rede nicht weiter fortfahren, da Meine übliche Zeit längst verstrichen ist. Selbst wenn ICH zu sprechen aufhöre, wird der Geist MEINER Gegenwart Euren Bewusstsein MEINE GEHEIMNISSE und MEINE GEDANKEN offenbaren...

ICH DANKE EUCH!

THY WILL BE DONE

Laid on Thine Altar, Oh Lord Divine! Accept this gift today for Jesus' sake I have no jewels to adorn Thy Shrine, Nor any world-famed sacrifice to make.

But here I bring within my trembling hand, This will of mine... a thing that seemeth small And Thou alone Oh Lord canst understand— How when I yield Thee this, I yield my all.

Hidden there in Thy searching gaze can see Love Divine, Visions of Delight, All that I have or am, or fain would be, Deep loves fond hopes, and longings Infinite.

My soul hath been dimmed with sighs, Clenched in my grasp until beauty it hath none, From Thy foot-stool, where it vanquished lies, The prayer ascendeth, May Thy Will be done.

Take it Oh Father, 'ere my courage fail, And merge it so in Thine own Will that e'en If in some desperate hour, my cries prevail, And Thou give back my gift, it may have been So changed, So purified, so fair have grown, So One with Thee, so filled with Peace Divine I may not know or feel it as my own, But Gaining back my will, may find it THINE.

Housing Committee Hears Facts Concerning Immediate Need for Speeding Work on Slum Clearance

Slum Clearance Committee Organized Last October Has Assisted in Securing 205 Charts to Assist Housing Authority

NEW YORK CITY.—How the slum areas of the city are the home of accident, disease, juvenile delinquency and infant deaths is shown graphically on charts prepared after a four months' survey by the Slum Clearance Committee and exhibited for the first time recently.

R. H. Shreve, director of the committee, explained the charts at a luncheon at the City Club, attended by the entire Municipal Housing Authority and most of the leading housing experts in the city.

The Slum Clearance Committee, organized at the City Club in October at the suggestion of Robert D. Kohn, chief of the housing division of the PWA, prepared the legislation creating the Municipal Housing Authority.

Richard S. Childs, president of the City Club, who presided, said that the survey had been financed to the extent of \$12,000 by the Lavanburg Foundation and the Rockefeller Foundation.

The committee's suggestions as presented by Mr. Shreve went, in some instances, further than the mere replacement of outmoded dwellings. He cited one chart in which were shown areas of vehicular accident deaths of children under 16 in Manhattan, alongside a chart showing areas of lowest rents.

Automobile Toll High Noting that a third chart in this group showed vehicular deaths of adults distributed over the whole area irrespective of rents, he suggested the need of more recreation space for children in the slum areas "and perhaps, too, an opportunity to improve conditions by a rearrangement of street pattern and a rerouting of traffic."

Another series of charts showed a similar relation between low rents and the addresses of juvenile delinquents. He pointed out that the cause seems to be the type of housing, since, for example, the West Side from Seventy-second to 125th Street has dense population, high rents and little delinquency.

Plans With Father Divine and His Party Cruises for One Hour

(Continued from Page 1)

desirous of speaking, I regret to interfere with—(Oh Father, Speak on,—came from the Assembly.) I regret to intrude, when you are apparently persistent in your endeavors, and desire to speak or testify, although I DO know, at times there are many that would be glad to hear My Voice, if it is only in a Song.

The Love That Frees

For this cause I rise, and for this cause I arose, to give consolation to some that would desire to hear Me Speak, after which I will refrain from Speaking so much. I will refrain from Speaking so much at this particular juncture. I know you would like to tell your experiences, and I also know you would like to make your open confessions, but there are others sincerely desiring to hear the Message—this Light of Love and Mercy that will fill the hearts with merriness and happiness, which will cause them to be free, yea freed from all of their afflictions, sickness and diseases, for 'A merry heart doeth good like a medicine.'

For this cause I endeavor to stand at times, and convey some Thought to you from My Mind, the Fount of all your joy, the Fount of every blessing, the very Fountain of God's Omnipotence, flowing from the Heavenly State of Consciousness wherein I Dwell, Reign, and am Living, for the good of all the people. It is indeed Wonderful!

For this cause I say I am presenting Myself, not as a Person, to not for, an individual, but for one and all, for the common good of the people. Hence I am stressing the great significance of dialing in on the highest Light of Spiritual Understanding, and also of dialing in on the spirit of merriness, of Praises and Thanksgiving, of Love and of Mercy, instead of accusations, condemnations, criticisms, and all negative expressions. It is indeed Wonderful! The thing you visualize, you tend to materialize. The thing you materialize, that is it of which you will realize. It is indeed Wonderful! You can only realize something that has been brought forth in your experience or experiences. Therefore, if you visualize the negative, and get it uppermost in your consciousness, you will produce it in your experiences, and chaos will be your portion. It is indeed Wonderful! The reverse is equally true. If you visualize the positive, the Perfect, the real, the true, you will produce it in your experiences and will manifest it in your systems, and the positive, in every issue will be your portion.

Visualize Perfection

These are practical Truths that are actually made manifest for you. Therefore I am still speaking them into action, that you might observe them, and produce them, and bring them forth in your experiences. You can plainly see the spirit of merriness, and the Words of Praises, and the expression of Love in deeds and in actions. I am putting forth into expression daily, wheresoever I am operating. By so doing, you can see the Abundance of the Fullness of all good things. As the positive produces the positive condition, and as the profitable will produce profitability, and as desirable ideas and opinions will produce the fruit of desirableness, so produce I all of these expressions, as samples and as examples for all of the people. You have not heard Me speak a word, of limitations, of lacks, of wants, of adversities, or negativities, but to the contrary, I speak positive. Abundance, I speak into action out of all of these desirable qualities and characteristics, and the negative can not enter into My Consciousness. If the negative cannot enter into My Consciousness, negation cannot have existence in My Mentality, neither can chaos have a portion of My physical System, for it is the Body of God, in which God Himself is Living. It is indeed Wonderful!

I speak those, or these Words, as unto the Children of Men as a man, that you might observe the great significance of visualizing Perfection, visualizing the positive, visualizing the desirable, visualizing the pure, visualizing the Perfect, visualizing the true, and you will materialize same unto yourselves, and the materialization of the Christ will come again on Earth, for the Word again shall be made flesh. It is indeed Wonderful! The Word is being made flesh every day. I heard you say, and I have heard you sing,—'Christ is being Born every day,—He is being Born in the hearts and minds of men,—Christ is being born every day.' The Word is being made flesh every day. If you will but allow the words that you speak, to be brought into materialization by living accordingly, the Word will be made flesh in you as an individual, and you will produce the fruit of the Spirit.

Now is not this a pure expression of the Tree of Life, as being termed by My Version, the Tree of Salvation? The many fruits,—the fruits as many, of the trees that are growing in the midst of the Garden of Eden,—of every tree you shall, or can, freely eat, saving the Tree of Knowledge of good and evil. The Tree of Life, was also there in the Garden of Eden, and the Tree of Life, in the beginning, was not forbidden. The Tree of Knowledge of good and evil, that was the Tree that was forbidden. It is indeed Wonderful! By partaking of the Tree of Knowledge of good and evil, they were prohibited from partaking of the Tree of Life, that stood in the midst of the Garden of Eden.

The Tree of Life

Since that time, the privilege to you has come, to believe in God's Only Begotten Son, and through your Faith in Him, with unshaken confidence, you can make your mental and Spiritual contact, and you can be a partaker of His Characteristics, and you will produce and bring to fruition in your experiences, those identical Characteristics that were in the Body of Jesus. By so doing, you will become to be the Tree of Life, expressly, and the fruit of the Tree, will be 'good for the healing of the Nations.' The fruit of the Tree, they can take and eat, and live forever, for you have returned back to the Garden of Eden where you have an access in this Grace wherein I stand, and you can partake of the Tree of Life, instead of the Tree of Knowledge of good and evil.

This, under My Personal Jurisdiction, under the sound of My Voice this morning, is an outward expression of the Tree of Life, and it is not an expression of the Tree of Knowledge of good and evil. This Tree of Life that has been blooming from the earliest existence of Christendom, it has produced the blooms,—the blossoms, etc.,—and so on, until the time has truly come, the fruit is full grown and it is ripening now. Here I stand in the midst of men as a Committee of One, representing the Abundance of the Fullness of all good things, as an Expresser and Manifestor of the Kingdom of God. You are the bodies of this expression, and the manifestors of the same, hence you are the Tree,—the Tree of Life,—expressing the Abundance of the Life of the Christ, and the blossoms and the blooms, that have fallen to the ground. The fruit has come, and now it is full-grown, and My Purposes are pretty well ripe. Long since I have heard some say, and also heard them sing,—

'His Purposes are ripening fast, Unfolding every hour, The bud may have a bitter taste, But sweet will be the flower.'

Since that Composition by recognition, the bud has had a bitter taste, and the flower was sweeter, but since His Purpose has come to fruition, now we are eating from the Tree of Life, in the Garden of Eden. You can partake of this fruit now. You can live forever. The Cherubim has been taken away from the Tree of Life, and you have a right to the Tree of Life, and this Tree of Life is now bearing twelve manner of fruits.—It is indeed Wonderful,—and even the leaves are good for the healing of the Nations. The fruit will redeem all mankind, for the fruit is the Spirit of Life itself. It is God, reflected in the flesh, and you may take, and eat, and live forever.

Take these thoughts into consideration. Live in this recognition. You will be dialing in on the Fount of all blessings, the Fount of Salvation, wherein you will become to be real partakers of this Infinite Life here and now, and will produce in reality, the Kingdom of Heaven wheresoever you are, yea even universally, and none can hinder it. We are rejoicing! From henceforth I say, visualize this Perfect Picture, the positive, the pure, the real, the profitable, the desirable, and you will produce the fruit of such characteristics, and the negative can not enter into My Consciousness. If the negative cannot enter into My Consciousness, negation cannot have existence in My Mentality, neither can chaos have a portion of My physical System, for it is the Body of God, in which God Himself is Living. It is indeed Wonderful!

I speak those, or these Words, as unto the Children of Men as a man, that you might observe the great significance of visualizing Perfection, visualizing the positive, visualizing the desirable, visualizing the pure, visualizing the Perfect, visualizing the true, and you will materialize same unto yourselves, and the materialization of the Christ will come again on Earth, for the Word again shall be made flesh. It is indeed Wonderful! The Word is being made flesh every day. I heard you say, and I have heard you sing,—'Christ is being Born every day,—He is being Born in the hearts and minds of men,—Christ is being born every day.' The Word is being made flesh every day. If you will but allow the words that you speak, to be brought into materialization by living accordingly, the Word will be made flesh in you as an individual, and you will produce the fruit of the Spirit.

DIVINE Lost and Found Column

The following lost articles may be claimed any day with proper identification at our offices at 20 West 115th street, New York City.

- TWENTY dollars in paper money found on Post Ave., Westbury, L. I. A BILL found, 1745 University Ave., Bronx, Friday, March 30. PINS, watches, neckties, ear-rings, rings, pens, pencils and other odd things. A BILL found on R. T. Station, Atlantic Ave., Brooklyn. A PACKAGE containing clothing found on Church Ave., Brooklyn. BRACELET, pins, gloves, pocketbooks, small change and other money of large and smaller denominations. BRACELET found on 7th St., Oakland, Cal., refer to Miss Lena Sparks, 1772 8th St., Oakland, Cal. SMALL amount of money and a purse with a large amount in it found in Elizabeth, N. J., refer to Mr. Charles Gary, 207 Bond St., Elizabeth, N. J. POCKETBOOK found in Elizabeth on 8d St., refer to Mrs. Lillie Green, 303 Pine St., Elizabeth, N. J. LOST—Feb. 7th, mottled green fountain pen. Return to office, 20 W. 115th St. LADY'S watch found in New Haven, Conn., in the morning. CHILD'S watch found in a downtown store on Feb. 10th. A PIN found on Lenox Ave., street car, Feb. 6th. A BILL found at 315 W. 115th St., Sunday, the 11th. A BILL found in New Haven, Conn., R. E., Feb. 8th, 1934. SOME bills found: Bedford Ave. and New Williams Bridge, Tuesday, A. M., Feb. 6th, Brooklyn. KEYS found on 118th St., near Lenox Ave., Sunday, Feb. 4th, 1934. MAN'S scarf found on Dec. 25th at 116th St. and St. Nicholas Ave. SMALL, black change purse found in one of the morning houses. SMALL, brown change purse found in 115th St. morning house. I BROWN key chain with keys found in 115th St. morning house. MAN'S necktie found on street, Dec. 22d. I DARK brown purse with large sum of money found Dec. 22d on Amsterdam, 5th and 6th St. MAN'S gold watch on 10th Ave. and Shelton Blvd., New York, Dec. 22nd, 1933. MAN'S ledge ring found the latter part of Nov., on 7th Ave. DOG collar found on street. BRACELET found in Grand Central Station. KEYS found at 11th St. and 6th Ave., Jan. 8th, Monday. PAIR black silk gloves found at 115th St. and 4th Ave. FOUNTAIN pen found during summer at 185th St. and Convent Ave. EVERSHARP pencil found 2 months ago at 7d St. and 116th St. HACK driver's pin for 1934. WRIST watch found last year in 6 and 10 cent store. PIN found in Rush Memorial Church, 1832. FOUNTAIN pen found 1933 at 116th St. 8th-9th. MONEY found on Marion St., bet. Stuyvesant and 2d Ave., Dec. 24, 1933. MONEY in bills found in Newark, N. J. A BILL found at 201 E. 35th St., on Saturday, Jan. 13, 1934. ONE dollar bill found in Brooklyn. ONE dollar gold piece found in Wanamaker's store. \$300.00 Dec. 4, 1932, on 104th and Columbus St., Station. LADY'S sweater-dress found Jan. 16th on 8th Ave. LADY'S wrist watch found on 115th St. and Lenox Ave., last October. KEY found near corner W. 152d St. and 7th Ave. LADY'S black belt found near corner W. 80th St. and Columbus Ave. A PACKAGE containing man's shirt, socks, wash cloth and cake of soap on bus to Hickmon, Va. A MAN'S white coral stick pin. RING found on 138th St. and 7th Ave. and Lenox Ave. COMBINATION pen and pencil found in Newark, N. J. FOUNTAIN pen found at 135th St. in the Bronx, Jan. 6, 1934. SILVER fork found on Lenox Ave., near 125th St. DURING month of December, 1933, \$2.00 found in 10-cent store on 14th St.; 3c found in 8th Ave. 17c found in 12th St.; 1c found in Kresge's, 126th St. Call for same at 232 W. 121st St., N. Y. C. Juanita Stewart. FOUNTAIN pen found on roof of No. 78 W. 190th St., three months ago. See S. Alexander, 196 W. 134th St., Apt. 3E. \$2.00 found on 63d Street and Broadway. A PACKAGE of envelopes containing things of value found on 117th street, Sunday 21st. BUNNY of keys found on Lenox Avenue and 126th Street, New York, Jan. 27th. BUTTERFLY breast pin found on 8th avenue street car 1932. CAMBIO breast pin found on 190th street, 1933. HANDSOME CHIEF with small key found in Brooklyn, N. Y. NECKLACE found in Brooklyn, N. Y. SMALL finger ring found on 125th street and Lenox Avenue. STOCKINGS found on the Putnam street car in Brooklyn on Jan. 19th. MAN'S watch (Elgin National Watch Co.) FIFTEEN of men's suit material purchased by John Martina of 3748 3rd Avenue, Bronx, N. Y., in 1928, from an unidentified man who worked at the New York Cotton factories and stole these things. Mr. Martina purchased same in 1931 at 17th street, New York, but has repented, confessed and forsaken his wife, and now wants the rightful owner to claim the articles. OTHER articles, such as ear rings, gloves, keys, beads, bracelets and money (small change) in different amounts. MONEY of different denominations from \$1 to \$30, and purses of all sizes containing money and different articles. \$20 DOLLARS in bills found at 440 A. M., Wednesday or Thursday morning. A TAM found around Oct., 1933, on St. Nicholas Ave., near 114th St. A STONE found in Hotel Park Central during month of January. FOUNTAIN pen found on 116th St. in July, 1933. FOUNTAIN pen found on 5th Ave., near 125th St. A PIN and heart found Feb. 3d on 8th Ave., Sunday, Feb. 4, 1934. PIN with pictures found at 20 W. 115th St. during the month of July, 1933. THE holder found on street car in Brooklyn Fulton St. car. PIN found in 118th St. dining room. KEYS found 125th St., between 2nd and 3rd Aves., in the morning house. 2 COAL baskets found on Merrick Road, Jamaica. 1 SKID chain found on Liberty Ave., Jamaica. Apply to 166-03 107th St., Jamaica, Robert Green. \$3.00 FOUND in Newark, N. J. MAN'S ring found 63rd St. morning house. RINGS, watches, pins, ear rings, purses and many other things. A FASHION book purchased in Blumstein's found on 115th St. morning house. LADY'S small ring found in 116th St., on February 18, 1934. TEN dollars found at 520 West 44th Street by one of the unemployed, on February 20th. GLASS case containing glasses found at 115th St. on February 25th. FAIR lady's stockings found somewhere in one of the morning houses, also pens, pencils, combs, keys, tie pins, ear rings, breast pins, etc. PURSE containing \$10.00 found in McCloskey's 5 and 10 cent store, 2852 3rd Ave., Bronx, in 1932. BILL found in Auditorium of 20 W. 115th St., Jan. 25th. UNRECORDED found at last Easter parade at 155th St. and St. Nicholas Ave. MONEY, rings, pins, pencils, pens and other articles found in Bridgeport, Conn., and other places.

parture, I would like to say, I am going to the Airport now, to look at the Ship, and I may be over there for a little while. Now you all don't have to go unless you wish to. (A shout of joy resounded from the Assembly, at the prospect of going.) Peace everybody! You are welcome to do so if you wish to, but if you do, the request is that you are not supposed to run all over the Airport. They have requested that you stay on the outside of the fences.—It is indeed Wonderful,—except on business, when you are going, or something of that sort. I Thank you.

Chemists Agree That Sea Water Contains Millions of Pounds of Gold Which May Be Extracted

Quantitative Analysis Indicates That \$1,000 Worth of Gold Is Flowing Each Day by Plant Where Experiments Are Being Made

By WALDEMAR KAEMPFERT

There can be no doubt that there is gold in the sea, but the authorities are in dispute as to the quantity. Some say that it varies from 0.01 milligrams per cubic meter in surface and inshore water to as much as 267 milligrams in the deeps. In the 1933 edition of the Physical Tables of the Smithsonian Institution it is stated that each kilogram (2.2 pounds) of sea water contains approximately forty-five milligrams of a milligram of gold. A kilogram of ocean weighs a trillion kilograms and must contain about forty-five million milligrams of gold on this basis. Since the seas comprise at least a billion cubic kilometers of water, which would weigh one sextillion kilograms (one followed by 21 zeros), we have about a trillion five hundred billion ounces of gold after the milligrams have been converted into ounces. So there are approximately 700 ounces for each of the two billion inhabitants of the earth, which would amount to \$24,500 per person at the prevailing price of \$35 an ounce.

No wonder that, ever since chemistry became an exact science, plans have been made to mine the sea for its wealth. One of those lured by the prospect was the late Dr. Fritz Haber, who won the Nobel prize for his method of synthesizing ammonia. He found so little gold even in melted polar ice (4.8 milligrams in a cubic meter) that he threw up his hands.

In his opinion there is more of the element in the living organisms of the sea than there is in sea water.

Midgley's Statement

Pessimistic as this outlook may be (for Haber was one of the great chemists of our time), Thomas Midgley Jr. arose before the American Chemical Society last week to express the opinion that "it does not seem beyond reason to expect the chemist of the next decade to extract gold from sea water commercially."

This is more than a hope or a guess. Midgley is an official of the Ethyl-Dow Chemical Company, which has built a plant at Kure Beach, about twenty miles south of Wilmington, N. C., for the extraction of bromine from the ocean. Quantitative analysis indicates that \$1,000 worth of gold is flowing daily into the Cape Fear River near the plant. Midgley conservatively places the gold content of the ocean at \$25,000,000 a cubic mile.

It is the success of the Kure Beach bromine plant that prompted Midgley to speak so hopefully. How this success was achieved was the subject of a paper read before the same meeting of the American Chemical Society by Willard H. Dow, president of the extracting company, and Dr. Leroy C. Stewart, research chemist.

Early in the century there was too much bromine. Manufacturers of photographic plates, films and papers were its chief consumers. The war changed the picture. A tremendous demand for gases arose—some of them bromine compounds. Later, when ethyl gasoline was discovered, bromine, an essential, was in still greater demand. The statistics tell the story. By 1924 the production of free and chemically combined bromine was 2,000,000 pounds; by 1931 it had risen to 3,000,000 pounds. All this came from natural brines and from bitters resulting from the evaporation of sea water.

Bromine From Sea Water

The chemists turned to sea water, even though it contained only seventy parts of bromine in a million of water. A ship was bought from the United States Shipping Board, equipped with a complete extracting plant and sent out to roam the seas. Although not a commercial success, she did point the way to the plant at Kure Beach, the only one which has ever made money out of sea water.

Through a canal lined with plings the water flows through the beach into a pond. Two pumps lift it into a reservoir. Then it runs by gravity two-thirds of a mile to two eight-story towers, where the bromine is extracted at the rate of 15,000 pounds a day. The water then streams back into the river. Ocean currents carry it southward to prevent it from mingling with the incoming flow.

Enormous quantities must be treated—2,000 gallons to obtain a pound of bromine. If this slight return is profitable it is because of the new principles invoked and the strict control exercised over the utilization of extracting chemicals.

It was easy enough to free bromine from the sodium bromide—the form in which it is combined in sea-water. But much was lost. Sea-water is alkaline. As a result the bromine oxidized—burnt up, in a sense, in a process of flameless combustion. To stop this oxidation it was not enough to make the sea-water neutral, as the chemists found. They must make it acid. Chlorine and sulphuric acid are therefore used in large quantities.

Vivid Picture of Easter Parade Is Given by 'Times'

(Continued from Page 3)

Avenue, the celebrants swung east at 145th Street and pointed for Seventh Avenue.

There was little let-up by the bands. There was none at all by the singers. "He is God, he is God, he is God, God, God," they intoned with fierce monotony, breaking off only when the trombones and saxophones resumed. There were many jazz tunes; but all the lyrics were parodies. "Some Day, Sweetheart," became "For Father Divine." "I Can't Give You Anything but Love, Baby," became "I Can't Give You Anything but Love, Father."

No one seemed to know where the adored leader was. Some said feeding the needy; others were sure he was in an automobile at the end of the line. But when the big red plane sailed into view at 112th Street, just as the vanguard was turning east, every one seemed to understand at once that the "Father" himself was in it.

They stopped in their tracks; they waived the signs and banners. "He is God, he is God, he is God, God, God," they roared.

Then the auto came into view, and the chant became a confusion of cheering. Members of the leading band played "Come Unto Me," and strode proudly toward Fifth Avenue. At 115th Street, the swing was west again; and soon Lenox Avenue was rimmed with the curious—those who approved and those who scoffed—as the "Father's" followers passed.

Nurses looked on from the windows of Harlem Hospital, at 137th Street. "Get up out of your beds," a lusty, voluble girl yelled to the invisible sick. "Get up and be healed."

5,000 Crowd Into Hall

It was about 3 o'clock when the parade reached its goal, Rockland Palace, at 155th Street and Eighth Avenue. By 3:30 the dimly lit hall vibrated with the voices of more than 5,000 men, women and children—with the thundering stamp of their feet.

"Oh, Father Divine is so sweet, is so sweet," poured from strained throats toward the platform, where the "Father" sat. "Oh, Father Divine is so sweet—"

The "Father" said no word, but rocked gently from side to side and kept the rhythm with his right hand. A few seats away, "Mother" Divine, buxom and gray-haired, sang huskily.

Colonel Hubert Julian, the "black eagle," appeared on the platform. He had piloted the red plane, he said. It had taken off from North Beach airport. Pictures had been taken of the parade. The Colonel, immaculate as ever, confided that he was planning a world flight, on which he would spread the message of the "Father."

Soon "Father" Divine left for the "Faithful Mary" mission house at 158 West 126th Street, where one of the regular "banquets" afforded daily to the needy was spread. There was a spotless U-shaped table, heaped with turkey and cold meats of all kinds; with cakes and Easter eggs and pickles and relish. There were waiters in white uniforms with "Peace" and "Father" sewed in maroon on the lapels. There was a piano, a tambourine, singing and dancing.

Through it all there was no collection, no solicitation of any kind. Visitors from out of town were amazed at the quantity of food, at the entire program. They repeated the inevitable questions—"Where does he get the money?" "How does he do it?"

Back in the Rockland Palace 5,000 persons who required no answer were awaiting the "Father's" return.

"He is God, he is God, he is God, God, God," they chanted. "He is God—"

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- WHITE PLAINS, N. Y.—Father Divine's Peace Mission, 318 2nd Ave. South.
- NEW YORK CITY—103 West 117th St., 150-160 W. 126th St., 20 W. 115th St., 204 W. 63rd St.
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Depression Believed Developing Era of Much Safer Thinking

(Continued from Page 3)

country. In the race for material possessions, in the increase of crime, in the flouting of law by apparently reputable citizens, some sort of moral fiber was lacking. Sociologists tell us that in many ways the depression has had beneficial results on the moral and spiritual levels of our people.

We cannot fairly put all the blame for the excess of poor citizenship on the schools. However, under our present set-up of handling youth, the school must accept a major responsibility for the inculcation of the ideals of good citizenship. In the last three years school leaders have been putting great stress on character education. Some people recognize this obligation to society; namely, the preparation of youth for membership in society adequately equipped with the qualities of mind and soul which make one a good citizen.

School leaders are confident that good citizenship can be taught, just the same as the school teaches English, mathematics or football. On the other hand, in dealing with the intangible qualities there must be arranged an opportunity for their exercise. Hence the astounding growth of clubs, student councils, student patrols and organizations within the school where pupils can actively display those qualities which are abstract and vague unless used in practice. School administrators realize that the most effective way of teaching is to practice. That is the fundamental law: we learn by doing. Hence, it represents a significant advance pedagogically, to see the increasingly life-like situations which are becoming the regular thing within the schools.

Economic Problem Preparation

The second obligation concerns preparation for the economic problems: a vocational choice, the handling of money, vocational preparation, discovering abilities which give reasonable assurance of success in a certain field. The alarms of technocracy have died down, but that does not alter a fundamental fact. Namely, in the future work is to become more and more specialized and jobs, such, will be harder to find and more difficult to hold. The "pick and shovel era" is about ended.

The school has the privilege as well as the duty of acquainting youth with the myriad occupational opportunities of our nation.

The school must help the pupils analyze their abilities, tastes and resources. It is dangerous to prophesy, but it seems inevitable that our schools must provide longer educational periods for youth. If this is true, and youth is given free education until the age of twenty-one, that offers the school a chance for practical vocational work.

Use of Leisure Time

For a certain period of the school year the pupils could work as apprentices in the trades and occupations in which they are interested. Man does not live by bread alone, but those citizens are happiest who have work to do which they are fitted to do and which they enjoy doing. The school owes an obligation in this respect which administrators are coming to realize. Getting a "job" is one of life's real concerns. If the schools conceive of their obligations as preparing youth for successful, worthy citizenship, then the school must give increasing attention to vocational preparation.

The third obligation is one of comparatively recent origin. It looms on the horizon as one of the crucial social problems of the future. This is the matter of worthy use of leisure time. Until the beginning of the pres-

ent century, the great mass of industrial and agricultural laborers had no leisure time or at least a very limited amount. Further, before the urbanization of the major portion of the population, what leisure time there was handled itself. Country people know what to do with any leisure moments.

According to the last Federal census there are approximately 33,000,000 people who live on farms. The rest lives in small villages, towns and cities. Sociologists believe that in spite of the temporary increase of farm population due to the severe economic conditions of the cities the farm population will continue to decrease. Modern machinery plus scientific farming means ample food supply. As agriculture becomes more highly organized and fiercely competitive the drift of rural population cityward will continue.

As the hours of labor required to do the nation's housework decrease, the social problem of leisure time will be intensified. It will be primarily an urban problem. It is not too fantastic a dream to conceive of the average day's work as a matter of four hours. The work of the world at not too distant a day will be largely done in the forenoon.

Millions of citizens must be able to handle themselves. The public school system owes to the society which supports it an earnest attempt at the solution of this problem. The schools have already made a start in the right direction. Many of the clubs, societies and extra-curricular organizations are of distinct help in discovering hobbies which may be developed into a life-long interest.

Some prophets see two distinct trends in this problem of leisure. Many citizens will use their hobby for economic purposes as well as recreation; it may be that many middle-class people will feel it necessary to increase restricted incomes by developing a sideline. There is great potential social good in the growing movement for city workers to move onto small farms outside city limits, thus combining industrial work with small-scale agriculture.

Thus the justification for agricultural clubs in city schools. In this group of leisure-time activities which may be also economically profitable would be included the following common units of instruction: manual training, cabinet making, all sorts of agricultural and gardening clubs, cooking clubs, candy-making clubs, clothes, millinery and electricity clubs. These open possibilities of increasing the family income by sideline efforts. Many serious thinkers believe that this type of activity will care for a great amount of leisure time.

The second type of activity for leisure-time employment consists of the cultural and artistic fields of work. As leisure time increases we may hope and expect that a worthwhile improvement will occur in our drama, literature, music and other fine arts.

If, as seems possible in the not very distant future, two-thirds of an average person's time may be leisure, it is self-evident that the public school system should devote time and thought to solving this problem.

At the beginning of a new social and economic era it is the duty of school administrators to attempt to answer the question: What does a school system owe the social order which supports it? The answer cannot be dogmatic. Social evolution will be the guiding hand; social happiness the ultimate goal.

Report of Crime Prevention Bureau Shows Decrease

(Continued from Page 3)

The Children's Court but are dealt with by the Magistrates' Courts, and if they are past eighteen and guilty of a major crime there is no other course but to send them to Elmira. It is generally considered that out of this group come the dangerous criminals who rob, kill and kidnap. A definite victory is scored with a decrease in lawbreaking in this group. Just how great the decrease is will not be known until the department's official report is ready.

Delinquents Becoming Younger

A corollary of this is seen in the fact that delinquents, especially the male contingent, coming under the eye of the bureau seem to be younger each year. At the inception of the work the ages of the delinquent boys ranged from fourteen to sixteen. Now the truants, window-smashers and petty thieves are from twelve to fourteen.

The newest experiment is the "laboratory" established in Public School 21 on Elizabeth and Mott Streets. This is an elaborate project in supervised recreation, undertaken in line with Mayor LaGuardia's recent comment on the work of the bureau, in which he pointed out the possibility of making use of the schools. By arrangement with the Board of Education, Public School 21 is open each evening, and there are groups of boys and girls engaged in boxing, basketball, wrestling and jiu-jitsu under the supervision of police officers who have had experience as instructors of athletics both with children's groups and in the Police Academy.

Passing of Federal Child Labor Amendment Urged in Statement Signed by Group of N. Y. Jurists

Ask That Congress Be Given the Power to Make Permanent Child Labor Standards Now Incorporated in NRA Codes

Ratification of the Federal Child Labor Amendment is urged in a statement signed by a group of prominent New York jurists and sent to members of the State Legislature. The statement was dispatched by the Non-Partisan Committee for Ratification of the Federal Child Labor Amendment. Charles C. Burlingham, a former president of the Bar Association of the City of New York, is chairman of the committee.

Other lawyers who signed the statement include George W. Alger, Joseph P. Chamberlain, Manfred W. Ehrlich, Franklin Chase Hoyt, Nicholas Kelley, Max J. Kohler, George Z. Medalle, Albert G. Milbank, William Church Osborn, Walter H. Pollack, F. A. O. Schwarz and Rosalie Loew Whitney.

Reply to Objections

The statement replies to objections to the Child Labor Amendment and contains the following summary of the jurists' argument:

"The Federal Child Labor Amendment is properly drawn as a grant of power to Congress.

"The Child Labor Amendment avoids difficulties inherent in the Prohibition Amendment.

"Governmental power with respect to child labor is not new. The States have always possessed greater power than is conferred on Congress by the amendment.

"The control of child labor is a proper power to grant to the Federal Government.

"The power to limit, regulate and prohibit the labor of persons under 18 years of age does not include the power to control education.

"The power to limit, regulate and prohibit the labor of persons under 18 years of age does not include the power to require military service.

"The fear that if the amendment were ratified Congress would regulate the labor of children in the household or on the home farm or that it would prohibit all gainful employment for persons under 18 years of age is unfounded.

"The administration of a Federal Child Labor Law would be comparatively simple and would not require setting up a huge bureaucratic enforcing agency."

In conclusion the brief presents figures relative to the cost of enforcing the first and second child labor laws before they were declared unconstitutional and the amount of personnel required, as an answer to the charge that enforcement of a Federal child labor law would require setting up a huge bureaucratic agency.

Basis of First Law

"The basis for enforcement of the first Federal child labor law was cooperation with State departments of labor, and in most States it was possible to accept State employment certificates," the statement declares.

"The first Federal child labor law carried an annual appropriation of \$150,000. This included provision for studies of State child labor systems as well as for enforcement. The appropriation made for 1919 was \$125,000. The division which was created in the Children's Bureau to enforce the law had on June 3, 1918, a staff of fifty-one persons, including a director, an associate director, a law officer, seventeen inspectors, twenty-two certificate-issuing officers, eight clerks and one messenger.

"The same general method of enforcement was followed in the case of the second Federal child labor law, except that the same close cooperation with State departments of labor was not possible because of the fact that the second child labor law was a revenue measure. The personnel of the Child Labor Law Division of the Bureau of Internal Revenue in 1921 numbered fifty-one. The cost of administration for the fiscal year ending June 30, 1921, was \$120,000."

"For these reasons," the brief concludes, "we believe that the Federal Child Labor Amendment should be ratified. The real question at issue is simple: Are we willing to give Congress the power to make permanent child labor standards now incorporated in the NRA codes, or do we wish to permit the States to return to child exploitation and the consequent lowering of adult wage levels when the codes expire?"

SMALL GROUP IS TAKEN FOR RIDE

(Continued from Page 3)

Higher and higher the great airship rose, and then grew smaller and smaller in our vision as it sailed out over the bay and gradually disappeared in the gray haze that hung over the horizon.

No one knew where Father was going in His airship or when He would return, but the children decided to wait with the hope He might return by dinner time. As the afternoon wore on, word came that not far away, at Corona, was one of Father's Kingdoms where a meeting was being conducted and quickly the children in cars and bus deserted the field to attend the meeting.

When they returned to the airport, the sun had long since gone down in a blaze of glory across the bay, and the lights along the shore like iridescent jewels were beginning to sparkle and twinkle in the evening twilight. Still they waited. The twilight deepened into the darkness of a balmy spring night; the red lights, the blue lights and the golden lights gave forth a brilliant glow around the shoreline of the bay. The night air became a little chilly for those who had not brought their heavy wraps, and soon the children with one accord had the feeling that Father evidently intended to remain away overnight.

Leaving the airport, they went direct to the Kingdom of Faithful Mary in New York City where a very wonderful and elaborate banquet had been spread in anticipation of the arrival of Father's personal body. Over a thousand faithful followers waited to greet Him. However, Father's followers know that He is just as much present without His body as He is with it, and when the children arrived from the airport, the happy throng continued their songs of praises just as though He was there in the personal body and the banquet proceeded. Word came shortly after, that Father with His shipload of guests had landed for the night at His Kingdom in Bridgeport, Conn. His message was that He would return to the North Beach Airport about eight o'clock the next morning. At the close of the banquet Faithful Mary announced that buses would be on hand in the morning to take those to the airport who wished to be present when Father arrived there. So ended a wonderful day!

Woman Teacher Scored By British Schoolmaster

LONDON.—The public schools of the United States with their women teachers were held up as a horrible example today at the annual conference of the National Association of Schoolmasters.

"We are at war to defend our British boys from what Keyserling describes as the infantilism of the American male," declared President H. Gordon.

"We give the infants' and girls' departments as of right to the women teachers. We demand equally as of right all boys from the infants' stage onward as the province of the man teacher.

"The best boys I know are not the little dears mentioned by the headmistress of one mixed school in London the other day but 'the little devils' who long to be taken out of the woman's class, as every right-thinking woman knows they do, and put with a man."

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WORLD ECHO

All the News That Enlightens

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Saturday, April 7, 1934

World Echo does not accept advertisements that do not meet its high and discriminating standard. Readers of World Echo are, therefore, earnestly requested to invite our attention to any failure on the part of any advertiser to adhere to representations made in any advertisements in World Echo.

RELIGION AND RACE HATRED

We read in the news of the day that the celebrated French artist, Jean Lurcat, has voiced a protest against national and racial prejudice in art. Says Monsieur Lurcat, "A great school of art can come into existence and develop only in a place geographically and morally open to all. A school worthy of the term 'great' must reach beyond national and racial grounds."

Students of contemporary history must be aware of the growing tide of national and racial hatred which is becoming more and more alarming all over the world. Movements for international peace have lost a good bit of ground in the last ten years. World-wide depression, instead of drawing the peoples of the world together because of poverty and misery shared in common, seems to have developed national individualism.

Many well-meaning persons fully comprehending the tragic state of affairs raise their voices now and then with a word of protest which is scarcely heard above the clamor of the mob. Monsieur Lurcat speaks in behalf of art. There are those who are working to bring international and racial harmony in the fields of politics, economics and religion.

Those who work for international and interracial oneness in the religious field would seem to be working at the root of the matter since it is undoubtedly true that harmony cannot begin to exist among individuals, races, or nations unless there is a oneness of spirit. But, unfortunately, the beliefs that we label religion today are practiced by so many hypocrites and pretenders that no such thing as spiritual oneness can exist.

Father Divine has come to the people of the earth preaching and teaching Peace and Harmony among men. He is asking those who follow Him to follow the simple teachings of Christ in their daily lives with no thought for what we know as "religion." He has not established a cult and given it a label. Those who believe in Him are simply known as His followers, just as those who believed in Christ were known as Christian. No elaborate ritual, or established form of service, has been drawn up to confound and confuse the simple mind. Even a little child may understand.

And, herein lies the secret of peace and harmony whether it be racial, national or international, or among individuals. The followers of Father Divine are taught to forget self and think only on Him and on the finer and better aspects of life which lead to honest and fair dealing with one's neighbor.

If the time ever comes when races and nations cease to regard themselves as units or groups set apart and begin to realize that we are all just parts of one great human family, geographically separated, then we shall begin to see harmony and understanding in all of the relations created by daily living. We can plainly see that what we call religion is not bringing this to pass. Father Divine is pointing the way and the world must eventually heed Him.

Original Copy of Declaration of Independence Found in Guatemala

Historical Document of Great Value Missing More Than a Century Discovered by Accident

GUATEMALA CITY.—The original copy of Central America's Declaration of Independence from Spanish rule has been found in the general archives of the Guatemalan government.

The document, of great historical value to the present Central American republics, had been missing for more than a century and its contents were not generally known. Officials of the various Central American governments had thought that the declaration was in a British museum or in the possession of some rich private collector of rare papers.

The paper was discovered by Professor J. Joaquin Pardo, a member of the History and Geography Society of Guatemala, and Pedro Perez Valenzuela, a newspaperman, while searching the dusty archives here in search of material for a book on Central American history. The declaration is written on official paper of Spain and the watermarks prove the authenticity of the document.

The Declaration of Independence proclaimed Central America's freedom from Spanish rule on September 15, 1821, and called for the formation of a Federation of Central America or a Federal Republic of Central America to be composed of the states of Guatemala, El Salvador, Honduras, Nicaragua and Costa Rica. The federation was actually set up, but a series of internal wars and the development of conflicting interests brought about the establishment of the five independent

republics which exist to this day.

Photostatic copies of the Declaration of Independence are being made by the Guatemalan government for distribution to the four other Central American republics for their archives. The preamble to the declaration cites the widespread desire for independence from Spain and states that the cry "Viva la Independencia" is to be heard in the "streets, plazas, patios, corridors and even in the palace (at Guatemala City) itself."

The declaration provides for the election of a congress to meet in Guatemala City, the capital of the federation. One deputy was to be elected for each 15,000 inhabitants and African Negroes were to be permitted to vote.

Thirteen leading citizens of Central America signed the Declaration of Independence which directly resulted in the termination of Spanish rule in this part of the New World.

Zepeda Assumes Sandino's Mantle

MEXICO, D. F.—Dr. Pedro Jose Zepeda, for many years foreign representative of Augusto C. Sandino, has announced that he had assumed leadership of the movement for "independence and sovereignty" formerly headed by the assassinated Nicaraguan. The program of the "new crusade" will be published shortly, Dr. Zepeda said.

FERVENT DESIRE

Father, free me from the bonds of preconception,
Take the mortal version out of me,
I'm trying to bring my body into subjection,
From every human tendency to free.

Cause me to see in others all perfection;
Of my every thought take full control;
Give to me power and true conception,
Christ-like mind and Faith to make me whole.

Give me of Thy love if I am entitled,
Surround me with that joyous atmosphere,
Demons of sin were gnawing away my vitals,
Until Father said, "Peace, for I am here."

It's wonderful indeed to see this day,
The promise of Christ Jesus being fulfilled;
Lord grant my wandering feet may never stray,
But that my life be lost in Thine own will.
W. M. FERGUSON.

Sociologists Watch Closely the Development of Classes to Train Adults in Leisure Time Pursuits

Social Distinctions Are Forgotten in Eagerness to Study New and Interesting Subjects

MAPLEWOOD, N. J.—Sociologists along the Atlantic seaboard are watching the recent formation in Maplewood and other New Jersey municipalities of large groups of adults interested in using their leisure time for cultural purposes.

One of the first of these experiments was made here at the suggestion of Dr. R. O. Runnels, principal of the Maplewood Junior High School. He interested the Parent-Teacher Association of his school in a project which entailed the opening of the school building one night each week for the purpose of conducting classes in various adult activities. The classes were conducted for ten weeks, and the results were so satisfactory that another course is being planned for next year.

Adult groups in South Orange and West Orange, in the immediate vicinity of Maplewood, adopted the idea and have enrolled as many as 250 students. Although the curriculum of each group differs, in order to meet the desires of the adults in each community, nevertheless the basic studies include economics, public speaking, interior decorating, gymnastic work, wood-working, drawing, literature, dress-making, typewriting, cooking and contract bridge. Instruction is in charge of individuals interested in the work and educational workers supplied by the Civil Works Administration and the Federal Emergency Relief Administration.

Social Distinctions Ignored
These study groups might be termed melting pots. It is not unusual for some members of the group to arrive at a school riding in automobiles driven by liveried chauffeurs, while others walk or travel in buses and street cars. Once in school, social strata are forgotten.

Some of the adults attend the courses for the purpose of acquiring knowledge for their own benefit, others come to keep abreast of the times along with their children. Ages range from 21 to 50 years.

The sponsors of the groups object to the term of "night school" being applied to the project, preferring the designation "weekly adult study groups." It is explained that the project is not a school in the exact sense, because the results to be attained by each individual are entirely dependent upon the efforts expended. The conclusion of each session takes on the aspect of a community meeting.

From the standpoint of results the projects can be said to have attained success, which is considered an encouraging sign for 1935 weekly adult study groups now being considered.

Produce Synthetic Radio Active Cells

University of California Scientists Act on Suggestion from Mme. Curie

SAN FRANCISCO.—University of California scientists, acting upon suggestions of Irene Curie and her husband, Dr. F. Joliot, have discovered a method of producing synthetic radioactive substances different from any elements known to occur naturally on earth.

The scientists believe that they are duplicating one of the methods by which matter may still be in process of building in the sun or other stellar bodies.

According to the joint announcement made by Professor E. C. Lawrence and Drs. L. Stanley Livingston and Malcolm Henderson of the radiation laboratory in the department of physics, these radioactive substances

Hands and Feet Quite Important In Beauty Quest

Tenseness Detracts from Beauty—Body Not Graceful Unless It Is Relaxed

If you had two heavy pieces of furniture in a room, say a large bookcase and a piano, and all of the other pieces were comparatively small, such as chairs, tables, lamps, etc., would you place the bookcase and piano on the same side of the room? No, you would be more apt to place the bookcase on one side of the room and the piano on the other to have a balanced room.

The same principle applies to the person. If you were to sit, say, with the right foot in front of the left, would the picture be balanced if you placed your right arm on the arm of the chair? No, the graceful pose would be with the left arm on the arm of the chair, right hand and arm relaxed in your lap. Then the picture would balance.

Don't clasp your hands tightly in your lap when sitting. Try it in front of a mirror. You'll soon see why. A dancer will tell you that the foundation of all grace is relaxation. If your hands are tense and difficult to forget, try this simple exercise:

Shake them as hard as you can, up and down and then sideways from the wrists. This hard shaking will get rid of that tense, tight feeling in your hands. It is quite all right for you to turn your hands palms upward in your lap and place one on the other. There is no tenseness in this—in fact, the lines are relaxed ones.

If you are excessively hand-conscious, carry a good-looking handkerchief. It will give you something to hold onto until you get your hands trained.

If you are sitting and talking with a friend, you naturally will turn slightly toward that person. It is not necessary to place yourself in an awkward position. You can be comfortable, polite and correct.

Place a chair sideways to a mirror so that you sit with your right side parallel with it. Place the left foot flat on the floor, in line with the center of your body. Draw the right foot back of the left foot and allow the right limb to relax. Your entire right side is now relaxed.

Now turn your head and shoulders to the mirror, as though to talk to a person on your right. You will see how easy and right this position looks. If the chair has arms, rest your left arm on the chair arm.

By way of contrast, put your right foot forward, relax the left and then turn toward the mirror. The picture will be wrong. You will feel and look awkward.

are of an extremely ephemeral nature, disintegrating in a few seconds or minutes.

The three are working on the problem of nuclear structure in the atom. Madame Curie and her husband found in Paris that alpha particles, on shooting out from radium and striking certain elements, caused radioactivity in these otherwise stable substances. From the experiment it was deduced that the opposite process of transmutation through radioactivity might result from a bombardment of carbon with deuterons.

This was the objective of the University of California experiments, which were carried further than the Paris experiments. It was found that ten substances, in addition to those found in France, could be induced to become radioactive, if only for brief periods.

MUSIC

New York Philharmonic Symphony Orchestra Directors Appeal to Public for Funds

By OROL WILTSHIRE

The old adage, "No time like the present," is peculiarly appropriate for those who would take the opportunity to offer constructive suggestions for the laying of a new foundation for the New York Philharmonic-Symphony Orchestra and all its activities.

There is no need to enter into detail with reasons why the organization has reached its present plight, nor to point out that the difficulties could have been avoided if personal interests had not dominated the administration. The budget which was published some weeks ago must have been enlightening to those who did not already know the facts.

Presuming that the Philharmonic will be willing to lay its pre-conceived ideas and traditions on the altar of enlightened progress and turn to new and better ways, there is every hope that we may see a change of policy and more unselfish effort in its purpose and operation.

There is every reason that the Philharmonic should be put on a self-supporting basis and absolutely no reason why it should not function without a deficit. If private interests come first, there will always be trouble. A simple form of management is not only possible, but desirable and essential for the common good.

Let us see how simplicity can be applied in just a few instances. No business could successfully run and keep out of debt unless it stayed within the boundaries of a well balanced budget. It is high time that artistic enterprises should meet the requirements of any ordinary business of integrity, especially when any such enterprise makes an appeal to the public for funds. Why should large salaries be paid because some people feel they must have some special conductor to give them music they think no one else can perform, or that they must have a certain manager who will carry on the business according to their expensive and extra-avant ideas? There are so many good and interesting conductors, musicians and managers in the world to draw upon. It is only a limited point of view that puts a few people on a pedestal, thereby depriving itself of a broader outlook of enjoyment. Those who wish to limit themselves in such a manner should not ask others to support their selfish indulgences.

There are many ways in which the receipts of the Philharmonic could be increased. Why not give more concerts at really popular prices? If the present accommodation is not suitable and adequate, an effort could be made to find another building. There are seven months in the year when only a handful of people in this large city of millions, have the opportunity to hear orchestral concerts, because a vast number are unable to pay the high prices for tickets. And yet it should be possible for every music lover to hear at least one concert a week. Let every subscriber ask himself, if the beautiful music he hears gives him that warmth of feeling which will inspire him to share more with his fellow man. For if music is the inspiration we believe and find it to be, then we shall not be afraid to be less commercial and more co-operative.

The old methods are rapidly passing. Let the New York Philharmonic-Symphony Orchestra come into the New Day.

Talladega College Installs New Head

Dr. Buell G. Gallagher Becomes Sixth President of Institution

TALLADEGA, Ala.—Dr. Buell Gordon Gallagher, 30, was inaugurated president of Talladega College last week, becoming sixth head of the institution since it was founded sixty-seven years ago.

Talladega College is a liberal arts school for Negroes. It is international, non-sectarian and co-educational, with students enrolled from twenty-two States. Founded in 1867, it was enlarged and confirmed by special act of the Legislature in 1889.

Fifty colleges in Eastern United States were represented at the installation today. Dr. Arthur E. Maurer, pastor of Center Church, New Haven, and chairman of the Talladega College board of trustees, presided.

Dr. Gallagher, in his inaugural address, advocated "prophetic education, which will equip students for the herculean task of reconstructing society."

Among those speaking at the installation ceremonies, besides Dr. Gallagher, were Dr. James Hardy Dillard, Charlottesville, Va.; Dr. Joseph S. Lambert, Montgomery; Professor I. A. Derbigny, Talladega, and the Rev. F. Q. Blanchard, Cleveland.

The National Mirror

By

WILLIAM T. AMIS

A NEW COURSE MAPPED OUT IN SOCIAL ENGINEERING.

"In the settlement there is a framework for a new structure of industrial relations, a new basis of understanding between employers and employees. I would like for you to know that in the settlement just reached in the automobile industry, we have charted a new course in social engineering in the United States."—President Roosevelt in a statement on settling the threatened strike in the automobile industry.

There is much optimism in that statement by the President. It seems to be shared by both labor and capital.

Our history for the last seventy-five years has been one long, bitter struggle between capital and labor. Seventy-five years ago, trained mechanics received as high as one dollar and seventy-five cents for a ten-hour day work. Today they receive from seven to fifteen dollars for an eight-hour day, and in some respects are less satisfied now than they were then. Even now they want more money and less hours, and the most unbelievable thing about it is that there is some justification for their claims.

Proof of labor's rights is found in the fact that in the development of labor and capital, capital has received more than its share of the nation's wealth. In a highly democratic government like this, and under a constitution that is supposed to guarantee equal privileges and opportunities to all, there has evolved a system whereby eighty-five per cent. of the wealth of the nation has percolated down to five per cent. of its population. After all, everything is relative. It is not so much a matter of congratulation to ourselves that labor is better paid as of concern to us in which way the wealth of the nation is drifting. The wealth of the nation belongs to all the people. A nation whose specialty is plutocrats cannot long remain a body of democrats. The old line of argument of the superman and the individualist, and "that it has always been that way," is not exactly in accord with the intelligence, to say nothing about the emotions, of thinking men and women. A system that has worked as badly and with such disparity in the matter of the distribution of the nation's wealth, suggests a loose screw somewhere.

What the nation needs is what President Roosevelt has suggested in his statement—"a new course in social engineering," and a most hopeful sign is forecast in these words: "This industry," that is the automobile industry, "has indicated its willingness to undertake a pioneer effort in human engineering on a basis never before attempted."

One of our troubles has been that planned business has swallowed up unplanned government; business has been active, scientific, aggressive; government has remained static, immobile, inactive. The result has been that business has dictated to government, and always when that is true it becomes selfish, sordid and seeks to concentrate all power in its own hands. The struggle that is now on is to give back to the people their government and to restore equal rights and opportunities. To bring that about in the complete sense and in accord with the highest justice, it may be necessary to redistribute the wealth of the nation. At any rate the equilibrium must be restored, or socialism, communism, fascism, or some other kind of ism will dog our steps as a nation.

A great revival of constitutionalism is being spread with evangelical fervor by the conservatives and the reactionaries. I know of nobody that wants to change the Constitution or abrogate it. Find the man that wants to kill the bill of rights or alter the structure of our government and I will show you a man that will be shot at sunrise. But there are many men who think that if the government under the Constitution can function for one hundred and fifty years and create a ruling class of plutocrats, that same government should demonstrate that it is sufficiently elastic to allow a more equitable distribution of wealth, and that the masses should have something to say about their government.

The unalterable fact is that we are undergoing a radical change in this country, and as long as it can be held within the bounds of "social engineering" as intelligently controlled, as our "mechanical engineering" has been, I do not think that we need be alarmed about it.

IT WAS HIS IRON HAND THAT KEPT GOING.

"It was his iron hand that kept things going and his ability that brought settlement."—William Green, head of the American Federation of Labor, concerning President Roosevelt apropos the threatened automobile industry strike.

The National Mirror is not a President Roosevelt-right-or-wrong column, but it does believe that the country has in him its greatest leader in public life today. This column tried to follow the Harding-Coolidge-Hoover administrations with sympathy and a semblance of support, but found it utterly impossible. That whole regime from top to bottom was coated over with the veneer of subservency to interests that are alien to the plain, everyday man in our national life. We all know who he is, for he constitutes about ninety per cent. of our population.

It requires not a little of political acumen, and less personal animosity, to be able to discern true leadership in this thing we call government. It is not always that the people know when they have got what they want. There are so many divisive elements and conflicting interests, political and otherwise, that enter into a situation to confuse it. President Roosevelt was elected on a platform and he entered the White House to carry it out. He has headed straight forward to fulfill his promises. Since coming into power he has been forced to meet an unusual number of situations that were never contemplated in the program, and how he has faced them and with what skill he has met them is a matter of gratification to his friends and a source of amazement to his enemies. That accounts for his unprecedented popularity, regardless of political affiliation or partisan bias.

The Roosevelt administration is tending strongly toward the obliteration of party lines in matters of purely administrative detail and is moving in the direction of a government by qualification and ability and not by political preferment and patronage. This does not suit a lot of hungry Democrats, but is doubtless best for a much harassed government. President Wilson had a little inclination in that direction; so did Grover Cleveland; but not on your life for old Andrew Jackson. With all due deference to our Republican friends, in their most enlightened and tender-hearted moments, I do not think they have ever been moved to any considerable or compassionate regard for suffering Democrats. But it must be remembered that they have hearts of stone and not of flesh. That is the fundamental difference between a Republican and a Democrat anyway.

The broad sympathies of our President and his ability to go quickly to the bottom of an issue and make ready decisions, leaning always toward the plain man, are his outstanding qualities as a leader. When he can in a few days bring labor and capital to an intelligent understanding footing to which they have never been brought before, and thus settle a strike that not only threatened the recovery program but the tie up of the nation in a useless war between two conflicting interests, he demonstrated anew his resourcefulness and leadership and again justified the confidence of the American people in him.

"It was his iron hand that kept things going and his ability that brought settlement."

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