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FRIDAY.

MR. Wager requests that the amount due him on the Willow-Place property (\$6,000), be paid him on the 1st day of April, in greenbacks.

Mr. Burt's model did not go to New York yesterday as was expected, the papers to accompany it not being in readiness.

The weather is still mild, cloudy and rainy, and the mud—well there will be less of it sometime, but at present it has the ground to itself.

Mr. Abbott reports the aggregate age of O. C. to be 7,749 years and about 10 months—average age 37 years and 29 days. The aggregate weight is 27,597½ lbs.—average 132 lbs. The aggregate height is 1095 feet and 1½ inches—average 5 feet 2 inches.

The reading of "Salvation from Sin," is continued in the meetings and is listened to with new interest. The following conversation took place last evening after the reading. Mr. Hamilton, referring to what had just been read said:

"I was particularly interested in the idea that we cannot be married to the law and to Christ at the same time. It may seem like going to destruction to swing off from

the law. But we should reckon that we are married to a power greater than the law, as we come into conjunction with Christ. The world and the churches cannot see any righteousness that does not come from the law; and it seems to them that in abandoning the law they are abandoning all hopes of righteousness.

Mr. Woolworth.—I thought it was an interesting coincidence that this tract should be republished just at the time this revival movement is breaking out anew. I am sure we shall sometime have revivals that will go forward to salvation from sin as the only goal at which the converts will be satisfied to stop. [The papers report that revivals are numerous, and are extending throughout the country.]

Mr. Hamilton.—That is an interesting thought. It is well for us to be able to put a true value on the revival movement. We must feel right toward that and at the same time not drop down from our own position. The revival seems to me like the net Christ refers to in one of his parables. He likened the kingdom of heaven to a net that is cast into the sea, which when filled with fish is drawn to land by the fishermen, when they sit down to discriminate, and save some, while they cast others away. We might consider the revival as a net drawn in the sea of worldliness. After the haul is made, the test is to be applied. Mr. Noyes and Perfectionism came out of the former revival. And now there is another revival begun, and this doctrine of salvation from

sin may be preached, and there may be another selection made from this ingathering. In this way we can sympathize with the revival as one of the Lord's measures.

Mr. Ellis.—Mr. Noyes prophesied there would be a revival after the close of the war, and it seems to be coming on.

Mr. Hamilton.—That is another interesting thought.—The war was a strife between the progressive spirit of liberty at the North and the barbarism of the South, in which the North conquered; but it was a gross kind of conflict such as we had to keep out of. The revival is perhaps a more refined method of carrying on the struggle. The work of the revival follows the war; and probably the work of Perfectionism is going to follow the revival. We are certain that all these great events are going to culminate in the kingdom of heaven.”

The following note from S. B. C. was read last evening in the meeting:

I have had some thoughts of late on the subject of special love, or salvation from it which I would like to express. I have felt thankful for what has been done for me and for the Community in this respect, but have found myself hungering and thirsting for full salvation. We all know, doubtless what it is to be saved at times from this and that specialty, and to feel *free*, but the salvation we need and that is waiting for us, is that which saves us from all *liability* to entanglements, let the

temptation be ever so strong. The earnest desire of my heart is, to be *saved* from uninspired attachments to man, woman or child, and *saved forever*, that I may be ready for every good word and work. "Be ye *clean*, ye that bear the vessels of the Lord."

I will add that I sympathize with Mr. Noyes and the Community in their present attitude towards business, and confess Christ my ability, whether I eat or drink, or *whatsoever* I do, to do it heartily as unto the Lord.

S. B. C.