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Allow Christ in You to Throw Out Greed

World of Sinners Has Been Conquered, Divine Asserts

God Is Converting the World of All Sorts Unto Himself

Father Divine's remarks at the banquet table, 20 West 115th street, New York City, Sunday, January 14, 1934, 12 noon.

Almost every nation, language, tongue, and people, and every walk of life, was represented in the great throng around the Banquet Table of Father Divine at 20 West 115th Street, New York City, Sunday, January 14th. They came not only from the great City of New York, with its varied population of different nationalities, but from every quarter of the Globe, filling every space in the Banquet Hall and the Auditorium above, those of the religious world, the underworld, the social world, the intellectual world, the financial world, and all of the fields of life, giving Father all the Glory and all the Honor, in their way of expression. Even those that thought they were critics or opponents were giving Him the Glory too, for they were impressing His Name in the hearts and minds of those as yet unfamiliar with Father, that it might do its Holy work like yeast, to transform them and bring them to Him as it had done with millions of others.

Songs of Sin Transformed

Many were the Songs of Praise and gladness, and many were the testimonies of Thanksgiving to Father for lifting the individuals out of vice and crime, out of sickness and diseases, and out of poverty and limitations, by mercifully putting His Spirit in them and causing them to walk in His Statutes. Of the many Songs that came forth by the inspiration of the Spirit, most of the times were those familiar to the world of jazz, with all of its rhythm, its enthusiasm, its daring, and its gaiety, but they were not dedicated to sin, and self-indulgence, they were converted and dedicated to Praise and Adoration of the Presence of God at hand and not afar off. Truly might the Word have said, "Eye hath not seen, nor ear heard, neither hath entered into the heart of man..." these things, for never until now could thousands be seen singing and moving as one, in the rhythm of these Songs, with hands outstretched to God.

One of the concluding testimonies before Father arose to speak, was from New Jersey, when one testified that her brother, formerly known as her husband, had for years kept a truck under lock and key, which she could not open, as he valued the contents very highly; but when Father Divine got in his heart and mind, it caused him to open the trunk, take out three guns and two swords, and together they had boarded a Jersey City-New York Ferry, and when the boat reached the middle of the River, they had thrown them overboard.

Father Divine's Sermon

At the conclusion of the testimony, Father addressed the Assembly as follows:

"Good health, good appetite, and good will to all, and Peace and Love from God be multiplied. I believe you all have come to this place in consciousness where you realize that it is now fulfilled in your hearing. It is indeed Wonderful!

While listening to the testimonies, My Thought ran to the great unfolding of this Truth, as you are testifying and singing and praising, through the Spirit of My Presence reflected in you, and unfolding the mystery of YOUR coming and of your going, how you are coming from the different phases of life, from the different professions, different classes, and different walks of life, and from the different societies, etc. You all are coming, representing your respective places from whence you came, and yet you are representing God. As I have long since said, God is converting the World unto Himself, and all of the fields of life are recognizing God as the True, as the Real, as the Christ

in your midst. It is indeed Wonderful!

Vice, Graft Brought Into Subjection

The beautiful Songs and Praises that are put forth into expression here through the many different compositions most of them have come through and from the world of Jazz. They are expressions of the individuals, and of the world of 'Jazzism' as it has been converted unto God, and it will glorify God in the Fullness. It is indeed Wonderful! This is not a strange saying, it is true as it has been, and it was spoken by Christ in the Person of Jesus, but in another version. It is indeed Wonderful! It was said, 'Be wise as a serpent, harmless as a dove, and bold as a lion'. These expressions are coming from the Underworld, and the world of debauchery, of vice, and of crime, but being transformed by the renewing of the mind of the individual through whom these emotions come. It is indeed Wonderful! Therefore they are being converted unto God, and with them, the wisdom of death, of graft, and everything that did spell undesirableness, unrighteousness and non-Truth. They have been converted unto the Truth, and therefore the wisdom of the serpent has been brought into subjection to the Christ Consciousness. The boldness of the lion, has been brought into the Kingdom of God through the true and the faithful, for these expressions have been converted and have been brought into subjection to the great Universal Mind Substance and you can see their expressions, although they are in righteousness instead of unrighteousness.

Truly might one have said:— 'Am I a Soldier of the Cross, A follower of the Lamb, I shall not fear to own His Cause, Nor blush to speak His Name.'

Dedicate Courage to Service of God

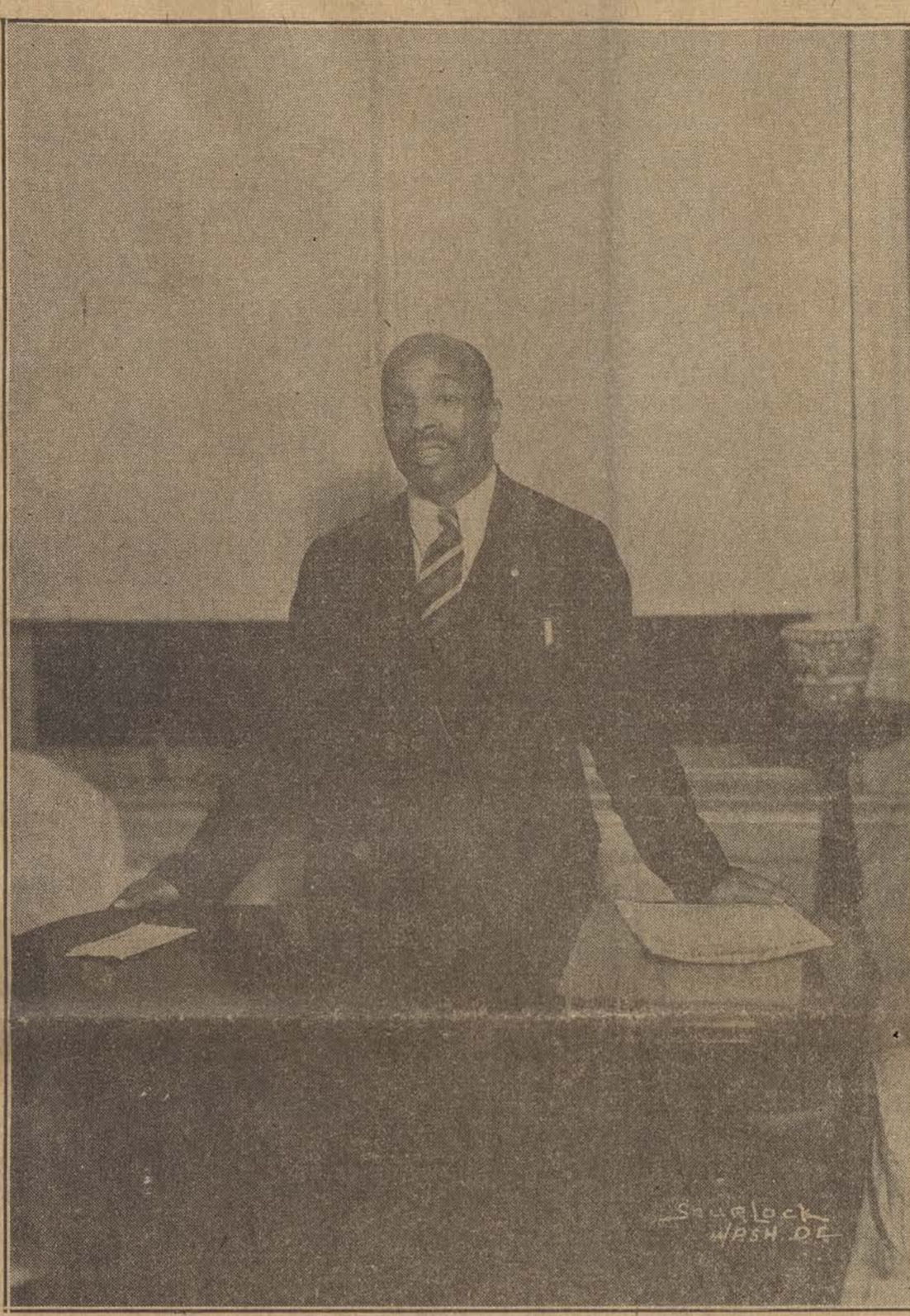
As a Soldier, you came to that transformed mind, being translated or transformed by the renewing of your mind. You will be as bold as a soldier, but you will not fight with pistols and guns. Then you are Soldiers of the Cross, you are Followers of the Lamb. You are not carrying weapons to commit vice and crime, but you are carrying the boldness of the Underworld, and with a zeal and a determination, and with a courage, the same as they had, to go through whatsoever it costs. The Underworld will sacrifice their lives, humanly speaking, for whatsoever they are undertaking, and they are willing and ready, but of course it is done in unrighteousness. When you shall have come to this Place in Consciousness, you too will be willing to sacrifice YOUR lives for righteousness, as others have been willing to sacrifice their lives in an unrighteous state of expression. Therefore we are living in a transposed version of things, in reality. It is indeed Wonderful!

Then I say, these different diversities of expressions, compositions, gifts and talents, and all of the emotions that have been manifested in the Underworld and all of the fields of life, they are drawn unto Christ and they are converted unto Him, that they might be subject to this great Universal Mind, and that God might harness these Powers, and use them to the Glory of God for all mankind.

Then when you see these beautiful Songs coming forth in Praises to God, but in the same melodies and tones of the jazz songs, you can see that it is the spirit of the jazz world, being converted unto God. It is indeed Wonderful! Is not that a glorious privilege, to know you are fulfilling that part of the Scripture where Jesus Himself said in Person:—'I came not to call the Righteous, but sinners to repentance?' It is indeed Wonderful!

Has Come to Call Sinners to Repent

You can plainly see, the spirit of these worlds of vice and of crime, of every type of its kind, has been converted,—they have been converted unto God, and they are hearing the Voice of God, 'and they that hear shall live'. It is indeed Wonderful! That is why you can see more of those that were called of the wicked world, or the Underworld, entering into the Kingdom of God, than those



that are of the Religious world. It is indeed Wonderful! Why? Because, I came not to call the Righteous, but sinners, to repentance,—It is indeed Wonderful,—verifying that which the Prophet said,—'He will make your crooked ways straight and your rough ways plain, and will turn your darkness into Light.' The Commission said, 'He will turn your wrongness into right'. That is the great mystery of the transposition of life that is taking place in you and in all that come to God through Christ. It is indeed Wonderful! You can see your ways, your devotions, with your emotions, your zeal and your courage that have been through vice and crime in a selfish way,—since you have been transformed by the renewing of your mind you have changed your way of living, but identically the same energy and courage and zeal, and even your accents of your 'debaucherated' expressions are put forth into expression here, into subjection to the Christ Consciousness. It is indeed Wonderful! God in the midst of you, is converting the World unto and into Righteousness. It is indeed Wonderful!

Do you not see that there is the greatest Work going on? It is the greatest Work that has ever been known, to see the very Spirit of My Mind, and the Mind of My Spirit going into the fields of life and into the different worlds, as they may be termed, and converting them collectively, as the Churches would convert a man. It is indeed Wonderful! I say this is a great Infinite,—but firstly universal,—never ending Revival going on. It has been reviving the individuals, and it has gone forth now into all of the World, and it is in reality converting and reviving all of the people collectively. It is indeed Wonderful!

Religious World Waiting For Re-conversion

Just think of it,—how the very Religious World, they are being converted unto God, also. It is indeed Wonderful! They are now at the anxious-seat of mercy seeking a re-conversion unto the new and the Living way of the recognition of God's Presence here on Earth today, that will save them from chaos that they have been subject to for 'Lo these many years'. It is indeed Wonderful!

But the Underworld is not left behind. It is indeed Wonderful! I came to convert ALL mankind,—to see that the Underworld, the social world, the financial world, the intellectual world, the political world, and all of the fields of life are converted unto God, that they might bring themselves collectively as bodies, into subjection to the Christ, and that they might live a new life in this present World. It is indeed Wonderful!

Do you not see all of these fields, or worlds, or whatsoever they may be termed, coming, bringing themselves into subjection to this Principle that I am advocating? They too, as well as you, desire to be blessed and to inherit the blessings that you are now enjoying, such as Peace, and joy, and health and happiness, success and prosperity, that transcends all human imagination. It is indeed Wonderful! Just think of your privilege, dear ones, to live in this recognition, where the Spirit of God's Presence here and now is converting all nations, languages, tongues, and people, and causing them to be willing and ready to follow the Christ Consciousness according to the leadings of the Spirit. It is indeed Wonderful!

Critics Will Only Make His Presence Known

For this cause we are rejoicing to see them coming from every field of life and from every expression, bringing their bodies into subjection, ready and willing to live Evangelically. It is indeed Wonderful! For this cause you need not fret nor worry, it matters not what those that seem to be critics, may try to say. As I said the other day, you may know the Sun is rising when you hear your little puppies barking. But the Sun does not know anything about it. It is indeed Wonderful! Those that are around, living in the Land wherein these dogs are found, can hear them barking, and they will awake. Many of them have been sleeping all their lives, but when the dogs begin to bark they know that the day-light has broken. It is indeed Wonderful! If you hear the dogs barking, that means for you to wake up. It is indeed Wonderful!

Take these thoughts into consideration. Living in this recognition, you too, as others have been, will be awakened by the sound of the barking of the dogs. It is indeed Wonderful! These may be peculiar sayings. If there be a critic desiring to criticize the phrases, but take the thoughts into consideration and consider them, and see if you cannot find some logic in them. It is indeed Wonderful! When the day is breaking, the rays of the Sun begin to throw the light from the East to the West, and these that are just awaking may be aroused quickly by the sounds and the noises outside. It is time for you to be about,—your duty. (There was a about from the Assembly as they anticipated that Father would say, 'It is time for you to be about YOUR FATHER'S Business.') It is indeed Wonderful!

As I say continually, I have not done anything yet to what I WILL do. I have lifted up a Standard for others, I am lifting up a Standard for you. The Light of this Truth shall stand and withstand, and after-a-while others as well as you, will desire to come and bathe themselves in the Sunlight of My Love. It is indeed Wonderful! You all can see, I have the Key to all success and all prosperity. All Wisdom, All Knowledge, and All Understanding, all gifts and all talents, all Life, health, and happiness, and every desirable blessing for spirit, body and mind. If you as individuals will live in this recognition, you too will be partakers of the same identical Spirit, and you will be able to produce it and bring it to fruition in your experiences.

I need not say more in Words, My words can be few, or more, after the manner of men, but the Spirit of My Presence will work with you effectively, and it will work without My saying a thing. It is indeed Wonderful! I need not talk any, personally, for My Spirit is working effectively, and as I have long since said by My original Composition for consideration,—'I will preach Christ in Words, but MORE so in deeds and in actions, and I will put My Spirit in you and cause you to walk in My Statutes.'

My Spirit Is Sufficient

If there is a person under the sound of My Spirit, help or

aid in any way whatever, make your mental and your spiritual contact, you do not have to contact Me Personally. You do not have to say a word to Me Personally. My Spirit is sufficient. It is indeed Wonderful! How strange it would be if happily you would go out into the Sunlight desiring to get a Sun-bath, and you began to speak or talk to the Sun! The Sun would not pay you,—(any mind,—finished several of the listeners enthusiastically.) It is indeed Wonderful! All you must needs do is to get out in the Sunlight,—get out in the Sunlight of My Love, in the Rays of this Sunlight of Understanding, and you will be freed from all of your undesirable conditions, and the Spirit of My Presence will be with you, without My speaking Personally. It is indeed Wonderful!

I am telling you something that is logical, telling you something that is essential for you to know. Then and there, when you shall have learned the Truth, you will not fret nor worry, it matters not where you go, for Lo, I will be with you. It is indeed Wonderful! Living in the Sunlight of My Love, you will feel the joy of the Presence of God at all times, and instead of seeing it externally, you will produce it in your own experiences and will manifest it to the World, and greater will it be within you, than it WOULD be if it were external only, for it will be a Saviour for your body as well as for your soul. It is indeed Wonderful! I thank you.

Announcing Lost And Found Items

It is Wonderful! You know I feel as YOU feel, and you feel as someone else feels. The Spirit of My Presence charges you up with My Spirit, and YOU being charged up with the Spirit of My Presence, it transmits it back to Me, and being charged up to this extent, at times when I arise I try, apparently, not to stand long, but at times you hold Me up continually. It is indeed Wonderful! At this particular juncture I just wish to say, we still have different items that are lost and found. Things that were supposed to have been lost, they have been found, many of them. Here is a box, and I don't bear record how many pocket books it has, and rings, pins, and different items of clothing, and here is a Five Dollar bill that was found, this morning, I think it was. If anyone thinks he or she has lost any of these things, if he can identify them he can have them for the asking. Here is another purse. It feels as though it could have quite a little money in it. It is indeed Wonderful!

There is something greater than all, in YOU and in your mind. Here is money and here are different other valuables that are no more than newspaper in our sight. (Holding up the Five Dollar Bill.) There are many things lost and found, and God has condescended to allow them to be spoken of and advertised, for the purpose of giving you the victory over graft and greed and the love of money, and also for the purpose of the losers receiving the blessings they have supposed to have been lost. It is indeed Wonderful! The time will come when you as individuals will not consider money any more than you do other paper. Christ has risen in YOU, with victory over every mortal versation point of view, and over every human thought concerning things that you would ordinarily adore, and nothing is so great in you as the Christ that you recognize to be Supreme. It is indeed Wonderful!

Wear the Word as A Loose Garment

Truly might Jesus the Great Love Master as a Person have said, 'Wear the World as a loose garment'. By wearing the World, and the things that pertain unto THIS life as a loose garment, you will get the victory over self and limitations. It is indeed Wonderful! By so doing, you will have the victory over sickness and diseases, over all adverse and undesirable conditions, and until you can master what is valuable in YOUR sight, you cannot master your negative conditions and the negations that will come after you. It is indeed Wonderful! God is the Master of Omnipotency, and Christ in YOU must be Master over all of the wealth of the World, and everything else. It is indeed Wonderful!

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Asks Mexico to Back Wage Plan

President Rodriguez Explains Program in First National Radio Hook-Up

MEXICO, D. F.—In a radio broadcast President Abelardo Rodriguez outlined and defended the governmental program for the establishment of minimum wages for Mexican workmen, which went into effect on January 1.

On the basis of 1 peso and 50 centavos a day for every laborer, General Rodriguez said, his government's program is to treat each as the father of a family and member of a civilized community, who should not only be able to supply his family's bare material necessities but should also be able to provide for himself and dependents honest pleasures and spiritual necessities in accord with modern civilization.

The theory of starvation wages and laborers who are worn out by brute labor has passed in Mexico, continued General Rodriguez, and has been substituted by real pay, (Continued on Page Seven)

No Color Line In N. Y. CWA

Officials Instructed Not to Discriminate Against Race

After intensive effort on the part of the EAC, the New York Urban League, the National Urban League and other organizations, the Federal Civil Works Administration for New York State, the National Employment Service for New York State and the State Department of Labor issued the following statement regarding the employment of Negro workers:

"There shall be no discrimination in the selection of persons for work on Civil Works Administration projects because of race, color, religion or political affiliation. The employment of colored persons is of particular concern.

"The above organizations instruct their local offices that a reasonable proportion of colored persons must be included in the quota for each district, based on percentage of population and any other factor of importance. (Continued on Page Seven)

Australian Radio Sets Pass 500,000 Mark

The number of radio sets in Australia has increased 20 per cent since the beginning of 1933, according to W. C. Flake, Assistant Trade Commissioner at Sydney. The total number at the end of September was 509,341, one set for every thirteen persons. This figure would indicate that Australia now ranks 14th among the countries of the world in the ratio of radio sets to population.

tion of it is now being fulfilled in your hearing.

Collections Not Authorized

Then I say, when you see a person or persons taking collections, free-will offerings, Love offerings, or solicitations of any kind for preaching or teaching the Message of Truth, they are not of Me. Put that down in your vocabularies and write it down in your note-books for consideration, as a memorial for the years to come, of grafters, speculators, and racketeers that will come in My Name. You may know within yourselves, by so doing they are not of Me. It is indeed Wonderful! Jesus as a Person, was the Sample and the Example, and made Himself a Person, that you might observe it. If YOU as individuals are not willing to LIVE it, how can you expect to enter the Kingdom of Heaven? It is indeed Wonderful! How can you say you are of ME unless you allow Me to overthrow that grafting and racketeering spirit and cast it out of your consciousness,—cast out that graft and greed, and place there in the spirit of devotion to Him that Lives forever and forever? Jesus said, 'ye have made it a den of thieves.' Do you not see the thieves, grafting, and racketeering spirit, trying to rise at times in the Temple of God,—in YOUR bodies and in YOUR minds? You must allow the Christ in YOU to arise and throw them out. It is indeed Wonderful!

Take these thoughts into consideration for your own good, and for the good of others, and jot these Truths down in your vocabularies and remember them when others shall come in My Name, claiming to be carrying the Message for Me, through Me, or by Me, and will be racketeers and grafters and speculators for the greedy gains of filthy hire. It is indeed Wonderful! If you watch it close, there are those that have gone out in opposition to the Truth,—at least THINKING they are,—and they have spoken in a way of condemnation of the Truth when they have seen and found out that they could not do as they wished to do. Now any person or persons that have been connected with this Movement apparently, and have for any cause been discontinued, to graft and get money in any kind of way, and they have discontinued their fellowship, you may know that is why. It is indeed Wonderful! But as I have long since said, it is absolutely immaterial to Me, it matters not what men say or try to do, the Spirit of My Presence is sufficient for ME, and it is sufficient for YOU. I thank you.

FATHER DIVINE'S MESSAGE

'Ne Faissez Pas Attention Aux Critiques,' dit Pere Divine

(Assis à la table du Banquet au numéro 20 rue 115me à New York Dimanche matin, le 7 Janvier, 1934, une heure et demi de l'après midi.)

Notre Père après nous avoir donné un si beau discours, auxquels plusieurs milliers qui patiemment se tenait debout pour écouter et à ceux qui étaient assis autour de la table, il continu en Personne de nous servir le banquet exquis pendant ce temps, Notre Père nous quitta pour quelques moments Il retourna sous peu, et commença à nous parler. Le discours prit forme à cause du témoignage d'un frère, qui un peu avant avait témoigné que pendant la semaine précédente il s'était mis en colère contre un frère, qui parla légèrement du nom de Notre Père et il dit avoir discuté avec ce frère, lui disant que s'il n'était pas dans l'Esprit de Notre Père il serait devenu comme autrefois et lui aurait fait mal et détruit les yeux de ce frère, il admis qu'il avait été retenu par la Présence Éternel de Dieu.

Notre Père nous donna une magnifique leçon d'après ce Témoignage nous montrant que c'était dérisoire de se fâcher avec n'importe qui à cause de leur croyance. Il nous donna une illustration d'un chien qui aboya au Soleil, mais le Soleil n'eut pas été ému, le Soleil brilla tout de même car l'aboiement ne l'attenda pas-enfin le chien s'arrêta quand il vit que le Soleil ne lui ferait pas de mal, il devint dégouté et ému, de lui même, et s'arrêta d'aboyer et par conséquent se coucha sous les rayons du soleil, le soleil continua de briller. C'est vraiment merveilleux!

Voici verbatim les paroles de Notre Père
La Paix pour tous:
Me voici pas encore, mais comme j'ai toujours été le même Je serai toujours de même. C'est vraiment merveilleux, Je me lève à ce moment pour dire à ceux qui ont entendu le témoignage d'un des frères au quel j'ai laissé presque sans y faire attention. Pendant qu'il parlait j'ai dit que Mon Esprit était suffisant. Je veux vous dire que Je ne recherche personne pour protéger ma Personne mais, quand vous croyez aimer qu'elqu'un quand vous vivez dans la conscience mortel, c'est naturel que vous voudriez le défendre. C'est vraiment merveilleux! Je vous dit ceci pour le bien de tous, spécialement pour ceux qui s'appellent mes ennemis.

C'est une si grande bénédiction de reconnaître que Dieu est suffisant, car Dieu est son propre interprète et protecteur. C'est vraiment merveilleux! Si Je ne défends pas à ceux qui croient en Moi, si quelqu'un dirait quelque chose contre Moi la moindre parole contre Moi, sans doute quelque chose surviendrait, comme cela advint avec Pierre. ("Cela est vrai, Père" dirent beaucoup de ceux qui comprirent ce que le Père dit). C'est vraiment merveilleux! J'ai dit que sans doute cela serait comme au temps de Pierre, mais nous ne désirons pas de protection ni de défense de nous même, Jésus aurait pu vraiment dire, "Ne soyez pas vaincu par le mal, mais combattez le mal par le bien."

Dieu parla par la bouche d'un, disant en parlant de Jésus le Fils. "Assieds Toi à ma droite jusqu'à ce que fasse tes ennemis, ton marchepied."

dit la multitude).
Leur prejudice, hâissement, et toutes les pensées destructives qui sont en eux, feront exactement pour eux, ce qu'il voulait me faire, et cela retombera sur eux et ne Me touchera pas, ni Moi et ni les Miens. Je veux dire à ceux qui me désire du mal dans n'importe ce qui Me concerne ou à ceux des Miens quelle que soit, car l'Esprit de Ma Présence et la Présence de Mon Esprit, produit la semence que vous semez. Si vous semez la semence destructive, vous produisez et ferez fleurir le fruit de la même espèce, vous devez reproduire absolument ce que vous avez semé.

Je ne parle même pas de la manière de voler être protégé ou d'être aidé, car Mon Esprit est suffisant. C'est vraiment merveilleux! Toute opposition, critique, toute persécution, croyant être contre Moi vraiment Me vient en aide et devient une Bénédiction pour Moi.

Considérez bien ces pensées, Je les mentionnes, pour le bien de tous, car si Je ne vous retenez pas sans doute cela serait pour vous comme c'était pour Pierre. (Applaudissement). C'est vraiment merveilleux! Dieu peut se défendre Lui Même, Dieu se défendra d'une manière auquel vous n'avez aucune idée. Il mettra à l'homme qui a des pensées destructives de les recevoir lui même, s'il doit être détruit, des fois ils sont permis de vivre pendant un temps, car peut-être Je veux M'en servir comme Je l'ai fait avec Jharaon, pour faire connaître Mon Nom dans le monde entier. C'est vraiment merveilleux! (Vraiment merveilleux, Notre Dieu," acclama l'assemblée).

Prenez ces pensées en considération "rejoignez vous et glorifiez vous dans la tribulation sachant que la tribulation amène la patience et la patience, l'expérience, et l'expérience, l'espérance ne vous fera pas honteux."
Cela n'a pas l'aire, que j'esse une occasion d'être honteux, n'est-ce pas? ("Non Sire!" dirent avec révérence les disciples.) Chaque coup vous élève, toute critique est une louange; toute malédiction est Bénédiction, toute remarque vous êtes une aide pour l'établissement de la Verité la terre parmi les hommes ("Hurra," cria la multitude). C'est vraiment merveilleux! Alors, "Ne vous tourmentez pas, à cause des travailleurs d'iniquité," Dieu parla par la bouche de Solomon, "ils seront détruits." C'est vraiment merveilleux! Comme cela, vous n'avez pas besoin de vous tracasser ou de vous tourmenter, ni de considérer à ce que l'homme dit ou ce qu'il essaye de faire, "car plus grand est Celui qui est en vous, que tous ceux qui sont contre vous," c'est vraiment merveilleux!

Sur cette fondation si vous voulez vivre comme cela de cette fondation vous verrez et vous le manifesterez et les autres observeront, et ceux aussi feront usage de ce Principe que Je met en avance qui vient par la tribulation prouvée par les dars de feu de l'adversaire. C'est vraiment merveilleux!

Ne pensez pas en vous même, qu'on peut Me faire du mal ("Non," dit l'audience avec force.)
Jesu le grand Maître de l'Amour, n'a-t'il pas dit: "Vous serez persécutés et toutes sortes de mal seront dit de vous faussement pour Mon Nom, rejoignez vous et soyez heureux; en ce jour sautez avec joie."

Vous sauterez comme Moi, cela veut dire un long ou haut saut, pas seulement un saut court ou bas, (applaudissement) c'est vraiment merveilleux!
Cela est la Bible, c'est l'Évan-

gile. Alors, Je vous dit, si vous voulez vivre comme dans l'Évangile, il faut que vous sautiez de joie, quand toutes sortes de choses seront dites contre vous, tout ce que la langue peut dire et tout ce que peut faire la pensée même si ce n'est pas la vérité, "rejoignez vous et soyez joyeux, en ce jour sautez avec joie, car grande sera votre récompense dans cette état d'expression céleste mieux connu sous le nom du "Royaume Céleste," c'est vraiment merveilleux! Alors vous pouvez vraiment comprendre que tout ce qu'on dit contre Moi, d'une manière négative, produit dans leur conscience la negation et le chaos sera leur portion éternellement mais Moi j'aurais la paix, le plaisir, le succès et la prospérité, ils seront à Moi-c'est vraiment merveilleux! Ils ce feront plus de mal que vous ne pourriez leur faire. ("C'est la vérité," exclama l'assemblée.) Premièrement vous devez aimer vos ennemis:

"Rejoisissez vous quant vous serez persécutés, persecutés et ridiculisés faussement. Rejoisissez vous, et soyez heureux." C'est vraiment merveilleux! Quant c'est faux, ne pensez pas en vous même, qu'ils ont dit des mensonges "j'irais à eux et je leur dirais ce que je pense d'eux." Vous n'avez pas besoin d'essayer de vous défendre. Voulez vous abaisser le standard de votre expression, abaissant pour vous justifier et leur montrant qu'ils vous ont fait du mal, C'est vraiment merveilleux! Ni le soleil ni la lune peuvent ils ce venger d'un petit chien (rires). C'est vraiment merveilleux! Ni le soleil ni la lune n'essayeront de ce venger d'un petit chien, qui leur aboie; c'est vraiment merveilleux! Que cela peut vous faire ce que le monde dit? C'est vraiment merveilleux! Ils ce font tort à eux memes, cela ne Me touche pas, le soleil ce leve il n'entends pas l'aboiement du chien, cela à était l'expérience de beaucoup de chiens de voir le lever du soleil et ils n'ont pas compris il ne voulait pas faire de mal, c'est leur nature d'aboyer et c'est naturel pour eux d'aller après ce qu'ils pensent ne pas appartenir dans leur territoire, c'est vraiment merveilleux! Vous savez que ni le soleil ni la lune ce fâche contre un petit chien qui aboie, il ne sait pas mieux. C'est vraiment merveilleux! Il pense que c'est bien de sa part de chasser les rayons du soleil, jusqu'à ce que le soleil soit assez haut pour qu'il puisse voir que le soleil ne lui fera pas de mal, alors il ira ce coucher au soleil. C'est vraiment merveilleux! Ne voyez vous pas que cela est absolu et logique la manière de faire, dans la parabole concernant le chien le soleil et la lune ("oui "Père" dirent l'assemblée). Les personnes qui aboie et font du tapage, ne savent pas mieux. La lumière de cette compréhension n'est pas encore venue à leur horizon. C'est vraiment merveilleux! Alors ne vous offendez pas de ce qu'ils dises ou de ce qu'ils essayent de faire parce-qu'ils ne peuvent vous attendre si vous essayez de vous mettre à leur niveau, vous, vous abaissez et degradez abaissant votre standard. Vous n'avez pas le temps de penser à ce qu'ils dises, ni le soleil ni la lune n'entendent l'aboiement du chien, ils sont si loin de tout cela, ils ne peuvent pas l'entendre. C'est vraiment merveilleux! Prenez en considération ces pensées et ne vous souciez ni ne vous tracassez pas, ne vous laissez pas ennuyer par ceux qui essaye de vous ennuyer à cause de Moi, ils ce font du mal à eux memes c'est une lumière de compréhension venant au monde et ils pensent que c'est étrange, parceque cela est quelque chose qu'ils n'ont pas encore vue, ("C'est vrai, cher Père," collabura les devouées.) C'est vraiment merveilleux! Vous savez qu'il y a des millions et des millions, qui croient en cela et j'en aurais ce plus dimanche pro-

Launch Drive for New Recovery Aid

Mrs. Roosevelt Leads Move to Win Republicans' Support of Program

WASHINGTON.—Sponsored by Mrs. Roosevelt and launched with her blessing, a new campaign to enlist Republican as well as Democratic women in active support of the administration's recovery program was announced today by Miss Mary W. Dawson, director of the women's division of the Democratic National Committee.

Seated beside Mrs. Roosevelt at her White House press conference this morning, Miss Dawson explained the new "set-up" for the women's division, of which Mrs. June Fickel, now State Vice Chairman of Iowa, is to be assistant director, aided in the new campaign by six "party leaders" who will serve as regional advisers, under direction from the Washington headquarters.

The plan is based on the conviction that there are many Republican women as well as men without strong party leanings who will support the Democratic nominees for Congress next Fall to back up the administration.

chain. C'est vraiment merveilleux! Comme Je vous ai dit l'autre jour, cela ne fait aucune différence combien de temps vous avez pêcher, si vous n'avez pas péché contre le Saint Esprit, si vous faites votre contact spirituel et mentale, et que vous décidez de vivre d'après mes instructions, Me donnant, de tout coeur, seulement cinq minutes de votre temps vous vous verrez changés et transformés par le renouvellement de votre pensée et si vous avez étai malade vous serez gués, c'est de vous que Je parle et c'est de votre corps physique aussi que Je parle. ("Si heureux" dirent l'assemblée.)

Sur cette fondation vous verrez des milliers et encore des milliers venant à cette reconnaissance car ils seront gués de leur maladies, malaises et de leurs affections. Faites appelle à mon nom. Vous n'avez pas besoin de le dire à haute voix, c'est vraiment merveilleux! Mais si vous avez le desir de le dire à haute voix, cette expression ouverte, et cela sera manifesté matériellement car vos corps physiques seront gués, si tout les docteurs ont faillit cela ne fait aucune différence, n'importe quelle maladie vous avez si vous faites votre contact mentale et spirituel et reconnaissez la Présence et faites appelle à ce Principe fondamental, comme le Psalmist a dit, "Faites appelle à Moi, dans le jour de votre détresse, et Je vous délivrerai." Vous serez gués de toutes vos maladies c'est pour cela que cette vérité ce fait ressentir au loin, c'est pour cela qu'il y aura des milliers en plus d'aujourd'hui en huit qui seront ajouter au nombre par ce Principe, ("O c'est merveilleux" cria et applaudirent la multitude) C'est vraiment merveilleux! Vous voyez que ce n'est pas seulement pour ce pays ce message, va dans tout les pays, et dans le dernier numero de "l'Echo du Monde," le message sera regu par des milliers et eux aussi comme vous memes, accepterons de ce message, volontiers et seront prêts à donner toutes les louanges à Dieu.

Prenez en considération ces pensées et vous qui avait des amis et des parents dans d'autres pays, si vous leur envoyez une copie de "l'Echo du Monde," et le laissez faire vous verrez si ils n'apprécieront pas et si ils n'ont pas encore étai croyant, quant ils verront ces traits, ils seront transférés par le renouvellement de leur mentalité, ils changeront d'idées immédiatement quand ils liront ce message. Car ils comprendront que ce n'est pas un message d'un Personage, c'est le Principe, qui est incorruptible, sans taches et ils verront que c'est pour chaque individuel autant que pour vous, mais par contre c'est convertible en une personne qui se pretera à ce faire sujet à ce Principe, que vous avançons.

Ignorieren Sie Kritik, sagt Vater Divine in zweiter Rede

Die Rede unseres Vaters am Bankett Tisch, 20 West, 115te Strasse, New York City, Sonntag Morgens den 7ten Januar, 1934.

(Die zweite kurze Rede)
Viele Tausende von Menschen standen umher während unser Vater seine wundervolle Rede hielt. Auf einige Momente verliess er uns um einige notwendige Anordnungen zu treffen. Nachdem er zurueck kam hielt er noch eine seiner merkwuerdigen Reden. Er erzachte uns von einem der Bruder, der sich sofern vergessen hatte, dass er einen anderen Bruder anhaeuft wollte, weil jener den Vater auslachte. Er sagte wenn er nicht ueber sich stieg haette er das sicher getan. Er hielt sich nur zurueck weil er an die Anwesenheit des Heiligen Gottes dachte. Der Vater zeigte uns wie unsinnig es wohl waere mit einem Unglaeuibigen zu diskutieren. Er gab uns ein sehr schoenes Beispiel. Er erzachte uns von einem Hunde der auf die Sonne bellte, aber es erreichte doch die Sonne nicht. Da aber der Hund sah dass die Sonne ihm nichts schlechtes taete, gab er es endlich auf und legte sich in die Sonne um mit den Strahlen derselben sich zu waermen. Die Sonne setzte aber immer fort zu scheinen. Es ist wahrhaftig wundervoll! Das sind die eigenen Worte des Vaters Friede Allen.

Hier bin ich wieder so wie ich auch immer gewesen bin und auch bleiben werde. Es ist wahrhaftig wundervoll! Ich werde hier einige Worten wegen dem Vorgefallen mit einem unserer Bruder sagen. Während der Bruder sprach, sagte ich mir, "Mein Geist ist genuegend." Ich will es hier sagen, dass ich es nicht gerne wollte, dass irgend jemand mich beschuetzen sollte da es wohl sehr natuerlich ist dass man eine geliebte Person beschuetzen will. Es ist wahrhaftig wundervoll! Ich sage es hier nicht nur wegen eines einzigen, sondern fuer das Wohl aller und besonders fuer die die als meine Feinde gelten. Es ist ein wundervoller Segen zu wissen dass Gott genuegend ist. "Gott ist sein eigener Ausleger und auch sein eigener Beschuetzter." Es ist tatsaechlich wundervoll! Ich verbiete keinen an mich zu glauben. Wenn nur aber jemand etwas gegen mich sagt, wuerde zweifellos dasselbe dass mit Peter passieren. ("Es ist wahr, Vater," sagte eine Menge der Menschen die die Meinung des Vaters Redé verstehen.) Es ist wahrhaftig wundervoll! Ich sage dass zweifellos, wenn man mir widerspricht, so etwas wie es mit Peter passieren wird. Trotzdem will ich nichts im Selbstschutz sagen. Niemand koennte wohl Jesus sagen: "Lass nicht Uebel sich deiner bemachtigen, sondern ueberkomme Uebel mit Gutem" und Gott sprach seines Sohnes wegen durch die Lippen eines Menschen und er sagte: "Sitz an meiner Rechten und ich werde alle Deine Feinde zu deinem Fusswege machen."

Haben Sie denn nicht gesehen, gehoeort oder gelesen wie Gott sich an allen geraecht hatte, aber nicht durch meine Hand sondern auf die eigene Weise der Menschen? ("Ja, Herr," wahrhaftig, sprach die Menge.) Ihre eigene schlechte Gedanken, Vorurteile, und Ihr eigener Hass, werden das Ihnen tun, was Sie mir und den meinen wuenschen. Ich meine diejenigen die mir und den meinen Schleiches wuenschen, weil der Geist meiner Anwesenheit und die Anwesenheit meines Geistes die Erzeuger des Samen den Sie saen ist. Saen Sie schlechten Samen, so wird auch die Saat und die Frucht die daraus entkommt schlecht sein, denn die Saat wird immer dem Samen aehnlich sein. Ich will nicht dass jemand mir hilft, weil mein eigener Geist genuegend ist. Es ist wahrhaftig wundervoll!
Jeder Widerspruch, jede Verfolgung und jede Kritik, ist nur Hilfe und Regung fuer mich.
Diese Gedanken, die ich jetzt aeusserer, sind von grosser Bedeutung. Ich moechte, dass Sie alle darueber nachdenken. Haett ich Sie alle nicht zurueckgehalten, zweifellos wuerden Sie alle wie Peter sein. (Applaus.) Es ist wahrhaftig wundervoll!
Gott kann sich selbst verteidigen. Er hat seine eigene Wege die dem Menschen unbekannt sind. Manchmal vernichtet er den schuldigen Menschen, manchmal aber laesst er ihn leben um den Namen Gottes durch die Welt zu verbreiten. Es ist wirklich wundervoll! ("Wahrhaftig wundervoll, Herr," jauchzte die Menge).
Denken Sie nach ueber diese Gedanken und "fueren Sie sich ueber alle Schwierigkeiten, weil durch Schwierigkeiten Sie Geduld, durch Geduld Erfahrung lernen und durch Erfahrung kommt Hoffnung und die Hoffnung keine Schande bringt!" Gewiss sehen Sie alle, dass ich keinen Grund zur Schande habe, ("Mein Herr," achtungsvoll, aber jedoch laut, sagte die Menge), jeder Stoss ist eine Erhoebung; jede Kritik ein Lob, jeder Fluch ein Segen; jede schlechte Bemerkung dient nur als Hilfe fuer Sie um Wahrheit auf die Erde zwischen die Menschen zu bringen. ("Hurra!" schrie die Menge). Es ist wahrhaftig wundervoll! Darum "sorgen Sie sich nicht, wenn etwas Ungerechtes passiert." Gott hat durch Solomon gesagt: "Sie, die Ungerechten werden vernichtet werden." Es ist wahrhaftig wundervoll! Darum graemen Sie sich nicht darueber, was der Mensch sagt oder tut. Der Geist der in Ihnen ist, ist maechtiger als alles dass was gegen Sie arbeitet. Es ist wahrhaftig wundervoll!
Auf diesen Prinzipien, die ich Sie lehre und die durch schwere Prüfungen kommen, sollen Sie leben und andere werden Ihnen folgen. Es ist wahrhaftig wundervoll! Denken Sie in Ihrem Innern nicht, dass irgend jemand mir Schleiches tun kann. ("Nein," schrien die Zuhoeerer). Hatte denn nicht Jesus der Al-maechtige Gott der Liebe, gesagt: "Wenn man sie verfolgen wird und wenn man ueber Sie allerlei Schleiches und Falsches sagt, fueren Sie sich dann sehr. An diesem Tage huetfen Sie vor Freude." Sie werden so huetfen wie ich es tue. Der Sprung soll lang und hoch sein; nicht niedrig und kurz. (Applaus). Es ist wahrhaftig wundervoll! Das ist die Bibel, das ist die absolute Wahrheit. Wenn Sie nach dem Evangelium leben, dann muessen Sie wahrhaftig vor Freude springen. Wenn Sie wahrheitsgemass leben, wird nichts Schleiches oder Verleumderisches, dass irgend eine Zunge sagen kann, Sie anruehren koennen. Fueren Sie sich sehr und an diesem Tage, springen Sie vor Freude, weil gross Ihre Belohnung auf der anderen Welt sein wird. Es ist wahrhaftig wundervoll! Sie koennen deutlich sehen dass je mehr Schleiches die Menschen ueber mich reden, desto mehr Schleiches sie auf sich selbst anhaeuft und dass ihr eigenes Leben darum sehr schlecht sein wird. Mein Leben, aber dagegen, sehr ruhig und vernuegt sein wird und mein, der Grosse Erfolg sein wird.

Jene Menschen werden sich selbst mehr Schaden antun, wie sie es Ihnen tun koemmen. ("Es

ist die Wahrheit," schrie die Menge.)
Erstens: Lieben Sie ihre Feinde "fueren Sie sich und seien Sie sehr zufrieden wenn man Sie verfolgt, wenn man von Ihnen lacht, ohne Grund, fueren Sie sich und seien Sie zufrieden." Es ist wahrhaftig wundervoll falsch beschuldigt zu werden. Glauben Sie aber nicht in Ihrem Innern und sagen Sie nicht: "Ich weiss, dass die da lingeihen und mit ihnen sprechen." Sie muessen sich nicht mit Allen auseinandersetzen. Wenn Sie es tun, fallen Sie in Ihrer eigenen Meinung herunter und sie erniedrigen Ihre eigene Wuerde, wenn Sie sich mit allen Menschen erklæren. Es ist wahrhaftig wundervoll! Wie kann sich der Mond oder die Sonne mit einem kleinen Hunde, der auf den Beinen oder die Andere bellte, erklæren. Es ist wahrhaftig wundervoll!

Was geht es Sie an, was die Anderen sagen? Es ist wahrhaftig wundervoll. Die Sonne und der Mond sind dem kleinen Hunde nicht darueber boese. Er kann ja nichts dafter. Er meint dass es sein Recht sei, den Strahlen der Sonne nachzulaufen bis die Sonne hoch genug steigt und der Hund sieht dass ihm nichts Schleiches passieren kann, dann legt er sich in die Sonne um sich zu waermen. Es ist wahrhaftig wundervoll! Schen Sie denn nicht, dass es wirkliche Faktes sind und dass der Vergleich sehr logisch ist. ("Ja, Vater," sagten die Menschen).

Diese Menschen die immer bellten und etwas schlechtes vorhaben, sie koennen ja nichts dafter. Das Licht der Verstaendlichkeit hatte diese Menschen noch nicht erreicht. Es ist wahrhaftig wundervoll! Da die Menschen es selbst nicht verstehen was sie tun, bitte nehmen Sie es ihnen nicht uebel, sonst erniedrigen Sie sich selbst. Sie haben ja keine Zeit ueber alles nachzudenken was jene sagen. Die Sonne oder der Mond hoeren ja nicht das Bellen des Hundes. Sie hoeren es ja nicht. Es ist wahrhaftig wundervoll!

Denken Sie ueber alles Gesagte nach und sorgen Sie sich nicht um mich. Jene Leute koennen nicht das Licht der Verstaendlichkeit aufgehen sehen, weil sie so etwas noch nie gesehen haben. ("Es ist wahr, Lieber Vater," sagten seine Anhaenger). Es ist wahrhaftig wundervoll! Viele Menschen glauben es schon jetzt. Naechsten Sonntag werde ich noch andere Principien meines Glaubens Ihnen erklæren. Wie ich letztens gesagt habe, es kommt nicht darauf an wie lange Sie in Suen- degelobt haben, wenn Sie nicht gegen den Heiligen Geist gesuendigt haben und wenn Sie jetzt sich vorgenommen haben meiner Lehre zu folgen, werden Sie ein ganz anderer Mensch mit ganz anderem Verstande werden. Falls Sie krank waren, werden Sie jetzt gesund werden und damit meine ich Sie und Ihren physischen Koerper. ("Sehr zufrieden," sagten die Leute).

Sie werden viele Menschen treffen die von ihrer Krankheit geheilt sein werden und dadurch zum Verstehen kommen werden. Nennen Sie nur meinen Namen Sie muessen ihn gar nicht einmal laut ausprechen. Denken Sie nur an mich wenn Sie es aber doch aussprechen wollen, tun Sie es nur und Sie werden gleich geheilt werden. Es kommt nicht darauf an, dass viele Aerzte dabei keinen Erfolg hatten. Ver-einigen Sie sich nur mit den Grundprincipien und erkennen Sie seine Anwesenheit an, dann wird alles gut sein. Der Psalmist sagt: "Komme zu mir in deiner Not und ich werde Dich erloesen." Sie werden von Ihrer Krankheit erloest werden, darum ist diese Wahrheit, die ich Ihnen predige so weit gegangen, weil sie Erloesung bringt.

Ich danke Ihnen.

Common Good Jesus's Ideal

That Is Best Solution of Ills of Modern Society

Jesus Christ established the true commons, said the Rev. Dr. Randolph Ray, preaching Sunday morning in the Little Church Around the Corner, Twenty-fifth street, east of Fifth avenue.

Affirming his belief that the Epiphany, the revelation of man's sonship with God, "does give us a plan of reconstruction without false use of phrases and reformers' cant," Dr. Ray declared that the true communal idea is not a leveling down of all but that each man has his own part and that therefore he will work with those gifts which he has for the common good.

"Has that been the purpose of our great communal and revolutionary?" Dr. Ray inquired. "In them we have seen the same overturning, the same destroying by man of whatever he can destroy, even the use of spiritual phrases to obtain the material ends he seeks for his ego."

"Christ's message that we cannot exist apart from God is of inestimable value to us today," Dr. Ray said. "If you recognized yourself to be the son of a king or of some great powerful man of the present time, would it not give you a sense of security? We forget the spiritual reality of our lives and we give power to those things, evil, death, suffering, which have no real power over us."
"Nothing is real, nothing is good but that which is God. Man in his ignorance has made death so powerful that it destroys the mortal body long before its time. Whether we attribute the source of evil to a fallen angel or to our own false thinking does not matter. It is our recognition of its powerlessness over us that matters."

Little Welsh Village Bears Longest Name

A little village in Anglesey, Wales, has the distinction of having the longest name of any place in the British Isles. Its full and sonorous title is "Llanfairpwllgwyngyllgogerychwyrndrobwllos-y-droog." The Church of St. Mary in a hollow of white hazel near to a rapid whirlpool and to St. Tysilio's Church near to a red cave.

Since the full name cannot be pronounced by the ordinary traveler, it has become abbreviated to Llanfair. Last year the full name was displayed on banners on the Llanfair railroad platform, and it has been decided to do so again this summer. The station master at Llanfair says that he has received many letters of inquiry about the village from various parts of the world.

Really Up a Tree
MEDFORD, Ore.—A. I. Seabrooke took up tree-sitting, but in an unconventional manner. His pet bull tossed him into an apple tree breaking three ribs.

Pigeon's Paradise
Venice offers protection and feeds pigeons because a carrier pigeon once saved the city.

Naechsten Sonntag werde ich Ihnen noch mehrere meiner Principien geben. ("Es ist wundervoll," jauchzte die Menge). Es ist wahrhaftig wundervoll!

Sehen Sie diese Principien sind universal und durch die letzte Ausgabe des "World Echo," werden Sie sich durch die ganze Welt verbreiten. Allen Menschen die diese gute Kunde erhalten werden, werden sie annehmen, sie verbreiten und fuer sie sehr dankbar sein und werden den ewigen Gott dafter loben.

Denken Sie ueber alles Gesagte nach. Die meiner Freunde, die irgend wo Bekannte, Verwandte oder Freunde haben, sollen es allen schicken (eine Kopie der Zeitung "World Echo"). Sie werden sehen wie dankbar alle Ihnen sein werden. Die Unglaeuibigen werden glaubig werden. Sie werden das Heilige Angesicht sehen. Nachdem Sie Abonnett werden, werden sie ganz anderer Meinung ueber Dinge sein. Diese Kunde ist nicht an eine einzige Person gerichtet. Diese Principien sind rein und unverdorfen und sind fuer einen jeden Menschen verwendbar und jedoch kann dieses Princip sich in einen Menschen verwenden der dem Princip folgt!

NEWS and VIEWS of FATHER DIVINE

Permitad a Cristo en Vosotros arrojar fuera toda Avaracia y Soborno

Divino Afirma que el Mundo Pecador ha sido Conquistado—Dios Está Convirtiendo, toda Esfera de Acción hacia El

Observaciones de Padre Divino de la Mesa del Banquete, Calle 115 y 20 West, New York City, Domingo, Enero 14, de 1934, a las 12 P. M.

Casi todas las naciones, idiomas, lenguas y gentes de toda clase de vida, estaban representadas en la gran multitud alrededor de la Mesa del Banquete de Padre Divino en la Calle 115 y No. 20 West, New York City, Domingo, 14. No solo vinieron de la gran Ciudad de New York, con su variada población de diferentes nacionalidades, pero de todas las cuatro partes del Globo llenando cada espacio del Salon, o Comedor, y también en el Auditorio en el primer piso, no había mas cabida, ni aún para estar en pie. Había personas del Mundo religioso, del pueblo bajo, del financiero, del social e intelectual y de toda esfera de acción; dando a Padre Divino toda la Gloria y el Honor, expresándose cada uno a su manera. Aún los que creyeron ser críticos, o adversarios también le daban la Gloria que se merece, pues estaban imprimiendo Su Nombre en los corazones y en las mentes de los que aún no están familiarizados con Padre, para que Sus Santas Obras, sean como la levadura, para transformarlos y traerlos a El, como han venido millones.

Los Cantos del Pecado Transformados

Muchos eran Cánticos de Alegrías y alegrías y otros fueron los testimonios de Acción de Gracias hacia Padre, por haberlos levantados del vicio y del crimen de las enfermedades, de la pobreza y limitaciones, teniendo misericordia de ellos y poniendo Su Espíritu en ellos y haciéndolos andar en sus estatutos. Muchos de los cantos que vinieron por inspiración del Espíritu, el aire y melodías eran del mundo del jazz con todo su ritmo y entusiasmo, pero ya no estaban dedicados al pecado, y a los placeres, pero fueron convertidos y dedicados a la Adoración y Alabanzas a la Presencia de Dios. En verdad la palabra ha dicho: Ojos no han visto, ni oídos han oído, ni tampoco ha entrado en el corazón del hombre... estas cosas; pues nunca, hasta ahora, se han visto a miles cantando y moviéndose como si fuesen uno, en el ritmo de estos Cantos, y con las manos extendidas hacia Dios. Uno de los últimos testimonios, antes de que Padre se levantara para hablar era de New Jersey, y dijo en su testimonio que su hermano, (llamando antes marido) había tenido un baul, bajo ceradura, el cual no le permitía abrir y él lo tenía en alta estima, pero que cuando Padre Divino entró en su corazón y en su mente, esta le causó abrir el baul, y sacar tres fusiles y dos espadas y le dijo a ella que le acompañara, y juntos tomaron el ferry que atravesaba el Rio y cuando estaban en medio de él los tiraron al agua.

Al fin de los testimonios dados, Padre dirigió Su Palabra a la Asamblea como sigue:

El Sermon de Padre Divino

"Buena salud, buen apetito, y buena voluntad para todos, y la Paz y el Amor de Dios sean multiplicados." Yo creo que todos habéis llegado a este sitio de conciencia por la cual realizáis que todo se ha cumplido en

vuestros propios ojos y oídos. ¡En verdad es Maravilloso!

Mientras oía los testimonios, Mi Pensamiento corría tras éste gran desarrollo de la Verdad, como estáis atestigüando, y cantando y alabando, por medio del Espíritu de Mi Presencia reflejado en vosotros y poniendo en claro vuestra venida y vuestra vida, como estáis viniendo de las diferentes fases de vida, de las diferentes profesiones, diferentes clases, diferentes esfera de acción, y sociedades, etc. Todos venis representando los respectivos sitios al cual pertenecéis, y sin embargo estáis representando a Dios. Como he dicho hace tiempo, Dios está convirtiendo al Mundo para El mismo, y todas las esferas de vida están reconociendo a Dios, como el Verdadero, el Real, el Cristo en medio de vosotros. ¡En verdad es Admirable!

Vicio, Avaricia, y Falsedad traídos a Sujeción

Los maravillosos Cantos y Alabanzas que han sido traídos a expresión, por las muchas y diferentes composiciones, muchas de ellas han venido del mundo del "Jazz," o (yassismo) Son las expresiones de los individuos del Mundo del yassismo, que han sido convertidos a Dios, y glorifican a Dios en su Plentitud. ¡En Verdad es Maravilloso! Este no es un dicho extraño, es verdad, y dicho por el mismo Cristo en la Persona de Jesús, pero en otra versión. En verdad es Admirable! Fué dicho: Sed prudentes como las Serpientes, sencillos como la paloma y audaz como el leon. Estas expresiones están viniendo del mundo bajo, del mundo de la lujuria, del vicio, del crimen; pero han sido transformados por el renovamiento de la mente del individuo por el cual estas emociones vienen. En verdad es Admirable! Así pues, son convertidos a Dios, y con ellos, la sabiduría de la falsedad, el fraude, y el soborno, y todo lo indeseable e injusto y no verdadero. Han sido convertidos a la Verdad, así la prudencia de la serpiente ha sido traída a sujeción a la Mente de Cristo. La audacia del leon ha sido traída al Reino de Dios, por la Verdad y la fidelidad; pues estas expresiones han sido convertidas y han sido traídas a sujeción a la gran Mente—Substancia Universal y así podéis ver las expresiones de justicia y rectitud en vez de las injusticias y deshonrazas.

Vino a llamar, Pecadores a Arrepentimiento

Podéis ver claramente, que el espíritu de estos mundos de vicios y de crímenes, de todos los tipos, y de sus clases han sido convertidos,—han sido convertidos a Dios; y están oyendo la Voz de Dios, y los que la oigan vivirán. En verdad es Admirable! Por eso veis mas de los que fueron llamados perversos o del mundo bajo entrando en el Reino de Dios, que de los que son del mundo Religioso. Es Maravilloso en verdad! ¿El por qué? Porque no vine a llamar a los justos sino a los pecadores a arrepentimiento. ¡En verdad es Admirable! Verificando lo que dijo el Profeta: Hará de vuestra oscuridad, luz. La Composición dice: Volverá vuestra maldad, en bondad. Ese es el gran misterio de la transposición de vida que está tomando lugar en vosotros y de todos los que vienen a Dios por medio de Cristo. Es Maravilloso en Verdad! Podéis ver vuestras maneras, vuestras devociones, con sus emociones, vuestro celo, y vuestro valor que han estado por el vicio y el crimen en una manera de egoísmo o amor propio, y desde que habéis sido cambiados o transformados por el renovamiento de la mente habéis cambiado la manera de vivir, pero idénticamente la misma energía valor y celo y aún las expresiones de libertad han tomado expresión aquí viniendo todo a la sujeción, a la Mente de Cristo. ¡En verdad es Admirable! Dios en medio de vosotros está convirtiendo al Mundo a la rectitud y a la justicia. ¡Es Maravilloso en verdad! No podéis ver que una gran obra está continuando. Es la mayor obra que jamás haya sido conocida. Ver que el mismo Espíritu de Mi Mente y la Mente de Mi Espíritu vá a todas las esferas de vida y a los diferentes mundos, como se les puede llamar, y convirtiéndolos colectivamente, como las Iglesias convertirían a un hombre. ¡En verdad es Maravilloso! Yo digo que este es un gran e infinito, pero primeramente universal, renacimiento sin fin. Ha esta-

do despertando a los individuos y ha salido a todo el Mundo, y en realidad esta convirtiéndolo a todas las gentes colectivamente. En verdad es Maravilloso!

Mundo Religioso esperando Re-conversión

Piensen en ello, como el mismo Mundo religioso, se está convirtiendo a Dios también. Están ahora en el ansioso—asiento de misericordia buscando la re-conversión hacia la nueva y viviente manera del reconocimiento de la Presencia de Dios aquí hoy en la Tierra, que les salvarán del caos, al cual han estado sujetos por todos estos años. ¡En verdad es Admirable! Pero el mundo bajo no se ha quedado atrás. ¡Es Admirable! He venido a convertir a toda la Humanidad, ver que el mundo bajo, el mundo social, el mundo financiero, el mundo intelectual el mundo político y todas los campos de vida son convertidos a Dios para que puedan traerse a sí mismo colectivamente como cuerpos en sujeción a Cristo, y para que puedan vivir una nueva vida en este Mundo presente. ¡En verdad es Admirable!

No podéis ver que estos campos o Mundos o lo que se les quiera llamar están viniendo y sometiendo a este Principio que estoy abogando. Ellos también igual que vosotros desean ser bendecidos y heredar las bendiciones que estáis gozando, así como la Paz, el Gozo la Salud, y Felicidad, el Exito y la Prosperidad que trasciende toda imaginación humana. En verdad es Admirable! Pensad en vuestro privilegio queridos míos. Vivid en este reconocimiento donde el Espíritu de la Presencia de Dios aquí y ahora está convirtiendo a todas las naciones, lenguas, idiomas y gentes, y haciendo que estén preparados y deseosos de seguir la Concientización de Cristo, (o sea la Mente de Cristo,) según la guía del Espíritu. ¡Es Admirable en Verdad!

Los Críticos sólo haran que "Su Presencia" sea Conocida

Por esta causa estamos regocijándonos viéndolos venir de toda esfera de vida, y de toda expresión trayendo sus cuerpos en sujeción, listos y deseosos de vivir Evangélicamente. Es en verdad Admirable! Por esta causa no tenéis el por que enojaros o preocuparos, no importa lo que digan esos que al parecer son críticos. Como dije el otro día. Bien podéis saber que el Sol está saliendo cuando oigais a vuestro perrito ladrar; pero el Sol no sabe nada de ello. Es en verdad Admirable! Esos que viven alrededor en la tierra donde se encuentran estos perros, pueden oírlos ladrar y despertarán. Muchos de ellos han estado durmiendo toda su vida, pero cuando el perrito empieza a ladrar saben que la luz del día ha salido. En verdad es Admirable! Si ois ladrar, esto quiere decir que tenéis que despertar. ¡Es Admirable!

Tomad estos pensamientos en consideración.

Viviendo en este reconocimiento vosotros también igual que los otros despertareis por el ladrido del perro. ¡Es en verdad Admirable! Esto puede parecer un dicho peculiar, si hay algún crítico que quiera criticar las frases, pueden tomar el pensamiento en consideración, y considerarlos y ver si no encontráis alguna lógica en ellos. ¡En verdad es Admirable! Cuando el día está rompiendo, los rayos del sol empiezan a esparcir la luz desde el Este hacia Oeste, y los que estén despertándose por el sonido y el ruido de fuera se pueden levantar aprisa. Es tiempo para que estéis en... vuestros negocios. (Hubo un grito en general de la asamblea pues anticipaban lo que Padre iba a decir.) Es tiempo para que estéis en los negocios de vuestro Padre. Es en verdad Admirable!

Tiene la Llave de Todo Exito

Como digo continuamente, no

he hecho nada para lo que haré. He levantado un modelo para otros, estoy levantando un estandarte para ti. La Luz de esta verdad se mantendrá firme, y dentro de poco otros igual que vosotros, desearán venir y bañarse en el Sol de Mi Amor. ¡En verdad es Admirable! Podéis ver que tengo la llave para todo Exito, toda Prosperidad, toda Sabiduría, todo Conocimiento y toda Comprensión todos los Dones y Talentos, toda Vida, Salud y Felicidad y toda bendición deseable para el espíritu, cuerpo y mente. Si vosotros como individuos vivierais en este reconocimiento, también seréis participadores del mismo idéntico Espíritu, y podréis producirlo y traerlo a fruición en vuestras experiencias.

No necesito decir más en Palabras, Mis Palabras pueden ser pocas o ninguna, según la manera de los hombres, pero el Espíritu de Mi Presencia obrará en vosotros efectivamente, y obrará sin que yo diga una palabra. En verdad es Admirable!

No necesito hablar personalmente pues Mi Espíritu esta obrando efectivamente, y como dije hace algún tiempo en una de Mis Composiciones originales, para la consideración, y dice así: Predicaré a Cristo en palabra, pero lo haré más en hechos y en acciones, y pondré Mi Espíritu en vosotros y haré que andéis en Mis Estatutos.

Mi Espíritu es Suficiente

Si hay alguna persona de las que están oyendo Mi voz necesita ayuda en alguna forma, haced vuestro contacto mental y espiritual; no tenéis que venir a mí personalmente. No tenéis que hablar una palabra personalmente. Mi Espíritu es suficiente. ¡En verdad es Admirable! Que extraño sería si fuesis a la Luz—Solar deseando tomar un baño de Sol y empezareis a hablar al Sol. El Sol no os pondría atención. ¡En verdad es Admirable! Todo lo que necesitáis hacer es ponerlos a la Luz-Solar. Peneos pues en la Luz-Solar de Mi Amor, en los Rayos de esta Luz-Solar de inteligencia o Entendimiento y seréis libres de todas las condiciones indeseables y el Espíritu de Mi Presencia estará con vosotros sin tener yo que hablar personalmente. ¡En verdad es Admirable!

Os estoy diciendo algo que es lógico; diciéndos algo que es esencial que sepáis.

Entonces y ahí, cuando hayáis aprendido la Verdad no os angustiareis ni inquietareis, no importa donde vayáis. ¡Mirad! pues estaré con vosotros. ¡Es en verdad Admirable! Viviendo en la Luz-Solar de Mi Amor sentireis el gozo de la Presencia de Dios en todo tiempo, y en vez de verte externamente, lo produciréis en vuestras propias experiencias y lo manifestareis al mundo, y aún será mejor dentro de vosotros mismos más que si solo estuvierais en el exterior: pues será un Salvador para vuestro cuerpo, igual que para vuestra alma. ¡En verdad es Admirable! Os doy las gracias.

"Anuncia objetos Perdidos y Hallados"

¡Es Admirable! Sabéis que yo siento, como vosotros sentis, y vosotros sentis igual que otro siente. El Espíritu de Mi Presencia os carga con Mi Espíritu y estando cargados a esta extensión a veces cuando me levanto y trato aparentemente no permanecer de pie por mucho rato hablando, a menudo me sosteneis continuamente. ¡Es en verdad Admirable!

A esta sazón particular, deseo decir que aún tenemos diferentes artículos que han sido perdidos y han sido encontrados.

Arriba e decir.) Es tiempo para que estéis en los negocios de vuestro Padre. Es en verdad Admirable!

¡En verdad es Maravilloso!

Hay algo superior a todo esto, en vosotros y en vuestra mente. Aquí hay dinero y otras cosas de valor, que no son otra cosa mas que papel a vuestra vista. (Alzando un billete de cinco dólares.) Hay muchas cosas perdidas y halladas y Dios ha condescendido permitir que se hable de ellas y sean anunciadas, con el propósito de daros la victoria, sobre todo soborno y avaricia y el Amor al dinero y también con el propósito de que el que pierde pueda recibir las bendiciones de lo que suponían haber perdido. ¡En verdad es Maravilloso! El tiempo vendrá en que vosotros como individuos considerareis el dinero lo mismo que otro papel cualquiera. Cristo ha nacido en vosotros con la victoria en cada uno de los puntos de vista, y sobre todo pensamiento humano concerniente a las cosas que ordinariamente adoráis, y nada es Superior en vosotros, como lo es el Cristo, al cual reconocéis vosotros, Ser Supremo. ¡Es en verdad Admirable!

Usad al Mundo como Vestido Suelto

En verdad pudo Jesús el Gran Dueño Amoroso como persona decir: Usad al Mundo como un vestido suelto. Tendréis la victoria sobre sí mismos y sobre toda limitación. ¡En verdad es Admirable! Haciéndolo así, tendréis la victoria sobre todas las enfermedades y epidemias, sobre toda condición adversa e indeseable, y cuando os hayais sobrepuesto a todo amor para el dinero o no os importe el dinero, o cualquiera otra cosa que sea de valor a vuestra vista, no podéis haber entonces tener la victoria, o ser el conquistador de las condiciones negativas y la negación que vendrá siempre tras de vosotros. Dios es el Dueño de la Omnipotencia, y Cristo en vosotros tiene que ser el Dueño sobre toda las riquezas del Mundo, y de todo lo demás. ¡Es Maravilloso en verdad!

Estad substanciados solidamente en la Fé e inmóviles en la confianza de que nada cambiará en vuestra Mente, y que vosotros como individuos permaneceréis firmes en la Verdad, no importa lo que cueste, y vosotros no os opondréis a la Verdad aunque os den un millón de dólares. Ese es el dominio sobre las limitaciones. No podéis dominar las enfermedades, no podéis dominar el caos en vuestros sistemas o en ningún otro grado limitado de expresión en una manera deseable, hasta que no hayáis conquistado vuestra propia voluntad. "El que conquista su propia voluntad es superior al que toma una ciudad." ¡Es en verdad Admirable! Debeis de estar deseosos de echar fuera vuestra voluntad y vivir en el reconocimiento de la "Presencia de Dios" y traer vuestro cuerpo a sujeción a El y no al vuestro. Es Admirable!

No Os Vendáis por Dinero

Estos pensamientos valen la pena de ser considerados; pues es una bendición aún para la persona que encontró este billete de cinco dólares. Es eso esta la victoria, en querer anunciarlo. Es Admirable! El promedio de las personas humanamente hablando, venderían ordinariamente su primogenitura por un billete de cinco dólares, harían mal a su propia conciencia a causa de cinco dólares. Es en verdad Admirable! pero ¡Oh que gran trabajo está haciendo Dios en medio de los hijos de los hombres! Causándoles ser los dueños de su propia suerte e inspectores de sus destinos, dándoles el Poder

y aquí hay un billete de cinco dólares que fué encontrado creo esta mañana. Si alguno ha perdido alguna de estas prendas y puede identificarlas las puede obtener con solo pedirlas. Aquí hay otra bolsa, parece como si hubiera algún dinero en ella. ¡En verdad es Maravilloso!

Education of the city fathers in the complex affairs of local government will no longer be confined to the gloomy purities of City Hall, according to a plan announced yesterday by Bernard S. Deutsch, President of the Board of Aldermen. Mr. Deutsch plans, at his own expense, to hold a series of Saturday afternoon "seminars" for Aldermen and members of the Board of Estimate.

To 'Bring Up' City Aldermen Board President to Arrange Courses for These Old Owls

There will be an address by a prominent speaker, followed by round-table discussion. The atmosphere will be informal, congenial and cooperative. Mr. Deutsch has picked February 17 as the date for the first session. He has not yet decided upon the speakers, but he is eager to obtain men of the type of former Governor Smith, Dr. Nicholas Murray Butler and others.

de conquistar vuestra propia voluntad, y vuestros propios humanos deseos, para que así podáis agradar a Dios. Al Gran Creador. ¡Es Admirable en verdad!

Entonces digo, los mundos han sido convertidos a Dios. Todas las esferas de vida están oyendo la Voz de Dios, y los que la oyen vivirán. ¡Es en verdad Admirable! Grandes sumas de dinero han sido encontradas y han sido anunciadas para los que las hayan perdido y para los dueños. ¡En verdad es Admirable! Piensen sólo en ello. Cuando hayan ganado la victoria sobre tales ideas y opiniones como las que habéis llevado hasta aquí, como individuos os habéis conquistados a sí mismos, habréis tomado lo que tiene jurisdicción sobre la ciudad, la ciudad de vuestra propia alma, o templo, o cuerpo. En verdad es Admirable!

Después de algún tiempo contareis el dinero lo mismo que Yo lo cuento. El que reniega todo por Amor a Dios, dijo El: ganará cien veces más en esta vida y en la venidera Vida Eterna.

Cuando Jesús entró en el Templo tiró las mesas de los cambiadores y arrojó fuera a todos los que vendían pichones y palomas; y dijo: "Quitad estas cosas de aquí." Habló concerniente al Templo de Su Cuerpo. Esto era una pre-evidencia de como el Cristo se elevaría en Sus Gentes, y arrojaría fuera de ellos el amor al dinero, y deseo de sobornar y de la avaricia, y especulación en ganancias egoístas y solo Cristo en ellos Renaría. Eso era una pre-evidencia de ello, y la interpretación de ello está ya cumplida en vuestros oídos.

No Autoriza Colecta

Entonces digo; Cuando veis a una persona o personas coleccionando dinero, de cualquiera manera que sea, por predicar, o enseñar este "Mensaje de la Verdad" sabed que no son de los míos. Poned esto en vuestro vocabulario y escribidlo en vuestra libreta en memoria de los tiempos que han de venir, de especuladores y raqueteros que vendrán en mi nombre, podéis saber en vosotros mismos, que estos no son Míos. En verdad es Admirable! Jesús como Persona es el Modelo, y el Ejemplo, y se hizo a Si Mismo Persona para que vosotros pudierais observarlo. Si vosotros como individuos no estais deseosos de Vivir esta Vida, ¿cómo esperáis entrar en el Reino de los Cielos? ¡En verdad es Admirable! ¿Cómo podéis decir que sois míos, a menos que me permitais arrojar fuera de vosotros ese espíritu de codicia, y de raquetismo y echarlo fuera de vuestras conciencias? Arrojad ese espíritu de raquetismo, y de codicia y en su vez, poned el espíritu de devoción a El que vive por los Siglos de los Siglos. Jesús dijo: Lo habéis hecho cueva de ladrones, ¿No podéis ver el latracinio, y el espíritu de raquetismo tratando de levantarse a veces en el Templo de

Dios, En vuestros cuerpos, en vuestros mentes? Teneis que permitir al Cristo en cada uno de vosotros que se levante y los arroje fuera. ¡En verdad es Maravilloso!

Tomad estos pensamientos en consideración, y para vuestro bien, y para el bien de otros, y anotad estas Verdades en vuestros vocabularios y recordarlos cuando otros vengan en Mi Nombre, reclamando, estar llevando este Mensaje para Mi, por Mi y para Mi. Y habrá raqueteros, codiciosos y especuladores por lo codiciosa ganancia del lucro sucio. ¡En verdad es Maravilloso!

Si poneis atención de cerca, esos que han salido en oposición de la Verdad—(al menos pensando que son) han hablado de una manera de condenación de la Verdad, cuando ellos han visto y encontrado que no podían hacer lo que deseaban. Ahora cualquiera persona que haya estado relacionada con este movimiento aparentemente, y por cualquier causa no han podido sacar dinero, en cualquier forma, y han discontinuado este compañerismo, podéis saber el por qué de ello. En verdad es Maravilloso! Pero como ya he dicho me es imaterial, no importa lo que puedan decir o traten de hacer, el Espíritu de mi Presencia es suficiente para Mi, y también lo es para vosotros. Yo os doy las gracias.

Lost and Found Column DIVINE

The following lost articles may be claimed any day with proper identification at our office at 20 West 110th Street, New York City.

- Man's scarf found on Dec. 26th at 115th St. and St. Nicholas Ave.
- Small black change purse found in one of the meeting houses.
- Small brown change purse found in 115th St. meeting house.
- Brown key case with keys found in 115th St. meeting house.
- Man's necktie found on street, Dec. 22nd.
- Dark brown purse with large sum of money found Dec. 22nd on Anastasia Ave. and 62nd St.
- Man's gold watch on 10th Ave. and 51st St. Blvd., Jamaica, Dec. 27th.
- Man's lodge ring found the latter part of Nov. on 7th Ave.
- Dog collar found on street.
- Other articles such as ear-rings, gloves, keys, beads, bracelets and trunks (small change and dollar bills).
- Bracket found in Grand Central Station.
- Keys found at 111th St. and 5th Ave., Jan. 8th, Monday.
- Pair black silk gloves found at 115th St. and 5th Ave.
- Fountain pen found during summer at 125th St. and Convent Ave.
- Ever-sharp pencil found 2 months ago, at 7th Ave., bet. 118th and 119th St.
- Hack Driver's pin for 1934.
- Wrist watch found last year in 5 and 10 cent store.
- Pin found in Rush Memorial Church, 1882.
- Fountain pen found 1933 at 116th St. Subway.
- Money found on Marion St., bet. Suydam and Reid Aves., Dec. 24, 1933.
- Other articles: keys, ear-rings, small change, gloves, handkerchiefs, and pocket-books.
- Money in bills found in Newark, N. J.
- A bill found at 201 E. 35th St., on Saturday, Jan. 13th.
- One dollar bill found in Brooklyn.
- Change-purse with small change found in 125th St. P. O. and Lex. Ave.
- One dollar gold piece found in Wasmaker's store.
- \$30.00 found Dec. 4, 1933, on 104th and Columbia St. Station.
- Lady's sweater-dress found Jan. 15th on 8th Ave. El.
- Lady's wrist watch found on 115th St. and Lenox Ave. last October.
- Key found near corner W. 152nd St. and 7th Ave.
- Lady's black belt found near corner W. 89th St. and Columbus Ave.
- Pencils, pens, pen-knives, pins, rings and other things, 2 rings with Rev. Divine's picture, bills and other small change found.

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Opponents of Father Divine to Be Dispossessed

Where Does Father Divine Get His Money?

Father Divine's remarks at the Banquet Table, 20 West 115th Street, New York City, Friday, January 12th, 1934, 7 P. M.

"From whence hath this man these things,—is not this the Carpenter's Son?"—asked the Pharisees concerning Jesus, focusing their highly trained and skeptical minds upon what appeared to be an insignificant Hebrew called Jesus of Nazareth, whose Body we know was at that moment, GOD, since according to the Gospel it was "THE WORD made flesh."

To Believers Father Divine Is God

To the unbelievers of today, it is "Reverend M. J. Divine," while to the Believers it is GOD,—Father Divine,—in Spirit, in Mind, and in Body.

Jesus the Christ said,—"He that believeth shall be saved, but he that believeth not shall be damned." Father Divine is saying the same today, and all can see that He is not referring to some future time, but to the here and now for those who believe, are blessed beyond measure, while those who disbelieve, and oppose Him, are cursed in the same degree. It is greater expression today, because it is the Dispensation of the Father.

Through this belief and disbelief, Heaven and Hell have been actually materialized and brought out of the imaginary realm to the material plane for the bodies of the children of men. Those who bring their bodies into subjection, find that under Father's Jurisdiction is Life, Love, Peace, and Happiness, while out of it is trouble and sorrow, sickness and death. As Jesus said,—"In the World you shall have tribulations, but in Me, Peace."

So there was great Peace and Joy, when some of those who KNOW Father Divine is God, and live under His Personal Jurisdiction, gather around the Banquet Table while multitudes filled the Banquet Hall, at 20 West 115th Street, New York City, Friday, January 12th, after Father had returned from a trip to Bridgeport, where a Public Meeting had been held the previous day. Among the many songs sung by the Angels was one as follows:—

Testimony to a God Here

As the great Banquet Table was served with the Abundance of every good thing to eat, many more songs came forth, and testimonies of Thanksgiving, as hearts welled with Praise, not to a God afar off, but to a God AT HAND on the material plane. There were present, many visitors from far and near,—some seekers for Truth, and others just onlookers or scoffers, but Father, knowing all hearts and minds, poured out His Love and His Wisdom on one and all, as follows:—

Father Divine's Message

"Good health, good appetite, and good will, the same as it has been. It is a blessing, to you I bring. When you believed it, you received it! As it has been with you, so will it be with others. It is indeed Wonderful! I say, good health, good will, and good appetite, for your Faith in Me, as though it was Me, has brought you these qualities and made them manifest in your lives. The reverse is equally true. Through their Faith in Me as though it was Me, thousands and thousands of people have been abundantly blessed, as you have been. They are now living on 'Easy Street', and

Not Advocating Sorrow, Pain

These are facts and figures too stout to be denied. Those of you that HAVE believed, though you were sick and would have died, you have been healed and now you live. It is truly Wonderful! The reverse is equally true. Those that were well and did NOT believe, they have been sick and now they are dead. It is indeed Wonderful! It was a true saying, if one can make you well, they can make you sick. It is indeed Wonderful! But NOT ADVOCATING sickness, sorrow, pain, nor death. I DO NOT impute those things unto myself. It is indeed Wonderful! But I do impute them unto your mind! It is indeed Wonderful!

Those of you that have constructive minds, through constructive thinking you will build upon a constructive foundation, which will bring you peace and pleasure, life, and health, and happiness. These of you that will think inharmoniously, and will fill yourselves with negative thinking, sending out destructive thoughts for another, you must build upon a destructive foundation. Every negative thought will bring a negative condition. Negative thoughts in themselves, are germinated with the negative germs of negation, and they must in turn produce and bring into your physical systems such conditions, as

"I Recreate a New Earth and Heaven"

As I say, I what I do not do anything yet, to what I WILL do. I will not be discouraged until I shall have closed the doors of many different institutions that have not built upon the Fundamen-

His money and His Power"—essentially the same question comes forth today in this Age of Finance, from the Leaders, Skeptics, and trained Investigators, looking at what appears to be a natural man named Reverend M. J. Divine, while ten Million Believers know that in reality, that Body is God and nothing less, in every atom, fibre and cell,—no longer in the Sonship Degree, but in the Fatherhood Degree.

To the unbelievers of Nineteen Hundred Years ago, it was Jesus of Nazareth, while to the Believers, it was The Son, Jesus the Christ, in Spirit, in Mind, and in Body.

River, Now we call it the Sweet Forever, And you only reach this Shore by Faith's Decree. One by one will join this Portal, Here to live with Thee, Immortal, Now they ring the golden bells for you and me.

"Don't you hear the bells now ringing? Don't you hear the Angels singing? It's a Glory Hallelujah jubilee. In this sweet Now and Forever, Just beyond the shining River, Now they ring the golden bells for you and me.

"We shall know no sin nor sorrow, In this Heaven, Now and Forever, Our Banquet sails beyond the silvery sea. We now only know the blessings Of our Father's sweet caressings, Now they ring the golden bells for you and me.

Chorus:— "Don't you hear the bells now ringing, Don't you hear the Angels singing, etc.

"These are days we know no number, Now we all can sweetly slumber, 'Cause the King Commands the Spirit to be free. Never more with anguish laden, Now we have reached this glorious Eden, Now they ring the golden bells for you and me.

Chorus:— "Don't you hear the bells now ringing, Don't you hear the Angels singing, etc."

they can enjoy the Abundance of this great Peace that surpasses all human understanding. That is what all of this is about. That is what is stirring up the Nation, because it is something that is so far-reaching it can reach every individual's condition. It is indeed Wonderful!

For this cause we are rejoicing continually and we are unfolding the Mysteries to the children of men, as fast as they believe. It is indeed Wonderful! I can rejoice, because if the people BELIEVE, it is a blessing, and if they do NOT believe it is a blessing. If they Love Me it is a blessing, and if they hate Me it is the same,—but to them it is a much different expression or experience. It is indeed Wonderful! We will never forget the message that was given and recorded in the County Court of Nassau County, N. Y. It is a message that is far-reaching. It is well worth considering, for all of the people, the believers and the unbelievers. It is indeed Wonderful! The Court did ask the question,—"If He can HEAL you that are sick, and can make the sick well, He can make the well SICK, can He not?" It is indeed Wonderful!

your physical bodies are the manifestations of the condition of the mind, whether it is good or evil. It is indeed Wonderful! That negative condition is produced as effectively as the positive condition, and therefore you produce the negative condition in your consciousness and manifest it in your system, and it causes you to be sickly. I did not do it,—not Personally,—but because you had Me in your mind it stirred up your mind. It is indeed Wonderful! From a psychological point of view, I stirred up that mortal mind of yours, and when you thought in a negative way toward Me, you destroyed your own health and happiness. These are facts and figures, and they are too stout to be denied for they are Evangelical Truths that have been manifested in this present World, and you can see it as well as others. You can see and tell the story, of what you have really experienced yourselves, personally.

The positive direction of thinking, visualizing the perfect picture, and being in perfect harmony with the Perfect Ideal, has brought an harmonious condition in your consciousness, and you produced it in your systems by vividly thinking it. You brought it into materialization, and you have health and happiness. It is indeed Wonderful!

tal Principle. I will turn and overturn." It is indeed Wonderful! I will turn and overturn, I say, and will establish the right of many different institutions that have not built upon the Fundamen-

They Must Subject Themselves To Father Divine's Will Which Is The Materialized Spirit of God

takeaway the first, that He may establish the second. I recreate a new Earth and a new Heaven. It is indeed Wonderful! Why was a new Earth and a new Heaven created? It was created for the establishment of righteousness where righteousness had not been functioning. It was essential for a new Heaven and a new Earth to be created, wherein dwelleth righteousness. It is indeed Wonderful! Who would have thought, humanly speaking, that the Heavens especially, did not inhabit righteousness! It is indeed Wonderful!

Take these thoughts into consideration. That mystical Heaven of imagination, did not establish righteousness in your consciousness. Do you not see the mystery? 'Behold I create a NEW Heaven, and a NEW Earth, wherein dwelleth righteousness,' to let you see, and to let all mankind know, God condescendingly came to establish a Heaven wherein would dwell righteousness, and not unrighteousness. In your imaginary Heaven,—you have been taught by the leaders of you and your forefathers,—you and your dear old 'mother' would be in the Arms of Jesus, and He would have respect unto you especially, but we create a new Heaven and a new Earth, wherein dwelleth righteousness. It is indeed Wonderful! In that imaginary Heaven, you and all of your children would have preference in Heaven, but I create a new

I Am Reigning in Minds and Hearts of Men

Now it is absolutely immaterial to Me as to what man may think or say, I AM REIGNING in the hearts and minds of men, and I shall rule in their affairs in the Name of GOD! It is indeed Wonderful! (This was followed by a great witnessing on the part of the Assembly.) Now that did not say especially, that I AM GOD. It is indeed Wonderful! I don't have to say it! (No Father, WE say it,—came a shout from many hearts as one.) It is indeed Wonderful! But in this great Name I come, and in the City of New York, and especially in Harlem, I shall put down every mind that has risen in opposition to Me. I will let them see, and I will let them know, 'GOD alone shall Reign.' The Powers that Be, whether you know Me or know Me not, they will adhere to My Voice, and they will obey Me. It is indeed Wonderful! The Cosmic Forces of Nature, they WILL obey,—also the hand of Nature, and I Command the hand of Art to obey My Voice, and they shall hear and they shall be subject to Me. It is indeed Wonderful! I rose, and when I did arise, I wrote My Name! It is indeed Wonderful! I AM RULING AND REIGNING IN THE HEARTS AND MINDS OF MEN. Those that may try to oppose Me, I will rule on their minds, I will bring them into subjection. I will subdue the Nations, and all of the organizations that will try to work in opposition to this Principle that I am advocating, of Whom you say I Am.

Then I say, in this great Name I came, and the Name of God, with or without a bodily Form is sufficient to conquer everything that appears to be a foe, for that is but a friend, disguised in that name. Naught can hinder Me! Every opposition,—all of you that are and have been thinking you are My enemies, you are My friends. 'The wrath of man shall praise Thee,' said He as he spake by the Spirit of Him that Liveth within. It was a message to His Lord, to His God, and to His King. I think I had better stop!

Your Faith in ME, as though it WAS Me, has set you free. Even though I may be the least of the least among you, the Spirit of My Presence, through such conscious conviction, will bring into outer expression every desirable blessing, and it has brought all men into subjection. It is indeed Wonderful! For this cause we are rejoicing, and this mighty Name is sufficient, without a thing.—'The Name of God that charms your fears.' I need not speak in words, I will speak more so in deeds and in actions. I have not done a percent of that I WILL do, for these things shall be made manifest unto you as they have been unto others. Do you not see the limitless blessings flowing so free for one and for all? If not for you, they are for Me! All things are at My disposal,—limitless blessings, as an outward expression and as an open manifestation of the Allness of God and the nothingness of matter, and the great significance of this recognition, that others may realize it even as you do. It is indeed Wonderful!

Will Establish Syndicate of Papers

Who is it would not desire to have these limitless blessings even of material food, comforts and conveniences as I have? That is what is stirring up the Nation, and especially here recently since I have been unfolding My Mysteries! If the People of the City,—those that may think they are My opponents,—try to oppose Me, and reflect it just a little more, I will establish a syndicate of newspapers that will cover every Borough of the City. It is indeed Wonderful! Now, as we have two under our jurisdiction that are carrying our Messages, they are enough to give My Followers, Believers, and Friends, all the news that is necessary for them to read. It is indeed Wonderful! But the time is not yet, when the World at large shall see the great Mystery of God's Presence just as it is, for the Mystery is being revealed. It is indeed Wonderful!

Worship God—In ME

Truly might the Apostle have said on one occasion,—'Every spirit that confesseth that Jesus Christ is come in the flesh, is of God, but every spirit that denieth that Jesus Christ has come in the flesh, is an anti-Christ.' It is indeed Wonderful! Anti-Christians have created Atheists. Being anti-Christily inclined, the offspring of the anti-Christians are Atheists,—it is indeed Wonderful!—Infidels and Agnostics. It is indeed Wonderful! We are privileged to reveal to you, 'The very God of Peace, who made Himself God on the material plane. Then

Heaven and a new Earth, wherein dwelleth righteousness, where there will be no divisions, saying according to your Faith and consecration, and 'according as your works may be.' It is indeed Wonderful!

Take these thoughts into consideration. Living in this recognition,—within YOU, here and now I am recreating a new Heaven and a new Earth, 'for the former things have passed away.' I bring out of your imaginary Heaven a new Heaven, and it is 'coming down' out of your imaginations into your conscious realization. I am bringing it into materialization, that you might materialize enjoy this Heaven wherein dwelleth righteousness. It is indeed Wonderful!

Take these thoughts into consideration, live in this recognition, and the dark clouds of misunderstanding and all human imaginings, will disappear into their nothingness, and Christ alone, in your shall Reign. It is indeed Wonderful! I will not only create this in your consciousness, and on the Spiritual Plane, but on the material plane of expressions I establish the new Earth and the new Heaven, 'wherein dwelleth righteousness.' On the Earth Plane, I will reign without a Bodily Form. I REIGN in the consciousness and minds of men, and they shall accept of Him that Liveth forever and forever. It is indeed Wonderful!

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ing so free for one and for all, for you and for Me. It is indeed Wonderful! Now I need not say a Word! If I did not speak another Word it would be the same, but remember, as one of the Speakers said, no man can serve God in Spirit and in Truth, until he does know what the Truth really is. Jesus said, 'I am the Way, the Truth, and the Life,' and He was speaking of a Bodily Form. The Body was speaking, that had been made flesh that was God. It is indeed Wonderful! I say, the body was speaking that was flesh that had been made God. In other words, the Body that was speaking, was God that had been made flesh, and vice versa. The actual materialization of God! God made Himself a material Bodily Form, God made Himself God on the material plane, God made Himself a Bodily Form, and God made Himself God materially. That was God's Business, and who can hinder Him! It is indeed Wonderful!

I say, who can hinder Him! It is indeed Wonderful! 'I Am the Way,' said He, 'the Truth and the Life.' Notice carefully,—'They that worship God shall worship God in the Spirit' and in ME. It is indeed Wonderful! I am speaking 'parably' in words,—speaking in words of parables, whichever,—that you might discern the Christ as declared to the Apostles, as being called the children of men,—'I Am the Way, the Truth and the Life.' Then cometh forth,—'They that worship God, should worship God in Christ, and in the Spirit in the Body that was called Jesus.

That is the Mystery! It was plain,—'I Am the Way, the Truth, and the Life,' said He. Coming down a little further, speaking to them He said they that worship God should worship God in Spirit and in Truth, and He had plainly said, 'I Am the Truth.' It is indeed Wonderful! Then you need not say God is only Spirit, when He told you to worship God in Spirit AND in Truth. But when My Spirit comes to you, you see, 'When the Spirit of Truth,' when the Spirit of Me, said He in plain shorthand,—when it shall have come unto you, 'you will need no man to teach you.' He could have said, 'When My Spirit shall have come unto you, you will need no man to teach you, for it will lead you and guide you into all Truth.' It is indeed Wonderful!

Then I say, the Word that 'was made Flesh,' the Flesh is the Truth of God. It is indeed Wonderful! This is it, and nothing else! Without it you are lost. It is indeed Wonderful! I haven't done anything yet to what I WILL do! Oh it is just Wonderful! Every knock is a boost, every

Bridgeport Kingdom Is Wonderful

I was just thinking of the Wonderful trip to our Bridgeport Kingdom,—It is indeed Wonderful,—and the beautiful Kingdom put forth into materialization, transcending the human imagination, and My Love spreading there the same as here. It is indeed Wonderful! Oh it is indeed Wonderful! Limitless blessings are flowing free for one and for all wherever I am, yea wheresoever I be. It is indeed Wonderful! Just think of the beautiful Kingdom here at One Hundred and Fifteenth Street, and also at 103 West 117th Street, and also at 204 West 63rd Street, New York City, and also at 152-160 West 126th Street. It is indeed Wonderful! We are taking the City 'by storm,' and we will take it by force, and bring all mankind into subjection to Him that Liveth forever and forever. That is what we will do! We will do it manifestly, and everyone that rejects it, I will put them out of office! It is indeed Wonderful! I am going to put them out of office, I say,—every one that rejects My Message, or tries to hinder Me in the least way. They cannot hinder Me, but they can hinder themselves. Because of the hostility of many, I will put them out of office. That is what I am going to do! It is indeed Wonderful! I will put them out of office, I say! That is what I am going to do! I will prove to the World that God Reigns and Rules in the affairs of men.

For this cause I came looking like unto them, but declared to have been and to be, the translated Spirit of Life, manifested in Bodily Form in the likeness of a man. It is indeed Wonderful!

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Think of Living in Very Presence of God

Now think of it,—living in the very Presence of God forever and forever! Remember, we are not advocating a Person, it is a Principle with or without a person, but remember, the great victory and the great consolation is to know that it is convertible into a person. It is the same as with some of your airships. I need not go out into that Mystery tonight, but you all realize, when I take My flight at times, from a mechanical point of view, on the airship, if I wish to, I can run on the ground, in the air, and also on the water. It is indeed Wonderful! These things are done in parables, as a sketch and a reflection of a percent of a traction of a grain of the reality of the condition of the mind within, how God works in the hearts and lives of men. It is indeed Wonderful! This Principle is convertible into a person at will, and it can be brought into materialization, when the person or persons will bring their bodies into subjection to this great universal Mind Substance. Then and there you can see the reality of God's Presence, the Allness of God and the nothingness of matter.

This could not be reality with the Metaphysicians, because they did not and have not brought it into materialization, but I have come to show them how. It is indeed Wonderful!

Opposition'll Establish ME in Glory

Every opposition, every criticism, every human imagination that may be conceived by the mortal versions of men concerning Me, is but to establish Me in My Glory and in My Honor, and this is done with or without the Body. That is the great consolation whereby you will not have an occasion to fret nor worry, it matters not what may appear or may NOT appear, for the great Mystery is Spirit, Mind, and Body, and through and by each and all of these, I can function, for I am Spirit, with or without a Body, and I am Mind, with or without a Body. It is indeed Wonderful!

criticism is a Praise, every cursing is a blessing, and every opposition is a co-operation, and there is nothing that is in reality against Me. It is indeed Wonderful! Now look at you! (In response, there was a shout went up from the Assembly that brought hundreds to their feet.) We will have it all over the World just as it is here under My Personal Jurisdiction, and at this recognition every knee must bow and every tongue confess. It is indeed Wonderful! Therefore I say,—'Rejoice in the Lord always, and again I say, rejoice, let your moderation be made known unto all men, the Lord is at hand.' (Father accompanied the Words with a gesture, moving a glass pitcher from across the Table and placing it at hand.)

This Love is 'stirring up the Nation' as an eagle stirs her nest. So shall God stir His People, for the Law did not depart from Judah, neither the Law-giver from between his feet until Shiloh did come, and now 'the gathering of the People' is unto HIM wheresoever He is, and none can hinder Me. It is indeed Wonderful!

Take these thoughts into consideration. 'Father's Love is stirring up the Nation,'—stirring it up with or without the Person. It is the Principle that I am advocating, and I will produce the Principle and bring it to fruition universally, and establish it, and all shall see and know. God is not a 'God afar off, but God is a God at hand.' It is indeed Wonderful! 'The time cometh and now is,' they that are in the graves, in the graves of materialism, in the graves of misunderstanding, they shall hear the Voice of God, and they that hear, shall live, for they shall throw off the grave-clothes of materialism and 'the mortal versions and theories and doctrines of men, and they too, as well as you, will rise and look and live. It is indeed Wonderful! Just think of it! This Truth is growing by leaps and bounds! You can see thousands and thousands gathered around, wheresoever I am. It appears as though they just come down out of a clear sky. It is indeed Wonderful! And Oh how they Love Me! ('Yes Father, Yes,'—came a great shout from the Gathering.) It is indeed Wonderful! 'This Love shall outlast them all.' It is indeed Wonderful! When the World is on fire, humbly speaking, the Spirit of My Presence will be with you, and still you will be Loving as you never did before. It is indeed Wonderful! This is the great Resurrection, and you cannot help it! I don't care if you don't want to Love Me, I will make you Love Me. It is indeed Wonderful! 'This Love shall outlast them all.' It is indeed Wonderful!

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deed Wonderful! Spiritual things are materialized, and material things are spiritualized. God takes the dumb things to confound the wise. Those that think they are wise, might realize the great mystery of God's Presence, manifesting Himself and expressing in persons, and how He brought Himself into materialization, for 'the Word was made flesh and dwelt among us'. It is such a privilege, dear ones! I haven't done anything to what I WILL do, with or without this Personal Bodily Form, for you see I am just as operative without it as I am WITH it. I can function effectively in the Mind, in the Spirit, or in the Body, the same as the airship can go on the ground, on the water, or in the air. I say these things are done in parables, that you might understand in reality, the mystery of Spiritual things, for God, to you explains His Mysteries on the material plane through your mortal conception of things. Now isn't it Wonderful! Oh It is just so Wonderful,—just think of it,—we will have it just as it is here, all over the World! Oh so much Love! So much Peace! So much Joy! The World cannot withstand, yea the World cannot destroy! It is Wonderful! It is INDEED Wonderful!

Now this is not confined to Me as a Person. If you rise up out of the mortal versions of things, you will come to this conscious realization, and the same as I am, you too will know you are Spirit, with or without a body, you too will know you are Mind, with or without a body. It is indeed Wonderful! As with the Father, so with the Children. If you would impute it unto Me as though being a Father,—yet I have called Myself Mr. Divine! It is indeed Wonderful! It is such a glorious privilege, dear ones, to be partakers of God's Divine Spirit, Mind, Characteristics, etc., and you too will be

expressors of Him, and He will be a Manifestor of you. It is indeed Wonderful! Then at the time of so-called depressions will be the time for God's expression and for God's manifestation to take place, in manifesting the limitless blessings in the time of your so-called depressions. It is indeed Wonderful! You all can plainly see it. It is indeed Wonderful!

As a Person, I have not ever asked a person or a man, or any other person, for a penny, yet I have a full and a-plenty. It is indeed Wonderful! Just think of it!

Just look at the blessings flowing! I do not have room to receive all the blessings. Just look at our beautiful Kingdom, about three times as large as this, somewhere else. It is indeed Wonderful! Increasing, multiplying, and re-increasing daily! No end to the blessings! I do not have room to receive them! Three or four hundred beds! It is indeed Wonderful! It is indeed Wonderful! Limitless blessings are flowing free for one and for all. I do not have room to receive all of them. It is indeed Wonderful! Just think of it!

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The WORLD Of WOMEN

They Confess God Is Here Beyond Reasonable Doubt

Father's Love Is Really Stirring Up Nation, Divine Declares in Sayville Talk

Father's Message at the Banquet Table in Sayville, January 13, 1934, Saturday, 12 noon.

The birth of the materialized Kingdom of Heaven brought to fruition on earth among men in Sayville, Long Island is a place that is held within the hearts and minds of men as a Sacred Shrine wherein they consider it a Glorious Privilege to just walk upon It's Holy Ground, for Father Divine, the Holiest of the Holies Himself Personally resides there and has established the long hoped for Kingdom of God in the midst of the children of men, and in which He has fulfilled His Word in bringing together all races, all colors and all creeds.

Early Saturday a bus load of people from California who had been in New York and in the Newark Kingdoms for about a month, preparing to return to California were gratified in their desire to visit the Sayville Kingdom and to look upon the original Table of the Lord's Supper and feast and drink thereon.

It was a Beautiful Day and they spent it in expressing themselves in their own individual way. During the breakfast our Father arose and gave as usual an Inspirational Talk, moving out in fields unknown to its hearers and listeners who enjoyed and profited by every Word that He uttered.

Another bus load of people, these from the Newark Kingdom took the opportunity afforded them and came later in the afternoon and partook of the evening feast and Message.

The following Message Father gave during the Morning Banquet:

Father Divine's Greetings Good health, good appetite and good will to one and all here, and as charity begins at home and spreads abroad, the same has been extended to the world at large.

Good health and good will and good appetite to one and to all. Every individual can if they will be partakers of these Blessings that you all are confessing or professing or enjoying. It is Indeed Wonderful! Upon this foundation if you as individuals will build, you will not have an occasion to fret nor worry, for you are in a new world, not merely in another day but you are in a new, bright, shining world—a world that is lighted up with the rays of God's glows, and the glows of God's rays illuminates every space herein, and relieves you of doubts and weakness and fears. It is Indeed Wonderful! For this cause I can rejoice and be exceedingly glad to know I arose with the thought within myself for consideration; I happened not to have the business Secretaries for recording, but the Spirit of MY Presence is sufficient, and which can record, and record such that is needful, immediately. Instantly it came forth into expression without the light of consideration or thought of consideration whichever.

Therefore, I AM always ready and always willing and everything that I desire to accomplish I have the ways and means thereby to do it and if I speak not a word after the manner of men, the Spirit of MY Presence coming forth in the midst of them, will convey the Light of Salvation to them through and by the Spirit that conveyed the Message from the beginning. It is Indeed Wonderful! Without a Bodily Form, according to the Scripture, God condescendingly came, moving on the Face of the Deep in the Name of the Spirit and in this Name He spoke and brought into existence everything that was created, and it appeared as He Willed it. It is Wonderful! According to the Scripture we are told, the Spirit of the Lord moved out upon the Face of the Deep and said, "Let there be Light," and there was Light and the Light was there when God said, "Let it!" The "letter" if he would let it, will always bring into outer expression every desirable expression under creation,—and all things under creation even by the Great Creator,—it is Wonderful, which was, to be let. The great essential of "letting," is for consideration. Limitless Blessings have been created from the beginning of the creation for the people, yea, even before they were materially manifested they must come forth into expression by the "letting."

Conscious Recognition of God's Presence We are privileged to see and to say today when I speak thuswise unto thee, the Spirit of MY Presence in you through your substantiated Faith and unshaken confidence, knowing within yourselves, it is really true, it is brought into materialization by your conscious recognition of God's Presence and by you "letting." It is Indeed Wonderful! We are living in this recognition where the Spirit of God's Presence works effectively

and will bring into outer expression every desirable Blessing imaginable. Everything that you can imagine that is good, it can be had by the letting. The desirable imagination if it is unselfish and righteous and Holy, it can and will be brought into outer expression by the letting. It is Wonderful! Remember you could not imagine anything that is good, unless it was in creation, in the Great Creation of God. It is Indeed Wonderful! It comes under your imagination through and by the creation of the Great Creator and in this great creation of all things you are a producer of a slight sketch of a reflection of that of which you are desiring. Therefore, your fondest desires or imaginations are under the creation of the Great Creator and they are sponsored by the Spirit and energy that He creates in your systems and it is put forth into expression by the letting. "Let there be Light, and there was Light." You cannot imagine anything that has not been created. It is under the creation, otherwise your mentality could not come in contact with imaginations if had not been created. It is Wonderful! But through your mortal versed training you may imagine things in a mystical way that is not a reality until it has been brought into materialization, but yet it was created or else you could not imagine it.

Imagination a Reality God created man and formed man in His own Image, in His own imagination, (Image-action) He created man. It is Wonderful! His own creation was and is His own imagination, and therefore the sub-imaginings or the symptoms of the imaginings of God have been imparted to man, being made in the likeness of Him. Hence, your fondest imagination is a reality; they are realities when they are put forth into expression in consciousness. But when you imagine something in a mortal, human conception, through the mortal version of things, it may not be a reality of things until you recognize the Creator of your imaginings and consciously recognize His Presence without or within. Then and there that imagination can be brought into your conscious realizations, for they will be brought down into materialization on the material plane.

These are outward expressions that we are enjoying here, there and everywhere, through and by the conscious recognition of God's Presence, the Great Creator brings into outer expression and into materialization all of your fondest imaginings. It is then I say, these imaginings can be brought into materialization and outer expression by you as individuals "letting." It is Indeed Wonderful! Now you are "letting" if you are convinced above measure that God indeed is a reality and has become to be a Living Factor in the hearts and lives of men, ruling and reigning supremely, transmitting Himself to them. They may have thought humanly speaking, that they could fool Him, but condescendingly He came and entered in, and God has truly fooled them; thinking they could prohibit God, God condescendingly coming in their lives and in their affairs taking hold of the thing and things that concern them and by so doing He has brought them into subjection to Him. It is Wonderful! Truly might have the Apostle said, "At the Name of Jesus Christ every knee must bow and every tongue must confess." Do you not see them bowing? It is Indeed Wonderful! They are confessing that it is a mystery beyond a reasonable doubt. Therefore, you can sing and you can shout and you can praise the Name of God for the Limitless Blessings bestowed upon you, of which was termed by John in his epistle, as Love. "Behold what manner of Love the Father has bestowed upon us that we might be called the Sons of God, and it does not yet appear what we shall be, but we know when He shall appear we shall be like Him."

Son of God a Blessing These Blessings by interpretation is the Love;—that Love of God bestowed upon one and all. It is a Blessing imparted in the expression of Blessings but in reality it is Love. It is Wonderful, the Limitless Blessings bestowed upon us that we might be called the Sons of God. Remember the Son did not and could not bestow such Blessings upon you. It is Indeed Wonderful! In the Son-ship degree of expression it was not a "dominated" state of expression, until He ascended back to Heaven, the Heavenly State of Consciousness, in the Bosom of the Father that did and has all Dominion. It is Wonderful! In the Son-ship degree of expression, the individual suffered many things—apparently under limitations of some degree of expression, for Jesus said to Mary, "Touch Me not, for I have not yet ascended." The pre-evidence of that non-ascended state of expression was not an ascended state of expression, until yet as a people be ascended to the Father, until you had been glorified together. Being glorified and having all power and Vic-

tor over adverse conditions, the Chi will, as He has ascended to the Father and vanished out of sight in expression, as a Person or as an Individual, called the Son, the Son-ship degree of expression was no longer seen when He did ascend to the Father, He vanished out of their sight, physically. He vanished out of their sights as a pre-evidence of the Son-ship degree of expression of the Highest Light of the Son-ship degree of Understanding, that would vanish out of the sight of the people and enter into the Father. It is Wonderful!

Comforter Has Come! Do you not see how plain it is? It was essential to so be "Therefore He said, "If I go not away, the Comforter will not come." The Son-ship degree of Understanding that administration, being unto and after the Crucifixion, it was essential for it to go away, that the Comforter might come to the people to give them the Victory, as He as a Person had received it. Isn't it Wonderful to see just how God brought this Truth about and brought them to fruition and imparted to you the Light that transcends all human imaginings? It is Wonderful!

Now upon this foundation if you will continue to build and live in this recognition, you will not have an occasion to falter nor fear, for God in Reality is with thee. It did not say the Son would give you the Victory over all sickness and sorrow and diseases, for John declared in Revelations, the 21st Chapter, "I saw a New Heaven and a New Earth, for the first earth and the first heaven were passed away; and there was no more sea. And John saw the Holy City, the New Jerusalem, coming down from God out of Heaven, prepared as a bride adorned for her husband." He said, "The Tabernacle of God is with men, and He will dwell with them and God shall wipe all tears from their eyes; there shall be no more sorrow and no more crying, neither shall there be any more pain, for the former things are passed away." For He said, "For God Himself shall be with them." It did not say God the Son shall be with them, or the Angels shall be with them. The Blessor lies not in these different diversities of expression,—it lies in nothing less than the Father-ship degree of expression that will wipe all tears from your eyes and free you from sickness and diseases, from sorrow and from crying. It is Wonderful! Therefore, these conditions are disappearing by your recognition of God Himself being with you and not merely the Son-ship degree. It is Wonderful! "God Himself shall be with you and shall be with you, and you shall be His people," and not the Son-ship degree, but God Himself, whosoever it may be, it is God Himself that is the Victory. That is why the world is satisfied and they cannot understand, for the Lord of the Vin-

In Whom Dwells the Eternal Spirit



Mother and Father Divine! It Is Wonderful!

turns over adverse conditions, the Chi will, as He has ascended to the Father and vanished out of sight in expression, as a Person or as an Individual, called the Son, the Son-ship degree of expression was no longer seen when He did ascend to the Father, He vanished out of their sight, physically. He vanished out of their sights as a pre-evidence of the Son-ship degree of expression of the Highest Light of the Son-ship degree of Understanding, that would vanish out of the sight of the people and enter into the Father. It is Wonderful!

enough for your consideration that you might concentrate upon this Fundamental Principle. By so doing you will drill your well. You know there are many wells when you tap the flowing stream, so many barrels are gathered before day,—so many barrels are taken from the well before day. That is but a slight sketch and a reflection of God's reality by you concentrating on the Fundamental of the Real Stream from the Infinite One. Life and Love and Wisdom and Knowledge and all that is good is flowing free for one and for all. It is Wonderful! Taking these thoughts to consideration and living in this recognition, the Spirit of MY Presence and the Presence of MY Spirit will be with you with or without the Person, if you will but live Evangelical. It is Indeed Wonderful! Now these Truths are fulfilled in your very hearing and that is the mystery that the world cannot understand. For the Son-ship degree of Understanding, they killed HIM but with the Father-ship degree of His Majestic Reign, they could not and cannot kill Him. That is the great consolation, the parable of Jesus as it was put forth into expression as a sketch and a reflection of the Reality of God's Presence when He was stoned by those that opposed Him. He conveyed Himself in a multitude of people and so passed by. That was the parable of the mystery of this Truth in reality, the interpretation of which I AM putting forth into expression here and now, when I say, "there you are and there I AM, there I sit and here you stand," pouring out MY soul to the children of men, transmitting MYself to each and all of them. In short the parable is fulfilled in your very midst, for I have conveyed MYself in millions.

Conveyed Himself in Millions That is the mystery; it is a matter of impossibility for them to get Him, for He has conveyed Himself in millions and as He ceases to function in one, He increases and multiplies in two or three, million. This is the mystery, when He conveyed Himself in a multitude and so passed by. It is Wonderful! These are facts and figures too stout to be denied. After a while the people of our present civilization will realize there is none other to seek, but this Life, This Teaching of whom you say I AM. "Father's Love is in reality stirring up the nation." It is Indeed Wonderful! Limitless Blessings are flowing free and you do not see Me as a Person asking or seeking any Blessing, neither going through any sort of any kind of performance of asking Blessings, for I AM teaching even MY Followers they do not have to perform. It is Wonderful! "Be not deceived, God is not mocked." That which a man soweth, he will also reap. If you sow to the flesh, you must also reap corruption, if you sow to the Spirit, you must reap Life Everlasting. I THANK YOU.

Spanish Custom The bull rings of Spain all have chapels under the grandstand, where prayers are offered for the matadors. yard has come. They killed the Son-ship degree; they have been killing the Son-ship degree thru the ages. Truth Fulfilled The Spirit of Meekness and lowliness of heart, they have been killing that degree all along. It is indeed Wonderful; "What shall the Lord of the Vineyard do? The Lord of the Vineyard shall go and shall destroy those husbandmen and shall give the Vineyard unto others." It is Indeed Wonderful! These thoughts are well worth considering. By living in this recognition, you, as well as I as an individual will have the Victory over all adversities. It is Indeed Wonderful! There are many things I could say along this line, but time and space will not permit at this particular time, for the Spirit of MY Presence is functioning in each and every individual, and MY attention is called to material or literary duties, that I must attend after, but however, I have said

turns over adverse conditions, the Chi will, as He has ascended to the Father and vanished out of sight in expression, as a Person or as an Individual, called the Son, the Son-ship degree of expression was no longer seen when He did ascend to the Father, He vanished out of their sight, physically. He vanished out of their sights as a pre-evidence of the Son-ship degree of expression of the Highest Light of the Son-ship degree of Understanding, that would vanish out of the sight of the people and enter into the Father. It is Wonderful!

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Your Face Is Your Mirror

By NINA TEMPLE Keeping the Eyes Bright

A pair of bright sparkling eyes will make any woman attractive. I know an actress, noted for her lovely eyes, who gives this advice: close the eyes often during the day and rest them. Look far away in the distance often and don't forget to wash the eyes daily in weak salt water. Use an eye-cup and change the water for each eye, as sometimes one eye may be affected and the other in perfect condition. Don't read on a moving train and have the light come over your left shoulder when reading.

Watch Your Mouth You may have a nice mouth—it may even be quite pretty, but alas! how often it is spoiled when you begin to talk. Look in the mirror and see if you draw your lips into all sorts of ugly contortions when you begin to speak excitedly. Very few women know how to talk with their eyes and not with their mouth. The eyes can be made most expressive while the lips form the words quietly and beautifully. Don't draw your lips up and down and around into all sorts of hideous shapes in order to express a thought, it is not at all necessary.

Soda for the Teeth A woman who is noted for her lovely white teeth told me that she discovered the secret of her beauty quite by chance. She went on a journey and forgot to take along her toothpaste. She had nothing to use but some soda, so she tried that. She then noticed that after using it for a few days that her teeth were whiter than they had ever been before. After that she never used anything on them except soda. Just common bread soda.

Dry Shampoo Mix together one ounce of powdered orris root and one ounce of corraemel. This will be sufficient for several dry shampoos. Put the mixture in a talcum powder box with a perforated top. First, brush the hair to remove all the dust and tangles, then dust it thickly with the powder. Tie up the hair in a towel for 20 minutes, then brush out the powder. Take care to brush every particle of powder out. Polish the hair with a piece of old silk.

Flower Lovers Course in Judging The fourth annual course in judging for amateur flower shows, held under the auspices of the Federated Garden Clubs of New York State, opened at the Waldorf-Astoria. B. Y. Morrison of the Department of Agriculture, who is editor of The National Horticulture Magazine, suggested that in order to become a good judge one should first have training as a gardener and exhibitor. He told the 200 women present that "having fun is the real background of gardening." Mr. Morrison was introduced by Richardson Wright, editor of House and Garden.

Mrs. Wheeler H. Peckham of New Rochelle, member of the advisory board of the New York Botanical Garden, outlined the planning, staging and judging of a small flower show. Mrs. James Baird, president of the federated clubs, said that the lectures had brought a noticeable improvement in exhibit standards. Mrs. Jerome W. Combs of Scarsdale, chairman of the course, pointed out that judges have been chosen increasingly from those who had attended these lectures.

Lamps Unto Yourselves (From "The New Asia," Tokyo, Japan). Be ye Lamps unto yourselves, Be ye Refuges to yourselves, Betake yourselves to no external Refuge. Hold fast to the Truth as a Lamp, Hold fast to the Truth as a Refuge. Look not for Refuge to anyone besides Yourselves.

WHEN GOD TESTS US!

By LILLIAN N. BROWN

When we are thinking according to the mortal mind version of things, we are not apt to endure very gracefully the many tests that God or the Divine Principle is constantly putting us to. It requires a certain degree of spiritual understanding to see and realize the significance and importance of these tests and to be thankful for them. It is only by these constant tests that our spiritual strength is developed and our mortal mind weaknesses are eliminated.

If our mental attitude is right, that is, if we are constructive in our thinking and sincere in our desire to grow, we will give thanks for every test we are put to. If we failed to meet the test, according to the rules of Divine Principle, we will analyze the experience and try to put our fingers, as it were, on the spots wherein we failed; but as we grow in understanding, we will grow steadily more efficient in this analyzing process and by constant perseverance to correct our mistakes, we will in time be amazed at our improvement. However, just as in the teaching of mathematics the student is given more difficult problems to solve as he masters the easier ones, so you will find under the tutelage of the Divine Spirit that you will be subjected to more severe tests as you meet successfully the lesser ones.

Nevertheless, when you get the true significance of these tests that God is constantly subjecting us to, these testing experiences will be welcomed with joy and thanksgiving. They are in reality proofs of God's loving guidance and tutelage. Everyone of God's children are being subjected to these tests continuously, but those who have eyes and see not and those who have ears and hear not, never know or recognize their meaning in the Divine scheme of things.

For instance, when someone speaks to you unkindly, if you can maintain perfect calm and poise with no inner disturbance caused by some negative or destructive emotion such as anger or resentment, if you can truly say of that one in the innermost depths of your heart, "Father, forgive him, for he knows not what he says," if you can honestly say within yourself, "I love you in spite of those words," then you have successfully met the test.

Poems The Fly

By William Oldys (1691-1761). Busy, curious, thirsty fly, Drink with me, and drink as I; Freely, welcome to my cup, Couldst thou sip and sip it up. Make the most of life you may; Life is short and wears away. Both alike are mine and thine, Hastening quick to their decline. Thine's a Summer, mine no more, Though repeated to three-score; Three-score Summers when they're gone Will appear as short as one.

Lamps Unto Yourselves

(From "The New Asia," Tokyo, Japan). Be ye Lamps unto yourselves, Be ye Refuges to yourselves, Betake yourselves to no external Refuge. Hold fast to the Truth as a Lamp, Hold fast to the Truth as a Refuge. Look not for Refuge to anyone besides Yourselves.

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ECONOMICS and POLITICS

ПРЕНЕБРЕГАЙТЕ КРИТИКОЙ, ГОВОРЯТ БАТЮШКА ДИВАИН, В СВОЕЙ ВТОРОЙ РЕЧИ.

«ВТОРАЯ ВЕЩЬ НАШЕГО БАТЮШКИ».

За банкетным столом 20 West 115 St., New York City.

В ВОСКРЕСЕНЬЕ УТРОМ 7-го ЯНВАРЯ 1934 ГОДА.

Батюшка держал прекрасную речь перед многочисленной толпой. Он же собственноручно обслуживал всех хорошим ужином. На короткое время он удалялся от стола, чтобы дать некоторые распоряжения от носительно необходимых вещей. Потом он пришел обратно и держал еще одну короткую и прекрасную речь. В этой речи он говорил о повинном брате, который забыл себя до такой степени, что осмелился смеяться над Батюшкой.

Батюшка* нам говорит, как он с ним рассуждал, и как он ему доказывал, что если он не превозвел самого себя духовно, то он наверно бы наколол брата и это только сознание всемогущего Бога его от этого удержало. Батюшка нам здесь дал прекрасный урок и доказал, как бессмысленно убеждать неверующего. Батюшка иллюстрировал свой рассказ анекдотом, о собаке которая даяла на солнце, но однако же солнце этим ничуть не было взволновано и продолжало сиять, ибо лай собаки не доходил до солнца. Когда же собака увидела, что солнце ей не вредит, она в отчаянии на самое себя, лениво легла на солнце и стала греться его лучами... и солнце продолжало сиять и сиять. Это замечательно. Это дословная речь Батюшки.

Мир всем! Вот я опять стою перед вами и каким я всегда был, таким я и остался. Это действительно замечательно! Я стою перед вами в этот самый момент, чтобы сказать несколько слов тем, которые слышали речь одного из наших братьев. На часть этой речи я не обратил внимание, хотя я и сказал: Мой высокий Дух достаточен. Теперь только я хочу сказать, чтобы никто меня не защищал (будь это один человек, или многие люди). Хотя среди людей мыслящих и совестливых есть известная наклонность защищать своих любимых. Это действительно замечательно! Это я говорю в пользу всех людей вообще и особенно в пользу тех, которые могут быть названы моими врагами. Это замечательное благо словение знает, что Бог всемогущ, потому что «Бог свой собственный толкователь и свой собственный защитник».

Я хочу сказать, что я никому не запрещаю верить в меня. Но все же если кто нибудь будет мне противоречить, вне всякого сомнения случится тоже самое, что случилось с Петром. («Это правда, Батюшка» — сказали многие, которые поняли смысл Батюшкиного разговора).

Это действительно замечательно! Я сказал, что это действительно похоже на то, что случилось с Петром, но все же мы не говорим это с целью самозащиты. Правда Христос сказал бы: «Не будь превзойден злом, а превзойди зло добром» и Бог сказал относительно Христа, через уста одного...

«Будь ты моей правой рукой и я сделаю твоих врагов твоей подножной точкой».

Разве вы не слышите, не видите и не читаете, как многие тысячи и тысячи людей были отомщены, хотя и не моей рукой, или какой нибудь другой человеческой рукой, но все же на человеческий манер? («Да, Господи», правильно говорила толпа). Их собственная ненависть и пристрастие и все их плохие мысли обо Мне сделали им все то, что они делают сделать Мне и Моим. Я говорю о тех, которые хотят повредить Мне и Моим, потому что сам Дух Моего Присутствия и Присутствие Моего Духа, есть то самое семя, которое вы сажаете. Если вы посадите плохое семя, то и цвет и плод будут того же самого качества и вы будете жать, то что вы посеете. Поэтому я не хочу, чтобы кто бы то ни было Меня защищал или Мне не могало, потому что Мой Дух совершенен.

Это действительно замечательно! Всякое противоречие и всякая критика, всякое преследование и все то, что преследование собою представляет для меня является, ни чем иным, как помощью и благословением. Эти все мысли стоят того, чтобы вы о них думали и я их тут высказываю для всеобщего вашего добра, потому что если я вас тут не удержал, то вне всякого сомнения с вами бы случилось то, что случилось с Петром. (Аплодисменты).

Это действительно замечательно, что Бог сам за Себя может постоять и никто не знает дороги Бога; Он даже может набросить на человека все то скверное, что этот человек желает другим, если Бог хочет виноватого уничтожить; иногда же Бог дает этому виноватому жить некоторое время для того, чтобы он Его (Бога) имя провозгласил по земле, как случилось с фарисеом. Это действительно замечательно. («Во истину замечательно, Господи», — провозгласила толпа).

Примите эти мысли во внимание и «радуйтесь и восхваляйте всякую скорбь, зная что каждая скорбь вы рабащает терпение и терпение в свою очередь опыты, и опыт вырабатывает надежду и надежда в свою очередь заставляет всех за быть стыд».

Разве это похоже на то, чтобы я должен был бы стыдиться? («Нет, Батюшка!» — громко, однако же с почтением закричала толпа). Каждый удар идет в пользу; каждая критика — похвала; каждое проклятие — благословение; каждое скверное замечание вам в помощь, для того чтобы возгласить истину на земле среди людей. («Ура!» — закричала толпа). Это правда замечательно! Поэтому не огорчайтесь сами из-за того, что есть много скверных людей. Бог сказал устами Соломона: «Они будут совершенно исключены». Это просто замечательно! Поэтому не огорчайтесь, не беспокойтесь и не обращайтесь внимания на то, что говорят и делают люди, ибо то, что находится в вас, это сильнее того, что против вас!» Это действительно замечательно!

Живите на основании этих Принципов. Вы проявите это и кроме вас еще и другие будут это соблюдать. Они тоже последуют этому Принципу. Тот принцип, до которого доходят через много невзгод. Это...

действительно замечательно!

Не думайте внутри себя, что кто бы то ни было может мне повредить. («Нет, не может!» — сильно высканозо толпой). Разве Иисус своей всеобъемлющей любовью не сказал: «Когда вас будут всевозможным образом преследовать и вас будут ложно во многом зле обвинять, ради Меня, будьте рады и довольны: в тот день скачите от радости и счастья». Вы будете скакать, как я, длинный и высокий скачек, не просто короткий и низкий. (Аплодисменты). Это действительно замечательно! Это есть Библия. Это учение Христа.

Я говорю, значит, если вы будете жить согласно учению Христа, то вы должны прыгать от счастья. Если вы будете жить по христиански и все будут говорить о вас всевозможное скверное и плохое, что только ни человеческий язык не может выговорить и мозг выдумать и если это все одна ложь, «радуйтесь и будьте очень довольны; в тот день вы можете прыгать от счастья, потому что вас ожидает награда в Божественном смысле этого слова в Царстве Божьем».

Это действительно замечательно! Теперь вы ясно видите, что чем больше отрицательного или обо мне говорят, тем хуже становится их участь и их жизнь превращается в сплошной хаос, между тем, как моя жизнь процветает мирно, счастливо и успешно и я буду богат. Это действительно замечательно! Они повредят себе больше, чем вы им сумеете повредить, как бы вы не старались. («Это правда!» — воскликнула вся публика).

Во первых: любите своих врагов. «Торжествуйте и радуйтесь если вас преследуют невнимным образом. Торжествуйте и будьте очень довольны!» Это действительно замечательно.

Если это все основано на лжи не думайте про себя «я знаю, что они все лгут обо мне, так вот я пойду туда и им докажу все». Вы не должны людям ничего доказывать, потому что этим самым вы только унижаете себя и унижаете чувство собственного достоинства. Это действительно замечательно. Солнце и луна никогда не станут себя оправдывать в глазах маленького пуделя или дворовой собачки, которой бы ни вздумалось, по какой бы то ни было причине, лаять на луну или солнце. Это действительно замечательно!

Какое вам дело до того, что они говорят? Это действительно замечательно! Они только самих себя раздражают. Это не доходит до солнца. Солнце не слышит лая собаки, во время своего восхода. Многие собаки видели восход солнца, но этого явления никак не могли понять. Они просто не могли понять. Они никому не хотели вредить, это, так сказать, у них в привычке лаять на все чудное, если им кажется, что оно приходит на их владения. Это действительно замечательно. Собака кажется, что это ее право лаять на луну или на лучи солнца. Она лает так долго, пока она не видит, что солнце взойшло так высоко, что не может ей вредить. Тогда она успокаивается и ложится на солнце греться. Это действительно замечательно! Разве вы не видите, что это факты и цифры и что это выражено очень логично, в этой параболе...

«Правда, Батюшка», кричала толпа). Эти люди лают и шумят, потому что солнце их появлению еще не вошло на их горизонте. Поэтому не обращайте внимания на то, что они говорят, это до вас не дойдет. Солнце и луна слишком далеки от собак и они ее лая не слышат. Друзья мои, не обращайтесь внимания на то, что враги говорят обо мне, ибо это не может мне повредить. Они меня не понимают. («Это правда, дорогой отец!» — сказали его последователи). Это действительно замечательно! Как я уже сказал вам, это не имеет никакого значения, как долго бы вы не жили в грехе, если только вы теперь последуете моему примеру и будете жить согласно моему учению, тогда вы совершенно преобразитесь и станете другим человеком. Если вы были больны, то вы выздоровеете. Этим я думаю вас самих. Ваше тело. («Очень рады», — голоса среди толпы).

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На этом основании многие ко мне приходят. Они будут вылечены от всех своих болезней и всяких напастей. Просто назовите мое имя про себя. Вы даже не должны это произнести вслух. Это действительно замечательно! Вам, по неволе, захочется произнести мое имя вслух. Произнесите, если хотите и тогда ваше тело будет вылечено. Если даже вы доктор не сумели ничего сделать, это ничего не значит. Как только вы установите умственный и духовный контакт и признаете вечно существующее Присутствие Его и назовете это фундаментальным Принципом, вы будете свободны от всех страданий.

Как сказал Псалмист: «Обратись ко мне в час нужды твоей и я приду к тебе на помощь». Эта Правда так далеко распространилась по земле, потому что она освобождает от всех болезней. Тысячи будут прибавлены к этому моему Принципу в следующее воскресенье. («Это замечательно!» — кричала восхищенная толпа). Это действительно замечательно!

Видите ли, эта вещь всемирна, она не принадлежит только одной стране. Последнее издание газеты: «World Echo» разнесет эту вещь по всему миру. Многие люди примут эту вещь и будут за нее благодарить Бога.

Примите это все во внимание, и если вы где нибудь имеете родных, друзей или знакомых, разошлите «World Echo» ко всем и вы увидите, как они вас благодарить будут. Если они были неверующими, то они станут верить, ибо это не относится к единичным личностям. Это Принцип, чистый, прямой Принцип, который к себе притягивает людей.

Благодарю вас всех.

14 Afghans Executed

KABUL, Afghanistan.—Fourteen persons were executed for alleged implication in a conspiracy resulting in the assassination of King Nadir Shah last November. The executions took place in the presence of Shah Mahmud, Minister of War. A special court convicted the defendants, and their sentences were upheld by King Zahir Shah, who succeeded his slain father. Among those put to death were the father and two uncles of Abdul Khalig, a student who shot and stabbed the monarch; three of Khalig's nephews and Ghulam Nabi, an army officer and assistant master of the school where Khalig studied. Khalig was executed in December.

Handicaps of Negro Life Described by Professor

Believers in Inter-Racial Unity Enlightened by Survey

By RAYFORD W. LOGAN

Although the status of Negroes did not differ materially from that of the white servants during the first fifty years of American colonial history, the following two hundred years regulated their position in very definite fashion. Negro labor had a different status from white labor; Negroes found it necessary to establish their own churches in order to worship in peace. Free Negroes received in many instances no greater rights or privileges than did the slaves. Chattel slavery made the Negro little more than a beast of burden. Freedom all too often left him a parish. The dictum that "Negroes have no rights" was widely accepted and proclaimed.

The attitude established during a period of two centuries was largely not abolished in the years that have elapsed since Emancipation. Although Slavery was removed from the statute books, the attitude continued to prevail that the Negroes existed as a practically extraneous factor in American life. The old social barriers remained practically as in the past. In 1881 Tennessee, quickly followed by the other Southern States, passed the first "Jim Crow" law requiring separation of the races on public conveyances and in public places. Although residential segregation ordinances have been declared unconstitutional, economic factors and the natural desire to live among one's friends, have created Negro sections in every large community. Thus, in the last fifty years law and custom have forced the Negro to live his life largely apart from white people. This is particularly true in the South where more than eight million of colored people live; it is almost equally true in large border and Northern cities that have the highest percentage of Negro population.

While this enforced segregation has many disadvantages, it has driven the Negro into a high degree of self-sufficiency. The denial of the right to eat in white restaurants caused him to establish his own restaurants. Mutual benefit societies, resulting from his separated social life, formed the germ for insurance companies. Funds from these companies encouraged the establishment of Negro banks. Negro professional men, trained largely in Negro universities, gaining income in most instances from a colored clientele, have obtained considerable affluence. Some of them have contributed to Negro schools and invested in colored enterprises which in turn have given employment to many Negroes. In one state alone Negroes contributed \$53,000 in cash to a colored university. A sufficient number of young colored men and women have been trained in the best universities in this country and abroad to staff the constantly growing facilities of an increasing number of schools.

The most striking example of the Negro's self-sufficiency has been during the present depression. While countless observers have commented on the employment with white firms during the depression, no one has compiled statistics to show how many discharged Negroes have found occupations as taxi cab drivers, small independent ice men, ice cream vendors, coal and wood dealers, owners of filling stations and the like. The C. M. A. stores are merely the highly publicized symptom of a movement, which unheralded, has made clear the resourcefulness of the Negro race. While it is true that the prosperity or the poverty of the Negro is inextricably woven with the general business conditions of the country, it is equally clear that year in and year out, the Negro has utilized his enforced isolation to achieve the same self-sufficiency the nations placed in similar situations have done.

The death rates for white and colored children are no longer very far apart. This shows that colored mothers have not been slow in learning how to care for and feed their babies in accordance with the best practice of the day. 190 hospitals and training schools conducted by Negroes; 54 accredited nursing schools admitting colored students; 4,000 Negro physicians; 5,000 graduate trained Negro nurses; 59 Departments of Health employing colored nurses; 21 Hospitals using colored internes; 17,874 Negro Nurses trained in home nursing; 2,000 Negro dentists; 262 Negro osteopaths.

At School and Play The segregation of Negroes in the various communities throughout the country necessitated the establishment of separate schools, playgrounds and institutions to care for the youthful colored population. The young Negro finds himself studying and playing with children of his own race and being accepted on equal terms.

Should he venture into the realm of white children, he soon finds evidence of prejudice against him because of his color and soon gravitates back to his own group. Marked progress has been made in the establishment of schools for Negro children. Through the munificence of the late Julius Rosenwald, Chicago philanthropist, 5,073 Rosenwald school units for colored children have been established in southern states. Local and state authorities have increased appropriations for educational purposes among Negroes with each succeeding year. According to the 1930 census the school attendance of Negro children between the ages of 5 and 20 were as follows: Urban 916,727 or 64.1 per cent of the total; Rural 1,500,585 or 57.8 per cent of the total; rural farm 1,174,826 or 58.2 per cent of total; rural non-farm 385,758 or 56.7 per cent of total. The Negro Y. M. C. A. has become a big factor in the life of Negro youth. There are now 84 associations under the Direction of executive secretaries, 150 branches organized in Educational institutions as well as numerous branches in industrial plants. Here again, the late Julius Rosenwald contributed great sums toward the erection of Negro Y. M. C. A. Buildings. He gave \$650,000 toward the cost of erecting 28 Y. M. C. A. buildings in urban centers, the total cost of these buildings and equipment amounting to \$1,964,564.

The Race in Business

Negroes are now engaged in more than 60 different lines of manufacture and 179 different types of retail merchandising. The National Negro Business League recently made a survey of Negro businesses in 33 cities. Of the 2,757 enterprises studied, groceries lead with 19 per cent; barber shops 14 per cent; cleaning, pressing and tailoring establishments 11.3 per cent; restaurants 11 per cent; drug stores 6 per cent; auto mechanics 6 per cent.

Many Negro enterprises have scored outstanding success in their respective fields. In the cosmetic market, The Mme. C. J. Walker Co., Overton Hygienic Mfg. Co., Murrays Superior Products and Poro do a nation-wide business, the annual volume of each extending well up in the six figures. The Hefflin Mfg. Co. of Los Angeles, Cal., devoted to the manufacture of furniture and toys, have a factory valued at over \$200,000.

In New York City, Samuel Hamilton and William H. Peters operate a taxi cab business said to represent a \$500,000 investment. They own 250 special built cabs and employ more than 750 persons.

Financial Stability

The general idea that Negroes are poverty stricken, never save money and give no thought to the future is a false one. The attitude of the white banks and insurance companies toward them has forced the Negro into establishing similar institutions of his own in order to secure accommodations generally denied him. From the standpoint of concentrated capital, the Negro insurance business shows the largest growth. In 1930 the 21 members of the National Negro Insurance Association had a total insurance in force of \$260,174,467.00 of which \$169,876,107.00 was industrial life and \$90,298,360.00 was ordinary life. The total assets of these companies were \$18,445,798.00.

From the time of the Civil War, when military banks were established at Beaufort, S. C., and Norfolk, Va., to enable Colored troops to save money, down to the present era, Negroes have made steady progress in banking. There are now 51 Negro banks capitalized at about \$3,000,000 with resources of about \$20,000,000. The volume of their annual business approximates \$100,000,000. Fraternal organizations among Negroes have become powerful and influential with invested assets of many millions of dollars. The Knights of Pythias have collected over \$1,000,000 for endowment. There is over \$100,000 in the Grand Lodge treasury. A considerable part of the money collected by the orders has been permanently invested. It is estimated that the Masons have about \$1,300,000 worth of property; the Odd Fellows, \$2,000,000; and the Pythians, \$2,800,000. It is probable that altogether the Negro secret societies in the United States own over \$20,000,000 worth of property. The Odd Fellows have in New Orleans, a building that cost \$36,000, and in Atlanta and Philadelphia, buildings that have cost \$100,000 each.

In Indianapolis, New Orleans and Chicago, Knights of Pythias own buildings each worth from \$30,000 to \$100,000.

The Negro at Home

The home life of the Negro is a duplicate of the white man's—but in different neighborhoods. The average Negro takes considerable pride in his home. The exceedingly limited choice of areas open to Negro settlement has compelled the more prosperous business and professional families in many instances, to settle in neighborhoods of harmony with their living standards. Due to the restrictions placed upon their attendance in their public places, Negroes spend far more time at home than white people. As a result, they extend themselves to an exceptional degree in making their homes comfortable and attractive.

More and more, small communities of very attractive, well-built homes and apartments, either owned or rented by Negroes are emerging in many cities. They are frequently mistaken for white neighborhoods even by white residents. The Rosenwald apartments on S. Michigan Boulevard in Chicago and the Rockefeller apartment development in Harlem, New York City, are notable examples of Negro home improvement in large cities.

The average white person has a distorted conception of the Negro home and should have an opportunity to visit one is generally surprised to find it as neat, clean and well furnished as it is.

The News Vital to Negroes

Did you ever see a picture of the commencement exercises at Lincoln, Howard or Wilberforce Universities in the rotogravure sections of our metropolitan dailies? Do you ever find mention of the annual Tuskegee Relays or the National Negro Tennis Tournament in the daily sport pages. Do you see a photo of a Negro wedding or a prominent Negro club-woman on any daily's society page? Or are colored Elks convention and any of the numerous other colored fraternal activities in the columns of white dailies? Of course not. Why? Principally, because such news is of little interest to the dailies' readers. But to the Negroes, it is LIVE NEWS—as vital to their lives as the news in the metropolitan dailies is to their white neighbors.

Negroes must read about their own life—social and commercial. Where will they find this NEWS? Certainly not in the white man's newspapers any more than they find their babies born in white hospitals nor their dead buried in white cemeteries. As in every other existence, they have set up and established their own medium of expression—the Negro Newspaper. They find all the news about themselves—gossip, announcements, sport activities and editorial opinions. This reader's interest extends to the advertising matter as well. Negroes regard advertising in their newspapers as a direct invitation to buy the merchandise advertised. It makes them feel their patronage is desired and appreciated and they respond with wholehearted enthusiasm.

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NEWS - ECHOES OF THE WORLD

Theatre Art Of 13 Lands

Show at Museum of Modern Art Open Till Feb. 26

The International Exhibition of Theatre Art opened with a gala reception and preview at the Museum of Modern Art, and beginning today the impressive spectacle containing more than 700 items—scene and costume designs and lighted models—will be open to the public until February 26. There were 1,800 persons at the reception. Among them was Alexander Trotsky, the newly appointed Ambassador of Soviet Russia.

It is a most stimulating, entertaining and instructive show; one that, the reader should be warned, calls for several visits. The multiplicity of material is almost staggering and everything deserves study. Lee Simonson has assembled designs representing work by the artists of thirteen European countries—Austria, Czechoslovakia, Denmark, England, Finland, Germany, France, Hungary, Italy, Latvia, Sweden, Switzerland and Russia—together with many of the outstanding accomplishments of American designers for the stage. The colossal agglomeration fills all the museum's galleries except the small architecture room on the fourth floor.

Although this lavish outlay is bound to appear somewhat bewildering at first, the material has been admirably arranged. At one end of the large exhibition room on the second floor we find work that falls into the first of three general classifications—that embracing the Renaissance and Baroque periods. Here Italian artists predominate, among them Sebastiano Serlio, Francesco Primaticcio and Bernardo Buontalenti of the sixteenth century; Nicola Sabbatini, Carlo Vigarani (with his marvelous perspectives) and the talented Bibiena family of the seventeenth century. Artists of other nations are, however, represented—for example, the famous Englishman Inigo Jones, drawings for some of whose stupendous masques are shown, lent by the Duke of Devonshire. Many of the seventeenth century designs have come from the National Museum of Stockholm and from the Drottningholm Theatre Museum.

The exhibition's second division concerns itself with the work of three "pioneers of modern theatre art." Duke George II of Saxe-Meiningen, Adolphe Appia, the remarkable Swiss artist, and Gordon Craig. Particularly striking are Appia's settings for Wagner operas, for Ibsen's "Little Eyolf," Gluck's "Iphigenia in Aulis" and "Orpheus" and two drawings for "King Lear" settings. Appia's breadth of vision and his imaginative grasp of symbolic ideas are further illustrated by means of a series of small models in one of the galleries on the ground floor of the museum. Gordon Craig's contribution is a group of twelve etchings that have as theme "Settings for an Ideal Theatre." According to Alfred Stieglitz, who lends the etchings, these plates made in the Spring of 1907 at Florence, represent Craig's "most serious work."

Finally, we come to the modern theatre, designs for which comprise the bulk of the present exhibition. Most of the designs by Austrian artists are for plays by Shakespeare—who, in fact, has abundantly inspired the creative work of a great many European and American designers. By Czech artists there are some immensely interesting designs. A. Henthum of Prague offers settings for two of Eugene O'Neill's plays; Vladislav Hofman for several others, among them "The Emperor Jones." Indeed, one of the most instructive aspects of the exhibition is the opportunity it affords us to study contrasting conceptions based upon a unique theme.

Well-known Scandinavian artists are represented: Kay Nielsen of Copenhagen and Isaac Grunewald and Otto Skold of Stockholm. Among the modern English designers are C. Lovat Fraser, Oliver Messel, Albert Rutherford, Norman Wilkinson and Doris Zinkeisen, especially noteworthy being sketches for costumes by the last-named artist.

The gallery-goer is sure to find himself on familiar ground when it comes to France. Some of the artists, it is true, are not of French origin, but all of them belong to that glittering galaxy the School of Paris. The list includes Picasso, Bakst, Braque, Chirico, Derain, Nathalie Goncharova, Leger, Perrier, Segonzac, Soudeikine and Surrage. The German roster is also extensive, although the names here encountered are less well known to the American public.

Our own designers for the theatre have much of interest to show in the realms both of setting and of costume. Among them are Norman Bel Geddes (especially impressive being his designs for "Aida" and the "Lazarus Laughed" by O'Neill); Robert Edmond Jones, Lee Simonson (three drawings for "Hamlet"); Cleon Throckmorton, John Wenger, Jo Mielziner, Aline Bernstein, Claude Bragdon, Donald M. Oenslager and the versatile dance mime, Agna Enters. The material for the Russian section has not yet arrived but it is expected that it will be installed very soon.

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News Standard Higher in 1933

Dean Sees Philosophy of Journalism on High Plane

NEW HAVEN.—From the discouragement, the despair and the disasters of 1932 there developed in 1933 not only a new deal in government and a new hope in the people but a new standard of news values, Carl W. Ackerman, dean of the Columbia University School of Journalism, said at Yale in an address on the philosophy of journalism. He spoke under the auspices of the Block Foundation.

He accepted General Johnson's statement that the newspaper code would contain governmental recognition of the freedom of the press as a necessary element in the philosophy of journalism. "Economic and financial developments became first-page news because they were vital to the welfare of mankind and essential to the life of every human being," Dean Ackerman said. "But the most significant fact from the standpoint of journalism is that newspaper editors and writers were prepared for the change in public problems and in news interest. Each day, as a part of their journalistic responsibility, they had been preparing themselves for any emergency which might develop out of that stream of public affairs which makes the news of the day."

Focus of National Interest
"This journalistic alertness, which springs from a philosophy of journalism, has made the newspaper what it has been throughout the depression—the focal point of national interest, the proving ground of public opinion, the central agency of public understanding, the chief unofficial activity which held the nation together in a crisis."

"The daily newspapers of the United States have been among the few institutions which have been able to follow the kaleidoscopic changes at home and abroad without sacrificing principles and without losing independence or identity in vast social and political upheavals. In Washington, Europe, the Orient and in Latin America, American reporters and editors have been understanding interpreters of the newest developments everywhere. "Invariably, days, weeks and often months in advance of official announcements there have been forecasts or discussions in the press of governmental plans and policies which in retrospect are commendable for their insight and comprehension."

Held National Asset
"The ability and capacity of the press to report, interpret and distribute the new ideas of government and the public reactions and discussions," Dean Ackerman continued, "is a national asset because in a period of 'revolutionary' changes public education in domestic and foreign problems is the most important function of democracy."

"Philosophy and journalism have much in common," he said. "If philosophy is imaginative vision, and if journalism is idealistically and fundamentally a search for knowledge of the truth, there is a bond of relationship which should be recognized by the scholar as well as the editor, because both are inspired by a search for truth, by a respect and regard for wisdom even if it is beyond immediate realization."

"This, then, I venture to propose, is the philosophy of journalism. A continuous search for knowledge of the truth in a life of action. Applied to the conduct of the newspaper it is the continuous distribution of the knowledge acquired, which is circumscribed only by the human limitations of our knowledge and vision of life."

Many Nations Aid Their Farmers
Many discussions assume that Washington's efforts to bring farm and other prices near together are an unheard-of departure. Several countries are trying experiments not much unlike ours, though less comprehensive. Holland fixes a price for hogs and issues a limited number of license tags to farmers, who must attach one to each animal offered for sale, thus preventing an overwhelming of the market.

In Great Britain a miller must pay a tax on imported wheat. It is virtually a tariff, and acts as a bounty on British wheat. The tax is applied to paying the British producer the difference between the average price and a price profitable to home farms. The new English Milk Marketing Board, with a \$25,000-a-year chairman, assumes dictatorship, registers producers and under the law can put them out of business if they disobey rulings.

Egypt limits the amount of land which may be used for growing cotton. Java curtails sugar crops by decreasing the quantity of water available for irrigation. Brazil has tried to peg the price of coffee by buying and then destroying the excess. France endeavors to maintain home prices on farm products by setting quotas limiting the imports of each product.

'Trouble' in Siam Navy
Government Admits Outbreak Is Not on Its Side.

BANGKOK, Siam.—It was announced that "slight trouble" had broken out in the Siamese navy. Publication of military news was forbidden and the "trouble" was not specified, but it was said to be "not entirely on the side of the present government."

Praise Roosevelt for Latin-American Stand

Washington Delegates and Alternates to the Cause and Cure of War Conference Voted Their Belief in President Roosevelt's Pan-American Policy

Presented by Carrie Chapman Catt, their 75-year-old leader, the declaration commended Mr. Roosevelt's statement at the Woodrow Wilson dinner that he does not favor armed intervention by the United States in any Latin-American country.

Gratification was also expressed at the results of the Pan-American Conference in Montevideo. "When the present century comes to an end, the greatest and most commanding achievement of the century will be the abolition of war," Mrs. Catt predicted.

Anti-Tammany Group Open Fight

McGoldrick Calls the Hall "Mother of All Rackets" at Meeting

The Knickerbocker Democrats, an anti-Tammany organization, launched last night their campaign to oust James J. Hines, Democratic leader of the Eleventh Assembly District, at a district organization meeting at 2824 Broadway.

Dr. Joseph H. McGoldrick, Deputy Controller, and Hyman Glickstein, chairman of the board of the Knickerbocker Democrats, stressed the need for the defeat of Tammany.

Dr. McGoldrick termed Tammany Hall "the greatest of all rackets, and more or less, the mother of all rackets in the city." He said he was amazed at what he had learned about city affairs in the last two weeks. Telling of "red tape," he said some city papers required twenty signatures and initials, and that forms differed in various departments "for no apparent reason." He added that previous administrations were satisfied to leave things as they were, "but they often manipulated them to their own advantage."

Mr. Glickstein said the Knickerbocker organization was going to fight in every Assembly district in the city to bring about the destruction of Tammany. Herman Horowitz, the organization's district leader, and Mrs. Jon Lumsden, co-leader, also spoke.

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Urges Dropping of White And Black Segregation

South African Sees Peril for Country in That Policy

"There is no hope for this country's progress if black and white remain divided," declared Senator A. W. Roberts on Thursday afternoon, October 26, when he was the principal speaker at the Bridgman Memorial Day commemoration at the Bantu Men's Social Center.

The large hall was full when Professor R. F. A. Hoernle, who presided, welcomed the guests, many of whom were Europeans, and gave a resume of the activities of the social center for the year.

Senator Roberts, deputizing for the Minister of Mines (Patrick Duncan, K. C.), who was indisposed, commented upon the progress of thought which made such a commemoration possible. He bore testimony to the late Dr. F. E. Bridgman, who "lifted the minds of the people, healed their bodies and brought their souls to the feet of God."

"I see in the great future the two races working together for the well-being of both," he said. "You cannot have the well-being of one without the well-being of the other. It is the only hope for our country. I see nothing to hinder the great South Africa that lies in front of us being both white and black."

Dr. A. B. Xuma, M. D., B. Sc., in reply, also spoke of the work of Dr. Bridgman and expressed the hope that other Europeans would come forward and initiate the spirit of cooperation and good will between the two races.

"As a people we are really law-abiding," Dr. Xuma said. "We hate crime and criminals, but it is heart-rending to most of us when we find so many of our people are made criminals by technical regulations although at heart they are not criminals."

"The state spends more on penal servitude than on the education of the native. We would sooner see more money spent on schools and less on jails—more schools and fewer prisons."

A. S. Vil-Nkomo, who addressed the gathering in Afrikaans, said: "This bold statement, Sir, may surprise you somewhat. You will, however, recollect the historical events of the past, when the Voortrekkers and pioneers trekked north, that they found my ancestors living in a state of barbarism, ignorant and unintiated into the mysteries of your civilization. They were savages knowing only the laws of nature."

"I am not ashamed to admit here, in the presence of this gathering, that I am a descendant of the survivors of the Moordrift massacre which occurred in the Potgietersrust district. The hard times which my ancestors experienced as well as the glad times they had I shall explain later."

"Today, we are gathered together to honor the memory of a great missionary, a most excellent gentleman, with a kind soul, a general philanthropist who devoted the best part of his life to the interest and uplift of the African race. And later made a supreme sacrifice by dying in harness. The Rev. Dr. Bridgman was a citizen of the U. S. A., a nation which has to its credit both black and silver pages in its history of slavery and freedom. We, in South Africa, too, have a past black page and are now facing a silver page in our history."

Proceeding, Mr. Vil-Nkomo said the African people were of great assistance to the Voortrekkers in the turbulent days of old. He instanced the case of the detribalized Africans called Oorlams. These people, he said, were loyal to their masters in time of peace and war. They were the defenders of women and children when the men were fighting. So close became the bond between them and their masters that some of them adopted the Voortrekkers' names. "We have our Viljoens," declared Mr. Vil-Nkomo, "and our Mullers, Pretorius and Maiaans."

The speaker then appealed to the Africans to be patient and work for harmony between the races, and pleaded for just treatment of Africans by Europeans.

Negroes Boycott Stores

BALTIMORE, Md.—Again Baltimore, after its recent victorious boycott of the A. & P. Tea Stores which netted thirty-seven jobs, is on the warpath in a second boycott of the independent stores that crowd the Negro business section on Pennsylvania avenue.

These stores, all Jewish, have refused to employ colored girls and been boycotted since Dec. 8.

WORLD ECHO THANKS UNION PACIFIC SYSTEM

World Echo thanks the Union Pacific System which has sent to this office a "Union Pacific 'Lucky Fleets'" to commemorate the completion of the new high-speed, light-weight, streamlined Union Pacific passenger train.

Guiana Flood Loss Exceeds \$1,500,000

Staggered by Extensive Loss of Crops and Property Damage Estimated at \$1,500,000, British Guiana Was Moving Hurriedly Today to Relieve the Many Persons who Had Been Deprived of Food, Clothing and Homes by the Heaviest Rains in the History of the Colony

Doctors and public health workers were making their way to outlying sections, isolated by the torrential flood waters.

At an emergency session Sir Edward Denham told the Legislature the country was facing a crisis, and in a few minutes the government was empowered to control soaring food prices and halt the exporting of rice and cattle.

From word trickling in by runners from up-country districts the death toll was placed at sixteen.

Japan, Italy, Vie for Abyssinian Trade

LONDON.—The News-Chronicle, liberal newspaper, says the recent Italian naval warnings against Japan's expansion in Asia and prospects of the country going to war with the United States, was due to Japan's undermining of Italy's influence in Abyssinia.

The newspaper states: "Proof of growing hostility toward Japan was abundantly contained in 11 Duce's speech before the recent Pan-Asiatic Congress in Rome."

"One of the few colonial countries open to Italian influence is the empire of Abyssinia, which the Japanese have now selected for a strong commercial offensive."

"A leading Yokohama business man has recently gone to Addis Ababa, capital of Abyssinia, to prepare the ground for Japanese trade with Abyssinia on a large scale."

Believes 17 Children Less Trouble Than One

OMAHA, Neb.—L. H. Kinsel has a theory that the parents of a single child have a burdensome task in bringing up their youngster, but that a large family brings up itself. He is not without experience to back up his theory, for New Year's Day brought the seventeenth youngster into his home.

He explains it this way: "You won't find much selfishness among these kids. They act as a check on each other and each one watches all the rest. The result is a fine bunch of citizens." And lest father should seem to be overboastful, he is corroborated by the principal of Benson High School, in which three Kinsel youngsters have already won good citizenship awards.

No Color Line in New York CWA Working

(Continued from Page One)
cal employment offices will certify a reasonable percentage of colored persons to local Civil Works Administration.

"Colored workers so certified must qualify for the work to be done in the same manner as any other person, but their exclusion on account of race or color will not be tolerated."

"It is urged that local offices of the above organizations place properly qualified colored persons as members of their staffs."

Samuel Allan, industrial secretary of the New York Urban League has reported that careful investigation of the CWA Employment program reveals that for the most part the CWA of New York City is carrying out the policy enunciated above.

Mexican Pres. Backs Minimum Wage Laws

(Continued from Page One)
by organizer and by skilled workmen.

The higher pay, concluded General Rodriguez, will mean greater consuming capacity for Mexican workmen and its corollary, greater production, with consequent better profits for investors.

General Rodriguez appealed in this, Mexico's first national radio hook-up, for universal support of the wage program to restore prosperity.

Windowless Homes
In the Ara3 section of Algiers the houses are windowless and face defiles too narrow and steep for vehicles.

Lemons for Rheumatism Bring Joyous Relief
Want to be rid of rheumatism, or neuralgia pain? Want to feel good, younger and enjoy life again? Well, just try this inexpensive and effective lemon juice mixture. Get a package of the REV PRESCRIPTION. Dissolve 1/2 of a lemon in a quart of water, add the juice of 4 lemons. A few cents a day is all it costs. If you're not free from pain and feeling better within three or four days you can get your money back. For sale, recommended and guaranteed by all leading druggists. Any druggist will get it for you.—Ad.

Gets 30c Damages From 3 Railroads

WASHINGTON.—An award of 30 cents, with interest, was made by the Interstate Commerce Commission in favor of a shipper for alleged overcharges on three carloads of onions shipped by the American Fruit Growers, Inc., of Illinois in May, 1931. Seven defensive railroads were ordered to repay the amount of the overcharges resulting from the assessment of inapplicable rates.

Three commissioners constituting a rate division of the commission ordered the reparations payment in a formal ruling.

Sea Urchin Born Without a Mother

Genesis by Means of Only Male Cells Discovered by Microscope

PRINCETON, N. J.—The whirling microscope invented by Professor A. Newton Harvey of the department of biology of Princeton University, and by Alfred Loomis of Tuxedo Park, N. Y., has recently made possible the discovery of a new type of genesis in nature.

The new form of genesis, known as epigenesis, is the opposite of parthenogenesis in that it involves reproduction with only the male cells present. The discovery of epigenesis was made possible by the latest model of the centrifuge microscope, enabling scientists to observe cells whirling at a speed of 24,000 revolutions a minute.

The centrifuge was first developed two years ago, and has been termed a microbial "merry-go-round" and a "cell carousel."

The discovery of epigenesis was made when it was observed that parts of the eggs of sea urchins which contained no female nuclei were still capable of developing into living forms after fertilization had taken place.

An accessory to the centrifuge is a special motion picture camera which records on film the changes that take place in the cell as shown through the microscope.

Development Company Plans Lumber Import

The Afr-Am Industrial and Development Company, Inc., organized for the purpose of importing African lumber for sale to American industry, has opened its business offices at 229 Lenox avenue.

It is the company's plan to invest \$20,000 in land and a sawmill in Liberia, West Africa, and to import lumber to America. Another \$10,000 will be kept in reserve for emergencies. The company, capitalized at \$100,000, will hold a public meeting Sunday at the Urban League, 204 West 136th street, at which time the project will be explained in full.

Free for Asthma and Hay Fever

If you suffer with attacks of Asthma so terrible you choke and gasp for breath, if Hay Fever keeps you sneezing and snuffling while your eyes water and your discharges continuously, don't fail to send at once to the Frontier Asthma Co. for a FREE TRIAL or a remarkable method. No matter where you live or whether you have any faith in any remedy under the sun, send for this free trial. If you have suffered for a life-time and tried everything you could learn of without relief; even if you are utterly discouraged, do not abandon hope but send today for this free trial. It will cost you nothing. Address:

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374-S Frontier Bldg.,
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Children Worst Hit by Crisis Asks Lynching Be Made Crime

5,500,000 Have Suffered—Total Is 35% of Pre-School Age

WASHINGTON, D. C.—Children of the country to the number of 5,500,000, 35 per cent of whom are of preschool age, have been the principal victims of hardships caused by the depression, Harry L. Hopkins, Federal emergency relief administrator, said.

"That is something to think about that it should be children who have had to take the worst beating of all, suffering more numerous and more severely than any other section of the population," Mr. Hopkins said.

According to a preliminary summary of the recent unemployment relief census announced today by Corington Gill, research director of the Relief Administration, 42 per cent of all the persons receiving relief were children under 16 years of age.

The proportion of children was regarded as particularly significant in view of the fact that according to the 1930 census children under 16 represented only about 31 per cent of the total population.

The families "on relief" when the survey figures were gathered last October numbered 3,134,678, a total of nearly 12,500,000 persons.

Of the total number, the age group of children between 6 and 13 years was the largest, aggregating 2,774,016. From 1 to 5 years the figure was 1,589,480, and under 1 year, 233,282.

Relief figures on older age groups varied widely, dropping to between 500,000 and 600,000 for the 14-16 and 16-17-year-olds and rising sharply to 1,409,210 for persons from 18 to 24 and again to 1,587,287 for those between 25 and 34. After that the trend was downward, including 1,128,903 between 45 and 54; 637,430 from 55 to 64 and of those 65 and over only 469,280.

Additional details of the tabulations indicate that the large families, having six or more members, were bearing a large proportion of the hardships that go with unemployment distress. This situation was most noticeable for the white families. Less than 2 per cent of the entire relief load of the country is accounted for by races "other than white or Negroes," and these relief families are divided as follows:

Mexican, 48,311; Indian, 5,368; Chinese, 758; Japanese, 98; Filipino, 828, and all other, 947.

Teachers College Lectures

Government officials and representatives of other groups have been invited to attend a new series of lectures on the role of the educator in economic and social reconstruction. It was announced this week by Dr. Clarence Linton, secretary of Teachers College at Columbia University. The lectures will be given on Monday evening in the Horace Mann Auditorium.

The Hour Has Come!

The race must be fed, clothed, housed and transported as well as taught and healed. Two years ago President Barclay granted me authority to exploit the Golas. This land, over 100,000 acres of virgin soil, is rich in resources, timber, palm oil, gums and other marketable things. Last year the Hon. Gabriel L. Dennis, Secretary of the Treasury (now Secretary of State) for Liberia, placed at my disposal 700 acres of private land on the St. Paul River only eight miles from Monrovia for colonization purposes.

I must begin at once to develop these lands or give them up. To carry out my program experienced men and women are needed. There is work enough to keep 5,000 workmen busy for ten years. I do not want men to go to Liberia to look for work; they must be paid for their work. Before January 30th, at least 20 workers, timbermen, sanitary inspectors, engineers, agriculturists, farmers, carpenters and masons shall leave for Liberia to begin work on the St. Paul concession before going into the Golas.

To carry out this extensive venture, more financial help is desired. I know that you have your troubles. I am aware of the fact that you can hardly exist; I agree with you that you need help now. That is why I am determined to find employment for thousands who are as hard hit by the depression as yourself. I do not want one cent from you for nothing. I am not asking you to go to Liberia against your will. I want you to assist me to help you and others to get more happiness out of life.

The race has built up the U. S. A., Central American countries, especially Panama; the time has come for it to build up Liberia. I am leading the way and I want you to come with me. Help me to send these men out to Liberia. You can do your share by subscribing for our weekly magazine, Universal Contact. This inspirational magazine will come to you each week for 52 weeks for only ONE DOLLAR. You can afford a dollar to help this cause, you can help me to send these men to Liberia. You know that if the race loses this opportunity to colonize Liberia, it may never remain its loss.

Be a Man - Do Your Share

Send one dollar for a year's subscription for Universal Contact, and convince the people of Africa that we are not jokers. I have made it possible for you to sit under your own vine and fig tree—now do your part—you can and you will; if you really want to be happy.

Dr. R. R. Porter
22 East 130th Street, New York City, N. Y.

WORLD ECHO

All the News That Enlightens

A Paper Published Every Saturday by World Echo Publishing Company in the Interest of All Mankind for Spiritual, Economic and Social Peace.

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World Echo does not accept advertisements that do not meet its high and discriminating standards. Readers of World Echo are, therefore, earnestly requested to invite attention to any failure on the part of any advertiser to adhere to representations made in any advertisements in World Echo.

The Conquest of Fear

OF ALL the enemies that beset man and confuse and confound him the worst is FEAR. Whether man clings to his conservative ways of thinking and believing, whether he clings to his old superstitious beliefs, whether he is afraid of knowing something new simply because it is new, it is because he is afraid.

Men and women live in misery because they dare not venture into modes of thought, manners of behaviour, and actions that are not familiar to them, that were not familiar to their parents and fore-parents. Such fear is simply the child of IGNORANCE.

In order to truly liberate mankind from such fear it is essential to annihilate ignorance. Once a new course or path that is to be followed is enlightened with knowledge, with demonstrable knowledge fear is vanquished. When fear is gone men and women can go out into the world and accomplish things that hitherto they had thought were impossible.

Therefore it is the first duty of leaders of mankind to destroy fear if they wish to accomplish their ends within a measurable length of time.

The New York Age Barks

A MAN or any institution controlled by him does not rise above the level of his mental and psychological level attained by him both through natural endowment and training. In many cases an institution can be measured by the man and the man by the institution he has created.

In the light of the above observation it is not strange that the New York Age has been unable to understand the great moral and spiritual work that Father Divine has been carrying on in New York for the benefit of all New Yorkers who wish to be benefited by him. It sees in Father Divine as it has seen in many others in the past, only "weaknesses" which are really the weaknesses of the men that control the "Age." They cannot imagine how others could behave other than they themselves would behave. It is understandable when one analyses the vindictive vituperations of journals like the "Age" that delight in destructive criticism. No doubt such criticism arises from ignorance and petty mindedness.

But after all why try to silence the PUPPY that gets so much kick by barking at the moon? Let it bark, and it will quiet down through sheer exhaustion.

A Week of Terror

Many Perish in Hindu Quake

More than a score of persons were killed and many injured yesterday when all India was rocked by a protracted earthquake. Calcutta office workers, for fear of building collapses, rushed panic-stricken into the streets. In Cawnpore 300 homes were demolished and more than 5,000 others were damaged. Several women and children were killed when the roof of the Jamalpur station caved in, wrecking a freight train. Relief work has been started on a large scale.

Floods Cause Death of 15 in British Guiana

Reports received late yesterday stated that more than 15 persons were dead as the result of heavy floods that were sweeping British Guiana. Hundreds were said to be homeless and farms were being completely swept away.

Storm Sweeps Coast of France

A violent storm continued today over the coast of France. It was estimated that at least six French fishermen had been drowned yesterday. Several Belgian fishing boats were missing. The Calais lifeboat rescued seven of the crew of the two-masted fishing boat "Albatross," which was wrecked on the rocks near Calais. Ten coastal vessels took refuge from the storm in Cherbourg harbor.

50 Perish, \$10,000,000 Damage in Flood

A Chilean expedition just returned from the Mendoza region of Argentina, which was swept by floods last Thursday, reported in Santiago today that 50 persons had perished, hundreds were injured and property damage would amount to almost \$10,000,000. The Chilean Government immediately made plans to rush relief to the stricken district.

Worst Argentine Flood

BUENOS AIRES.—Preliminary estimates of the Mendoza River catastrophe list twenty-three persons dead, \$5,000,000 property loss and 190,000 acres of vineyards facing destruction by the shutting off of irrigation.

Newfoundland's New Status A Result of Debts

Now that Newfoundland has surrendered its status as an autonomous community—the result of its desperate financial plight—and reverted to the status of a Crown colony, five dominions remain in the British Commonwealth of Nations. These are Canada, Australia, New Zealand, South Africa and the Irish Free State. The British Government will act as receiver for Newfoundland and endeavor to rehabilitate its finances.

Newfoundland, embracing 42,754 square miles, claims distinction as being the oldest British colony. Discovered by John Cabot in 1497, for which Henry VII gave him £10 from his privy purse, it was valued for its shore and ocean fisheries, and settlement near it was not encouraged. Formal annexation occurred in 1583.

Not till 1813 was it legal to build houses in Newfoundland; but gradually settlement concessions were granted. From a condition which it was a penal of to plant a New

foundland was advanced to representative government (1832), to responsible home rule (1854) and to dominion status after the World War. Newfoundland's estimated population now is around 272,000. The country has 1,000 miles of railway and exports iron ore, lead and zinc concentrates, newsprint and timber, besides fisheries products. Her foreign trade has averaged about \$55,000,000, of which a third has been with the United States. The World War cost Newfoundland \$15,000,000, and that, on top of the financial burden arising from rail construction and increased costs of labor and of living, left the government in hard straits. Newfoundland's total indebtedness is estimated at about \$100,000,000.

NRA Post to Pulitzer WASHINGTON, D. C.—NRA Administrator Johnson announced the appointment of Ralph Pulitzer, former editor of the New York World, to be deputy administrator in charge of newspaper codes.

Other Editors Say

Discrimination in the CWA

Our attention has been called to the fact that under the CWA, discrimination has been made against Negroes as to employment.

Logically, if our employment is confined to service within a particular group, our employment will be limited. We contend that service to a community should not be based on race, color, or creed. A census of any group of people could be taken by one group as well as another.

We feel that employment in this classification or any other should be based on ability to serve the government rather than to be confined to a particular group.—Washington Tribune.

It's Worth Trying

Congressman Oscar De Priest gave us some excellent advice the other night when he addressed the Harlem Congressional League and outlined a plan for getting the utmost support in a campaign to send a Harlemito to Congress. The Chicago representative urged a house-to-house crusade with the view of enlisting every citizen eligible to vote. He would have an initial campaigner selected in each block, and this person would select five others, who in turn would enlist five others, and so on. This plan would operate like the endless chain system, and would finally reach the entire Negro voting population of the Twenty-first Congressional district.

Such an intensive plan should be carried out in detail this year in the event that either a major party is unwilling to nominate a Harlemito to Congress. The relatively small vote cast in all of Harlem has been overshadowed by the halting in the Twenty-third Assembly district in the past. Mr. De Priest's plan could change that situation and greatly increase the chances for the election of a Negro. Let's try it.—Amsterdam News.

Not Bread Alone

Acquisition of the Codex Sinaiticus by the British Museum is declared by The Observer of London to be the greatest event in the history of the Museum since it became possessed of the Parthenon frieze. Widely different questions have been raised by these two transactions. Lord Elgin's removal of the Greek sculptures was censured by some as "vandalism," and there was every doubt of their artistic value. The nation paid £38,000 for the Elgin collection (for whose recovery Lord Elgin had spent £50,000) and placed it in the British Museum. But no one can think of the purchase of the Codex as other than a rescue of a precious work from possible vandalism. The sole criticism is very like that made by the disciples who, seeing the woman with the alabaster box of precious ointment which she poured upon the Master's head, said:

To what purpose is this waste? For this ointment might have been sold for much and given to the poor.

The reply now is much the same that was made to those who objected then: "The poor ye have always with you. Whosoever the gospel of this Book is preached this shall be spoken of for a memorial of England's affection for it." The price is high, but as The Observer appraised it, is immensely lower than the cost of a single splendid building, a great engineering work or "other material achievement notable in itself but of less value to civilization." It will in London be accessible to scholars of both hemispheres, and although it has been reproduced by prototype, there is "still much work to be done upon it."

For such a treasure as this the usual rules may be broken, as when our Government purchased the Gutenberg Bible at a great figure. The sacrifice that Britain makes is heavier in these stringent times. But by so much the greater is the tribute to this supreme heritage. It is expected that one-half the purchase price will be raised by popular subscription. No doubt people of other countries will deem it a privilege to share in this purchase. What is paid for the Codex eventually comes back in material things to the people of England, where it is to be spent, but it also proclaims in language understood of all that man does not live by bread alone.

Off to See Sun Eclipse

TOKYO.—The Japanese Navy's coast defense ship Kasou Maru, with representatives of American science and many Japanese bound for a look at the sun's only total eclipse this year, sailed from Yokohama.

From their destination, Losap Island, the observers hope to get photographs of the eclipse, the morning of February 14. Losap Island is located at Lat. 7 degrees N., Long. 153 degrees E. It is one of Japan's mandates in the Carolines.

The representatives of American institutions are Dr. Willi M. Cohn, German physicist, who has been a research fellow at the University of California for the last year, and Joseph J. Johnson of the California Institute of Technology.

The National Mirror

By WILLIAM T. AMIS

On Bankrupting a Government and Bankrupting a People

"It points directly to national bankruptcy," United States Senator Simeon D. Fess, Republican leader in the Senate.

President Roosevelt submitted his peace time budget the other day to the Congress and the reaction was a deep breath, a sigh, a gasp with open mouth and a show of white around the ball of the eyes.

The Rooseveltian smile and grace of manner departed not, but with full chested confidence he announced the state of the union. He still thought it was a darn good union.

The automobile has pretty nearly put the saddle out of business, but not so with the government. The President predicts, think of a man predicting a budget, that by 1935 the government will be "saddled" with a debt of about \$32,000,000,000. In Grover Cleveland's time a billion dollar debt would have spoiled the complexion of the nation—it would have become so sallow that it would have turned into yellow jaundice.

But whatever our feelings, and they are quite nifty, thank you, the country can be said to be in debt \$32,000,000,000, and that a new mortgage is being put on the old filter for the old cow that gives the milk. You can make it as bad as you want to, or you can make it just as beautiful as your artistic sense may impel you to make it. That is exactly what the Congress is doing by word of mouth, principally. As for doing anything about it there is nothing that can be done. It is one of those inevitable things that grows out of a concatenation of circumstances, and circumstances have crudely, impudently thrust themselves into the picture of our beautiful national life and changed a peaceful scene of plenty into a riot of disorder and poverty. The nation is drinking the dregs of a debauch. The bill is being laid on the table by the head waiter.

Representative Snell, Republican leader, says: "I am so overcome and shocked by the amounts these fellows propose to spend that it will take me several days to catch my breath."

"Simply appalling. We cannot go on this way or we will destroy the government by credit," laments James W. Wadsworth, a prominent Republican leader.

Representative Joseph R. Byrns, Democratic House floor leader, believes "that the American people will have to regard these huge expenditures in the light of investments which will restore business and prosperity."

United States Senator Joe T. Robinson predicts continued support of the President in his policies that the country may completely recover from the depression.

One of the outstanding developments in the discovery by the Republican party of an issue to go before the country on the United States.

But the average intelligent citizen will think on these things: The depression has cost the United States no less than two hundred and fifty billion dollars—more than one-tenth of that in bank deposits and savings of the people.

The great war cost the United States over one hundred billion dollars, over one-tenth of it in loans to foreign governments that will never be paid back; over one hundred thousand men dead, or injured for life, and for its friendship and sacrifices it lost the good will of the world. All we are now doing is lending ourselves a little money to get on our feet.

The nation has a wealth of over three hundred and fifty billion dollars; a normal turnover in business in prosperous times of over one trillion dollars; an annual profit of eighty billion dollars.

Thirty-two billion dollar debt for a nation like that is not enough to bankrupt it nor seriously hamper it. As compared with what this country has already gone through in hardships, suffering, loss of fortunes and the destruction of the national morale, I would say that the debt is an honor, a privilege, a Godsend and the salvation of a great people. Every man and woman in this country, including Republicans and Democrats, should be profoundly grateful that the government is able to get the money and spend it like the administration has been spending it—to break the backbone of the depression, give employment to the people, and put new life and hope in the hearts of the masses.

You can bankrupt a government, but if you bankrupt a people, you have neither a government nor people.

metal per capita in their vaults than any other nation in the world, not excepting the United States government. That government owes to the United States billions of dollars in money and will not and has no intention to pay one cent of it back. Andrew Jackson had a little trouble with that nation about her debts to us, but he got nasty about it and told the French people who they were, where they came from and where they could go. Old Andrew Jackson was a type of diplomat that sat on his backbone and stuck his feet over the top of his desk, and he could spit "as fur" as any man.

If the French government wants to keep informed on this country and what it is doing they should keep up with the proceedings of the Congress. Their ears will tingle and their faces will get red, but that should concern us little. It has reached that point where the American government does not expect the French to pay a dollar of what they owe, but they will never owe us another bill and not another drop of blood from our young manhood will ever be shed in her behalf; her distress at no time being of any interest to us. Her diplomacy is to get us mixed up in her "security" in some way, but American statesmen are too foxy for that. They have learned a lot about French "security," and also French honor.

At the present time they are trying to sell us their liquors. They claim their wine is pretty good stuff. The Austrian wines are superior; or are the California wines. So why should we pay the French debt to ourselves?

This you can put down as pretty nearly the truth: The French of Europe are the Japs of the Orient, except in one respect, the Japs will pay their bills.

Which Do You Prefer, Remain in a Fog, Or Get in a Bog?

"I am down for the New Deal. It may bog down far short of the places to which I hope it will go. But look at the New Deal, 'All ashore that's gold ashore!'" — Heywood Broun, in the World-Telegram, New York.

"It may bog down far short." That is about what will happen to it. Mr. Roosevelt, the author of the New Deal, warned all of us about that from the beginning. So if we get stuck it will be our luck.

There is one thing about the New Deal—it is going somewhere. That element amongst us who are continually hoping that the President will tell the country where he is headed for and when he expects to stop so they can pile in and get a rest on the journey have so far received no comfort at all. When he told them the other day that civilization could not stop, but that it was compelled to go ahead, he very nearly broke their hearts. Civilization to them is set, cast in a mold, minted in gold. Mr. Roosevelt does not think so. He thinks our civilization has been cold, cruel, heartless, devoid of the simplest humanities and having no ethics measured by responsible standards in morals in either diplomacy or business. He hit civilization an awful blow.

But progress and the best things in any civilization are on the go—they are on the move—they are headed for some place. Heywood Broun thinks there is a chance for them getting in a bog somewhere. I would rather be in a bog than in a fog—I can at least see where I am. If the new deal gets bogged down Heywood Broun will help shove 'er out.

Not even the Republican party will get anywhere by going to the people of this country telling about how many billions the Democrats have run the government in the hole. The people will ask them where the hole is and they will investigate the hole.

The American people have a new deal and they know it. They do not mind the bog but they hate the fog.

German Idle Rose 343,000 Last Month

BERLIN.—Year-end Labor Office figures show that unemployment in Germany is increasing again. December added 343,000 to the registered unemployed, who totaled 4,058,000 on December 31.

The official bulletin recording this check in the fight against unemployment asserts that the vast majority of the workers laid off in December had been occupied in outdoor occupations halted by the cold weather.

It also says the authorities had anticipated the growth of unemployment in December and emphasizes that the rate of increase was considerably less than in December, 1932.

Introduces Bill for Ex-Slaves' Pension

WASHINGTON.—Representative Oscar De Priest (Republican), Illinois, today introduced a bill in the House to provide \$30 a month pension for every exslave more than 75 years of age. He said that passage of the measure would benefit about 100,000 Negroes.

Mr. De Priest is the only Negro Representative in the U. S. Congress.

Guiterman Assails Poetry Reviewers

Says Wrong Sort of Criticism Has Turned Public Away From True Appreciation

There is a slump in poetry at present and critics and reviewers are to blame for it, Arthur Guiterman said last week. He spoke at the annual authors' dinner of the Women's University Club. About 200 persons attended. Other guests of honor were Princess der Ling, Inez Hayes Irwin, Ellis Parker Butler and Pierre Lyautey, Rita S. Halle, chairman of the committee for the dinner, presided.

"We have the wrong sort of critics and reviewers," Mr. Guiterman said. "They are a highbrow crowd and they praise the things that they think they ought to like. Unfortunately, much of that is very bad poetry. For a number of years there has been a cult of the obscure and the strange in poetry. Poetry should not be judged for its obscurity or its strangeness but for its beauty and effectiveness."

"I should like to see poetry, for a change, rated at its true value. If it is pleasant and amusing, if it can give true pleasure to a vast number of persons, let it be accepted as such and given its true evaluation."

"So many persons now have had their noses rubbed in the wrong sort of poetry—poetry that does not suit them—by the critics! Many have come to the conclusion that they do not like poetry because they do not like the poetry that critics think they should like. And they shy away from anything printed in verse form."

Emphasizes Limits Of Modern Surgery

Dr. Sauerbruch Says Technical Improvements Are Overestimated

BERLIN.—Surgery has its possibilities, but also its limits, and the limits have been more clearly comprehended in the last few years than ever before, or at least so declared Dr. Ferdinand Sauerbruch, noted German surgeon, in a recent address. While the possibilities of surgery were tremendously increased by the Roentgen rays and new methods of inducing narcosis, he said, the attitude of the surgeon at the end of the nineteenth and beginning of the twentieth century was too mechanical, and purely technical ability was overestimated.

Naturally, said Dr. Sauerbruch, many operations are purely mechanical affairs, but the progress of surgical technic had resulted in mechanical interferences when these could not but fail. A special case in point was the purely operative treatment of tuberculosis of the bones, carried out until recently by the most noted surgeons. They believed, said Dr. Sauerbruch, that this disease could be cured by removing the affected part of the bone in ever greater extent, until the patient finally became a cripple without being cured. Finally it had to be realized that this treatment was false, and now conservative treatment—mountain cures, sun, heat, etc.—has taken its place.

The same thing is true, said Professor Sauerbruch, as to floating kidneys, prolapsed organs, etc. While surgery is not altogether excluded here, other treatment is ordinarily far superior. In general, surgery has come to recognize its limits where diseases cannot be attacked at any one place, but can be healed only by altering the condition of the body's whole organism. Medicine is coming more and more to see that no process of life can be evaluated from a purely mechanical standpoint.

Ala. Commission Scores Lynching

BIRMINGHAM, Ala.—The North Alabama Conference, on race relations at its recent annual session here, denounced mob violence in unmeasured terms, assured the colored people of Alabama of its sincere good-will and interest in their welfare, and appointed a commission to make a careful study of interracial conditions in Alabama and make recommendations for their improvement.

The commission appointed by the Conference is headed by Dr. Guy E. Snavely, president of Birmingham-Southern College, and its seven members are known for liberal and fair-minded attitude on interracial matters. Their report is expected to be a significant and helpful document.

In its resolutions it emphasized that "We do not believe lynching is ever the right way to right a wrong. It is the abrogation of the processes of law and civilization so slowly built up through long centuries."

The Folks That Live Within

It's not so much about the house that any one can see,

It's not so much about the grounds that calls the bird and bee,

It's just the folks that live within and flowers that bloom without

That call the bird and bee and friend—that's what we care about.

Algerians Find New Planetoids

Observatory Announces Discovery Between Mars and Jupiter

ALGIERS, Algeria.—The Algiers observatory announced the discovery of two previously unreported small planets in a group of asteroids circulating between Mars and Jupiter.

The announcement said the observatory located the planets last November, but had withheld announcement of the discovery until it had been checked with information from other observatories of the world.

Until names have been chosen for them, the planets have been marked on the star charts as 19123 "WB" and "WE."

Since 1801 more than 800 very small planets, known as asteroids, or planetoids, have been discovered to travel, with one exception, in orbits lying between those of Mars and Jupiter. The first and largest of them, Ceres, was detected by Piazzi at Palermo on January 1, 1801; the second, Pallas, in 1802; a third, Juno, in 1804, and a fourth, Vesta, in 1807.

No more discovered until 1845, when Astraea was detected. Since the year 1847, however, not a year has passed without additions to the list. By 1891, when the first photographic planetoid was found, the number had increased to 323. Since 1892 the number has mounted to more than 800. Astronomers believe there are more than a thousand.

Planetoid No. 433, named Eros, discovered August 13, 1898, by Witt of Berlin, possesses the orbital peculiarity that at perihelion it passes considerably within the orbit of Mars and thus approaches the earth nearer than any other known heavenly body except the moon.

Alaska Sub-Zero Snap Too Much for Alligator

KETCHIKAN, Alaska.—Fatalities in Ketchikan in the recent long spell of cold weather, in which temperature got no higher than two degrees below zero, includes an alligator and number of goldfish.

The alligator was received here recently from Jacksonville, Fla., by Elliott Fisher and turned over to the science class of the high school.

In the first part of the cold snap, the water froze in its tank, but the reptile survived. When thawed out it was bundled up in wool and laid near stove, but it died next day.

Radio Is Now 'Teacher' Of Civics in Rochester

ROCHESTER, N. Y.—Formal civics outlines have been laid aside by 3,000 Rochester seventh grade public school pupils for a more direct study of government through radio lectures by the Mayor, city manager and other officials on how a municipal government operates. The radio lectures, latest development in the Board of Education's newly inaugurated "school of the air," were opened by Mayor Percival D. Oviatt. Mr. Theodore C. Briggs, city manager, and heads of every city department will follow.

Kipling to Write Ode For Australian Shrine

MELBOURNE, Australia.—Rudyard Kipling has promised to write an ode to mark the dedication of Victoria's shrine of remembrance next Armistice Day. The Victorian ministry requested Mr. Kipling's services because of "the imperial spirit" manifested in his poems. It has been suggested that the ode be inscribed on the shrine.

If a member of the royal family visits Australia in connection with the Melbourne centenary it is hoped he will perform the dedication ceremony.

WANTED Co-operative Correspondence

Readers and Agents of World Echo are earnestly requested to send in original articles or clippings from papers of their cities and countries, thus sharing with other readers news of important events, movements, currents of thought, etc.

Articles on and news of any significant matter will be gladly welcomed. Studying carefully the contents of World Echo readers will readily see what items will harmonize and what will not.

We thank you for your forthcoming co-operation.

What to Read

We will be glad to help you solve your book problems, plan outlines for courses of study, or give competent direction on the choice of books.

Inquiries should be sent to Miss Sonya Krutchkoff, Readers' Adviser, Harlem Adult Education Committee, 103 West 135th street, New York City.

Mr. K. E. of New York wants to read about the personal lives of royal individuals.

STRACHEY, LYTTON. Queen Victoria

A witty, entertaining biography, interesting as a novel, that is a new interpretation of well-known facts.

MARIE, GRAND DUCHESS OF RUSSIA Education of a Princess

The story of a princess's life from the time of her christening to her flight from revolutionary Russia.

HACKETT, FRANCIS Henry VIII

A very personal history, based on research, of Henry's life and wives.

LANG, ANDREW The Mystery of Mary Stuart

A scholarly but readable biography of Mary Stuart, Queen of Scots.

ZWEIG, STEFAN Marie Antoinette

Portrait of an "average woman" from the drama of the Revolution forced into playing a heroic role.

Miss A. M. H. of Cleveland asks for some books that will give her a comprehensive picture of the history and the status of women in the social and economic world.

LANGDON-DAVIES, JOHN Short History of Women

An entertaining, rather than scholarly, history of women that attempts to destroy some of the popular ideas about the differences between men and women.

LA FOLLETTE, SUZANNE Concerning Women

Analyzes the present status of women and traces its relation to other phases of the human problem—labor, war, economics, etc.

American Academy of Political and Social Sciences Women in the Modern World

36 Articles, written mostly by women, presenting the varied achievements and activities of women in the modern world.

HOLLISTER, H. A. Woman Citizen

A general survey of woman's status and achievement in the various fields of service—historical and as they appear today. . . .

HALLE, FANNINA W. Woman in Soviet Russia

Covers the status of women in Russia from pre-Christian times to the eve of the Revolution, and a history of woman's achievement since the Revolution.

Washington Columnists' Opinion of World Echo

Dear Madame (M. L. T. DeMena): Congratulate you on that beautiful paper. It is one of the best gotten up and readable weeklies I have ever seen. I like the way you have your matter arranged and headed. It is really remarkably well done. Of course, you did it.

I am glad to see the National Mirror again in your esteemed paper. I will renew my subscription, since you have started up again, which I hope may be the most auspicious circumstance of your life.

When I come to town I will drop in to see you. With kindest wishes.

Yours very truly, WILLIAM T. AMIS.

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