Because there is so much music in this building, I'll do a poem in which there is a reference to music..by which I mean Western classical music. (Aside: now you wanted me to say what? Something about Kashmir? Response is inaudible)

Well, very simply, in Kashmir, there's been a freedom struggle going on for the last45-50 years, but it acquired melodramatic proportions in the last 6 or 7 years, and the poem is called "The Correspondent" with references to things going on at that time in Bosnia. I was going back to Kashmir in 1992 and at Frankfort airport I saw the International Herald Tribune and there was a sign saying "Adagio for the Dead as City Burns" and what it was, there was a member of the Sarajevo orchestra, the Boston National Symphony, I think, and he had decided when the troubles began that he would sit, he would put on his formal wear and he would sit on the sidewalk and play Albert Noni's Adagio every day and people were putting flowers around him and he played this music every day on his cello, Albert Noni's Adagio. And this music was used very effectively in a film called Gallipoli with Mel Gibson, I mean there is a scene at the end when this music starts and you just have to start sobbing. So, "the Correspondent":

I say, "There's no way back to your country," I tell him he must never leave. He cites the world: his schedule. I set up barricades: the mountain routes are damp; there, dead dervishes damascene the dark. "I must leave now," his voice ablaze. I take off—it's my last resort—my shadow.

And he walks—there's no electricity—
Back into my dark, murmurs *Kashmir!* lights
(to a soundtrack of exploding grenades)
a dim kerosene lamp.
"We must give back the hour its sheen,or this spell will never end...Quick," he says,
"I've just come—with videos—from Sarajevo."

His footage is priceless with sympathy close-ups in slow motion: from bombed sites to the dissolve of mosques in colonnades. Then, wheelchairs on a ramp, burning. He fast-forwards: the scene: the sun: a man in formal wear: he plays on the sidewalk his unaccompanied cello,

the hours tuned, dusk-slowed, to Albinoni, only the *Adagio* as funeral rites before the stars dazzle, polished to blades above a barbed-wire camp.

The cellist disappears. The screen fills—first with soldiers, then the dead, their gaze fractured white with subtitles. Whose echo

inhabits the night? The phone rings. I think he will leave. I ask: "When will the satellites

transmit my songs, carry Kashmir, aubades always for dawns to stamp *True!* Across seas?" The stars careen down, the lamp dies. He hangs up. A haze settles over us. He opens the window,

points to convoys in the mountains, army trucks with dimmed lights. He wants exclusive rights to this dream, its fused quart of furtive shades. He's been told to revamp his stories, reincarnadine their gloss. I light a candle. He'll erase Bosnia, I feel. He will rewind to zero,

Film from there a way back to his country, Bypassing graves that in blacks and whites climb ever up the hills. The wax cascades down the stand, silver clamp to fasten this dream, end it unseen. In the faltering light, he surveys what's left. He zooms madly into my shadow.

The one I just read to you, if you pay attention to it, it's a form called rima salutas, as the stanza, once you've established your first stanza, all the other stanzas mirror it, so all the first lines rhyme, all the second rhyme, all the third lines rhyme like that, about three fourths of the way down, you know what's going on.

but this clip does not have his remarks on form (which come after his reading of the poem) which are on the original tape.

Grace will grab another clip from 0013 with his remarks and then this transcript will be complete.