

All The News That ENLIGHTENS



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Father Divine Averts Revolution in U. S.

His Teachings Wean Out Mad Men From Bloodshed, Put Ino Them Christ Consciousness, Lead Them Right

Efficiency Engineer of Universe, That's Father Divine

Father Divine's sermon at public meeting, the New Kingdom, Bridgeport, Conn., 468-470 Broad Street, Sunday, February 11th, 1934, 4:30 P. M.

Father Divine's beautiful new home at 468-470 Broad Street, Bridgeport, Connecticut, better known as The Kingdom, together with its Auditorium and a Hall across the Street, were thronged with Representatives from three States, when a Public Meeting was held there on Sunday, February 11th. Six times within less than twelve hours, He Who was the Wisdom of Solomon in a small percent of a percent of His Omnipotence, spoke to the Assemblies at Banquet Tables and in Meetings pouring forth His Infinite Wisdom, Knowledge and Understanding to them.—Truths that none of Earth's psychologists can command.

Efficiency Engineer Testifies

The first of these Lectures, was given at the Banquet Tables in the Dining Room of The Kingdom, soon after Father's Personal arrival in the forenoon, after which He proceeded to the Auditorium where testimonies of Thanksgiving, and Songs of Praise, were in progress.

One of the first Speakers after Father Personally entered the Meeting, — a former Efficiency Engineer, — said in part, — "Four years ago I came here to Bridgeport in the capacity of an Efficiency Engineer doing some work for Cluett, Peabody & Co., but I am so glad to come back today with the great Efficiency for Engineer of the Universe, and if Cluett Peabody would ask me for any advice as to efficiency today, I would say, the best thing they could do would be to follow the Teaching of Father Divine, not only in their relations to their employees, but in their relations to the Public."

And truly, every testimony proved that the Great Efficiency Engineer of the Universe is here, Reigning and Ruling in the affairs of men and "cleaning up the Nation," turning wrongness into right and darkness into light in every field of activity, — and we in the World as Father Divine. At this particular time, however, the testimonies had to do with His Activities in the Public Utilities and Public Welfare, as the Great Public Servant, wherein it was shown that He had saved the Public Utility Companies, Department Stores, and other Business Institutions, thousands of Dollars.

As a Sketch and a reflection of what goes on every day, testimonies came forth from various Speakers as to how they had robbed spirit and mind, by the transforming Love of Father so that they could no longer do such things, and were trying to make restitution.

Confessions Calore

One testified how she had formerly gone into Department Stores for a period of years, buying one article and coming out with several, which she had concealed in a baby carriage, always having quantities of clothes to give away to friends. Another confessed how she had robbed the Electric Light Company by cutting out the meter in some way and screwing in a high powered lamp, which she burned night and day, keeping the Inspector waiting each time he came to read the meter, until she had put things back in their original condition.

Anti-Lynching Bill Hearings Feb. 20

WASHINGTON, D. C.—Public hearings on the Costigan-Wagner anti-lynching bill have been postponed until Feb. 20, Senator Van Nuys, Indiana Democrat and chairman of the Senate judiciary subcommittee, announced Monday.

How Abyssinia Fights Slavery

War on Ancient Evil Has Personal Support of Emperor

Progress in the suppression of slavery during the twelve months since Emperor Haile Selassie of Abyssinia undertook to do away with it within twenty years is reported by Lord Noel-Buxton, president of the British Anti-Slavery Society.

A slavery department was established last August and has made a good beginning, he says. Its chief, the former Ethiopian Minister in Rome, has already shown that he means business. The personal support of the Emperor enables the department to carry on. As promised by him last year, the department receives the reports on

store and what goods were left. This was just one of many incidents he related, and he told of how he was going through all of his personal property, taking out everything that he had come by dishonestly in years past, endeavoring to return the things to their owners, or make restitution. These were just a small percent of such testimonies coming forth every day at the Meetings of Father Divine in which the Speakers testified to having taken goods back to Department Store Managers, back to their owners, at the risk of prosecution, in order to stand clean before God, having nothing between their soul and their Saviour.

At the conclusion of many such testimonies and Songs of Praise, Father arose Personally, Singing and Speaking as follows:—"Somebody has been longing for this time, Somebody has been longing for this time, Some 'weeped' and they mourned, Some grieved and they groaned, And somebody was longing for this time."

Locks Can't Prevent Theft

"Good health, good will, and joy and happiness I am bringing. The Song I was just singing is a Message for consideration, simple and insignificant as it may appear to be. It is indeed Wonderful!"

"Someone has been longing for this time, Some 'weeped' and they mourned, Some grieved and they groaned, Someone has been longing (and yearning) for this time." It is indeed Wonderful! You can take for consideration firstly, the different Institutions and Companies, such as the Gas Company. They should rejoice and be exceedingly glad that I have moved out on the scene, transforming the hearts of men. Even their minds are changed. It is indeed Wonderful! You heard the last Speaker say how she used to steal gas or electricity from the Company. It is indeed Wonderful! That is not all! It is indeed Wonderful! A thief can enter in and the door be shut. Gas Companies, and Water Companies, and all of the Concerns have meters, and different ways and means to prohibit anyone from stealing, yet the thief can get in through the door is shut. It is indeed Wonderful! Yale locks, do not prohibit a real thief from stealing. Locks and keys of any and of every type,—they cannot and will not prohibit you from stealing, but there is something that was brought forth into expression Nineteen Hundred Years ago that can,—that which was supposed to

Jesus Condemned Not Wealth but Its Utter Misuse

Not wealth itself, but the misuse of wealth is the curse of the present day that must be remedied, Bishop Francis J. McConnell of the New York Methodist Area declared in a sermon as guest preacher at St. Paul's Chapel, Columbia University.

"We must so order society that wealth is put in a secondary place," Bishop McConnell said. "Jesus did not attack wealth as such, but protested against the injustice and misuse of wealth. One difficulty in which we have come at the present time is that we have not taken material wealth for granted; we think of it in a sordid, materialistic way."

"We shall never attain the final triumph of civilization until we get to the point where we can take wealth for granted. Any kind of material opportunity belongs to the man who gets the most out of it in the way of larger spiritual returns. Jesus had in mind not so much the actual distribution of wealth as its proper use."

"A school has to be estimated not in terms of its pupils but in terms of the alumni and what they have done. The earth is not to be estimated in terms of human life, but what kind of men it has produced. A man's life consists not in the abundance of the things he possesses. When we move in the direction of considering human values, we are essentially Christian."

"A condemnation upon all orders of human society as they exist today is that none of them yet has made human existence more than a struggle for food to eat, a struggle for material wealth. We have not taken the right attitude toward one another. We have not come to material things with the spirit of meekness; cultural things have passed us by."

have been Crucified, dead and buried, and Resurrected on the third day, and after the Resurrection it was said, "I am He that Liveth and was dead, I have the Key of Hell and of death, I can open doors that no man can shut, and can shut doors that no man can open." It is indeed Wonderful!

It could not have been accomplished had the Christ Consciousness not condescended to come in a Bodily Form in the consciousness of the Children of Men. By coming in the consciousness of the Children of Men, through their conscious recognition of His Presence, their conscious mentalities were brought into subjection, and they willingly and readily subjugated themselves and followed the Life and the Teaching of Jesus. It is indeed Wonderful! They have willingly, and readily, voluntarily, made up their minds to follow the Life and the Teaching of Christ, as they termed Jesus, and so they have. By so doing, there are millions and millions of women and men, humanly speaking, that are willing and ready to live Evangelical. (Yes Father, — came enthusiastically from the Audience). Your gas can be turned off, and it is locked. It can be turned on, and yet it will be locked as far as you are concerned, if you know within yourselves, you are not paying for it. It is indeed Wonderful!

"He can open doors,"—said one,—"that no man can shut, and shut doors no man can open." It is a glorious privilege to live in this recognition. All of the Inhabitants of the Earth, especially those that are apparently wealthy, should highly appreciate My Presence, for I am preventing millions and millions from stealing from you as individuals, and from Companies, as well as the individual. It is indeed Wonderful! Think of it! All of these different individuals that have accepted of My Life and My Teaching as the Fundamental, they willingly cease from stealing, and refuse to receive anything in an illegitimate way. They are willing to suffer, if it would be for them to suffer, (Continued on Page Eleven)

Personification of Fathership Degree of God



FATHER DIVINE

Bigger Guns to Prevent War

George Bernard Shaw's Remedy; Urges Publicity for Horrors

Mr. G. Bernard Shaw poked fun at disarmament conferences and suggested in a transatlantic radio-cast yesterday that the real way to prevent war is to create such terrible weapons that everybody would immediately surrender.

Personally, the white-bearded Irish satirist said he would rather be blown up by a 16-inch shell than by a 10-inch shell because it would "give the occasion importance and call for a big noise."

His speech, emanating from England, was rebroadcast over an NBC network. As transcribed here, Shaw's vision of how the conflict of the future will start and end follows: "What will London do when it finds itself approached by a crowd of airplanes capable of destroying it in half an hour? London will surrender. White flags will fill the air."

"But our own air squadron will have already started to meet the enemy. From Paris to Moscow, from Stockholm to Rome, white flags will go up in every city. All the navies will strike their colors, ransoms and reparations and indemnities will cancel each other out after a squabble in Geneva, and the most disgraceful and inglorious war on record will peter out in general."

Father Divine's Messages:

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God Is! We Are Sure of That!

Pastor of Rockefeller's Decries Materialism, Atheism

The Rev. Dr. Harry Emerson Fosdick, pastor of the Riverside Church, in his sermon asserted that real faith in God involves faith in a moral universe.

"In God's world nobody ultimately gets away with anything," said Dr. Fosdick. "If God is, the foundations of the universe are laid in righteousness. If God is, none will ultimately tip the beam of His everlasting justice. Were there no God, and were this merely a materialistic universe, we could often let down, relax, ease up, throw off our sense of obligation, shrug our shoulders at human need; and a lot of atheism is simply the rationalization of such moral laissez faire."

"It is too late for that now with some of us. God is. We are sure of that! And, therefore, our consciences are bound to an allegiance greater than earth's laws require."

Modern Science A Divine Glory

What Is Wave-Length of God's Glory? Pure Heart!

Science is focusing attention today on a wonderful world, outside our normal range of vision, which for centuries has been known, less technically, as the spiritual world, the Rev. Dr. Robert R. Fritsch asserted at the Calvary Baptist Church, 123 West Fifty-seventh street. Dr. Fritsch is professor of English Bible at Muhlenberg College, Allentown, Pa.

In modern science, he said, the study of irradiation and of varying wave-lengths plays a great part. This line of investigation links clearly with many occasions mentioned in the Bible when God Himself appeared in the form of light or of flame, he asserted, adding:

"I do not know whether I am being irreverent to suggest the question: What is the wave-length of God's glory? The Bible says the pure in heart shall see God; thus may we not get on the right wave length and be numbered among those who are to have the joy of beholding what Isaiah foresaw, the glory of God?"

Chinese Block French

Build Fort on Main Pass Between Annam and Kwangsi

NANKING.—Countering the action of the French in Annam, the Chinese authorities in Kwangsi Province have just built a small fort one mile from the Annam-Chinese border to block the main pass between the French possession southward and Chinese territory.

The small French blockhouse has a garrison of only thirty Annamite soldiers with two French officers, but the Chinese have posted at their larger fortification a garrison of 150 men. This mountain pass is used by thousands of Chinese and Annamite traders, and the Chinese garrison will be self-supporting from levies assessed against the caravans.

Mind of Christ Fadeth Not Away, So Undeclared and Incorruptible

It Is Wonderful to Live in Land Where God Has Condescendingly Come to Dwell Among Children of Men

"Our Father's Message" at the Banquet Table, The Bridgeport Extension, No. 468-470 Broad Street, Bridgeport, Conn., on Monday Morning, February 12, 1934. Time: Ten O'clock in A. M.

Bridgeport, and other places in the State of Connecticut, are recognizing a change has taken place, even as New York and a vast number of other places throughout the entire World have already done. You may wonder how this change is observed. It is all too evident to be overlooked, and there are many ways by which the general public can behold a great change in the general existing conditions. In the first place, since the Condescension of the CHRIST and the Appearing of the Materialized Word to the Earth Plane, all eyes have been looking in this Direction, the Direction of God, to see just what this SUPREME Mind is performing, and they have seen beyond the question of a doubt, the Wondrous Working Power of God.

Urges Courtesy To Immigrants

Commissioner of Immigration Lectures Employees to Be Civil

Three thousand employees of the Federal Immigration and Naturalization Service will undergo a period of instruction in efficiency and courtesy under the tutelage of Commissioner Daniel W. MacCormack, it was announced. A series of weekly lectures, prepared by the commissioner, will be read in offices of the twenty-two Federal districts, starting this week. Acting Commissioner Bryan H. Uhl will read the lecture to 400 employees at Ellis Island.

In the first of the lectures, released for publication throughout the country, Colonel MacCormack pointed out that the duties of the bureau were basically humanitarian and could be carried out best by the employment of "technical accuracy informed by justice and humanity." He cited the grounds on which the service had been criticized in the past and described the efforts that have been made in recent months to eliminate them.

Colonel MacCormack urged his staff to protect the interests of aliens as zealously as those of citizens of the United States, to appreciate their duties as "ambassadors of good-will," as well as "guardians of the gate," whether their assignment be at the border or in a port.

Smile Avoids Friction

"The immigration officer on line duty," he said, "who greets the border crosser with 'good morning' and a smile goes far toward eliminating the possibility of friction or resentment at the questions he must necessarily ask those coming before him. If he must turn him back or hold him for further questioning, he can soften the decision by prefacing his remarks with 'I'm sorry.'"

"The boarding officer who greets the citizen or alien courteously, couches his questions in polite phraseology, avoids a gruff, impersonal tone and strives to use one that is friendly and encouraging not only will complete his examinations more rapidly and with less friction but will make friends for himself, his service and his country."

The department has placed its greatest emphasis, said Colonel MacCormack, on the deportation of criminals and other undesirable aliens, and the result has been a marked increase in this type of deportation.

"Our duty," he said, "is the enforcement of the immigration and naturalization laws. We cannot and will not evade this duty. We can and will see that it is performed efficiently, but at the same time humanely and in a spirit of helpfulness rather than persecution."

Have you already subscribed for World Echo?

Saviour of Men Alone Could Help

The Saviour of men alone, could deal with mankind in this manner, but who would have believed that this Mighty Work of recreating a New World would have come in our day. Who could have thought when sin was being expressed in its strongest terms, when depression was most felt, that out of the seeming impossible conditions, the Word would become Flesh and dwell among us, and that this Materialized Word would bring about the Birth of the Christ Consciousness in the lives of mankind throughout the Earth, and would lift man from his base and low estate to the Sonship Degree of expression, where he would delight in praising God always for the redemption of his body, and because of this fact, testimonies and praises are always approaching the Throne, for the heart of men have been transformed. Father sang this little Song as response to a Testimony of brother who thanked Father for the privilege of knowing Him, and the Blessing of sitting so close to Him, at the Banquet Table on Sunday Morning:

"When your life is hid with CHRIST in GOD,
You will be happy all the time,
When your life is hid with CHRIST in GOD,
You will be happy all the time,
You will be filled up with HIS LOVE,
You will be happy all the time,
You will be filled up with HIS LOVE,
You will be happy all the time,
Don't doubt your Saviour at more,
You will be happy all the time,
You've never felt such a LOVE before,
You will be happy all the time,
Walk in the Light of your Lord and your Saviour,
Be true and faithful, be meek and mild,
Wherever you go, walk by your Father's Side,
That is the way to go.
This is another of the Songs (Continued on Page Two)

"My Foolishness Is Key to All of Hidden Mysteries"

Let World Rejoice, For God Has Come to Dwell Among Men

"OUR FATHER'S MESSAGE" at the BANQUET TABLE 20 West 115th Street New York City

Tuesday Evening, Feb. 6, 1934 Seven Thirty O'clock

"The Wisdom of This World Is Foolishness With God, Therefore, Let No Man Glory In Men."

In the Word of God, or in the Scriptures, it is recorded, "Let no man deceive himself? If any man among you seemeth to be wise in this world, let him become a fool that he may be wise, for the wisdom of this world is foolishness with God, for it is written: "HE taketh the wise in their own craftiness. The Lord knoweth the thoughts of the wise, that they are vain, therefore, let no man glory in men, for all things are yours, and ye are Christ's and Christ is God." In the revised or transposed version, Father has presented the same truth to mankind in this wise: "the RELAXATION of the conscious mentality, is but the RECONCEPTION of GOD'S INTELLIGENCE." Hence, it is evident, when man surrenders his ego, and is willing to become lost in the Mind and Will of God, the Intelligence of God will spring forth in Him, like unto a Well of Living Water, and thus having tapped the Source of all Supply, he shall drink, and thirst no more. What a glorious privilege to be living in the day of our Lord, when the Light of Understanding has pierced and penetrated the dark, thick fog of Misunderstanding, and scattered its RAYS over all mankind upon the Face of the Earth, until the GLO-RAYS of GOD are ringing from shore to shore and from land to land. It was just the LOVE of GOD that caused one of the little Angels to rejoice with exceeding great joy, so much so that the Mind of God, revealed the undesired secret of some particular individual's mind, who because of the limited human mind, desired to judge and criticize the individual who was praising God in her words and in her actions, together with a few thousand more, who were making a joyful noise unto the Lord, and were serving the Lord, with gladness, coming before His Presence with singing, and Thanksgiving. This particular individual thanked Father for healing her of the conditions with which she suffered, until the time that she met her husband, and her Saviour, and reliever of her brain stroke that she had had, and healing her of her afflictions, so that now, she could praise the Lord all of the time. The Supreme Mind was in our midst and heard the inner mind and the thoughts thereof, and when HE arose and disclosed the thinking and the unspoken words of the mind of one, the whole Assembly was agitated, and more so, when FATHER said: "It is not necessary to have EARTHQUAKES in California every once in a while," and further stated that these Earthquakes may seem like FOOLISHNESS to the people, but it is the hand of God at work, and might can hinder HIM. Regardless to what one may think of God, it does not change His Mind and His Activities. A great about was to be heard, when Father said: "I will SHAKE it there again after a while." This it is plain to see that the WISDOM of this World is FOOLISHNESS with God, therefore, let no man glory in men, but rather let him glory in God, who is SUPREME WISDOM and UNDERSTANDING.

Lord, "As high as the Heavens are above the Earth, even so high is MY Way above your way, and even so high are MY Thoughts above your thoughts." The simplest way of God is higher than all human imaginations. The most insignificant way MAY be HIDDEN from men, but God in His Own Omniscience has brought about those insignificant ways to reach the conditions of all "of them." ("Praise Your Name Lord," rang loudly throughout the Dining Room.) Someone may say, "what did God have to create those little tiny STARS for. They can hardly be seen. They are no good." It is indeed wonderful! What need is it to have such little tiny sprigs of grass in some places they come up every year? They go down. He cuts them down with the frost. Now what need is that?

What need is it for the tree to put forth leaves yearly and God sends the frost and Autumn along and causes the leaves to fall? He cuts the grass down and causes the leaves to fall, the very grass that HE, Himself, has grown. Isn't that wonderful! ("Oh it's wonderful!" amazingly said the people.) Think not to say within yourselves, especially in Southern California, God is crazy because HE allows the EARTH to SHAKE once in awhile. It is indeed wonderful! I will SHAKE it there again after awhile. ("Bless You Lord," rang out from the multitude.) It is indeed wonderful! It is indeed wonderful!

Take these thoughts to consideration. Live in this recognition, having an open mind, being open-minded. LET God have His Way. Why should God create little insects and allow them to exist? It is indeed wonderful! That may be the question in the minds of the people, especially those who think they are intelligent. It is indeed wonderful! That which may be termed as a brain stroke, that causes MY Personal Body to move at times and causes ME to speak automatically or spontaneously whichever, that very same Spirit or expression, that causes such words to be spoken, such words that I speak, they are sponsored by something, and that self-same something, has brought into outer expression MILLIONS and MILLIONS of BLESSINGS that all of the things of the Earth collectively are seeking. It is indeed wonderful!

Who Can Hinder God? My FOOLISHNESS is the KEY to all of the hidden Mysteries of all WISDOM, of all KNOWLEDGE, all UNDERSTANDING, and all of the Hidden Treasures of the Earth. I can go in and out and help myself. It is indeed wonderful! It has brought LIFE and PEACE and HEALTH and WEALTH, that the World can not dispute, a JOY that transcends all human imaginations. It will wash all of your sorrows away, all of your worries and all of your trials, all of your tribulations, if you will but bathe your Souls in the Sea of MY Merriness, bathe your Souls in the Sea of these Emotions. ("Yes it will," shouted thousands who bore witness of this fact.) It is indeed wonderful!

Take these thoughts to consideration. Your Natural Physical Culturists will teach you that Physical Culturists will teach you that physical exercises are essential. It is indeed wonderful! If you do not physically exercise yourself, your physical structures can not develop effectively. ("It is true," agreed the old and new comers.) It is indeed wonderful! Physical exercises are essential, even so it is and it is declared to be by your Physical Culturists. It is indeed wonderful! "A MERRY HEART DOETH GOOD." I give you the Oil of JOY for the Spirit of heaviness, and I give you BEAUTY through meekness for your powder, which is ashes. (There were moments of ecstasy and there was great joy in the Soul.)

Take these thoughts to consideration: God is living and reigning in the midst of the people, having DOMINION and AUTHORITY, and who can hinder HIM? ("None," shouted the multitude.) It is indeed wonderful! I AM glad you said it, when the Speaker was testifying. I AM glad you said it, but I AM glad you said it in your mind to let you know that I know your heart and your mind. ("Yes You do," supported the throng.) It is indeed wonderful! God is a SPIRIT, but remember His Bodies are greater and more operative than any DICTAPHONE, you might imagine. (Applause.) I think I had better stop. ("Can't stop now," broke in the audience.) I have not done anything yet to what I will do, for I AM still transmitting MYSELF to you, POURING out MY Soul to the children of men, and this POUND of every Blessing is still flowing for them. "The Stream of Life proceeding out of the Throne and out of the Lamb, is freely flowing for one and for all." ("Oh Bless

you," pleaded the people.) It is indeed wonderful!

Bathe Your Soul In Divine Love "Father's LOVE is cleaning up the Nations." It is indeed wonderful! This MERRINESS, this SEA of HEAVENLY REST, this SEA of HEAVENLY LOVE, come and bathe your Soul and not a wave of trouble can roll across your peaceful breast, so long as you bathe your Soul, you will bathe your Soul in the SEA of HEAVENLY REST, and you will be eternally Blessed by HIM that liveth forever and forever, here and now. I thank you. ("Oh it's wonderful!" proclaimed the General Assembly.)

Take these thoughts to consideration. Let the Spirit of MY Presence be with you and having brain strokes, to you will be a Blessing. When you shall have come to your wit's end, when you shall have lost your mind completely, then and there is God's Opportunity. They say we are CRAZY; they say, you have lost your mind. That is a Blessing for you to lose your mind, and have a REAL brain-stroke. (Great applause and laughter.) It is indeed wonderful! But not as man supposes—STRIKE out all of the mortal versions, all of your pre-conceived ideas and opinions, all of your human imaginations, and all of your human versions and allow the CHRIST to rule and reign in their places, and you will have no longer your mind, for you will then and there "LET THIS MIND be in you that was also in CHRIST JESUS." It is indeed wonderful! LIVE IT, BELIEVE IT, and you will BE IT and others will SEE IT, and as they visualize it, they too, will also BE IT, if you and they will LET IT BE. I THANK YOU.

Various photographs of Israelite architecture, tracings of temple mosaics and ivory inlays also will be shown at the dinner, which is to be in honor of Dr. W. F. Albright, director of the American School of Oriental Research at Jerusalem, and Dr. Nelson Glueck of the Hebrew Union College, Cincinnati, on the eve of the latter's departure for Palestine, to continue an archaeological survey of the Transjordan.

Standing in the Need of Prayer WARREN, Ohio.—With only enough revenue in sight to keep the city in operation for three months, the City Council has decided to open all future meetings with a prayer. "Never before has the Council needed Divine guidance as it does now," Councilman A. L. Oakes said.

Old Coins Revise Jewish History

They Are Said to Fix Jerusalem Autonomy in 5th Century B. C.

Photographs of coins said by archaeologists to establish the fact that Jewish autonomy existed in Jerusalem as early as the fifth century B. C. will be shown at a dinner to be given under the auspices of the American Friends of Hebrew University at the Harmonie Club, 4 East 16th St., on Wednesday.

The coins, said to throw new light on an obscure period in Jewish history during the Second Temple era, have just been discovered in a private collection in Jerusalem by Dr. E. L. Sukenik, field archaeologist of Hebrew University, according to an announcement by Dr. A. S. W. Rosenbach, president of the American Friends of Hebrew University.

The period of Jewish coinage, Dr. Rosenbach said, can now be dated a few centuries earlier than heretofore believed. The coins were found by Dr. Sukenik to match a small silver coin which for the last 150 years has been among the treasures of the British Museum, bearing an inscription of three Aramaic letters which had been wrongly read by scholars, according to Dr. Sukenik, as the word "Yehud," instead of "Yehud," the official name at one time of the province of Judaea. The coins bear the engraving of an owl.

Various photographs of Israelite architecture, tracings of temple mosaics and ivory inlays also will be shown at the dinner, which is to be in honor of Dr. W. F. Albright, director of the American School of Oriental Research at Jerusalem, and Dr. Nelson Glueck of the Hebrew Union College, Cincinnati, on the eve of the latter's departure for Palestine, to continue an archaeological survey of the Transjordan.

Korea Reclaiming Her Lost Forests

Billions of Trees 'Marching' to Hills to Stimulate Rainfall, Prevent Floods

KEIJO, Chosen (Korea).—Pine, oak and other trees are marching by the millions onto Korea's sun-scorched and eroded hills, under an extensive reforestation program.

Three million acres have been planted with more than 3,000,000 trees during the past two decades. Governmental and private agencies have cooperated in this achievement.

Naturally suited to forest culture, Korea was stripped recklessly in past centuries. With disappearance of timber, rainfall diminished and hills became bare. When heavy rains came, they cut gashes in the hills and flooded farm lands.

It is the story familiar in China, of recurrent drought and flood, due in large measure to lack of forest preservation.

The method of reclaiming eroded hills consist in terracing them and planting grass on the terraces to protect them until trees get started. The governmental schedule calls for recovering 40,000 acres a year, at a cost of 5,000,000 yen, or about \$2,500,000 at par.

Public enthusiasm has also advanced the work. Arbor Day, April 3 here, is widely celebrated. The Governor-General takes part. Schools are provided with lands on which to plant trees. At the end of 1931, 82 public seedling plantations had been established.

Mind of Christ Fadeth Not Away, Is Undefined

(Continued from Page One) which Father gave out in response to a testimony of thanks and Praise by one of the Angels of the Kingdom:

I was thinking just then of what a wonderful thing, To give God the Praises for all HE has done, Giving God the Praises for all HE has done, For each and every one.

So long as you live in the way of giving Praises, Showing all HE has done for each and every one, It's a wonderful thing to give God the Praises, For all that HE has done.

Such a wonderful thing to know and to see, What the Lord has done for you and for "me" (shouted the children seated around the Dining Table).

Giving God the Praises for all HE has done, For each and every one. Read the Message of the Lord, and let the meditation of your heart, and the words that come forth from your mouth, be acceptable in the sight of the Lord forever. . . . It is truly wonderful!

A Wonderful Thing To Live

PURE LOVE, GOOD WILL and GOOD WISHES to and for one and all. ("Thank You Father," returned the children of God.)

These are a few of the Attributes and Characteristics of God which unto you I call, that you might be Producers and Expressors and Manifestors of the same, even also as you see I AM.

At this time I arise to say, "what a wonderful thing it is to live in this land, giving God the Praises for each and everything, for all HE has done for each and everyone." If you notice it closely, if God has not expressed Himself through you, in your conception very much, the Spirit of Praise can be alert to direct your thoughts to God who abundantly blesses limitlessly, the people collectively. It is indeed wonderful! When Miss Merry was testifying, that thought came back for consideration, "what a wonderful thing to give God the Praises for all HE has done for each and everyone."

I recall Personally going to the different Assemblies of the different Denominations or Religions year ago, and when I would enter in these Meetings and they would be testifying or giving God Praises for the Blessings, I could gladly say, "I praise God for the Blessing of this Sister or that Brother, giving God the Praises for the Blessings HE has given and for all HE has done for each and every individual," and not confining MY thoughts to one, not confining MY thoughts to what I have done for myself, or what could be said, "what HE has done for me alone, but stressing the great significance of the recognition of the Omni-Presence of God, and of His Infinite Love and Mercy and TENDER Compassion for all of His people, and not merely Praising God for the Blessings that HE has so freely given through this individual, humanly speaking, but Praising God for the Blessings HE is now giving through others and by others and through and by His Love and His Mercy for all people. ("It is wonderful!" broke the silence of the people.)

Give Praises To God

This is something far reaching, when you come to this place in consciousness, when and where you can in reality, give your heart to God whole-heartedly and give God the Praises for the Blessings HE is giving to each and to all the people, and not confine your thoughts on yourselves as individuals. The Blessings are flowing freely, and greater is the LOVE of GOD, with MERCY and COMPASSION, when it is expressed unselfishly and unindividually, than it would be manifested, if it were expressed selfishly and for an individual alone.

These thoughts are well worth considering: "Be ye transformed by the renewing of your mind." Change your mind from an individual selfish mind, and learn the Mystery of God's Infinity and live in this recognition, and partake of this Mind that is UNSELFISH, this MIND that is UNSELFISH, this MIND that is UNSELFISH, FLESHLY expressed, or in other words, the IDENTICAL Personification of Spirituality and true LOVE and MERCY and yet with all of His INFINITY manifested in the Flesh. This is something that should be considered; living in this recognition, giving God the Praises for the limitless Blessings, matters not through whom they are coming, and directing your thoughts and mind to HIM from whom all Blessings flow, and not to the Individual nor Individuals, "but to the Giver that giveth liberally and ungrudgingly not."

Demand Square Deal in New Codes

Discrimination in Wages, Hours Conditions of Employment Must Go

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"The conference indorses and commends the stand taken by the president of the conference, Dr. R. R. Moton, as set forth in his open letter of September to the American public. We believe with him, that it is the wisest and best thing for the South that Negroes and whites should be paid the same price for the same quality and quantity of service rendered. "The conference is also specially encouraged to note that among the white people of the South, there are many with statesmanlike vision, who are demanding a square deal for the Negro in the program for national recovery."

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Their mothers, he added, still live in the districts invaded. Sterilization is needed for protection of the children themselves, Schroeder contended. He pointed out they were German citizens and could marry later, procreating more racial mixtures.

"Their children would be regarded as non-Aryans," he said, "and we have enough non-Aryans in Germany already. "Only the immediate sterilization of all colored and all hybrid races in Germany can sidetrack the danger!"

Kitchen Utensils

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Laundry Hint

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To Drink Castor Oil Drunkards Ordered

DENVER.—"Ten dollars fine or a dose of castor oil," was the sentence meted out by Police Magistrate Alvin H. Pickens to seven men who pleaded guilty to drunkenness here recently.

"Drink it straight, like little men," he court ordered, and even the defendants grinned until the full flavored medicine trickled down their throats.

Later, Judge Pickens announced that he intended continuing his treatments so long as the supply of castor oil held out. There is no immediate danger that the supply will be exhausted as a public-spirited citizen contributed a case of twenty-four bottles to the cause.

Mind of Christ Fadeth Not Away, Is Undefined

(Continued from Page One) which Father gave out in response to a testimony of thanks and Praise by one of the Angels of the Kingdom:

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So long as you live in the way of giving Praises, Showing all HE has done for each and every one, It's a wonderful thing to give God the Praises, For all that HE has done.

Such a wonderful thing to know and to see, What the Lord has done for you and for "me" (shouted the children seated around the Dining Table).

Giving God the Praises for all HE has done, For each and every one. Read the Message of the Lord, and let the meditation of your heart, and the words that come forth from your mouth, be acceptable in the sight of the Lord forever. . . . It is truly wonderful!

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Represented by

LILLIAN N. BROWN

20 WEST 115th STREET

NEW YORK CITY

NEWS and VIEWS of FATHER DIVINE

Correspondence of Father Divine With the Mayor

Various Problems, Sanitation, Segregation, Patronage, Etc., Discussed

REV. M. J. DIVINE 67 WEST 130th ST. Tillinghast 5-1471

Hon. Major F. H. LaGuardia, Mayor of the City of New York, City Hall Park, New York.

I write as I wish to congratulate you upon your election. MY Spirit had gone out with you as a congratulation; as a prediction before the election.

I further wish to pre-congratulate you for your inauguration knowing within myself we will have a better city government as you will have the support of the best thinking people according to your pledges, as they are put into practice.

I further wish to advise in accord with same, I wrote Mayor O'Brien giving some information of our city prisons, and there are discriminations made in hotels and public places of amusements and restaurants and also other public utilities in our city government.

An immediate investigation will prove to the public at large of your sincerity, of which we all will gladly endorse. I believe Mayor O'Brien according to information has started an investigation of same.

Respectfully and Sincerely, I AM Rev. M. J. Divine.

REV. M. J. DIVINE 20 W. 115th St. New York City

Hon. Major F. H. LaGuardia, Esq., Mayor-Elect of the City of New York.

I write as I wish to advise I received your letter of past date, in response to My letter to you, while you were away, of which I highly appreciate.

According to My pre-agreement, I have endeavored to, and to endeavor to cooperate with you, in reaching and eradicating vice and crime and dishonesty in our present City Government, and in other connections that might involve the rights of the people.

It happens to be at this time that there is one, Counselor James C. Thomas, located at No. 11 Park Place, New York City, having caused a Judgment to be had against ME, by the Bar Press, for that which I term to be illegal charges, of which I believe after you have the data, you will verify and also endorse My statement, of which I feel would cause this Attorney to be legally disbarred, of which will be a great step towards getting at further corruption that

ELECTROLUX The Marvelous Cleaner of 161 Uses SHAMPOOING OF RUGS, WAXING FLOORS AND DE-MOTTING, ETC.

Empire City Savings Bank 231 WEST 125th STREET New York

great service to all who are concerned.

Rev. M.J.D. Rev. M. J. Divine.

REV. M. J. DIVINE 20 West 115th Street New York City Cathedral 8-3879

Feb. 11, 1934.

Hon. Major Fiorello LaGuardia, Mayor of the City of New York, Mayor's Chamber, City Hall, City Hall Park, New York.

(PEACE) Hon. Sir, and Cabinet Esquire, I write as I wish to advise three seems to be a gang of young men and women that follow up our public places of worship and especially at No. 20 West 115th Street, apparently trying to start a riot from time to time, by entering in the lecture hall where public services are attended.

Enclosed please find a copy of the statement of a sketch of the expenditures incurred, of which I paid Mr. Thomas, as Attorney, in My cases against ME in Suffolk County, of which he volunteered his services as GRATIS for legal activities in connection with MY case.

On Saturday, Feb. 10th, they came and began the attack on the building, by entering in the above said manner. In the meantime, I understand, an officer came in about this time, but did not seem to interfere with them.

In this, if you can and will cooperate with Me, in having this charge or Judgment reversed, I feel that I can and will be of great service to this City Government without being hampered.

Thanking you in advance for your Honor and cooperation, With best wishes, Respectfully I AM, Rev. M. J. Divine.

REV. M. J. DIVINE No. 20 W. 115th St. New York City Cathedral: 8-3879

Hon. Major Fiorello H. LaGuardia, Mayor of the City of New York, Mayor's Chamber, City Hall, City Hall Park, New York.

I write as I wish to advise, I have been petitioned to, through the Volunteer Social Service Workers and others who are interested, to ask your Honor, in helping to abolish the non-sanitary condition of quite a number of the streets in Harlem and other parts of the City, in the collection of garbage and ashes and other rubbish, by the Street Cleaning Department, that we might have a better sanitary and healthful condition expressed in our public streets and surroundings.

Respectfully and Sincerely, I AM M.J.D. REV. M. J. DIVINE.

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Segregation Is Denounced by Father Divine

Former Mayor O'Brien Agreed to Cooperate With Father

REV. M. J. DIVINE 67 W. 130th St. New York City Tillinghast 5-1471

November 6, 1933.

Honorable J. P. O'Brien, Mayor of the City of New York, City Hall, New York.

I write as I wish to advise, we highly appreciated your visit and also your address for such stand that you take for the common good of mankind, for the brotherhood of man, recognizing the Infinite Fatherhood of God, the Principle that controls all.

I notice through some of MY records of MY Secret Service Work, through the City and State, I find, according to information, there have been segregations expressed in our City Prisons, and at this particular juncture, I feel you would make a great stride towards your immediate ELECTION if you will immediately, openly and publicly denounce it in your next address to the Public, and in such Prisons where there are discriminations, hotels and other public places, if you would make an immediate investigation, by your Staff, and abolish it at once, it would mean the full support of all good thinking people, and those who are discriminated and all who have been segregated.

In the Ward's Island Prison, I understand they have even had signs of notice for Public Visiting Days, for what they term as "Colored," and for what they term as "White," on different days.

Would you please denounce same in your next Address through your Aldermen and Cabinet, with the support of the Civil Service Code, of which makes it a violation to the Law to segregate in the City of New York?

If you will please kindly act immediately upon this decision, believe ME to be your Personal Friend by giving you this information, as I AM a Friend to all mankind.

Respectfully and Sincerely, I remain Rev. M. J. Divine. Better known as "Father Divine."

REV. M. J. DIVINE 67 W. 130th St. New York City

Hon. Major F. H. LaGuardia, Esq., Mayor-Elect of the City of New York.

I write as I wish to advise yours at hand safely and I hasten to reply, glad indeed of you having received mine of past date and to know you are pledging to continue your co-operation with Me in the way of giving the best service and the lowest prices obtainable for public transportation.

We are also glad to know that you find those under your employ of what you term to be colored, competent, capable and reliable persons and that you do not anticipate discontinuing their service for the winter even though you have to discontinue some. I presume it is a very small percent of them in your employ. However I AM glad to see that your concern is fair-thinking, and also fair-dealing.

That is why I specially wrote you the fore-going letter asking your co-operation with Me, not especially for one race, creed or nationality, but as I AM several million strong and having those of every nationality, and I myself being of no special one, I have come to universalize the Brotherhood of man and the Fatherhood of God and to express it and also manifest it in words, deeds and actions in a practical way and on all planes.

Therefore, before it becomes publicly discerned, I desire to put a curb to same that you might have My continued business and other business co-operation that might be necessary for the future.

This leaves ME as I AM All Ways Well, Healthy, Joyful, Peaceful, Lively, Loving, Successful, Prosperous and Happy in Spirit, Body and Mind and in every organ, muscle, sinew, vein and bone and even in every atom, fibre and cell of MY Bodily Form.

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M.J.D.R. P.S. If there be a fear or doubt as to your chauffeurs driving generally in all of your lines, and in some places for special occasions, I AM sure there should not be any criticism on the part of the drivers for My Peace Mission, whilst I AM representing and carry all nations, languages, tongue and people. I AM sure you can place

Brotherhood of Man Recognizes No Color, Race

Father Divine Commands Executive to Cooperate

Rialto Bus Corp. 1482 Broadway (43rd St. at Gray's Drug Store, New York. September 5, 1933.

Rev. M. J. Divine, 67 W. 130th St., New York, N. Y.

Reverend Sir:—

Your favor of the first instant to hand and we are very glad to learn that you have been well pleased with our buses and service, and trust that you will favor us with a continuance of your valued business. We might mention, while we are on the topic, that we have always tried to do the very best we possibly could, have given you preference over other jobs that we have had on our books, and at times, have taken some of the trips at a complete loss, so that your people will get the benefit of the very lowest rate obtainable.

We trust that in your future work you will bear us in mind and see to it that our transportation is used exclusively, as we like your business and assure you we will make it comfortable and pleasant for all concerned.

In reference to your request to put on some help of each race, desire to state that this company is already on top of the list of placing colored help in their employ. We have, as you know, a colored office transportation manager, stenographer and typist, besides several men in the garage, and are glad to report to you that we are perfectly satisfied with them and their efficiency and loyalty.

With many thanks for your letter and assuring you that it is our earnest desire to please you at all times, we are

Respectfully yours, R. Peck. RIALTO BUS CORPORATION. REV. M. J. DIVINE 67 W. 130th St., New York City. Sept. 6, 1933.

Mr. R. Peck, Rialto Bus Corp., 1482 Broadway, New York City.

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Death Rate Lowest On Record Last Year

From the standpoint of health and long life 1933 was the banner year in the nation's history, according to statistics compiled by the Metropolitan Life Insurance Co. and made public by Dr. Louis I. Dublin, third vice president and statistician.

Seven states, which contain 25 per cent of the population, showed decreases in the death rate greater than in the previous record year, 1932. Dr. Dublin revealed also that a survey of eighty-five large cities by the United States Public Health Service showed a drop of 2.7 per cent in the death rate.

That Same Spirit Is Talking Today

The same Spirit that moved out on the face of the deep When everything was void and without form. And said, "Let There Be Light," and there was light.

The same Spirit that said "Let the dry land appear." The sea and all that in them is, The sun to shine by day, The moon and stars by night, That same Spirit is talking today.

The same Spirit that said "Let us make man." Then said to Noah, "Build thee an Ark!" Of a certain wood and recorded size.

"Get thou and all thy house therein." That same Spirit is talking today.

The same Spirit that said "I'll send my Son" To redeem poor fallen man, And show him the way of Life From the Adamic fall— That same Spirit is talking today.

The same Spirit that said "I'll go myself," Saying "Take them not out of the world, But keep them from the evil thereof"— That same Spirit is talking today.

Father Divine (God) in His last advent, Calling whosoever will, Bringing with Him Eternal Life and Bliss— That same Spirit is talking today.

I thank you Loving Father, Words fail to express The depth of my love for you Walking in your statutes, Doing as you bid, And You will take me through. —W. A. P.

News From California

World Echo Enthusiastically Received—Moving to Bigger Kingdom

Divine Kingdom, 437 N. Vermont St., Los Angeles, Cal.

Dear Editor: We know you are interested in Father Divine's activities in Los Angeles. The spirit of Father Divine is truly wonderful, and is operative everywhere.

We are rejoicing and are exceedingly glad for the beautiful Kingdom, Father gave us here in Los Angeles. It is wonderful.

The response and enthusiasm to Father's message in Southern California is but another indication of His mighty power—pouring out His Spirit upon all flesh—thank you, Father.

Our daily meetings at 3722 S. Central Ave., the Harlem of Los Angeles, are attracting throngs eager to learn more of their Father and many testimonies and healings feature every gathering. It is, indeed, wonderful—to know that God is in the land and has come to claim His own.

We are happy and rejoice for the many blessings that Our Father has bestowed upon us—in the conscious realization of the materialized Christ. We thank Father Divine for the World Echo which has been received most wonderfully.

We move to larger meeting quarters Sunday, February 11. The address is: N.W. cor. 55th and Central Ave., Los Angeles. This is wonderful.

Knowing that Our Father's Spirit is all sufficient to establish the Kingdom of Heaven here on this earth—we are rejoicing and giving thanks. Peace— Praise Grace.

Insuffl Courtesy When your child receives an invitation to a party, or a gift through the mail, see that he replies within a few days. If this courtesy is instilled in the young child it is bound to be continued when the child has grown.

Business Men Told Not to Discriminate

Bus Company Executives Advised to Employ All Races

REV. M. J. DIVINE 67 W. 130th St. New York City Tillinghast 5-1471

Sept. 1, 1933.

Mr. Liebermann, President, Twentieth Century Bus Co., 1314 Fifth Avenue New York City.

I write as I wish to advise, I, Rev. M. J. Divine believe I could be of some extensive service to you and your corporation if you will co-operate with Me in My endeavors.

I think you pretty well know My views along the line of the co-operation and participation in this present day civilization of which My work is to bring about a moral betterment, more success, and prosperity among the people, which brings much health and happiness by giving every person equal rights, social, business, professional or labor equality, and by eradicating discrimination and segregation among the people.

For this cause I am writing to ask your cooperation with Me in so doing, by taking on chauffeurs, mechanics and other common or skilled labor in your concern of each race, and of all nationalities, creeds and colors. You will have the support of hundreds of thousands here in New York City alone and you will be abundantly blessed with great success by refusing to discriminate, for you will have My cooperation if you so desire.

May I hope to have a favorable reply in the near future. Respectfully and Sincerely, I AM Rev. M. J. Divine.

REV. M. J. DIVINE 67 W. 130th St. New York City Tillinghast 5-1471

Mr. Liebermann, President, Twentieth Century Bus Co., 1314 Broadway, New York City.

I write as I wish to advise you have been very courteous in co-operating with Me and giving prompt service of buses through your corporation of which we highly appreciate for quite some time.

The volume of My patronage has increased by leaps and bounds and My work is broadening and extending to other parts of this country, of which I would appreciate your co-operation and would be glad to give you My continuous patronage with your cooperation in My endeavors. In that My work is Inter-racial, International and Inter-religious, I do request the honor of your co-operation in putting through the same along the line of chauffeurs and drivers.

Therefore, I feel that I can be of immense service to your concern if you will cooperate with Me, with same, by taking on some chauffeurs of each race and the different nationalities to prove and show no discrimination, nor distinction in your concern. Your patronage will appreciate your concern with great interest if you will cooperate with Me on this line.

May I hope to have a favorable reply in the very near future. Respectfully and Sincerely, I AM Rev. M. J. Divine.

Conquest of Fear Urged

Rabbi S. S. Wise Says Social Action Can End Evils

Collective action can avert most of the great fears of men, the Rev. Dr. Stephen S. Wise said in his sermon at the Free Synagogue, worshipping in Carnegie Hall. Dr. Wise listed the fear of war, of poverty, of disease and, in part, of old age among the major fears which could be controlled through social action.

"As one travels through Europe," Dr. Wise said, "one sees nothing but fear and fear and fear. Instead of smiling faces and sparkling eyes one sees only the lines and the marks of fear—the fear of war. And yet these people have it within their power to end war, even if it becomes necessary to end forms of government in the effort. If they gave themselves more to thought and less to fear, we should not find their faces scarred with dread."

PEACE TO ALL COME and DINE MEALS 5c, 10c, 15c I THANK YOU

E. O. LITTLEJOHN 1975 7th Ave., near cor. 119th St. New York City

Wind Made Own Fire, Carried It to a Tower

WARSAW—A strong wind spun a windmill too fast in the village of Kostary in the province of Polesie today. The windmill burst into flames. The flames were carried by the gale into the village. Fifty-four buildings were destroyed by the fire.

DIVINE Lost and Found Column

The following lost articles may be claimed any day with proper identification at our office at 20 West 115th Street, New York City.

LOST: Feb. 14th. Red mottled fountain pen. Return to office, 20 W. 115th St. Conn. in 1933.

LADY'S WATCH found in New Haven Conn. in 1933.

CHILD'S WATCH found in a downtown store on Feb. 10th.

A PIN found on Lenox Ave. street car Feb. 6th.

A BILL found at 815 W. 119th St. Sun. day, Feb. 11th.

A BILL found in New Haven, Conn. R. R. Feb. 8th, 1934.

SOME BILLS found: Bedford Ave., and New Williamsburg Bridge, Tuesday.

Feb. 6th. Brooklyn. Near Lenox Ave., Sunday noon.

Man's scarf found on Dec. 26th at 119th St. and St. Nicholas Ave.

Small black change purse found in one of the meeting houses.

Small brown change purse found in 115th St. meeting house.

Brown key case with keys found in 115th St. meeting house.

Man's necktie found on street, Dec. 22nd.

Dark brown purse with large sum of money found Dec. 22nd on Amsterdam Ave. and 68th St.

Man's gold watch on 10th Ave. and Shelton Blvd., Jamaica, Dec. 27th.

Man's lodge ring found the latter part of Nov. on 7th Ave.

Dog collar found on street.

Bracelet found in Grand Central Station.

Keys found at 111th St. and 8th Ave. Jan. 8th, Monday.

Fair black silk gloves found at 115th St. and 5th Ave.

Fountain pen found during summer 125th St. and Convent Ave.

Ever-sharp pencil found 2 months ago at 7th Ave., bet. 118th and 119th St.

Hack Driver's pin for 1934.

Wrist watch found last year in 5 and 10 cent store.

Pin found in Rush Memorial Church, 1932.

Fountain pen found 1933 at 116th St. Subway.

Money found on Marion St. bet. Stuyvesant and Reid Aves. Dec. 24, 1933.

Money in bills found in Newark, N. J.

A bill found at 201 E. 95th St. on Sunday, Jan. 13th.

One dollar bill found in Brooklyn.

Change-purse with small change found in 126th St. P. O. and Lex. Ave.

One dollar gold piece found in Wall maker's store.

\$30.00 found Dec. 4, 1933, on 104th St. Columbia El. Station.

Lady's sweater-dress found Jan. 16th on 8th Ave. El.

Lady's wrist watch found on 118th St. and Lenox Ave. last October.

Key found near corner W. 152nd St. and 7th Ave.

Lady's black belt found near corner W. 124th St. and Columbus Ave.

A package containing man's shirt, socks, wash cloth and cake of soap on bus to Richmond, Va.

A man's white coral stick pin.

Ring found on 128th St. and 7th Ave. and Lenox Ave.

Combination pen and pencil found Newark, N. J.

Fountain pen found at 125th St. in Bronx, Jan. 5th, 1934.

Silver fork found on Lenox Ave., 125th St. last July.

During month of December, 1933, found in 10 cent store on 14th St. (bet. 5th Ave. and 12th St.) and 126th St. in Kresge's, 125th St. N. Y. Justice Stewart.

FOUND paper, money on roof of No. 130th St. (bet. 3rd months ago).

S. Alexander, 195 W. 134th St., Apt. 3-B.

Purse containing a Gold Watch and small change found on street or in dining room.

\$2 found on 63rd street and Broadway.

Package of envelopes containing things of value found on 117th street Sunday 21st.

Bunch of keys found on Lenox Avenue and 120th street Saturday evening, Jan. 27th.

Butterfly Breast Pin found on 8th Avenue Street car 1932.

Cameo Breast Pin found on 190th street 1933.

Handkerchief with small key found in Brooklyn, N. Y.

Necklace found in Brooklyn, N. Y.

Small silver ring found on 125th street and Lenox Avenue.

Bookings found on the Putnam street car in Brooklyn on Jan. 19th.

Man's Watch (Elgin Natl. Watch Co.)

4 pieces of men's suit material purchased by John Martina of 3748-2nd Avenue, Bronx, N. Y., in 1928 from an unidentified man who worked in one of the downtown factories, and stole these things. Mr. Martina purchased same knowing that they were stolen goods, but has renounced, confessed and forsaken his sin, and now wants the rightful owner to claim the articles.

Other articles such as ear-rings, gloves, keys, heads, bracelets and money (small change and dollar bills).

Case for Liberia Presented by President Barclay

By His Excellency, the Honorable Edwin Barclay, President of Liberia

This article is an abstract from the original manuscript of the message of President Barclay sent to the Legislature, October 25. The manuscript was kindly furnished "The Crisis" by the Honorable L. A. Grimes, Secretary of State. We regret our inability to publish it in full.

"When you last met, the shadow of the economic and financial depression lay heavily over the affairs of this Republic. I cannot now say that shadow has been wholly lifted, but it is worthy of note that in many aspects the despondency and acute distress of the past few years have given place to a spirit of hopefulness for the future."

The new spirit is largely the result of the law to suppress agitation and the law for the moratorium. Both these measures had important reactions and were criticized, but as to the first, no government can supinely permit itself and its work to be obstructed and nullified by anarchistic groups in the pay of foreign interests. For more than twenty years the government has been faced with this problem and such agitators can no longer be permitted to imperil the very existence of the state.

The history of the Moratorium Act is a long one. "No people are more keenly sensible than Liberians to the disastrous effects of debt repudiation on the credit of their government. Apart from their abhorrence of the business immorality of such action, they are always apprehensive of possible international complications arising therefrom. In consequence, the Liberian Government, throughout its whole history, has never repudiated a debt. Rather than repudiate a claim they have often submitted to imposition and patent fraud."

However, the financial situation created by the depression made action necessary. In 1923, when the world-wide economic disturbance began to be felt in Liberia, the budget was reduced but the income was only about 76 per cent of the estimates. By the end of 1931, the deficit had reached nearly half-million dollars. The President, therefore, addressed a letter to the Finance Corporation of America pointing out that many government employees had only one month's salary for a year; that public buildings were in need of repairs and public roads called for upkeep. He asked, therefore, for a postponement of payments. The Finance Corporation replied by criticizing conditions in Liberia, reciting rumors that Liberia was seeking financial aid elsewhere, and refusing to consent to any postponement of payments. By extraordinary effort, the interest charge due January 1 was paid but the effect of this was to sacrifice administrative efficiency, increase the floating debt, and ruin the credit of the government. The President, therefore, begged the Firestone Company for a loan of \$25,000 to tide over the government. This was also refused.

Anxious not to default upon payments for the loan, the Secretary of the Treasury, in collaboration with the Financial Adviser, and with the approval of the President, made detailed proposals for balancing the budget for the year 1932. The Firestone Company, instead of replying to these proposals, refused to discuss the subject and said that they were referring it to the League of Nations.

The League of Nations was at the time considering the request for political assistance of the Liberian Government and its committee said in turn that nothing could be done unless the Firestone interests consented to modify their contracts in Liberia, both with regard to the loan and with regard to planting. The corporation was, therefore, requested to send a representative to Liberia for negotiating these modifications.

This Firestone representative never appeared in Geneva, and in November, the American delegate Reber declared that before sending a representative to Geneva the Firestone Company was going to negotiate directly by sending a representative to Liberia.

The President felt that Liberia was being maneuvered into a situation by which it would be made to appear that she was withdrawing from the request to the League of Nations and entering into direct negotiations with the Firestone Company; while, on the other hand, when Mr. Lyle, representing the Finance Corporation, arrived in Liberia, he declared that he had no powers to conclude a definite agreement.

"The government was faced with adopting the smaller of two evils: either (a) impotently to preside over its own disintegration and obsequies whilst waiting for the decision of the Finance Corporation at some indefinite date, or (b) to suspend payment on the loan which was absorbing and draining from the country the larger portion of such income as was still in sight. After many serious deliberations the latter proposal was adopted."

The Moratorium Act was approved by the President, December 23, 1932, and the Finance Corporation of America notified. In that notification, he said:

"The Government of Liberia desires it to be understood that it does not, by this action, seek to

repudiate its obligations under the Loan Agreement, but merely to suspend same until payments can be resumed without the risk of endangering the proper functioning of government."

The reaction to this act was emphatic. The fiscal officers under the loan agreement refused to perform their duties under the terms of the act and tried to induce officials serving under them to ignore the orders of the government. The fiscal officials had been appointed and had acted as employees of the Liberian Government. In their dilemma they sought to erect themselves into an extra-legal body, self-styled "The Financial Advisers Administration." Such an organization was not contemplated in the loan agreement, or provided under the Constitution of Liberia. The climax was reached January 30, 1933, when I felt compelled to dismiss W. A. Travell, Supervisor of Internal Revenue, from the service of the Liberian Government. The Acting Financial Adviser declared that I did not have the right to dismiss him, yet article 9 of the Loan Agreement specially vests this power in the President. It says:

"These officers shall hold their appointment during good behavior but shall be subject to removal by the President of Liberia, for cause, or upon the withdrawal by the Financial Adviser, for sufficient cause stated, of his recommendation of such officer or officers."

The Finance Corporation of America protested that the Moratorium Act was a repudiation of the debt and an impairment of the government's obligations.

"Whilst it is admitted that a plausible technical argument might be advanced upon this basis, the government opposed to this theoretical view of the case the practical fact that no one can be expected to commit suicide because of the theoretical legal rights of another. And that when a government is, by force of overruling necessity, compelled, for the purpose of maintaining its functioning and existence, to take extraordinary measures, such action, however disadvantageous it may temporarily affect the rights of others, is fully within its legal competence and justifiable by the supreme law of self-preservation."

In addition to the Finance Corporation's protest, the United States Department of State, through Mr. Mitchell, filed a note December 24, 1932, which said among other things that if this law "should become effective it would be construed by the American Government not only as an effort by Liberia to repudiate a legitimate contract legitimately acquired, but also to nullify the engagements made by Liberia in Geneva."

"In these circumstances, the American Government would feel that Liberia was blocking further American participation in international efforts to assist your country. Moreover, the American Government would be prepared to make representations against the extending of financial aid to Liberia from whatever source unless and until the prior right of American citizens had either been met in full or the existing contract had been modified on a basis of mutual consent."

I cabled a reply saying that the Liberian Government had explored every other legitimate avenue which would lead to an agreement with the other parties in the loan contract and that we were compelled to have recourse to the policy of suspension of payments. But that the Liberian government wishes to emphasize as strongly as possible their continued acceptance of their obligations under the loan contract and their desire adversely affecting the normal functions of the government to meet the charges rising thereunder, as and when they fall due.

"The Liberian Government notes with surprise the suggestions made by the United States Government that the representative of the Finance Corporation sent out to Monrovia in December last was empowered to suggest a solution of the problem and to integrate this solution with the League Plan of Assistance to Liberia. This object was intimated to the Liberian Government neither by any advices from the Finance Corporation nor by their representative himself when he made contact with the President of Liberia. Nor is this suggestion borne out by the declaration made at Geneva by the representative of the United States on the Liberian Committee when intimating the reasons why the Finance Corporation would not enter upon negotiations scheduled to take place on November 15, 1932."

However inclined the government was to meet the wishes of the American State Department, it was impossible to retrace the steps taken. Nevertheless the Moratorium Act was not enforced until January 25, 1933, when it was apparent that the agents of Firestone were determined to ignore the provisions. The government, therefore, took over the control of the revenues and appointed another depository. Meantime, Mr. Lyle made no suggestions for agreement and yet endeavored to give out the impression that Liberia was rejecting his proposals. As a result of the measures

taken by the government, local credit was reestablished, foreign claims and supplies were made, the cost of public health and the sanitary bureau was liquidated. Civil servants were paid their salaries and Liberia paid her contribution to the League of Nations. The arrears for the Liberian Frontier force were also paid, and the reconditioning of roads and bridges begun. The business situation is, therefore, not wholly satisfactory, but more hopeful than last year.

In March and April, I was advised that Major General Winslow had been sent out by President Roosevelt to discuss the situation growing out of the Moratorium Act. The discussions extended for five weeks, from April 7, 1933. Evidently there was an impression in Washington that the Finance Corporation had made proposals to the government and had been deliberately ignored. I corrected the impression and explained that the Liberian Government had made proposals and was waiting for their acceptance or for counter-proposals.

General Winslow declared that the moratorium complicated the situation and should be suspended. I regretted my lack of power to do this. He then asked if I were still open to consider any proposals that Mr. Lyle would proffer. I assured him that I was. Mr. Lyle, therefore, called upon me and I suggested that he present his proposals to me in writing, but he objected to this. "Then followed one of the most unique situations I have ever encountered," Mr. Lyle changed from day to day, the basis of agreement which I thought had been settled upon, and denied one day what he had agreed upon the day before.

I finally understood that we agreed upon the following points: That the government would retain a minimum of \$375,000 of income for administrative expenses. All income above this was to be applied, first, for paying the loan

official; secondly, to paying interest on the debt. That no payment would be made on the Sinking Fund until the revenue exceeded \$650,000 a year for two successive years. That the pay of the loan officials was to be decreased and the number reduced.

Mr. Lyle continued to be so uncertain as to what he would agree to that I called in General Winslow again and finally May 3, Mr. Lyle submitted proposals in writing. His proposals included an increase of the debt to the Finance Corporation by further issuing of bonds and a temporary reduction of interest to 5 per cent, which, however, should be increased gradually to 8 per cent as revenues increased. There were other provisions increasing the power of the financial officers.

To these proposals I objected in a memorandum to General Winslow, pointing out that:

"They tend to increase the government's capital indebtedness to the Finance Corporation.

"They demand the abdication by the government, in favor of the foreign fiscal officers, of political rights and governmental powers, which, in our view, the government cannot grant, and which are, moreover, in contravention of the constitution of Liberia.

"They make no concessions that will ensure, during the period of depression, that funds will be available whereby the government can in any circumstances be maintained out of its revenues, which is the fundamental cause of the present situation."

"I have been considerably embarrassed by Mr. Lyle's presenting these proposals to be accepted or rejected en bloc, which is quite contrary to the spirit of accommodation in which we entered upon these negotiations."

On further consultation:

"Mr. Lyle pointed out very frankly that what he was endeavoring to secure was an absolutely independent organization under the sole and exclusive direction of the Financial Adviser with whose functioning nobody whatever had any right to interfere. That the Financial Adviser would have the right to hire and fire any man in his service, he being responsible for any abuse of this right. I could not share his views nor could I understand this insistent demand that the President, whose constitutional duty it was to supervise every government service, should agree to exclude from his purview the service administered by the Financial Adviser."

The whole situation was laid before General Winslow, May 11. He seemed to think that the points of difference could be adjusted, but Mr. Lyle in any adjustment wished apparently to ignore the plan under discussion at Geneva.

He was reminded of Mr. Reber's declaration on November 15 which clearly implied that his corporation would send a representative to Geneva for the purpose of negotiating on matters relating to this issue. His characteristic reply was that "If Sam Reber made any such declaration at Geneva, it was wholly unauthorized so far as this corporation was concerned." This, of course, confirmed Mr. Hin's intimation that Firestone did not intend to send a representative to Geneva.

Finally an agreement was made with General Winslow which we both initialed. This statement as finally drafted said that substantial progress had been made by mutual concessions toward settling the differences between Liberia and the Finance Corporation. These included a reduction in the interest charges, a reduction in salaries of the financial officers,

and provision for meeting the interest charges during possible depression. The matters still in dispute were to be settled by the International Committee of the League of Nations and thither General Winslow went in May, accompanied by Mr. Lyle.

Meantime, the Liberian Committee of the League of Nations wired that the Finance Corporation could not cooperate with it until the Moratorium Act had been repealed. The President asked for a chance to present the Liberian point of view and refused to repeal or limit the Moratorium Act. A final meeting of the committee was called in London instead of Geneva and drafted a final report, together with a supplementary agreement proposed by the Firestone interests. This agreement the Liberian Secretary of State refused to accept unless it was modified in accordance with the reservations which he had made.

The Committee of the League of Nations therefore sent its own committee in the person of Doctor Mackenzie, one of the original investigators, to Liberia. Mackenzie and General Winslow arrived August 20. Doctor Mackenzie told the President that the League was tired of the Liberian question and was not prepared to admit any further delay. He said that the agreement represented the maximum concession which the League was prepared to grant, and that there was no need for further appeal to the Council. He said that if Liberia did not agree she would be faced with many embarrassments and that the foreign office in London had advised the United States government in such case to intervene. The President told Doctor Mackenzie that the Liberian government had not been responsible for the delay but that the delay had been caused by the Firestone interests. This government had in September accepted the plan with certain reservations.

Why had the League not put it into effect? They considered the assistance of the American financial interests as a condition sine qua non to that end. The Americans had avoided giving that assistance. Could that be attributed to Liberia? Moreover the Liberian government was not prepared either to give its decision on the plan prior to its approval by the Council nor to accept its protocol wholly in its present form. They had therefore decided to place their views before the Council of the League. If the Council declined to hear the views of a member state upon matters which vitally affected its existence, that was for the Council to say and would be decisive on the question as to how they interpreted the spirit of the covenant.

Doctor Mackenzie had no powers to negotiate or make commitments binding upon the Council. General Winslow thought that Liberia ought to accept this plan as the only way out of a difficult situation. The United States Government, he said, was continually approached by questions relating to Liberia and referred to them and desired to assure such conditions in Liberia as would put a stop to this situation.

He pointed out that the two main advantages that Liberia would secure from acceptance of the League Plan with an American Chief Adviser were (a) That with a white man in an administrative position to deny unfounded rumor and reports against Liberia, the international difficulties we experience from this source would be removed, and (b) that an American Chief Adviser would be able to tap sources of capital which would send a stream of money pouring into Liberia, and which would enable her to possess all the material development of more advanced countries. When asked upon what conditions, his reply was that of course the conditions would have to be agreed upon.

"1. The basis of the scheme shall, by the League of Nations, be declared to be the political integrity and economic independence of the Republic of Liberia.

"2. That the Chief Adviser shall not be appointed from any state to whose nationals the Liberian government has financial obligations, or is under economic commitments, or from any state having territory contiguous to Liberia.

"3. That to avoid any infringement of the sovereignty of Liberia, and the full responsibility of its government, the powers and rights of the Chief Adviser be carefully defined so as to restrict him to the precise objects to which they apply,—namely:

To give the Central Government the benefit of his advice, and to supervise the execution of the Plan of Assistance.

"4. That the Deputy Provincial Commissioners shall be Liberians.

"5. That no power be granted to any Adviser appointed under the Plan which will be in derogation of the powers and authority of the President, Legislature, or Courts constitutionally established.

"6. That no question affecting the interest of the state shall be subject to the decision of any outside or alien authority unless the Liberian Government shall voluntarily decide so to submit such question.

"7. That no body of troops or gendarmes shall be placed under the command of foreigners; nor shall any force of police or messengers be armed for any purpose except upon the authority of the President of Liberia.

"8. That no official shall be engaged in the service of Liberia even if supervised or administered by the foreign experts except upon the prior approval of, and appointment by, the President of Liberia, and where required by the Constitution, confirmed by the Senate of Liberia.

"9. That the cost of the execution of said plan shall involve neither temporary nor permanent increase in the capital indebtedness of the republic, either to the Finance Corporation of America or otherwise, and the cost of said plan shall be within the actual financial capacity of the government of Liberia.

"10. That a moratorium on interest and sinking fund of 1926, 7% Gold Loan shall be maintained until such period when the opinion of the Chief Adviser in collaboration with the Government of Liberia, the interest fund, or both, may be met out of current revenues without increasing the capital indebtedness of Liberia, and without recourse to the issuance of bonds.

"11. The government will not concede any limitation upon its power to grant concessions to foreigners; although the government will undertake to submit to the Chief Adviser and Financial Adviser any proposals for concessions that may be made and give due consideration to any advice they may offer thereon."

General Winslow and Doctor Mackenzie, thereupon, followed Secretary Grimes to Geneva and the Liberian proposals were heard by the Council and considered. The results have been communicated to the President in detail.

British Survey Shows China Opening New World Market

LONDON.—Developments profoundly affecting the ability of China to provide a market for European and American goods are disclosed in an authoritative British consular report just issued here. China is a giant among nations, but it is so torn by civil disorder as to prevent the rich agricultural land in its vast interior from even feeding the large industrial population that is growing up along its seaboard. At the same time the country has become so eager for western help as to afford an almost unparalleled opportunity for ameliorating the terrible conditions under which its 400,000,000 people are now living.

These facts bear upon the results so far as they affect Chinese trade, that are to be anticipated from the silver rehabilitation policy of the United States. It has been a commonplace in the past to describe China as providing the largest concourse in the world of potential customers requiring only the enhanced valuation of the silver they use as coinage to enable them to absorb immense quantities of manufactured goods from overseas. In the light of the present report this view requires very substantial modification.

China now appears as capable of being rescued from the overwhelming poverty into which it has fallen. At the same time, from being a purchaser of goods manufactured by foreigners, it is becoming rather a market for machinery for the making of such articles by the Chinese themselves. At present its demands for food and raw materials are extensive. In the future—when once the blessings of good government have been restored—it may become largely self-supporting in these respects.

Nevertheless there is opportunity for repetition today of such beneficent services to China as those rendered to that country by the Venetian, Marco Polo, in the thirteenth century and by such Britishers as Gen. Charles Gordon and Sir Robert Hart, a generation ago.

But all immediate expectations of big development in international trade with China have to be much discounted.

The report thus roughly summed up is long and elaborate. It is published by the Department of Overseas Trade in London, England. Its authors are Mr. Louis Beale, British Commercial Counselor at Shanghai, Mr. G. Clinton Pelham, British Commercial Secretary at Hong Kong, and Mr. J. C. Hutchinson, British Commercial Secretary at Harbin, Manchuria.

It states that although China contains nearly 25 per cent of the world's population, its trade is but just over 2 per cent of the whole. It points out that this state of affairs is due largely to insecurity of life and property. It indicates that overwhelming consequences have resulted from this insecurity. The report shows the Chinese people have begun to realize that good government and material welfare go hand in hand. There are unmistakable signs, the report

says, that the Chinese government is sincere and determined in its plans for the pacification and economic reconstruction of the country.

China, the report finds, has become "prepared to accept a very great measure of assistance from without, and even an interim measure of control of individual enterprises."

The report suggests that advantage should be taken of this situation. It would have closer contact between British and Chinese manufacturing and trading interests. It proposes that there should be formed associations of individuals or firms of both countries to advance the development of China.

May Cut Fares to Induce Britons to 'Travel First'

LONDON.—A leading railroad official has declared that when the general managers of the railway companies meet at their forthcoming conference to arrange the Summer program, they will consider a suggestion to reduce the price of first-class travel.

At present, first-class fares exceed third class by 66-2-3 per cent, and it is expected that this difference will be narrowed considerably. It is possible that they may be reduced until they are only 50 per cent above third-class tariff.

For some time, with many recent improvements in the standard of third-class travel, passengers have been showing an increasing disposition to travel third, with the result that most of the first-class accommodation on trains is empty.

Columbia Takes Back 1,000,000 Idle Acres

BOGOTA.—Over 1,000,000 acres of idle land in the hands of private owners has been returned to the government as a result of action by Minister of Industries, Francisco J. Chaux, according to El Espectador.

Approximately 750,000 acres of the land had been granted to the owners by government concession while the remainder was government land on which squatters had settled and for which no legal title was held.

It is expected that further study of land grants, of which there have been over 7,000, will result in the return to the government of other large areas. The land recovered will be granted to colonists who will make use of it. A great part of the land in question is on highways and near large centres of consumption.

Reduces Certified Milk Price

A reduction from 22 to 18 cents a quart for its certified milk was announced yesterday by the Sheffield Farms Company. It was said that the lower price would not affect the return to the dairy farmer as all of the company's certified milk is produced on its own farms at Pawling, N. Y., Pompton, N. J., and Pennington, N. J.

Justice Dawns

Political liberty without economic security is but a delusion and a snare. America is awakening to that important fact. And in that awakening we behold the dawn of social justice in our commercial, industrial and economic life.

Leaders of Emancipated Race Praised by Bishop

PLAINFIELD, N. J.—Bishop Francis J. McConnell, resident Bishop of the Methodist Church in the New York area, spoke tonight at the annual Interracial Sunday Conference at the First Presbyterian Church. The meeting was sponsored by the Ministers Council and the Inter-racial Committee of Churches.

Bishop McConnell traced the progress of the Negro since emancipation, and said that no other hardships could have attained more. He made a plea for an understanding of the Negro and his problems, and praised the leaders of the race for their aims and aspirations.

Rev. Imes Becomes Union Alumni Head

Harlem Minister First to Be Chosen to Post in 98 Year History

The Rev. Dr. William Lloyd Imes, pastor of St. James's Negro Presbyterian Church, St. Nicholas avenue and West 141st street, was elected president of the New York Alumni Club of Union Theological Seminary last week. The election took place at the reunion, luncheon and business meeting of the alumni in the seminary, Broadway and 120th street.

It is the first time in the ninety-eight years' history of the seminary that a Negro has held this post. Dr. Imes succeeds the Rev. Dr. Edgar Franklin Romig, pastor of the West End Collegiate Reformed Church, Seventy-seventh Street and West End Avenue.

The Rev. Dr. Henry Sloane Coffin, president of the seminary, said he was pleased at the choice, but took the attitude that the proceeding was not as out of the ordinary as it might appear to the outside world.

"There is nothing particularly surprising in the election of Dr. Imes," said Dr. Coffin. "There is absolutely no discrimination of color line in the seminary. Dr. Imes is one of the ablest among our alumni. He deserves the honor on his record as a pastor and a preacher."

Dr. Imes for several years has been a member of the committee on nominations of the Presbytery.

To Evolve 'Ideal' Woman For Nazi 'Heroic' Man

BERLIN.—Woman "is the stage manager and man the general director in the drama of life," Dr. Paul Joseph Goebbels, Minister of Propaganda and Public Enlightenment, told a meeting of Nazi women recently.

Under the present system, he declared, women had entered public life because "many virtuous disappeared from it; but now that a new heroic type" of manhood had arisen it meant that woman should be relegated to the home, there to reign as a sovereign queen.

"The Nazi aim is to create a new 'ideal woman' as a counterpart to the ideal man, Dr. Goebbels said. He qualified his statement by adding that women were not to be forced out of professions but women's shares in men's jobs must be modified by Nazi ideals.

President Hears Colored Singers Breaks Down a Long-Standing Prejudice; Cheers Contralto

WASHINGTON, D. C.—President and Mrs. Roosevelt broke another precedent last Wednesday evening when, for the first time, a young colored woman was invited to sing at the White House.

Miss Etta Moten, the remarkable young contralto whose rise in the radio, film and stage worlds has been little short of phenomenal, was the guest artist at an intimate family dinner given by President and Mrs. Roosevelt for a circle of close friends.

Mrs. Roosevelt's secretary extended the invitation from the First Lady of the Land, after Mrs. Roosevelt had heard Miss Moten sing at the gala birthday party performance given at the Fox theater here last Tuesday night. Mrs. Roosevelt first consulted Mr. Erwin McDuffie, the president's personal attendant, who interestingly has proven to occupy a most responsible and confidential place in the estimation of the President and his family.

Sings Favorites

Miss Moten sang at the special request of the President, "Swing Low Sweet Chariot" and "My Forgotten Man," the song which was rendered in the film, "Gold Diggers of 1933." For Mrs. Roosevelt she sang "A City Called Heaven." She did three other numbers, ending her program with "River Stay 'Way From My Door."

The invitation to the White House climaxed what has been a most memorable visit to Washington for Miss Moten. She has been appearing in person with "Flying Down to Rio" the latest film in which she is featured. Asked how she was impressed by her visit to the home of the nation's ruler, she said:

"I had confided to 'friends when I came here that one of my ambitions was to meet President and Mrs. Roosevelt and to sing in the White House. Both the President and his wife, as well as their guests, were charming to me and I confess to having been thrilled beyond words at the experience."

Everything with Men

"Everything with men," he continued, "man would naturally see in her a dangerous competitor and would fight such competition tooth and nail. Such a situation must be avoided.

"Our women," he asserted, "must be neither frumps nor of the hyper-modern type. If women want to smoke, that is their affair. Let none of them say nay. Similarly, it is impertinent on the part of man to tell them they ought to let their hair grow long if they do not wish to. "These things do not matter and women should take no notice of preachers of such false morality."

Loud applause from the female audience greeted Dr. Goebbels' remarks.

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Spirit Of Father Divine's Mind Burns Base Desire

FATHER DIVINE'S MESSAGE

PUBLIC MEETING

103 West 117th Street, New York City
Wednesday, February 7th, 1934
9:45 P.M.

Believe in God As One Who Is in Your Very Midst and Be Happy, Healthy and Prosperous—Doubt Not, O, Children of Men—Father Proving His Presence by Deeds

"FATHER is the STATION, we are the RADIO,—why don't you all tune in," was one of the Songs of Praise that came forth by inspiration from the Throng that filled the Auditorium of the 117th Street Extension of the Kingdom in New York City, at the daily Public Meeting on the evening of February 7th.

They were singing Praises to Father Divine for limitless blessings received physically, mentally, and Spiritually, by tuning in on Him, using the recognition of the Presence of God in His Own Spirit, Mind and Body, as the dial. They had tuned in just as a radio is tuned in, and as soon as they made the mental and Spiritual contact, just as the radio fills the room with sound, their bodies had been filled with health, their minds had been filled with Peace, their hearts with Love, their daily lives with the Abundance of every good thing, and no space was vacant in their consciousness, of the Presence of God.

Testimonies of Miracles

On this particular occasion, Father was present in Person, being both the Embodiment and the Creator of all of these good things, and the testimonies of many, ascended to Him in Praise. One who had hitch hiked all the way from California, told of blessings received in the West through this contact and gave thanks for the saving of his life when he stepped off a street car in front of a speeding automobile and everyone who saw the incident thought he would have been killed.

Another testified, that seven weeks before, he was unable even to drink water without suffering with the stomach, but that today he was eating an abundance of everything and felt like a twelve year old boy. Others gave thanks for being freed from drinking, gambling, committing adultery, carrying sins, being healed of surplus blood, tumors, growths, etc. One particular testimony was of one who said she was seventy-four years old according to the World's estimate, but as part as follows:

"Father, you operated on me. You are the Operator. I was all swelled up, and how you operated on me I don't know, but you operated on me. Father, I thank you for coming! When you came I was crying. I had an umbrella in one hand and a stick in the other, walking up the road, and Father walked up in His little brown suit and said, 'What are you crying for?' I said, 'I have no mother, no father and no friends in this city. I am all alone. I have tried to kill myself, but if I kill myself I can't get to Heaven. You said, 'Don't say kill, say live.' And I said, Father, what must I do, and you said, lean your head on Me, I will be a Father and a Mother. All one night you operated on me, Father. I didn't ask for the operation, but God saw that I could not walk in the world. I had a stick and everything, going up the road, and it looked like nobody cared for me, but I am going to tell you, as soon as Father operated on me, God sent people until He even sent the President's wife from Washington. She had written to me and I had not answered. She said, 'There is not a woman in Washington has travelled the road you have with women, why don't you come and help us,' etc."

Hear the Angels?

At the conclusion of this, and many other testimonies, in which one asked Father to restore his sight as he was apparently completely blind, Father arose Personally, in the midst of a great demonstration of Love, and spoke as follows:

"Good health, and good will, and good appetite since I came. You can hear the Angels say and you can hear the Angels sing,—I am well, healthy, and happy, since He came." It is indeed Wonderful! It is not confined nor bound to what you see. I am still stressing the great significance of the recognition of the Omnipresence of God, but to your recognition and conscious conviction it came through, and by, and after, the Personal appearing. That is why the majority of you stress the thought of My Coming and of My having a certain time to come, or having come at a certain time. It is indeed Wonderful! It is because this Understanding came to you at some special set time. You came to this place in Consciousness where you observed Something, that Something being the Personification of the Impersonal Life expressed. It is indeed Wonderful! Because you believed it, you received it for your personal Salvation, causing your personal body to be healed, causing your personal body to be filled, causing your personal body to be thrilled with joy, and peace, and health, and happiness. Because you believed in the Translation of Christ, you believed in the 'physicalization' of Him, you believed in the materialization of Him, and it brought in your experiences the 'personalization' of the same and the 'physicalization' of the same, and therefore you as individuals became the 'personalization' of that which you say I Am, I Am Well, I Am Healthy, I Am Happy, I Am Successful, I Am Prosperous, I Am Wealthy, and every desirable Blessing I claim, having brought into materialization the same, that you might be personifiers of such, and that the Kingdom of God, as being termed the 'Church without a spot or wrinkle,' might be ex-

tended from shore to shore and from land to land. It is indeed Wonderful!

Transmitting Myself to You

"It is a pleasure to hear the testimonies, not because of your testifying of Me as a Person, but because of your conscious realization of the actual Presence of God that has brought into your experiences joy, health and Love. It is indeed Wonderful! Once again I will say transmitting these Words,—here you are and there I am, there I sit and here you stand. That is the mystery to the World I bring, transmitting Myself to the Children of Men and all that will dial in. As I heard you say and heard you sing,—'Father is the Station, we are the Radio.' If you will dial in on this, as I Am so can you be, for it has long since been said, and it has been fulfilled in your hearing,—'Evil communications corrupt good morals, evil qualities are catching as well as diseases, and a man is known by the company he keeps.' The reverse is equally true. Therefore, unto you I have come, bringing these qualities that you have so long yearned for, bringing these qualities you have yearned and longed for,—blessings of happiness, of peace, of health, Love, success, wealth, and prosperity, and every desirable blessing imaginable.

"You have groaned within yourselves, waiting to be adopted into the Royal Family. It is indeed Wonderful! I heard you say, and I have heard you sing all the way down through Christendom,—'I am a Child of the King.' You said you sang,—'With Jesus, my Saviour, I am a Child of the King,' but still you were groaning within yourselves in travail until now, waiting for the adoption, to be adopted in reality into the Royal Family, that you might be partakers of the Characteristics and the Qualities of Christ, in this present life. For this cause it was, that you groaned within yourselves, 'waiting for the Adoption, to wit, the redemption of the body,' to the manifestation of the Sons of God. The Sons of God are now being made manifest. They are being manifested here, and there, and practically everywhere. This is That which you and others have been waiting for,—It is indeed Wonderful!—waiting until you could be adopted into the Royal Family by the renewing of your mind, by putting off the old man with all of his deeds,—and sickness, sorrow, disease and sin and all adverse conditions, would disappear, and so they HAVE. It is indeed Wonderful!

God's Presence Dispels Doubts

"Therefore, while I am standing in you and you are sitting in Me, I can see sighs and sorrows, and sickness and diseases disappearing, for God is all of the desirable Qualities for you. Hence, if God is Eternal, Incorruptible, and Undefiled, and Fadeth not Away,—the same as He has been for others, the same He is today for you. It is indeed Wonderful! Just think of it! Millions and millions and millions of souls and bodies are recognizing this Ever-Presence, a Presence that dispels all doubts and fears, all sighs and tears, all wants and limitations, and all adverse and undesirable conditions, and establishes your going in the Land of the Living, giving you health and happiness, giving you peace and pleasure, giving you Wisdom, Knowledge, and Understanding,—and on the Earth in the midst of the people, establishing the Kingdom of Heaven. It is indeed Wonderful! It is nothing to be

'boastful' for, it is nothing to be self-exalted for, but it is something to Praise God for, knowing within yourselves, you have that which all mankind is seeking. You have it! It is indeed Wonderful! Having all Wisdom, all Knowledge and all Understanding, having all gifts and all talents, having all health and all happiness, having all Dominion and Authority! These are the Qualities of God put forth into expression, and I am imparting them to My People. It is indeed Wonderful!

Sincere Faith Rewarded

"Just think of it, there are thousands and thousands of people on the outside of the Ark of Safety, out of this Recognition. They are not gathered into this Garner, they are not in the Christ Consciousness, they are suffering from fear of sickness and diseases, both for and with such conditions, and you are here in the Land of the Living, enjoying God's Presence with all of His Love and Mercy and Tender Compassion toward you. It is indeed Wonderful!

"For this cause we are rejoicing and we are exceedingly glad, to see the limitless blessings you are receiving through this recognition, through and by your sincere faith, sincerely believing the Message. This is something your fore-ancestors, humanly speaking, had been seeking. They thought they were receiving emancipation and freedom through and by Abraham Lincoln, but that was not the true emancipation, it was merely a slight outward expression of a sketch and a reflection of a percent of a percent of a percent of a percent of a fraction of a grain of the reality of the true Emancipation for which I came, freeing you from all of your sickness, from all of your afflictions, from all of your diseases, and casting out of your consciousness all negation,—causing negation, and all negative tendencies, to dispel at the recognition of God's Presence, and the adverse and undesirable conditions in your systems to be eradicated, that Christ might Reign on the Throne, and cause your temples to be His abiding home.

Deeds, Not Words, Given

"Then I heard one of the Speakers say, 'Father YOU are an Operator.' It is something to consider when you come to this recognition. These emotions and demonstrations and vibrations that are put forth into expression through words of Praise and Songs of Thanksgiving, they are not mere fanaticism as they may be termed by some, but these emotions and vibrations that are put forth into expression, through and by them I am performing a mental and a Spiritual operation. It is indeed Wonderful! I am taking every undesirable cell and tissue out of your systems, and all of the growths of negation, every negative growth in your consciousness, and all that may appear to be such as asthmatic conditions in your consciousness and in your systems, that prohibit you from expressing, speaking, and acting according to the highest leading of the Spirit of the Almighty. It is indeed Wonderful! Performing a mental, and a Spiritual and a physical operation! It is indeed Wonderful! And yet it is not an illegal operation,—It is indeed Wonderful,—it is the true and real 'legalized' operation, for it has been legalized by the great Universal Mind Substance and I am performing an operation according to the

Law of the Spirit of Life that is in Christ. 'If you continue in My Word you shall know the Truth and the Truth shall set you free.'

"This great Emancipation I have brought to thee, I have freed you, and now you have the deed. It is indeed Wonderful! I have given you the deed. The deed comes through and by the Law of the Spirit of Life that is in Christ, and you are now recorded in the Courts of Life, that you might inherit the Kingdom of God on Earth among men. It is indeed Wonderful! Then I have heard you say and I have heard you sing,—'Is my name written there?' It is indeed Wonderful! When you come to this recognition and come to this realization,—your name is written in the Heavenly State of Expression, your name is written in the Christ Consciousness that Liveth forever and forever, it is written in the Courts of the Heavenly State of Expression, and therefore your name is 'written in Heaven.' 'He shall gather the good wheat in His Garner.' It is indeed Wonderful! It is a blessing, to know that you as individuals, who have dialed in on this Principle and have accepted of it, have been gathered into the Garner,—into the Christ Consciousness,—but the chaff, the mortal versions of the human mind, the theories and doctrines of men, with all their mortal versions, fancies, tendencies, and pleasures, and with every human mortal inclination, these and those qualities, as afore described, are burned with unquenchable Fire. It is indeed Wonderful! Do you not see that the Spirit of My Mind and the Mind of My Spirit is burning up every base desire? Every old low down desire, your mortal human fancies, your human tendencies and pleasures, they are being burned with unquenchable Fire. Those are the base or low desires that Christ has come to burn up with this unquenchable Fire,—It is indeed Wonderful!—with the Spirit of Judgment and the Spirit of Burning. 'Out of His Mouth goes a sharp two-edged sword.' It is indeed Wonderful!

God in the Midst of You

"Therefore you can rejoice and be exceedingly glad. God is bringing all things under His Control. Believe it vividly and enthusiastically, and live it the same. Undesirable conditions will immediately change. They will disappear, and the desirable will take their places. It is indeed Wonderful! Remember, God is the desirable Qualities as I have expressed, for Ages, but in Modern Time even through My daily Correspondence, in the conclusions to My Letters, I am declaring,—'I Am Well and I Am Healthy, I Am Joyful, I Am Peaceful, I Am Lively, I Am Successful, I Am Prosperous, and I Am Happy, in every Joint, every Sinew, every Vein, every Bone, every Fibre and every Cell, and every Atom of My Bodily Form.' Do you believe these Words? ('Yes Father,'—came an overwhelming shout from the Audience.) It is indeed Wonderful! Then claim them for your own! It is indeed Wonderful! I have heard you say and I have heard you sing,—'Father is mine, Praise His Name.' If you do not mean it, do not say it! It is indeed Wonderful! ('It is true Father,'—came the response.) If that be true, then and there and here and now for YOU, you can be healthy, happy, successful, prosperous, lively, Loving, and every desirable expression. It is indeed Wonderful!

"God in the midst of you' is Rich and all you need. Condescendingly He came to the Children of men in all of these desirable names, that they might seek after Him. It is indeed Wonderful! Everything and everybody desires to be happy, they all desire to be healthy, they all desire to be wealthy, they all desire to be prosperous, they all desire to feel the Love and respect of others. These are the qualities that are called God, that are called Characteristics or Attributes of God and of man, but they are God expressed in them. It is indeed Wonderful! Now God is Incorruptible, Undefiled, and Fadeth not Away. If that be true, and you come to this recognition, it is a matter of impossibility for you to be a failure. God is Success and Prosperity. If that be true, God being Incorruptible, Undefiled, and Fadeth not Away,—if then you have received God and believed God to be these for you, how can your health, your happiness, your prosperity, your Wisdom, Knowledge or Understanding, your gifts and your talents, fail, when they are God? They cannot fail, for they are Incorruptible, Undefiled, and they Fade not Away. They are Eternal. Therefore it is a matter of impossibility for you to be a failure or not to be successful, for your Success is God. God can never cease, God is Eternal. Believe it if you can perceive it, and then if you will conceive it, it will be a blessing for you when you come to this realization, that these things that you have sought and claimed, are God in reality, and know within yourselves, they cannot fail. Your health, your happiness, your peace, your joy, your Life, your Love, and every desirable expression of good, is God. It is indeed Wonderful!

"God NEVER fails! Did He not say to Joshua, 'I will not fail you nor forsake you?' 'As I was with Moses, so shall I be with thee.' These Qualities are 'Operable,' just as operative for you as they were for others. They are called Qualities, and Attributes, and Characteristics, etc., but they are the disguised Expression of God, coming to the Children of Men. Not only that, but I have heard you say, 'I desire to have my health, my sight, my hearing,' etc. Believe Me, and you HAVE it! When you get Me aright, you have your sight. I AM Sight, I AM the five physical senses, for the physical bodily form. 'God is Sight, Hearing, Taste and Smelling. God is your Feeling and all of your five physical senses, as well as your mental and spiritual senses. God is all of these, and He will never fail nor fade away, they are Eternal in the Heavenly State of Consciousness.

Doubt Not, O Children of Men

"Live it, and believe it, and refuse to think God is aside from your sight, knowing within yourselves, God in REALITY,—not maybe but in reality,—for your physical bodily form, is your Sight, showing you where to go, and the way to go, and what to do, etc. If it were not for your five physical senses, or one of your five physical senses, what would you know? You learn through your five physical senses, through the sense of hearing, through the sense of feeling, through the sense of smelling, through the sense of taste. The five physical senses have taught you all you ever knew, and are still teaching you the same. When they leave you, you have lost your God!

What would you know, if you did not have five physical senses or five mental senses? Even without your five physical senses you would know nothing, for your mental senses would cease to function, unless it was in subconsciousness. It is indeed Wonderful! Your five PHYSICAL senses, even in mortal consciousness, are God, teaching and telling you what you should do. It is indeed Wonderful!

"Now believe it. I have brought it to you in a most 'simplicit' manner, that you might see and observe the great mystery, and believing,—you having received it,—then convince yourselves and convict yourselves into this recognition that God is in reality Incorruptible, Undefiled, and Fadeth not Away. God is the same, today, yesterday, and forever. Your sight will be the same in a thousand years from now, if you can but believe it. It is indeed Wonderful! Your feeling will be the same! It is indeed Wonderful! How can I feel bad? Even YOU have declared that God is Good. How can you feel bad if YOU have declared God is good and God is your feelings? How can you have bad sight or bad hearing, or anything of that kind? If God is those five physical senses, then how can they ever be bad? It is indeed Wonderful! How bright and how beautiful are your eyes! God in the Name of Sight, is looking through them! How bright and beautiful is your speech! God in the Name of Speech, is speaking through you. It is indeed Wonderful! There are many expressions of God I could call into action in you, but time at this particular juncture will not permit apparently. I will speak more so in your hearts and in your minds. I will put My Spirit in YOU and cause you to know it even as I do.

Recognize Me and Be Happy

"I have long since said, here you are and there I am, there I sit and here you stand. Now aren't you glad? ('So glad, Father,—rang out mightily.) These limitless blessings are flowing so free for you and for everyone that will live thus accordingly. In you, and through you, and of you, the operation has been performed. It is indeed Wonderful! Believe it, live it, and you too BE it, and others will see it, and they too, as well as you, will materialize it and bring it into outer expression, and will begin to be the manufacturers of the same, even also as I am. It is indeed Wonderful! Everyone that sincerely believes sickness and disease have disappeared, they WILL disappear at the recognition of these Words that I am speaking. It is indeed Wonderful! Just think of it! You had wandered far away from God, but now you are coming Home. 'Never more to roam.' I heard you say, 'Lord I'm coming Home,'—coming to this recognition, coming to this place in Consciousness, where sighs and sorrows will be no more, and Christ Himself will be with you whithersoever you go. It is Wonderful!

"Then there are so many blessings you cannot count them all, and you need not try, and you need not try to conceive all that has been put forth, immediately. The Spirit of My Presence will be with you, and it will teach you, and you will conceive it more and more, with a better and a deeper light of Understanding as you go on this Way. I thank you.

"At this particular juncture, I wish to say, we are going to Jamaica on Friday. All are welcome to attend the Public Meeting there that wish to, but keep in remembrance, you do not have to attend any of our Public Meetings unless you wish to. The new Temple there will be open on Friday, and all are welcome to attend if they wish to.

Confess and Forsake Sins

"We are also going to Bridgeport. It is indeed Wonderful! I further wish to say, in reference to lost and found articles, you will find the Lost and Found Column in the World Echo, the weekly Paper, and also the New York News, the weekly Paper that carries the record of some few of the lost and found articles of value that have been advertised, to be turned over to the losers for the asking and for the identifying of same. I say a FEW of the lost and found things, because My Representatives, through My Spirit and My Mind can find anything. It is finding many valuables, of the different types, and of course I mention once again, One Hundred and Fifty-five Dollars in cash money that was found. It is waiting for the owner or loser. It can be had for the identifying of same. I think you will find it in the Lost and Found Columns of these two Papers mentioned, this week. This issue of the World Echo is out now, and if anyone wishes to read the same you can do so, while yet remember, it is not necessary to read any of these Papers that carry My Message. It is indeed Wonderful!

"Take these thoughts into consideration, for these are some of the points of view I delight in announcing, especially the thought of lost and found things, as that is a parable by interpretation, of how Christ, the Saviour, came to seek and find that which was lost, and anything that is apparently lost, My Spirit can find it. It is indeed Wonderful! I am cleaning up the City, for I have found the secret places in your hearts, and I have uncovered those stolen goods you had concealed in your hearts. It is indeed Wonderful!—and you are confessing and forsaking your sins, and you are returning the stolen things to the owners, or to those to whom they belonged. It is indeed Wonderful! It is indeed Wonderful! Just think of what God has actually done! 'Charity begins at home and it spreads abroad.' Cleaning you up in your hearts and in your minds, after which I am cleaning up the Underworld externally, cleaning up the slums and cleaning up men of all types and of all classes, of all vice and of all crime. I thank you."

Christian Ideals and Race Fusion

Prestige of No Race Can Be Maintained Without Right Conduct Toward Others, Hindu Tells Race Bigots

Pretoria, South Africa.
St. Alban's Cathedral, Pretoria, was packed to the doors last night when the Agent-General for India, Kunwar Sir Maharaj Singh, who is a lay reader of St. Mary's Cathedral, Johannesburg, preached on the application of Christian principles to race problems. He thanked the Bishop and the Dean for the unique privilege conferred upon him.
The Agent-General said he hoped non-European races in the country would benefit ultimately by the movement for the fusion of parties.
"On all sides there were restrictions against the natives and Asiatics.
"My people in the Transvaal, for example, cannot acquire land, cannot farm, cannot acquire position in the Government or railway service. Only trade is open to them. Sometimes one feels hurt when one is told that the Indian is a trader, and that he should not be a trader; but no other avenue is open to him. There is no country in the world in which the Indian suffers restrictions to anything like the extent he suffers in the Transvaal, the Free State, and to some extent Natal. In other British Colonies, and in the Portuguese and French Colonies, the Indians have little cause for complaint."
Politics and Religion
"It is sometimes said that Christian principles have no application where politics are concerned, but politics and religion cannot be put into separate compartments.
"Three Christian principles should govern race relationships. These were personality, fellowship and sacrifice. God has made man in His own image, and had not made one race only in His own image."

"And you will pardon me when I remind you of a fact that is often forgotten that Jesus Christ took upon Himself the form of an Asiatic. He was born of Asiatic parents. He lived among Asiatics, in an Asiatic country in the Asiatic manner. You will forgive me if I go further, and I say that in looks and in complexion He was nearer to us, Asiatics than to people belonging to the Nordic races."

Kunwar Sir Maharaj Singh referred to the four great religious teachers of Asia, Christ, Moses, Buddha, and Confucius, and there any three names in the west to be compared with these in regard to the millions of their followers, the passionate allegiance accorded to their teachings, and the splendor of achievement? All the apostles were Asiatics, and so were the early fathers of the Christian Church.

Christ had sanctified human fellowship by founding His Church. The Christian Church surely transcended all race and color bar in the Christian Church, and one found no color bar in the writings of the Christian fathers. So in the other religions of the world there were no distinctions based on skin or race.

Principle of Sacrifice

Civilization was a co-operative effort. Fellowship implied co-operation, and not greedy competition. "You cannot possibly treat one race as permanently inferior to another."

Sacrifice, the third principle, involved

service, and the principle of sacrifice ran through the whole Testament, culminating in these matters of race relationship to follow Christ's example? How timid we all are in this country! I have a great belief that there are many of you who secretly admit that injustice is being done to the non-European races, but how few there are who help us, who help the weak, for the non-European races in this country are extremely weak. Only 1 per cent of the total population of the Transvaal consists of Indians, and yet we are considered to constitute a problem."

Much of this timidity could be traced to fear of public opinion. "So many of us wish to be courted and admired by the public, by the Press, and, alas, it is too easy to arouse public opinion against the weaker people. You have only to shout about the Indian or the native menace, and many will follow, without thought, without knowledge."

There was much that could be done to educate public opinion. Perhaps particularly mothers, could help enormously, and impress upon their children that it was wrong to speak contemptuously of another man because he belonged to another race, especially when that man had had no opportunity of making life worth living.

"I know that there are many of you who have had kindly treatment and courtesy and consideration from Indians when you have bought from their shops. Get to know one Indian, and, because you have got to

know one Indian, you will find that your opinion towards that race will change."

Asiatic Bazaar

Kunwar Sir Maharaj Singh made a personal appeal in regard to the work being done in the Asiatic bazaar among the Indian women and children by Mrs. Laura Ruxton. "The Asiatic bazaar is quite near you, and it is possible that you have not seen it. Go and see that location, and tell me what you think of it. Tell me whether human beings, Asiatics with vast traditions and centuries of culture behind them, should be living there under these conditions. It is wrong to think that there are many rich Asiatics in this country. There are a large number, who are infinitely poor."

The taking over of the mother's and babies' clinic (inaugurated by Mrs. Ruxton) by the municipality was described. One or two workers were helping Mrs. Ruxton in an unpopular cause, and now she was obliged to give up that work. "Is there not a single lady in Pretoria who is willing to help the poor and despised people in the Asiatic bazaar? If there is, I hope she will come forward."

"We hear very often of the prestige of the European race. Yes, you have a prestige to maintain. But prestige can only be obtained by conduct. I appeal to the better mind of Pretoria. There are many kind-hearted men and women. I thank you for the English Press in this country. They help us again and again. I thank God for the judiciary. My people, and I have no doubt the natives, have the highest respect, and even affection, for your judges and your magistrates. In every rank there are secret friends of ours—I appeal to you. Any man who respects himself and respects his conscience, and carries his convictions to the end, will fall ultimately in the respect of mankind if he does not live up to his convictions."

Father Divine Is Indeed the Dean of the Universe

Father Divine's Remarks at the Banquet Table, 20 West 115th Street, New York City, Thursday, Feb. 8th, 1934, 11:30 a. m.

"THIS IS THE GREATEST SCHOOL I EVER ATTENDED... I have listened to some of the greatest Professors and Teachers in the World but Oxford, Cambridge, and Columbia have nothing like this... I have learned how to LIVE... This has been my greatest comfort in contact with Father Divine... When I return to California I will live it the best way I know how."

This was the content of the testimony of one, around the great Banquet Table of Father Divine at 20 West 115th Street, New York City, Thursday, Feb. 8th,—one who had come all the way from California to New York seeking what he thought was sight for his physical eyes, but returning with a gift far greater than for which he had asked. He was enrolled in the Great Seminary of the Universe under Father Divine, who had been declared by many to be the Dean of the Universe,—to go on from Mansion to Mansion.

Must Accept No Distinctions

Truly might Jesus have said, 'In My Father's House are many Mansions,' for in this great Seminary were many grades, or degrees of expression. There was one Entrance Requirement for this School, however, which had to be met. All who entered, had to come up to the Standard of knowing no race, creed, color, denomination, division, or distinction but that of a Child of God.

This had been visibly accomplished in the experience of the Speaker through his contact with Father Divine, and many had observed the great chance when his allegiance to his supposed 'Fatherland' was renounced. Forgetting the things that were behind, his feet had been placed in the Highway of Holiness that would lead to every good and desirable blessing, as he travelled on.

At the conclusion of his testimony Father arose Personally, Singing and Speaking as follows: 'According to the Abundance, Love and Mercy, According to the Abundant Love of God, According to the Abundance, Love and Mercy, God your Father has blessed this food. He blessed your soul, and He blessed His People, According to the Abundant Love of God, According to the Abundance, Love and Mercy, God your Father has blessed your soul.'

Greatest Course in Psychology

"It is indeed Wonderful! According to the Abundance, Love, and Mercy,—According to the Abundant Love of God,—According to the Abundance, Love and Mercy,—God your Father has Blessed this food." In this Composition I brought to consideration for a moment, the thought of the last Speaker as it was conveyed, even before he said this was the greatest School he had ever attended. It is indeed Wonderful! One of our noted Speakers of Modern Time has declared this to be as THOUGH it was the great Seminary of the Universe, by imputing or reputing Me to be the Dean of the Universe,—as within Myself it is not Me according to the flesh, it is a Principle that has been converted into a Person, now being universalized, and being materialized as it is universalized mentally and Spiritually in the conscious-

Teaches Mankind to Discard Segregation, Prejudice, Discord And Live As One Unified Man at Jerusalem—Father Puts His Spirit in Men Causing Them to Walk in His Statutes

ness of the Children of Men in the great Universe,—being the great Teacher of Salvation, not confined nor bound to any person or persons, but a Principle, as the Principle of Mathematics when it has been put forth into expression by the Educators, can be used by practically any individual.

This Light, this Love, this Understanding that has brought all mankind together, it is manifesting and bringing into outer expression a lesson that transcends all human understanding. It is indeed Wonderful! The greatest course in practical psychology imaginable,—it has been brought into outer expression and manifested in this Generation to this People, that they might live Evangelically. By living Evangelical lives, the very Life of Christ will become to be personified universally, as He was the Son Individually. It is indeed Wonderful!

God the Perfect

It is a blessing to know, the Word that has been made flesh, firstly as a Sample and as an Example in that Body called Jesus, humanly speaking, it came forth and was put forth into expression as an Individual, being the personification of God, as being termed the Word, to this People, but as a Sample and as an Example for all people. The Word, in the Person and the Body called Jesus, under such Name has been made flesh and it has been established on the Earth as the reality of the actual materialization of God Himself, yet it was not confined to the Individual as a Person, for 'As many as received Him, to them gave He Power to become the Sons of God.' Why? For 'The little leaven leaveneth the whole lump' and bringeth into outer expression the actual materialization of the 'internality' of the soul of that substance. It is indeed Wonderful! The soul of everything that liveth, can be actually brought into materialization, for God materialized Himself as a Sample and as an Example. It is indeed Wonderful!

Just think of it! The average person has thought within Himself that God could not, or would not materialize the Perfect, the Pure, thinking within themselves collectively, that God would only materialize the negative, not realizing that God materialized Himself as the Perfect, the Positive, the Pure. It is indeed Wonderful! God materialized Himself, I say, the Positive, the Pure, the Real, as a Sample and as an Example, to let you see and know that the Positive, the Pure, the Real, in short, the soul of every living thing, can be materialized, as well as the person or the physical bodily forms of them. The little leaven leaveneth the whole lump. Christ in you is lying dormant, waiting for the stilling of your conscious mentality, the same as in olden days when they would get leaven and would put a small amount in the bread and knead it together and leave it over night, and the whole would become leavened. The Magic Yeast in our Modern Civilization is a slight sketch and a reflection of the old leaven. It is indeed Wonderful! When you put this Magic Yeast or leaven in your bread,

the whole becomes leavened, but in olden times they would take a small amount, and make a larger cake of leaven, and you could take it and use it for baking bread, after which you could also take a small amount of it and make more leaven.

Not Only Christly but Christ Himself

That was done in a parable, as a sketch and a reflection of the reality of the leavening process that goes on in the hearts and minds of men when they have brought their bodies into subjection to Him. 'The little leaven leaveneth the whole lump.' Hence the Christ in you, condescendingly came and rises in your consciousness, to teach you His Life and His Teaching, that He as an Individual brought to fruition in that Body called Jesus. That is why Jesus was the Christ, it was because the Christ Consciousness was brought to fruition in that individual, and it caused Him as a Person to come to be the Christ,—not only to be Christly, but to become the Christ Himself. Then I say, 'The Word was made flesh and dwelt among us, and we beheld His Glory, as the Glory of the Only Begotten of the Father, full of Grace and of Truth.' It is a privilege to observe something that is Perfect and to vividly gaze upon it, for such will be the fruit of your experiences when you shall have vividly gazed upon the Perfect picture. It is indeed Wonderful!

Then I say, the Teaching of this Truth having been made a Reality and becoming to be an actual fact in the lives of the Children of Men in this last Dispensation, in this high light of Civilization, condescendingly Christ came in the midst of the Children of Men to Teach them, as though being the Dean of the Universe. It is the true School of Practical Psychology, humanly speaking, but in reality the School of true Spiritualism, the true Christ Consciousness brought to fruition in the hearts and lives of the Children of Men, not by mere teaching but also by actual living, and teaching it more in

deeds and in actions than in words, bringing you into subjection by putting My Spirit IN you and causing you to walk in which you say I am the Representative, if this School of which you say I am the Author and Finisher,—if it only taught this one lesson,—unity of Spirit, of aim of purpose, and brought all nations, languages, tongues and people together, and dispelled all distinctions, discriminations, and prejudices, it would be the greatest School in the Universe. It is indeed Wonderful! It is something that Uncle Sam could not do with all of his Armies and Navies. It is indeed Wonderful! With all of the Armies and Navies of our present Civilization, it has never brought about a Universal Brotherhood, and the Fatherhood of God.

Message of Real Brotherhood

Then I say, who can hinder Me! A School! It is indeed Wonderful! A School that transcends all human imaginations! Out of all of the Earth's vocabularies they cannot find a word adequate to answer the question and bring into outer expression the actuality of what you are realizing. It is indeed Wonderful! Out of all of your Reform Schools and Seminaries of Psychology and Theology, and every other 'ology,' with all of the teachings and doctrines of men, yet with all of their learning, they have not yet found a way whereby they could bring about the fulfillment in reality, of the answer to Jesus' Prayer in the Seventeenth Chapter of St. John,—'I pray,' said He, 'that they may be one even as We are One.' For this cause I came,—this day 'I COME, to bring you this Message of Love, that you might 'Love ye one another even as I have Loved you,' not merely in words, but in deeds and in Truth.

I have brought to you, and it is fulfilled this day in your hearing, a course in real natural life, a School that really brings one back to Christ, a School that brings mankind back to himself. Truly might one have said,—'He is the

Dean of the Universe.' It is indeed Wonderful! And truly might the last Speaker have said such Teaching he had never seen nor heard of, for it is an expression brought to fruition and into materialization, that could not be accomplished among any of the Nations, saving by this identical Spirit that came forth through and by the Christ Consciousness, relinquishing all claims, all individualities, all races, nationalities, creeds, and colors. If I say not a Word but just bring My immediate Staff together, and those of you that follow after Me, and allow the World to look upon it, it is a lesson they cannot teach with all of their Education. It is indeed Wonderful! If I say not a Word, but actually fulfill that Prayer of Jesus in St. John, it is a lesson that none has actually taught, for it must be taught in actuality, that it might become a reality to the lives and the souls of the Children of Men. It is indeed Wonderful!

Vanquished All Foes

I need not be an Orator, neither a Speaker nor a Lecturer, for the Spirit of My Presence, and the Presence of My Spirit, is sufficient. The actual Work that the Spirit of My Mind is doing in the midst of the people in bringing them together,—this simple lesson is more than human imagination. It is indeed Wonderful! You can plainly see that with all of your Federations of Churches and Secret Organizations, with all of your prayers and all of your praying, with all of your Social Service Organizations and all of their auxiliaries, and with all of the Governments of our present Civilization, with their Armies and Navies, you have not taught such a lesson as that I am now Teaching this morning. I have broken down every idol, I have cast out every foe. I have established the Name of God as the Ideal of Life in the midst of you, that mankind might recognize this as the Fundamental, and copy after the Fashion I have shown them on the Mountain.

Then truly might the Speaker have said,—a lesson he has learned such as he had not heard, and neither had he seen. It is indeed Wonderful! This is a lesson that mankind has been talking about, it is a lesson that they have been hitting at in words, but not in deeds and in actions. This lesson, as the Fundamental Principle of Life, you have found to be essential, and I have established it. It is indeed Wonderful! You can never be as you have been, you cannot do as you have done. It is indeed Wonderful! If you do not live non-discriminatedly and non-segregatedly, you will not feel happy, you will not be successful, you will not be prosperous, but you will be miserable creatures. It is indeed Wonderful!

Secret Of Success

These are facts and figures too stout to be denied. Jesus, the great Love Master, said, 'In Me you will have Peace, but in the World, tribulation.' It is indeed Wonderful! Now tell all the Nations at large, the mystery of the Presence of God and of this Life, and health and happiness and Love, comes through and by all being one, unified as one man at Jerusalem.' Now they want to know how I get so much money. Tell the Financiers they can get it and they can keep it, as well as I, if they will live in the Spirit of Christ and put it into practice by putting the Spirit of the Christ Consciousness in the Children of Men, and walking in My Statutes. It is Wonderful! Every desirable blessing comes through and by unity of mind, of aim, and of purpose, and by non-discrimination, non-segregation, and by the eradication of all prejudices from your systems, allowing the Christ Consciousness to Reign supreme. I Am Healthy, I Am Happy, I Am Successful, I Am Prosperous, I Am Wealthy, and I have All Wisdom, Knowledge, and Understanding, and these Blessings are put forth into action by the recognition of God's Presence and by living Evangelical. It is indeed Wonderful!

This great School! This School teaches you the real Life of God, not the human intelligence that brings discrimination and segregation among the people. It is indeed Wonderful! All human intelligence that brings discrimination and segregation among the people,—that is nothing less than the grossest ignorance. It is indeed Wonderful! Who is it that would be ignorant enough to desire to be separated from his fellow brother? It is indeed Wonderful! That is the depths of ignorance, when man can be ignorant enough to be intelligent enough to try to discriminate and segregate against his fellow brother. He is as ignorant as the beast of the forest. It is indeed Wonderful!

Segregation Is Heathenism

Take these thoughts into consideration, for such adverse and undesirable conditions, and every human imagination that is in opposition to My Teaching, I dispel and eradicate from your systems, and establish the Christ Consciousness in their places, and God alone shall Reign. It is indeed Wonderful! After a while, those that think they are intelligent, will know they are ignorant. It is indeed Wonderful! Segregation, prejudice, and discrimination, is nothing less than heathenism. It is indeed Wonderful! I pray, said He, 'that they may be one, even as We are One.' For this cause I came, and for this purpose I bring this Message of Love to each and every one, that they might 'Know ye the Lord.' It is indeed Wonderful! Talking about being in a Civilized Country and living in the high light of our present Civilization, and being in the gross ignorance of heathenism! Representing races, creeds, and colors, and bringing forth discrimination and segregation among the people! It is indeed Wonderful!

Take these thoughts into consideration. God is Reigning in the affairs of men, and all that will not bring their bodies into subjection to Him, they will find themselves minus every desirable blessing imaginable. These blessings come through and by the unity of mind, of aim, and of purpose, 'through and by your living Evangelical, and casting out of your consciousness all races, creeds and colors, and living according to the Life of Christ that was called Jesus. Then you will receive the blessing even as we are receiving them. It is indeed Wonderful! We will have it just this way all over the World. In this great school of modern Civilization we are teaching the Light of true Salvation that comes through and by the unity of mind, of aim, and of purpose, through and by the individuals coming together 'as one man at Jerusalem.' It is indeed Wonderful! Just think of this great School in which we are living, this great School which we are now attending,—the true Seminary of Salvation. The only hope for mankind's Redemption is through and by living according to My Teaching in this great School of Salvation. It is indeed Wonderful!

It is such a glorious privilege to be living in this Day. As I heard one say some time ago, Christ, in the Name of Jesus, in the Sonship Degree came. They COULD kill Him! It is indeed Wonderful! (But they can't kill You, Father,—came an insistent shout from many.) All right! It is indeed Wonderful! It is a Principle that cannot be squashed out. It is a matter of impossibility to prohibit this from going on conquering and to conquer, with or without a Body. It is indeed Wonderful! Upon this Foundation if you will continue living, the Spirit of My Presence will be with you, and I will give you zeal and courage to meet every issue, for 'Greater is He that is within you, than all they that are against you.' Live in it, and you will feel it and you will be it, for in you I am the Victory. It is indeed Wonderful!

Fear Will Fly Away

You can see dark clouds of

doubts and fears, sighs and tears, segregations, discriminations and prejudices, fleeing away at the coming of this recognition, through the Teaching in this great Seminary of Salvation. It is indeed Wonderful! The Dean of the Universe is not confined to something you can see with your physical eye, but it is convertible into visible observation and it can be brought into materialization by the person or persons that will bring their bodies into subjection, for the little leaven will leaven the whole lump. It is indeed Wonderful! This is what it has done, therefore you are in this great School, this Seminary of Salvation that will bring to fruition every true and sound Principle that has been suggested or imagined by the spirit of man through and by the Inspiration of the Almighty. Truly might one have said by Inspiration,—'Out of one Blood God formed all nations.' We find this brought to fruition when you are caught up in the Inspiration of the Spirit, for in it you begin to speak and to act after the similitude of each and every Nation that may have been in the Creation of the World. They have divided themselves by tribes, and nations, and languages, tongues, and people. In these different languages you begin speaking, and reflecting their different dialects, and different accents, etc. It is indeed Wonderful! From a psychological point of view, in that within itself, the Spirit in you by so doing, is bringing to light the great mystery of all Nations, languages, tongues and people, by the Spirit of these different languages, tongues and people coming up in you as representatives of themselves as different individuals, after the manner of their own language, after the manner of their own nationality, races, and people. You can see the different dialects and accents coming up in the different individuals when they are re-quickened and resurrected by the Spirit. That is an open expression. In reality, God formed man of all Nations, languages, tongues and people, out of one Blood and out of one Spirit, hence of one Mind. Therefore you can see what We are doing in bringing all mankind together in this recognition, that they might 'Love ye one another.'

Bull Is Rolling

Then we have a great Teaching here that is in operation, and it will be going on until all of the people shall have been educated. It is not that we must necessarily be seen in Person, the ball has begun rolling. It has already begun rolling, and it will continue to roll, for 'the Stone that was cut out of the Mountain' is the Ball which I am now speaking of. It is rolling, and it will not cease to roll until it shall have accomplished that for which it was hewn. It is indeed Wonderful! It is such a glorious privilege to live in the unity of the Spirit, of mind, of aim, and of purpose, and to be united together 'as one man at Jerusalem.' You can feel the Ever-presence of God, your great Creator, and you can walk in His Statutes. It is indeed Wonderful! Long since I said,—and I said it not in vain,—'I will preach Christ in Words, but more so in deeds and in actions, and I will put My Spirit in them and cause them to walk in My Statutes.' It is indeed Wonderful! Do you not see that the people are beginning to walk in My Statutes? They are learning the mystery of God's Presence. They know within themselves, God is their protection. 'God is your Refuge and Strength,' 'God is your Helper, your Healer, and your Leader, therefore you shall not faint, neither need you fret nor worry, for 'If God is for you, who can be against you?' It is indeed Wonderful!

Take these thoughts into consideration. Living in this recognition, the very Spirit of My Presence will be with you continually, and you will not have an occasion to falter nor fear, for the Presence of God is sufficient, being Omnipotent, Omniscient and Omnipresent. Therefore naught can get nearer you than this Principle of Whom you say I Am.' I thank you.

Aquire Christ Mentality

Be Meek and Lowly; Live for All, Not for Self

"Our Father's Message" at the Banquet Table 20 West 115th Street New York City Wednesday Evening, Jan. 31, 1934 Time: Eight thirty o'clock "Praises is the Key of Heaven, and Faith Unlocks the Door."

The consideration at the Evening Banquet, was the Subject of "PRAISES," "Praises," said Father, "is the KEY of HEAVEN and FAITH will unlock the door." Because the KEY, has been freely handed over to whomsoever will accept, greatly has "Our God," been praised, for the BLESSINGS have not been withheld from those who have offered the Sacrifice of Praise to Him continually, for Praises should be the fruit of our lips, and the Nations would be glad and sing for joy, for Thou shalt judge the people Righteously, and govern the Nations upon the earth. Then as the Psalmist David said, shall we also say: "Let the people praise Thee, O God, let all the people praise Thee." O let the Nations be glad and let them rejoice before God, yes, let them exceedingly rejoice. The earth shall yield her increase, and God, even our own God shall bless us." In verification of these Words, we hear the testimonies of the multitudes, giving Praises unto His Matchless Name, for Blessings incomparable. Millions have learned the "Hidden Secret," and they have received the Key.

Bed of Praises

Even as God thrives in a bed of Praises, as one writer has said, so do these praises that are offered up to God, rebound to the one who sends them out, and that which seems to be miraculous, occurs. The doors of the mental, the Social, the Financial and the Spiritual Storehouses open up, and the Adopted children of God, have access to these Storehouses, from which they freely partake of the Limitless Wealth of God, those things, such as SUCCESS, PROSPERITY, HAPPINESS, PLEASURE, JOY, PEACE, LOVE and ABUNDANT LIFE, which are their inheritance from the Foundation of the World. A beautiful Lesson, pointing

out the way to these ATTRIBUTES above mentioned, how they can be obtained and how they can be maintained, was given in "Our Father's" Lecture of this Instant, and in the Woodpecker's Story, of which Father stated HE was still a Pupil. Then how much more should we desire to take it to consideration that we live not for self alone, but that others be permitted to partake of the Blessings that God has so freely bestowed upon us? You will enjoy this Message, from beginning to end, READ IT, ABSORB IT, DIGEST IT and BECOME IT, for "these Words of Our Lord's, are Spirit and they are Life, they have, and ever will be sustenance for our bodies and our Souls, and they are convertible into a person, at will, so says the LORD." "IT IS INDEED WONDERFUL!"

Acquire Christ Mentality

GOOD WILL and GOOD APPEAL and HEALTH, we bring, these are the desirable ATTRIBUTES or CHARACTERISTICS of God for one and for all. It is indeed wonderful! In this song, I heard you say: "Praise is the KEY of HEAVEN AND FAITH unlocks the Door." Praises will unlock any barred and shut door. Praises will unlock the prison doors. Praises will unlock the desirable and undesirable doors, whatsoever door it may be that stands in the way, if you will Praise GOD continually, the door will fly wide, and you will be able to enter into the Glorious Liberty of the Sons of God, not only in this Liberty as being the Sons of God, but you will be able to enter into the Glorious Liberty of the Son of God. If you notice after the Resurrection of Jesus, Jesus entered in and the door was shut, for the Sonship Degree had RESURRECTED IN HIM, through Praises and Thanksgiving. He entered and the door was shut. The very same privilege or liberty you will have, when you continue to Praise God for these

limitless Blessings that we are now enjoying. It is indeed wonderful! ("It is wonderful!" said the people.) But remember, you must partake of the CHARACTERISTICS of the CHRIST, the Ideas and Opinions, in other words, His Mentality. You must bring your bodies into subjection to the Christ-Consciousness, until you shall have been changed from your mortal nature to Grace, from your mortal dishonor to Honor, the Honor of God that will lift you above all of the Honors of the World, the Honor that transcends all human imagination, for it gives you a happy admittance in the CHRIST Consciousness and in this access wherein I stand, with the Keys to all of the Mysteries of the Heaven, and the Mysteries of the Hidden Treasures of the Earth.

I will call your attention once again to the fact of the Mystery of Jesus giving Peter or Simon, the KEYS of the Kingdom. When JESUS gave Simon or Peter the KEYS of the Kingdom, HE said, "whosoever you loose on Earth, will be loosed in Heaven." It is indeed wonderful the KEYS to go in and the KEYS to come out, and the KEYS in reality through Faith and Praise to Him that liveth forever and forever. Then I say, with you, PRAISES is the KEY that unlocks the Heaven Door. Enter into this recognition, you will have an access to go in and out and find pastures. It is indeed wonderful! Praises will unlock any Prison door, any difficult, and adverse and undesirable condition that you may enter. Praising God sincerely will unlock these barred and shut doors and will give you your liberty. It is indeed wonderful! ("Truly wonderful!" exclaimed the people.) Praises will bring you out of limitations, lacks and wants. It will free you from all adverse conditions. It will establish your going. It will give you PEACE and PLEASURE. It will give you an admittance into the glorious Liberty to the identical Son of God Himself

Behold the Great Significance

Do you not see these limitless Blessings that are manifested on the Material Plane, as an outward expression for the conscious conviction of the children of men, that they might come to this recognition: "God is in reality with them." Oh that you could but behold the great significance of the relaxation of your conscious mentality, your pre-conceived ideas and opinions, your human fancies, pleasures and their tendencies, the great significance of being self-denied, the great significance of living in the Christ Consciousness, the great significance of being partaker of the Characteristics of the Christ, allowing them to rule, allowing them to have dominion in you, to still your characteristics, your pre-conceived ideas and opinions, all of your mortal versions and all of the theories and doctrines and teachings of men, that Christ might rise in the place of them. It is indeed wonderful!

If I bring not the goods, believe me not. (Applause.) It is indeed wonderful! If you do not see any results, believe ME not, but do you not see so plain, each and every one can see it: "God's ways are best, not only on one thing, God's ways are the best, but on all things, matters not where you are, I say, God's ways are the best. Your ways are not MY ways, neither are your thoughts MY thoughts. As high as the Heavens are above the Earth, so high is MY way above your way."

Facts and Figures

Taking these thoughts into consideration. I have called your attention to the facts and figures that you can plainly see physically being put into expression in the midst of this people. It is indeed wonderful! Such a wonderful blessing Dear Ones, I so often think of our experience at No. 150 to 160 West 126th STREET, of this week. It is indeed wonderful! Thinking of that which seemed to have been insignificant, having gone to the depths of humility, gone to the nothingness of nothing, God can express through nothing, better than HE can through something. (Continued on Page Nine)

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Russian Translation of Father's Divine's Message

ВЕЛИКАЯ ЛЮБОВЬ ГОСПОДА БОГА НАШЕГО ЗАСТАВИЛА ЕГО СОЙТИ ВНИЗ.

«Речь Батюшки Нашего»
ПО
W. 115th ST., NEW YORK CITY
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1934 года.
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Каждое утверждение, каждое уверение и каждое цитирование в Правде может быть доказано, следовательно не если мы скажем, что ЛЮБОВЬ СИЛЬНЕЕ СМЕРТИ мы знаем, что мы сказали, то, что может быть легко доказанным.

Сила этой аксиомы может быть выражена в следующей Библейской цитате: «Я — Воскресение и я — жизнь и тот кто в Меня верует, не смотря на то, что он будет мертв, всегда он будет жить; однако же тот, кто живет и верует в Меня, будет бессмертным. Веруешь ты этому? Смерть может постигнуть каждого из нас и может служить причиной того, что человек как будто перестает существовать, однако же любовь к Богу, которая в себе заключает совершенную Веру Ему, достаточна, чтобы заставить Черную Смерть уйти от человека и воскресить, как кажется уже безжизненное тело, опять. И таким образом Бог может возобновить все нормальные функции человеческого тела. Это действительно случилось в жизни первородившегося среди многих Братьев, когда Иисус победил СМЕРТЬ, АД и МОГИЛУ и Он объявил, что Он имеет Ключи к этим местам и Он смеялся над смертностью: «О, смерть, где твоё жало?»

Такая глубокая и правдивая любовь к Богу, привела нашего Спасителя на уровень нашей земли. В снисхождении этот Принцип Жизни преобразился в человеческий облик, приняв вид тела человеческого, Слово сделалось плотью и Он теперь живет между нами. Это Снисхождение однажды символически было выражено, когда Батюшка был у себя в конторе. Он старался помочь всему миру по средствам Его Вестей, которые Он высылал в свет через многие газеты. Он исправлял свои статьи, которые должны были идти в печать во многие газеты, когда Он вдруг оставил все и ушел. Его секретари и секретари сидели и ждали ЕГО возвращения в контору. Потом оказалось, что Батюшка, по какой то сильной интуиции, пошел вниз через задний ход в залу общего собрания, куда очевидно звали ЕГО все ЕГО дети. Не смотря на то, что Батюшка был на собрании только очень короткое время, однако же сердца тысячи и тысячи людей прыгали от счастья и радости, когда они увидели между ними всемогущего Отца человеческой любви. Он вошел так тихо, что они не заметили момента Его входа, потому что они пели и радовались жизни. Среди песни, которая в то время пелась на собрании, вдруг услышались гром и сильное рукоплескание во всем здании и мы все знали причину этого шума. Все Его секретари и секретари побежали вниз, только однако же не через задний ход, а прямо через переднюю дверь, они все очень беспорядочно докрякали «дорогое ли-

Теперь значит Я больше не должен говорить о том, что я сказал и о том, что я теперь говорю. Мое личное появление есть ни что иное как ваше внутреннее состояние.

Я ответил вашим просьбам и вашему искреннему желанию видеть Меня лично. Вы хотели меня видеть лично, не правда ли? («Правда, Господи, — кричала толпа Его после вылета»). Это действительно замечательно. Какое вам дело до тела! («О, Господи, вдохнула толпа»). Это действительно замечательно! Вы имеете Дух, так как что вам Плоть? (И толпа, как маленькие дети, которые дразнят их Отца, кричала «Эта Благословенная Плоть содержит наш спасение»). Это действительно замечательно!

Это замечательная привилегия, знать, что эта Жизнь, и эта Преданность и Дух всего, что есть хорошего в мире, действительно существует и был приведен в действительность в вас, как в личностях, также как и во МНЕ. Я сделался воплощением того, чего вы желаете. Я сделался воплощением Любви, Доброты и всех желаемых выражений. Эти все качества, которые я только что назвал, приведены в действительность постольку постольку вы признаете действительное Присутствие Бога. Я, как индивидуум, даже как личность, Я, на эту смертную планету, в этот материальный мир, где все управляется Духом Живого Бога, явился. Сюда я пришел в обличье человека, как будто Дух принес сюда МОЕ ЛИЧНОЕ ТЕЛО БЕЗ МОЕЙ ЛИЧНОЙ И СОЗНАТЕЛЬНОЙ ВОЛИ. Это было такое замечательное выражение. Я был занят в моей конторе и я вышел, пошел через западный ход в Лекционный Зал, чтобы слышать, как вы поете и как вы хвалите Бога. Спасибо вам.

Собрание было распушено в братстве, в любви и крики благодарности звучали и были перемены со звуками оркестра, который постепенно затихал и в конце концов совсем перестал играть.

«Любовь затронула сердце Всемогущего Господа Бога, и Любовь заставила ЕГО сойти вниз.»

Согласно вашим толкованиям, согласно вашим показаниям и согласно вашим песням, то о чем вы просили, исполнилось в самом практическом смысле слова в настоящее время. Это действительно замечательно!

Однако же Я не сказал, что это действительно случилось; Я только сказал, что это так раз случилось согласно вашим показаниям, и согласно вашим взглядам. В данный момент, в самой практической форме, исполнилось то, о чем вы просили. Это действительно замечательно!

«Удивительно замечательно! (Удивительно замечательно!)» — это действительно замечательно! («Удивительно замечательно!») — было слышно из толпы. Как то наступил на Канат Жизни, кто то потянул за этот канат, Канат Любви, так сильно, что Я сошел вниз. Я все равно был внизу, однако же Я лично сошел, для того, чтобы вы МЕНЯ увидели и чтобы вы сознали, что ваша преданность не бесполезна. Ваша любовь и ваша верность отвечены МНОЮ. (Аплодисменты).

«Удивительно замечательно!» — это действительно замечательно!

Acquire Christ Mentality, Be Meek, Lowly, Selfless

(Continued from Page Seven)
Oh, it is indeed wonderful! "ALL MY Ways are JOY and PEACE, Allelujah: ALL MY TRUTHS are Righteousness, Allelujah: If MY TRUTHS would in you dwell, Allelujah: All is well, all is well, all is well." ("Wonderful Lord," pealed out the audience). Oh it is indeed wonderful!
I need not say more at this particular juncture. The Spirit of MY Presence and the Presence of MY Spirit is just as operative without MY Personal Presence as it is with it. Therefore, I need not speak after the manner of men, the Spirit of MY Presence is incorruptible, undefiled and it cannot fade away. This Impersonal Life that we are advocating, it is not confined nor bound to the Person nor persons, but it can be converted into a Person at Will, therefore, you are blessed, if you will bring your bodies into subjection to MY Suggestion. It is indeed wonderful!

Blessing Flowing Free
Do you not see such a wonderful blessing? The limitless blessings are flowing so free for you and for ME, humanly speaking. It is indeed wonderful! Just think of it, the body that was called "Faithful Mary," or that is called "Faithful Mary," the body of which was once living or dying whichever, the same appearance apparently from this expression came forth the limitless blessings that I AM now manifesting through and by that individual? Such a glorious privilege, each and every one of you can see, the great significance of being self-denied, meek and lowly in heart, although you can be and still have a chance to be self-exalted and puffed up, if you wish to. It is indeed wonderful!

May the Spirit of this TRUTH keep each of you in the Spirit of meekness, that you might be inheritors of the Earth and the Blessings that belong to the Earth. It is indeed wonderful! ("Truly it is wonderful Father," shouted the audience). Oh! it is indeed wonderful! And I say it is possible for you to be MEEK and LOWLY and come into possession of your rightful inheritance, and then lose it, if you wish to. You can lose it, for when you forsake the way or turn or change from being MEEK and LOWLY, and to walk in the Way that you have found Him, you can lose all you think you have gained.

Woodpecker's Parable
May I take these thoughts for consideration, as though I AM speaking to a Person Myself, I AM called in question. It is indeed wonderful, the limitless Blessings we are now enjoying, but I AM still one of the Woodpecker's pupils. I AM listening to the pecking of the Woodpecker on the wood. It is indeed wonderful! ("It is wonderful!" exclaimed the Angelic Host.) I will call your attention for consideration to the great mystery of the significance of God's Presence, in the midst of you, insignificant as it may appear to be. There was a story told once and it was said to be true, although it was told and it is classed as a Fairy Tale, but yet it is well worth considering for there is logic in it. It is indeed wonderful. The story goes:

"Once when the Good Saint Peter, Lived in the World below, He walked about his preaching, Just as he did, you know. He came to the door of a cottage, Traveling around the Earth, Where a little woman was baking cakes, In the ashes on the hearth. And being faint with fasting, For the day was almost done, He asked her, from her store of cakes, To give him a single one. Therefore, she kneaded another, But still a smaller one, And it looked when she turned it over As large as the first she had done. So she took a tiny scrap of dough, And rolled and rolled it flat, And baked it thin as a wafer, But she would not depart with that. She said, 'My cakes do seem so small, When I eat of them myself, They are yet too large to give away.' So she put it on the shelf. The good Saint Peter grew angry, For he was hungry and faint, And was sure such a woman Was enough to try a Saint. So he said, 'You shall build as the birds do, By getting your scanty food, By boring and boring all day In the hard dry wood.' Up she went through the chimney, Never speaking a word,

And out of the top flew a woodpecker, For she was changed to a bird. The scalloped cap she had on her head, And that was left the same, With all of the rest of her clothes burned, As black as coal in the flame. And every country school boy, Has seen her in the woods, Where she lives until this very day, Boring and boring for food. Now this is the lesson, she teaches, 'Live not for yourself alone. Least some day, you may need For something to be your own.'

I say I desire to continue to be the Woodpecker's Pupil, taking to consideration for Myself to be mindful and careful and loving and kind to others, and also desiring to live not for Myself as a Person, but live for the good of others. ("It is wonderful Lord," sounded the people). It is indeed wonderful! Therefore, I say, I AM the Woodpecker's Pupil, although, it is a country school boy's teacher, I will take the lesson of the Woodpecker, for I have it in MY Conscience. It is indeed wonderful!
"I may be in the City, I may be in the Town, Matters not where I go, I will carry this lesson around." I will teach it to others as though being a Pupil-Teacher, but yet I will take to consideration, I, MYSELF, AM a Pupil of the Woodpecker. I THANK YOU.

New Bulletin Discusses Wild-Life Restoration

By encouraging game and other wild life, farmers can profitably use lands taken out of corn, wheat, and other crops, the Bureau of Biological Survey points out in an illustrated, 64-page farmers' bulletin prepared in its Division of Food Habits Research and just published by the U. S. Department of Agriculture. Though new as a farm crop deliberately encouraged, game, it is shown, has worth-while possibilities as a source of income. This publication, says Paul G. Redington, Chief of the Biological Survey, may well serve as a manual for individuals cooperating in the program being sponsored by the President's committee for wild-life restoration, recently appointed by Secretary Wallace (Jan. 2). Entitled "Improving the Farm Environment for Wild Life," the new farmers' bulletin (No. 1719-F), discusses how the farmer may encourage desirable wild creatures on his lands, particular reference being made to game species. It also considers what returns may compensate the farmer for altering his premises and policies in favor of game and other wild things. Most farmers, it says, find the mere presence of animals and birds sufficient justification for encouraging their increase, but they need not forget that profits also are involved.

Copies of "Improving the Farm Environment for Wild Life" (Farmers' Bulletin No. 1719-F) can be obtained at 5 cents each from the Superintendent of Documents, Government Printing Office, Washington, D. C.

Valentine Party for Children

February is the party month. Children especially revel in its holidays and parties. What fun it is to hunt hearts, to make valentines, to pin the tail on the donkey, to eat ice cream in which is planted a small silk flag! "Oh, to be a child again," we sigh. But perhaps the next best thing is to give a party for the younger set; to revel in their enjoyment, to plan a party menu that will delight their eyes as well as palates. First, there is the Valentine party. Invitations could be written on nothing except red cardboard or valentines. Either may be made at home at a very small cost. And when written in verse they are much more impressive. Do not hesitate to try your hand at writing verse, even though it be as lacking in poetical style as the following:
Please come to my Valentine Party
Your welcome will be very hearty.
Next Saturday 'twill be
At twenty past three
I do hope you won't be tardy.
Or of course, there are special invitations which you may prefer to use.

Entertaining Guests
A game or pastime to amuse the guests as they arrive in one, two and three is one of the secrets of success for the children's party. The young host or hostess, after bidding her guests remove their wraps, may invite them to stop over at the post-office, which has been arranged in a corner of the room. Here each guest will find a letter addressed to themselves. It may contain a valentine, cut into fairly small zig-zag pieces, which he or she is to fit together and then return whole to the postmaster, there to receive credit for it. If there is time, the guests may be able to place another together. The more completed, the larger the score. Fitting small hearts onto the center of a large heart, while blindfolded, is just another version of pinning the tail on the donkey, but it is one that children all enjoy. It is also a splendid game to be played while waiting for all the guests to arrive, as it matters not how many participate nor how long it is played. Throwing candy hearts into a pan or basket placed at a distance from the players also affords amusement.

The Heart Hunt
A Valentine party would not be complete without a heart hunt. There may be red hearts, also one of gold and one of silver, hidden in remote and apparent places. A prize may be given to the child finding the greatest number and special gifts to the finders of the gold and silver hearts.

Valentine Relay Race
There must also be a relay race to make the party a success. In dividing the group into sides, have red and white hearts cut in half. Let those drawing red hearts be on one side, those with white hearts on the other. Fitting the hearts halves together decides the partners for the coming days. For the relay race, six Indian clubs dressed up with ruffs of red crepe paper are placed in two squares, three in each. The sides are lined up at equal distances from the squares. The game consists in the first of either side at the given signal running to the clubs (ginger ale bottles may be used), moving them to the outside of the square, running to the next one in line, touching him, who immediately proceeds to replace the clubs or bottles. The bottles must not fall down or the players will need to go back and pick them up. The line finishing first wins.

A Heart Journey
Place ten large hearts in a circle on the floor, in the line of march. The children march round the room, walking over the hearts until a whistle is blown. Any child not on a heart at that time is eliminated from the game. Each time around the circle a heart is removed until only one remains. The child on this heart when the whistle blows, of course, wins the game.

ЛОЗУНГИ БАТЮШКИ ДИВАЙНА.

1. Во Имя Бога и Духа Христа, как требует Дух и Долг Гуманитарных Братьев - Товарищей, названных Батюшкой Дивайном истинными работниками за Мир всех, Мы требуем Духа истинного Американизма; Мы требуем Духа любви и Божьей любви к своему ближнему во всем человечестве; Мы требуем, чтобы все несправедливости, подавления и различия между всеми народами мира, были уничтожены, - подавлены и искоренены; Мы требуем, чтобы Дух Истинного Американизма и Гуманитаризма был приведен в действительность и таким образом, чтобы было основано Царство Господа Бога всемерно на земле. Благодарю Вас. Батюшка М. Ж. Дивайн.

Italian Translation

(Continued from Page Eight)
vati, perchè il Mio Rappresentante, attraverso il Mio Spirito e la Mia Mente può trovare qualunque cosa. Sono state trovate molte cose di valore e ricorderò ancora dei centocinquantaquattro dollari che furono trovati in contanti. Sono pronti per il proprietario o per chi li perdette. Potranno essere ottenuti attraverso la loro identità. Potrete leggerlo ancora sulle colonne dei due Giornali Settimanali menzionati, questa settimana. Questo numero, di questa settimana, del World Echo è in circolazione ora, ma ricordatevi che non è necessario di leggere nessuno di questi Giornali che portano il Mio Messaggio. È veramente prodigioso!
Dio Purifichera il Mondo
Considerate seriamente questi pensieri, giacché essi rappresentano alcuni degli esponenti che Io mi compiaccio annunciare, specialmente il pensiero delle cose perdute e trovate, giacché esso è l'interpretazione della parabola per la quale Cristo, il Salvatore, venne a cercare ed a trovare ciò che era perduto, e tutto ciò che è apparentemente perduto, potrà essere trovato col Mio Spirito. È veramente prodigioso! Io sto purificando la Città, poiché Io ho trovato i posti segreti del vostro cuore, ed ho scoperto quelle cose misappropriate che voi nascondete nel vostro cuore. È veramente prodigioso.—e voi state confessando e dimenticando i vostri peccati, e state riportando le cose misappropriate ai legittimi proprietari, o a quelli a cui esse appartengono. È veramente prodigioso! Rifflettete appena un poco sul ciò che Dio ha attualmente fatto! "La Carità comincia a casa e si emana altrove." Purificandovi nel cuore e nella mente, dopo di che purificherò la malavita, purificando bassifondi e purificando uomini di tutti i tipi e di tutti i ceti, di ogni vizio e di ogni crimine. Io vi ringrazio."

Благодарю Вас. Батюшка М. Ж. Дивайн.

3.

Дух Сознания Присутствия Всемогущего Бога, сила которого и Царство существуют во всех людях, требует: —
1. Равных Прав, без каких бы то ни было различий, для людей, людьми и через людей.
2. Чтобы Царство Божье было всемирно установлено.
3. Чтобы войны, восстания рас и всякие беспорядки были совершенно уничтожены.
4. Чтобы Любовь Христа и также любовь на земле всегда царствовали и чтобы Царь Мира и мир на всей земле были бесконечны.

Благодарю Вас. Батюшка М. Ж. Дивайн.

4.

Мы стоим во Имя Бога, Гуманитарности и Мира на всей земле. Во имя Справедливости, мы просим равных прав для всех, для всего человечества. Поэтому мы приказываем, чтобы истинный Дух Американизма, также как и Дух других стран, Все объединено просило освобождения Скоттсборо молодых людей.

Мы также требуем, чтобы не было войн, а чтобы был мир на земле между людьми.

Благодарю Вас. Батюшка М. Ж. Дивайн.

5.

Мы, интер-расовые, интер национальные и интер-религиозные товарищи - работниками; Мы, представители Сознания Христа и Сознания Бога; Мы, которые называемся Миссионерными работниками мира Батюшки Дивайна; Мы требуем перемены приговора пожизненного заключения Скоттсборо молодых людей и их совершенного освобождения. Мы также требуем равных Прав и Свободы Вероисповедания в согласии с вашей Конституцией. Благодарю Вас. Батюшка М. Ж. Дивайн.

Italian Translation

(Continued from Page Eight)
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Благодарю Вас. Батюшка М. Ж. Дивайн.

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Another Meeting Place Opens

Father Divine's remarks at the Banquet Table, Dewey Avenue, Jamaica, L. I., former Community Club House, Friday, February 9th, 1934. 6:15 P. M.

Another Daily Meeting Place was added, on February 9th, to the many in and around New York City and Newark, where Daily Meetings are carried on in the Name of Father Divine, when the former Community Club House, Dewey Avenue, Jamaica, Long Island,—remodelled, re-decorated, and converted for the purpose, was thrown open to the Throngs of Followers who came from Extension Kingdoms and Meeting Places in New York, New Jersey, and Long Island.

The beautiful enlarged Auditorium in connection with the Building, as well as the Building itself, were soon filled to overflow with Praise-giving Believers, and when Father arrived Personally with his Staff, in the late afternoon, all standing room was filled. In the

God Gets His Children

"Good health, good will and good appetite, and good rest and Peace to all, tonight. It is a privilege as it always has been,—but brought into outer expression this evening,—to be in your midst as an Individual, to impart to you these blessings you are now enjoying and bring you into the recognition of them.

'God gets His Children in one Mind, God gets His Children in one Band, God gets His Children in one Love, Just like those above.'

This is a special Composition that was brought forth for the consideration of the Children years and years ago, when they were coming to this recognition and I showed them, at least I demon-

Truth Spread Everywhere

Do you not see the willingness of all of God's People,—how they are coming together bringing their bodies into subjection to Him that Liveth Forever? They are willing and they are ready, for God is getting His Children in one Mind, God is getting His Children in one Band, God is getting His Children in one Love, just like those above, and they can see now, that it is a reality. It is indeed Wonderful! It is a Reality now, for God has made all things real, whatsoever He has said unto you. I shall spread this Truth from shore to shore and from land to land, and all Nations, languages, tongues, and people, shall come, at this same as you do. It is indeed Wonderful! It may sound a little radical, but do you not see them bending? It is indeed Wonderful! There is a common phrase so often used in the world of phraseology,—'A small axe can cut down a large tree'. Insignificant as the Producer of this Truth may appear to be, He is greater than a Producer of a Movie, or a Movie Star. It is indeed Wonderful!

God has produced and embodied in the light of the Children of Men, something that they all have been seeking, and they can plainly see now, it is something they know they want. They know they want

Prayer Heart's Sincere Music

'Prayer is the heart's sincere desire, uttered or unexpressed,' you don't need to express it out, not even in your own mind, for the Spirit of God maketh intercession for you. You know not how to pray as you ought, but He that searcheth the heart knoweth what is the mind of the spirit, for the very mind of your spirit extends the prayer of the spirit to God in Spirit in the very Mind of the Spirit. You do not need to try to think it out consciously. It is indeed Wonderful! Your human mind are too finite to try to think out these Infinite Blessings and how they can come into expression. All you must needs do is to relax your conscious mentalities and give your souls and bodies whole heartedly to Him that Liveth Forever.—It is indeed Wonderful,—and the Spirit Itself, automatically, will put into action, your desires, and will bring them into outer expression, for He that searcheth the heart, knoweth what is the mind of the spirit. . . . He maketh intercession for the Saints according to the Will of God.' For this cause you need not fret nor worry, neither need you struggle, neither need you try to bring into outer expression any desirable blessing, but relax all of

ing to follow God around other than, as the Hundred, Forty and Four. Thousand that followed the Lamb whithersoever He goeth and in their mouths was found no guile for they were without fault before the Throne of God.' They were not deceitful, they refrained from all deception in words, deeds, and actions. Actions speak louder than words.

Be Sincere in Praising

Take these thoughts into consideration, and do not try to fool yourselves by trying to fool Me. It is indeed Wonderful! And if you do not want to really get entangled with this Spirit, with this Love, and with this Mind, don't say it,—don't keep on saying it,—It is indeed Wonderful,—for I will take you at your word and first thing you know you will be in the net as a spider in the web. It is indeed Wonderful! Keep playing around it and you will get in it.—It is indeed Wonderful,—and when you get in it well, you can't get out of it. It is indeed Wonderful! I will take you at your word! It is indeed Wonderful!

So this Truth is going from shore to shore, and be it known unto you and unto all of the Inhabitants of the Earth, the Prophecy and the Prophets, much less than the Prophecy of Jesus, must be fulfilled. And Jesus, the great Love Master, the true and real Prophet, Prophesied and DID say,—'They shall come from the East and from the West, from the North and from the South and shall sit down with Abraham, Isaac, and Jacob, in the Kingdom, and the Children of the Kingdom shall be cast out.' This must be fulfilled in a material and a physical way in your hearing. I have fulfilled it in a physical way, a material way in the Coming, and in the Blessings, and it must be fulfilled in a physical and a material way in the out-casting of all such, if there be any, and there will be some. It has been fulfilled, and is being fulfilled from time to time, and it will be fulfilled continually, so long as there is a mortal mind to enter. It is indeed Wonderful!

'God gets His Children in one Mind, God gets His Children in one Band, God gets His Children in one Love, Just like those above.'

strated to them, the great unfolding of God's Presence, by visions, and by revelations of exactly what God has done, was doing, and would do. God would get His Children in one Mind, God would get His Children in one Band, God would get His Children in one Love, just like those above. You can see it being fulfilled now. The Children of this Number are being drawn together into this recognition from all parts of this Country and other Countries. They are all coming together.—It is indeed Wonderful,—verifying that which was predicted by the Spirit of God's Presence on Earth some three or four thousand years B.C.—'In the Day of My Power My People shall be willing'. It is indeed Wonderful!

Take these thoughts into consideration, bringing your bodies whole heartedly into subjection, and be not deceiving, for deception is guile, and the guile that is in the mouth and mouths of the Children of Men, will bar you from the Kingdom of Heaven. It is indeed Wonderful! If it were only to be looked upon from a material point of view, you should see and know, it is something that cannot be refuted. It cannot be refuted, for from what you have seen of all the oppositions and vicissitudes and conflicts, adverse conditions and combats, etc., for the last three or four years since the majority of you have been following up this Movement, you can plainly see that it could not, and it cannot be stopped. Every knock is a boost, every criticism is a Praise. It works as a boomerang for those that try to use words of criticism and try to hinder this Truth. You are only cursing yourselves. It is indeed Wonderful! 'Be not deceived, God is not mocked.' It is indeed Wonderful! 'That which a man soweth, he must also reap.' Be honest, be true, and be faithful, and your health will be honest to you. It is indeed Wonderful! If you are not honest and true to God, your Maker, your own mind will not be true to you. YOUR mind, your health, your happiness, your peace, and your joy, which is God Himself, will fool you as you try to fool God, and these and all of the desirable qualities of good will be a failure to you, even as you try to fool and deceive God. It is indeed Wonderful!

All Must Hear Voice of God

I am not asking a psychologist, neither some leader, neither a magician, to teach Me anything. I am not asking them for their assistance, God knows the heart and the mind of men. God is the Author and the Finisher of them, and truly might God have said on the Mount of Transfiguration, 'This is My Beloved Son in Whom I am well pleased, hear ye Him.' The Nations of the Earth collectively, and all of the Inhabitants thereof, must hear the Voice of God, believe, and live, or else depart to death, as being termed Hell and the Grave. It is indeed Wonderful!

Take these thoughts into consideration. Live in this recognition. God is your Health, your Happiness, your Success, your Prosperity, your Wealth, your Pleasure, your Peace, and every desirable blessing. God is both it and them, and when you try to deceive Him, they will also deceive you. When you are not true to Him, they will not be true to you, for they are ruled and controlled by the rest of My Mind that is in My Hand, controlled by the Love of Him that liveth within, and you as individuals cannot hinder it. It is indeed Wonderful! Live it and be it, and you will SEE it, and others will also see it, and

Vultures Won't Eat Mad Dogs

Some may say that a Prophecy back in the Old Bible, but what said Jesus Himself, as the Founder of true Christendom? 'Whithersoever the carcass is, there will the eagles be gathered together.' That is the same thing, but He spoke in His version, that He was speaking, to them that understood the fowl kingdom at that particular time, and those that had been subjected to seeing many of the vultures gathering together whithersoever there was anything dead, you see, the same as they do in the South. It is indeed Wonderful! In some places in the South, they will carry out anything into the woods, after it dies,—horses, dogs, cows, or anything,—they carry any and everything, they carry them out some place far away from the homes, and then the vultures will come and eat them, and



Mother and Father Divine! It Is Wonderful!

But it is true, 'Whithersoever the eagles are gathered together, there will the body be. You can go down South and see it for yourselves. It is indeed Wonderful! When you see the crows gathered around and flying around, you know the body is somewhere around there. It is indeed Wonderful! Therefore I say unto you, Jesus spoke these words saying, 'Whithersoever the carcass is there will the eagles be gathered together,' or 'Whithersoever the eagles gathered together,' there will the body be. It is indeed Wonderful! Do you not see these Spiritual eagles gathered around here? You are eating of that which was from the Foundation of the World,

'The Lamb that was slain from the Foundation of the World. You are partaking of this Spiritual Food that satisfies your every desire, that satisfies your mental, your Spiritual, and your physical appetites. For the physical desire or appetite, it brings into outer expression material things on the material plane to satisfy the physical desires. For the Spirit, it will bring out of the Spiritual Realm Spiritual revelations and mysteries, the same as I am now giving, to satisfy your Spiritual desires. Scientific Truths also, come forth from the Scientific Mind with which God inspires men when they are endowed with Power from on High.'

Discard Preconceived Ideas

He gives you Understanding, to bring out of the hidden mysteries of His Treasures, things from the psychic plane to satisfy the mental realm for the psychic mind. It is indeed Wonderful! Meeting you on every plane, and satisfying your every desire, your devotional desires and your emotional desires.

You have a certain percent of a percentage of emotional desires lying dormant in you, even though they have been held down by conventionality and by your moral trainings, etc. There are so many degrees of emotional desires lying dormant even in the calmest person, and when they are cut loose from materialism, from their preconceived ideas and opinions, and from the mortal versions, the theories and doctrines of men, and are let out of the prisons of conventionality and out of the prisons of 'etiquetism,' you will find them walking in the Liberty wherewith Christ has set them free. It is indeed Wonderful! Do you not see it made manifest from every angle? Those that would have been unemotional ordinarily,—It is indeed Wonderful,—until someone will come along and cut the strings loose, still you lie there, and will not move until I give you a little touch with the finger of My Love, and then you will move. It is indeed Wonderful! It is indeed Wonderful!

Come to Loose You From Bondage

Don't think to say within yourselves, that this individual is of this or that denomination, of this or that nationality, of this or that race, or creed or color and they are not emotional. They have the same emotion that you have. It is indeed Wonderful! But they have been bound so long, until God will loose them, and let them go. It is indeed Wonderful! I think I had better stop! I said, God will Loose the man and let him go.' That is the thing we have to do. Bound through so-called education, etiquette, human intellect, etc., being taught by the theories and doctrines of men how you should act and how you should act, and not being governed by the Spirit within as to what you

should say and what you should do! That is what they have done to you, but I have come to free you, and the Word says,—'Loose the man and let him go.' That is what I came for. It is indeed Wonderful! I think I had better stop! The enemy has succeeded in getting so-called intelligent people to think they should not be emotional in the expression of Religion, but they believe in being emotional in the expression of vice and crime. It is indeed Wonderful! You see a man get drunk and grab his gun and jump up on top of the house and holler and shout as loud as a

trumpet can sound and talk about shooting everybody in the City or Town, and they don't condemn that. It is indeed Wonderful! A bandit is emotional enough to jump up on top of a train, get down into the train, take a sight at a

whole group of people and command them to hold up their hands. He will jump into the midst of them like something wild, and take their money, jump out of the train and go, and they don't think that is ignorant, do they? But yet they believe in being emotionless.

Your Crooked Ways Straightened

Take these thoughts into consideration. I will turn your crooked ways into true Salvation. It is indeed Wonderful! Instead of your using your emotions for condemnation, I will turn them into true Salvation. I will loose you on the Religious side, on the Salvation side, and let you know you are emotional in your body and in your soul. That's what I will do. It is indeed Wonderful! There are many ways of emotion,—It is indeed Wonderful,—that mankind will not make an admiration at those emotions, it matters not what nationality you may be, it matters not what race, or creed or color you may be, it matters not what denomination or Religion you may be, you can be emotional in that way, all you please and they won't think that is strange. Why a man can jump up and turn the table over, and take the cups and throw them across the table at his wife, and his wife can throw hot water on him.—It is indeed Wonderful,—you hear of them turning over chairs and tables, and even if they turn the piano over, why they don't make an admiration at that, do they? Those emotions are natural, they say. The same emotions are in you, to be used to the Glory of God. It is indeed wonderful! I will turn your wrongness into right, and will turn your darkness into light,

I will make your crooked ways straight, and your rough ways plain. It is indeed Wonderful! I thing I had better stop! We haven't BEEN emotional yet.—It is indeed Wonderful! You can be emotional in the way of merry making, at baseball games, prize fights, horse races, bicycle races, automobile races, you can be emotional all you wish to in that way, and lose control of yourself, and they don't say you are fools. It is indeed Wonderful! But I will change your emotions, in the positive direction, and cause you to be emotional in the way of Praising God, your great Creator. Through Praises and Thanksgivings, your blessings will be increased, your blessings will be multiplied, and the very Spirit of My Presence will perform even physical structure, your physical body's form. First, the operation is performed on your mentality, and your mentality being in your physical bodily form, through your conscious mentality it will take hold of your body and perform an operation, and cause those gall stones, cause the tumors, cause the appendix, and everything like that, to move out of you. It is indeed Wonderful! That is the great Work of this Spirit, by using these emotions in a positive direction and not in the negative, in a constructive way and not in a destructive way.

Fount of Every Blessing

Take these thoughts into consideration, and if I say no more, I have said enough to go on, to carry from shore to shore and from land to land. It is indeed Wonderful! Now then, you can plainly see the great significance of these emotions and demonstrations, for they are operated in the positive, and not the negative way. It is indeed Wonderful! It is the same with Benjamin Franklin in his day. He was radical enough and filled with fanaticism enough, and ignorant enough, to see if he could not catch lightning, and so he did. It is indeed Wonderful! He caught the lightning, didn't he? It is indeed Wonderful! He harnessed the lightning! God has harnessed your so-called destructive and negative emotions and brought them into subjection to the Christ Consciousness, and will use them in a constructive way, and also instruct you in the way He would have you to go.

I haven't said anything yet, to what I WILL say. This is the 'Fount of every Blessing,' the

Fount of God's Omniscience, the Fount of God's Intelligence, transmitting to, and transmitted to, the consciousness of the Children of Men, and I will continue to transmit and impart same unto them. It is indeed Wonderful!

Peace everyone! At this juncture I wish to say, I will soon make My Personal departure to the Lecture Hall, which you all will rejoice to know, that I am here in Person as I have been here. Just before I go, I wish to further say, we are still holding Public Meetings at 115th Street, number Twenty West, New York City, and also at 103 West 117th Street, at 204 West 63rd Street, and also at 150-160 West 126th Street, New York City, and at 406-408 Gates Avenue, Brooklyn. From henceforth until further notice, we will endeavor to continue to have Public Meetings here, daily. Blessings are flowing so freely that we must have places for the people to enter, to accommodate them, for we have so many blessings we want the people to help us enjoy them.

Moderate Priced Meals

We will also continue to have meals sold to the Public, and especially for the good of those that cannot afford to pay extortionate prices for meals,—we will continue to have meals at ten and fifteen cents at the most. If any person or persons in My Name, charge more than fifteen cents for a meal, let Me know. It is indeed Wonderful! Ways and means have been so provided that it is possible that it can be done, and we mean to do what we can to help those that can afford to buy such meals. But if there be anyone that has nothing to eat and they have not a dime to get a meal, they can get one free of charge. This, we are not doing to indulge in slothfulness or 'impracticalness,' nor to help you to be unprofitable, we are doing it to help you to help yourselves. We have given you snow, and we have given you cold, and you can get work where you could not have gotten it before. There are ways and means God has provided for you, therefore we desire to see you profitable and practical, for the unprofitable servant will eventually be cast away, and I do not desire to see any of you that claim to believe in Me, become to be cast-a-ways.

I further wish to say, we are advertising lost and found things in two Papers that we as Representatives of this great Universal Mind Substance, are reading,—the New York News, the weekly Paper, and also the World Echo, the weekly Paper. These two Papers I have endorsed for the sake of their carrying My Message so far, unselfishly, wherein the other Papers refused to do so. I have supported them, and will continue to do so, so long as they will do right and will deal justly between man and man, and live according to My Teaching. It is indeed Wonderful! They carry each week until further notice, Lost and Found Columns of articles of value, and other articles of less value, that have been found by My Representatives,—not only lost and found things in connection with our Assemblies or Auditoriums, or Dining Rooms, but whithersoever anything is found, of value, My Representatives are glad to advertise it and to give it to the owner, the person that lost it, if they can be located,—for the identifying of the same.

Lost and Found Articles

Take these thoughts into consideration, and remember, that is a part of My Mission. It has long since been said, but it had not been considered, that Christ WOULD come and HAD come, to seek and to find, THAT which was lost. It was not confined to things bound to the souls and bodies of men, but extended to other things that have been lost. Therefore the Spirit of My Mind, with truly condescended to seek and to find, and to save that which is lost, for them,—to save FOR them, that which WAS lost, for it has been found and it is to be given to the owners for the asking and for the identifying of same. I thank you.

I further wish to say in reference to lost and found things, the One Hundred and Fifty-five Dollars that was lost last week, and found in New York by a Representative of Mine and turned in. It was advertised, that the loser might come forward and claim the same, and it can be had for the identifying of it. It is indeed Wonderful! Think of it! In New York City, with the weather

PEACE TO ALL Delicious Meals SERVED IN FATHER'S MIND AND SPIRIT MARCELLUS BISSELL 3 W. 115th St. Near 5th Ave. Apt. 1-E, New York City

Father's Teachings Wean Out Mad Men From Bloodshed

(Continued from Page One)
rather than take anything dishonestly. It is indeed Wonderful!

Force Will Not Avail

You can see these that are here, and millions, the Universe over, willingly confessing and forsaking their sins, and the stolen goods that do not rightfully belong to them, they are willingly returning them. It is indeed Wonderful! Now what could do that? It is indeed Wonderful! Think of it! All of the Army and Navy of the United States of America, and all of the Armies and Navies of the other Countries, could not prohibit you from stealing, and they could not cause you not to force you, to return those stolen goods, confess, and forsake your sins. It is indeed Wonderful!

Therefore, they should rejoice and be exceedingly glad that you as individuals, believe in the Personification of God, here on Earth, —It is indeed Wonderful,—for if you did not believe in the Personification of God, if it were possible for you to return to your old way of living, this Country would be a Country of blood-shed. It is indeed Wonderful! Why? For they know there is no place in the Sky to go to,—It is indeed Wonderful,—and they know there is no place under the ground as a Hell, to go to, therefore if they did not respect God in a Body what would they do? It is indeed Wonderful! They would not care anything for you, neither would they care anything for anyone else, for they know within themselves, if they don't live, why they die, and if they are reincarnated, a CHICKEN can be reincarnated. It is indeed Wonderful! Therefore the people should rejoice because I am cleaning up the Nation,—cleaning them up of vice and crime, and all sorts of debauchery, causing them to recognize the Ever-presence of God and bring their bodies into subjection and willingly live Evangelical. It is indeed Wonderful!

Why They Obey

Then I sung that little Song for consideration, — "Somebody has been longing for this time." It is indeed Wonderful! You have been yearning for the Earth, to be cleaned up so you could live in safety and in peace, and you yourselves, as individuals,—those of you that have Faith in Me,—are willing to do what I bid you do. ("Yes Lord," came a mighty shout from the Audience.) You claimed to believe in God, but yet according to your pre-inherited teachings, and the Preachers, also your own information, preconceived ideas and opinions, you thought you could not or would not be protected on Earth. Therefore when the other bandits were thieving and robbing you, you thought you would be a bigger crook than they. It is indeed Wonderful! But since I came, I am causing mankind to realize, God is in the Land, and God deals in the affairs of men and has Dominion over them, and will adjust all things satisfactorily to all those of you that will bring your bodies into subjection and will live Evangelical. It is indeed Wonderful!

For this cause you are willing to 'trust and obey,' knowing within yourselves, no man can steal from you except God gives him the power to do so. It is indeed Wonderful! And when you realize it, you are willing to trust in God whole heartedly, leaving the results with Him that Liveth Forever, for as a Sample and as an Example I came, and I am expressing and manifesting to the Children of Men, the great significance of Praise. It is indeed Wonderful! Do you not see the limitless blessings I have put forth into expression as being termed Mine? As a Person I came, as a Sample and as an Example, showing to the people conclusively, each and every individual can copy after this Fashion that I have shown you,—It is indeed Wonderful,—and you can see, I have a full and a plenty.

Chase Thief Out Of Consciousness

Even though thieves and robbers may be in mortal consciousness, they are not in Mine. I have automobiles, houses and lands all over the Country, and automobiles out in the streets and on the highways, in garages, and every place, not even so much as locked, knowing there is not a thief in Me. If there is not a thief in My Consciousness, and I do not produce and create one, and give him a bodily form, how can he move an automobile when there is none. It is indeed Wonderful! How can he do it when he is not there? It is just the same as the Sky Heaven,—the people have been talking about. The Sky is nowhere and is nothing, but everywhere where is nothing, and therefore you will never get there even if you try. When you get to that place that appears now to you to be the sky, you will find you are just as far from the sky as you are now. Therefore you need not try, for you cannot get to the sky. The

sky is nowhere and is nothing, but everywhere where there is nothing. It is indeed Wonderful!

And so it is with thieves and robbers, and all profane and undesirable characteristics, they are nowhere and nothing, saving as they are created in the consciousness of someone, and in something. It is indeed Wonderful! They must be personified before you can realize the reality of them. It is indeed Wonderful! Even from the psychic plane they cannot exist, except as you produce them in your consciousness. They cannot effect your conscious mind, unless you produce some negative thought in your conscious mentality. Therefore, negative thinking, negative thoughts, and all of these or those thieves and robbers that have been in your consciousness, they cannot exist, except as you allow them to exist in consciousness. It is indeed Wonderful! When you cast them out of your consciousness, they will not have bodily forms, for they cannot exist alone. It is indeed Wonderful!

You Must Recognize God

Remember, when Jesus was to cast the legions out of the man, they wanted a bodily form. They said, "Suffer us to go into the swine." It is indeed Wonderful! If they did not have a body to perform in, they could not perform effectively. They must come in the consciousness of something, to function. It is indeed Wonderful! So it is with God. God as the Positive, the Pure, the True, the Real, must come into the consciousness of men before He can function effectively for them.

Take these thoughts into consideration, and you will be continually blessed according to your conscious recognition and realization of this Truth. Then I say, "Somebody has been longing for this time,—Some 'weeped' and they mourned,—Some grieved and they grieved,—Someone has been longing and yearning for this time." The Deliverer has truly come. It is indeed Wonderful! It is true. It was without a bodily form, but it will take form as it comes into the consciousness of men. It is indeed Wonderful! That is the mystery. So it is with that which is termed the Devil, in mortal it must take on the consciousness before it can perform, it must take on the consciousness of something or someone, before that which is termed the Devil can perform. It is indeed Wonderful!

You cannot get angry, humanly speaking, unless you can consciously think something. See? It is indeed Wonderful! That which is termed the Devil has nobody and has nothing, unless he can get into something that he can consciously think, that he might function in them. It is indeed Wonderful! And God is the same, except that God is the Positive, the Real, the Pure, the True, the Profitable, and the Desirable, for you. It is indeed Wonderful! But the negative, the reverse, is equally true, it must have the consciousness of something in which to function. It is indeed Wonderful!

The Harvest Is Ripe

I hope those of you that may be psychologists, may take these psychological Truths for consideration and ponder over them in your hearts and in your minds, and the Spirit of My Mind will sponsor the Cause of this great Universal Peace Mission, and it will establish in your consciousness, a clear understanding. It is indeed Wonderful! Then I say again, according to the Song that was sung which aroused My Spirit and My Mind for reconsideration according to the Composition as was first given in Nineteen Hundred and Seventeen,—

I looked out on the field,
And the field was white,
Oh the harvest is ripe,
And the Laborers are few.

I have thrust in My Sickle
And begun to reap,
Oh the harvest is ripe,
And the Laborers are few.

I shall reap on the right,
I shall reap on the left,
Oh the harvest is ripe,
And the Laborers are few.

"Since Nineteen Hundred and Seventeen it has been quite a few years, but you can actually see the fruit of that Composition put forth into expression in the midst of the people. You can see that the harvest truly is ripe, and the Laborers apparently are few,—It is indeed Wonderful!—for as the wheat in harvest time, so it is with you, you as individuals are being called, as the last Speaker said, or as one of the Speakers said. God has called you, called you from adverse conditions and undesirable conditions, to the desirable, the positive, the real, the true, to the way that will carry you through to victory, giving you health and happiness, success and prosperity, through this recognition. It is indeed Wonderful! Then I say,—

I shall reap every thought,
I shall reap every mind,
God is reaping your thoughts through your testimonies. God is also reaping your minds and your

ideas and opinions concerning things, and you are coming rejoicing, 'bringing in the sheaves.'

An Offering in Righteousness

You know you would not rejoice, ordinarily, to confess and forsake your sins, exposing yourselves in all of the sins you have committed. You would not ordinarily rejoice, but we can rejoice and be exceedingly glad, because you are coming rejoicing, and you are willing and ready, and willingly and voluntarily confessing your sins, and you are forsaking them. It is indeed Wonderful! "Father's Love is cleaning up the Nation." The Composition first came under consideration, "Father's Love is stirring up the Nation," but we are privileged to say this evening, this Spirit and this Mind, this Principle Whom you say I am, is cleaning up the Nation. You know there is not a person on Earth that would ordinarily be willing to confess and forsake their sins openly, and take all of the stolen goods from years and years back, and return them unto the owners. You know they would not ordinarily do that. Ordinarily they would not do it! It is indeed Wonderful! The Spirit of My Presence and the Presence of My Spirit is cleaning up the Nation, for He shall sit as a Refiner and as a Purifier of silver, and He shall purge the Sons of Levi, (which are the sons of God), as silver and as gold is purified, that they might offer unto the Lord an offering in righteousness.

"You could not offer an offering in righteousness as long as your bodies were filled with corruption, with lust and passion, and with all negation and all evil thinking, and all kinds of thievery and everything else that was abominable. You could not do it! It would not be an offering in righteousness. But consider the Message of Jesus as He gave it to the people at Jerusalem when He entered the Temple and overthrew the tables of money changers, and drove out all of those that sold pigeons and doves, and would not allow them to carry any vessel through the Temple. He said, 'My Father's House should be a House of Prayer, but you have made it a den of thieves.' He spake concerning the Temple of His Body,—those thieving characteristics that have been hoarded up from Ages, reincarnated in Him through the flesh of those bodies that were living in mortality, as being termed His ancestors, those thieving characteristics that were lying in His system, but the Christ arose in His Temple and overthrew the foundation of these characteristics and drove out all of those tendencies.

Influence of Environment

Then that will bring to mind what the last Speaker said a little while ago, and what he said in another testimony once. He said he found out that his so-called mother, and those that were supposed to be his guardians, were liars, and he became a bigger liar than they, because of those lying and thieving characteristics. He saw that his fore-ancestors and his owners, etc., were thieves and robbers, and he imbibed those thieving and "obbing spirits and characteristics in his system and they grew up in him, and it only takes God to purge them out. Christ coming, rising in the Temple of Jesus, He spake concerning the Temple of His Body. He was talking about thieving spirits or characteristics in His Personal Body. It is indeed Wonderful!

Take these thoughts into consideration. If Jesus had been a man in mortal consciousness, after the manner of men, being a Jew humanly speaking,—a great speculator, grafter, and thief He would have been, but Christ in that Body called Jesus, arose and overthrew those characteristics, and the foundation thereof, and therefore He was not a Jew, for He was God. It is indeed Wonderful! If any of you under the sound of My Voice think you are Jews or Gentiles, unless you allow the Christ to arise in your Temples and overthrow the foundation of your creation, your fore-ancestors, you too, will be thieves and robbers. It is indeed Wonderful! And it is verified by that which Jesus, the great Love Master said Himself,—"All that ever came before Me, are thieves and robbers." Do you not see the great significance of being born again? Unless you are born out of that old Adamic state of consciousness, you too, as well as Jesus would have been,—will be bandits and robbers, continually. It is indeed Wonderful!

Cast Out Prejudices

Take these thoughts into consideration and live in this recognition. Throw off the old man with all of his deeds, and live in this recognition, and the Spirit of My Presence will be with you, and your bodies will no longer be dens of thieves, but your bodies will be the Temples of the Living God. It is written, "My Temple should be called a House of Prayer for all people," not for one race only, or one nationality, because if it sets itself for one race alone, or one nationality, some thief will get in it. It is indeed Wonderful! It must be a House of Prayer for all peo-

ple, and not for one race or nationality alone, for if it would be, then there would be a den of thieves. Do you not see the mystery? It is indeed Wonderful! Jesus did not say anything about, "My House should be a House of Prayer for the Jews in and around Jerusalem," neither for the Jews throughout the Universe, but "My House should be a House of Prayer for all people." That is why it is essential to cast out all of those segregated characteristics and tendencies, and every prejudicial seed idea and opinion, and allow the Christ within your temples to be Resurrected, and it will overthrow their foundations, and those thieving spirits and characteristics will have no longer a place for existence. It is indeed Wonderful! Now that is why Jesus, as "the First-Born among many Brethren" was the Christ, He was the Christ the same as each and all of you should be, humanly speaking, when you shall have overthrown the table and the foundation of your creation, your pre-inherited tendencies, fancies, and pleasures, and shall have cast out of your systems all of those human, mortal characteristics, which are thieving faculties, pleasures and tendencies. When that shall have been accomplished in you, your bodies as well as Jesus' Body, will be the Temples of the Living God, and will be a House of Prayer for all people, humanly speaking, but I would rather say a House of Praise, better known as "A House of Prayer for all people," and you through them and they through you, can Praise God your great Creator, for in reality, here you are and there I am. There I sit and here you stand,—the transmission of God to man and man to God, for they are one when the Work is done. It is indeed Wonderful! Take these thoughts into consideration, live in this recognition, and you will not have an occasion to falter nor fear, for God shall have cleansed your minds of all filthiness of the flesh and spirit, perfecting Holiness in the Fear of God, your great Creator. I think I had better stop!

Hear the Voice Of God

These are the Words that came down from the Heavenly state of Expression on the Mount of Transfiguration. It has been translated, and has been transmitted and transmuted down to this present Dispensation, and you can hear the Voice of God speaking through His People, "This is My Beloved Son in Whom I am well pleased, hear ye Him." It is indeed Wonderful! All of you that desire to come next Sunday, you are welcome. It is indeed Wonderful! We mean to have more accommodation for you,—It is indeed Wonderful,—yet even as it is, I believe you are glad! It is indeed Wonderful! Of course in this Auditorium here, we have Public Meetings daily, as in New York City. It is apparently small, but to make an announcement of having a Public Meeting here, as a special Meeting, when buses come from New York, New Jersey, and other places, even from Philadelphia, Washington, and Baltimore, and you would not be able to accommodate them in most of the Halls. It is indeed Wonderful! That is why I do not announce it publicly to the Assemblies further away. It is indeed Wonderful! Of course when we have the next Parade in New York City,—("Oh Father, Thank You Father," came a great shout of enthusiasm at the mention of the Parade.) We will have them, no doubt, from all parts, even from the Far West of this Country, and some from Abroad. I thank you.

At this particular juncture, I wish to say in reference to lost and found things, we have a Lost and Found Column in each of the New York Papers that carry My Message, the New York News, the weekly paper, and also the World Echo, the weekly Paper. The lost and found things are advertised therein, and of course there are many things that are not advertised in these Papers, but we do carry the Lost and Found Columns with a few of the different articles, weekly. If you have lost anything, it matters not where you have lost it, if you will let it be known, for My Spirit and My Mind can find anything. It may have been found through My Mind in someone. The little Angel says this scarf was found on the floor, over there in the Dining Room. (Holding up a scarf turned in by the one called "Little Sister.") Anyone thinking they have lost a scarf, let it be known, for there is nothing lost, all things are found, in Him that Liveth Forever. I thank you.

Land of the Living

For this cause we are rejoicing and we are exceedingly glad, to see the Kingdom of God on Earth among men, and the actual reproduction of that House of Prayer for all people, putting forth into expression the same Sample and Example that was called the Body of Jesus. It is indeed Wonderful! I know you will remember Me! ("Yes Father,"—came with a mighty shout that left no doubt.) This Love is cleaning up the Nation,—cleaning them up physically, mentally and spiritually. Physically I am cleaning you up of all of your afflictions, sickness and diseases. Mentally, I am cleaning you up of all of your transgressions, sins, and disobediences. It is indeed Wonderful! You are now living in the Land of the Living, and are coming to be the Children of the Living God, for God is a God of the Living, and not a God of the dead. It is indeed Wonderful!

Take these thoughts within your minds, and anything you desire to know concerning Me, ask of Him that Liveth Forever, "that giveth liberally and upbraideth not." It is indeed Wonderful! For it has long since been said, "He that lacketh Knowledge, let him ask of God that giveth liberally and upbraideth not." It is indeed Wonderful! The Spirit of My Presence is with you, in that which would be termed in mortal consciousness, the lonely hour of the night, when everything else is apparently silent. The Spirit of My Mind will be there, and you will be able to hear My Voice. It is indeed Wonderful! That is the great consolation for the Children of God when they live in this recognition, having nothing between their souls and their Saviour. I thank you.

At this particular juncture I further wish to say, just as an announcement for consideration, those that are in and around Bridgeport, those that are in and anywhere near Bridgeport, New York, or any place, desiring to attend the Meeting here next Sunday, you are welcome. It is indeed Wonderful! We will have another day here, next Sunday. It is indeed Wonderful! We mean to have more accommodations for you next Sunday. We have a large Hall, and will also be here in this building, and the same, no doubt, in the other little Auditorium across the Street,—but we will have a large Hall for next Sunday, in-

stead of this. We are expecting to be there next Sunday, so you all will have more accommodation. It is indeed Wonderful! We will have it in Bridgeport just the same as we have it in New York. It is indeed Wonderful! They speak of the Word "Hallelujah," but we will fill the atmosphere with Hallelujahs, and not only the Word "Hallelujah," but also the recognition and the conscious conviction and the realization of God's Presence in Bridgeport in Person. Mankind shall know, God deals in the affairs of men and has control over them, and they must "hear ye Him." It is indeed Wonderful!

How Abyssinia Fights Slavery

War on Ancient Evil Has Personal Support of Emperor

(Continued from Page One)
slavery forwarded by the British Minister from the various British consuls in Abyssinia. An Englishman, Mr. de Halpert, formerly adviser to the Ministry of the Interior, has been appointed adviser to it.

In several provinces newly installed Governors are showing energy, notably in the great territory of Gojam, where unsuccessful rebellion brought the hereditary kingdom to an end.

The efforts of the new slavery department are concentrated at present mainly on preventing slave raids and the trade in slaves. The existence of raiding has, even in the last year, been proved by the transfrontier raids into British territory.

One of the most significant features of the situation is the fact that some of the highest officials are concerned in these affairs. Public opinion has not progressed far when delegates to conferences with British officials on the question of the slave raids are not afraid to be involved.

Slave children carried off from British territory have been found in the households of Ethiopian governors and other officials. After a raid in which women and children were carried off into slavery, some of these children were traced to the households of Abyssinian delegates who, at the conference called to discuss the raid, had denied all knowledge of their whereabouts.

The enslaving of new Negroes is often the work of local garrisons, which in certain districts, are neither paid nor disciplined, but "live off the country." In the Maji country there are continuous attacks on the native tribes by the soldiery. In one such expedition last year large numbers of old men, women and children were killed, five women and children being burned alive when their villages were destroyed.

The traditional process goes on by which the natives of certain tribes are reduced to the condition of serfs as a means of support for the soldiers, resulting sometimes in resistance by the natives and their consequent total enslavement. There is also a considerable trade in women and children enslaved by kidnapping. The sale of children by parents as payment for rifles also still goes on.

A number of slaves are still smuggled across the Red Sea every year into Arabia. This practice takes various forms. In some cases slaves are exported with passports issued by the Ethiopian Government and pass as pilgrims until they are sold at Mecca.

Economic Review

WASHINGTON, D. C.—The public debt of the United States, as revealed in a detailed statement by Secretary of the Treasury Henry Morgenthau, Jr., amounts to a total of \$22,314,212,867. This is against assets of a solely financial nature aggregating \$14,894,210,864. The assets include debt funding bonds of foreign nations, securities in non-federal and semi-federal enterprises acquired by acts of Congress, and small indebtedness certificates. A small portion of the assets, noticeably the obligations of Czarist Russia, are manifestly uncollectable.

The purchase of American cotton by British mills continued throughout the year 1933, according to a report made by United States Consul agents. British imports of raw cotton from this country totaled 754,302,800 pounds in 1933. This compares favorably with the totals of 1931 and 1932. The percentage of increase in 1933 over the preceding year was estimated at 3.2.

The sad state of the once great American Merchant Marine continues. The latest estimate to be made public by government agencies reveals that, although the number of vessels of all types increased by four over the previous total made, the tonnage of ships of United States registry decreased by 84,497 tons. Steamships showed the largest falling off with sailing vessels ranking next. Motor power vessels showed a fractional increase as did barges and other hulls of limited commercial capacity.

Manufacturing industries reemployed over 600,000 men during the summer months of 1933, it has been learned. This increase of employment was concurrent with a shortening of the average work week from 42.3 to 35.8 hours during that period.

The 1933 estimation of the Soviet cotton crop indicates that the markets of the world need not fear competition from that source for some time but that the potentialities of that nation's crop with increased knowledge of cultivation and marketing should be considered with respect. 1,890,000 bales was the last year's total from an acreage smaller than last year's when the crop was smaller.

A small increase in dairy products production is to be expected for the first half of this year due to the high price of grain feeds as compared to dairy products. The Farm Credit Administration has sold 39,000 bags of coffee secured from the Brazilian government in exchange for wheat. The price ranged from 10.76 to 10.25 cents a pound.

Abounding good health is the new standard of beauty laid down by Hollywood beauty critics and experts, not always so sensible heretofore. Good health alone has always been of the utmost importance, but good health as an aid to beauty makes it vastly more important.

Simple but varied meals which meet the needs of the whole family form an excellent foundation for good health. During the day must be provided all foods necessary to build and restore the tissues of the body (proteins), the foods which furnish the fuel for energy and heat (fats, starches and sugars), the foods which keep the body process in good running order and which build bone (minerals) and the foods which influence growth and which furnish resistance to disease (vitamins).

Because children must build new tissue and bone as well as replace the wear and tear of daily living on the old, they must have a comparatively large amount of protein, minerals and vitamins. Milk furnishes most of these necessary materials in good proportion and should hold a high place on the menu where there are children. It should at the same time be used to some extent even where the family consists of adults only.

THREE ESSENTIAL GROUPS
Group 1
Tissue Building Foods
Foods which are valuable for proteins:
Lean meats, poultry, fish, oysters, milk, cheese, eggs, dried beans, peas, nuts, cocoa (beverage), custard, ice cream, gelatin dishes.

Group 2
Fuel Foods
Foods which are valuable for starches and sugar. These keep the body warm, as well as nourished.
A—Starch
Flour mixtures, bread, crackers, macaroni, rice, tapioca, cereal foods, potatoes.
B—Sugar
Sugar, honey, preserves, jellies, dried fruits, candy.
C—Fat
Cream, butter, lard, bacon or other animal fat, chocolate, olive oil, other vegetable fats or oils.

Group 3
Regulating and bone building foods.
Foods which are valuable for minerals and vitamins:
Spinach, lettuce, peas, string beans, tomatoes, potatoes, turnips, carrots, cabbage, onions, other vegetables, apples, pears, oranges, grapefruit, bananas, prunes, other fruit; milk, eggs, butter, whole grains.

Group 4
Federal relief, he continued, was not to be regarded as permanent, but was mandatory while business was putting its house in order. Denying that the Constitution had been flouted, the Secretary declared that document "was originated and developed in much the same fashion as the present recovery program."

"Abdication" Is Denied
The assertion that Congress had abdicated to the Executive, Mr. Roper declared that the recovery measures had been approved by an overwhelming major-

ity in both houses of Congress. He put special emphasis on "the fact" that there was no dictatorial attitude in suggesting a recovery program, in presenting "a bills to Congress," or "insistence that the Democratic procedure of our form of government be disregarded or suspended."

To the charge that a detailed bureaucracy was being built up, Mr. Roper replied that when the imperative emergency requirements had been met the government would return, "as quickly as conditions will permit, to the hands of business the inherent responsibility of normal ways as quickly as possible," was the motto suggested.

Speaking of the profit system, Secretary Roper said: "No countenance should be given to the hypothesis that the profit system is to be destroyed. But, in the interest of all concerned, it must be better controlled, harmonized and balanced."

Denying that the Constitution had been flouted, the Secretary declared that document "was originated and developed in much the same fashion as the present recovery program."

Bigger Guns to Prevent War

George Bernard Shaw's Remedy; Urges Publicity for Horrors

(Continued from Page One)
about by the winds of circumstance. She is as likely to drift into war as anybody else providing somebody else starts the war."

The League of Nations, he said, "has set up a disarmament conference, which, after two years of fooling, has virtually ended with the confession of our foreign secretary, Sir John Simon, that the disarmament conference is really an armament conference vainly trying to regulate armaments; and the chairman of the conference, Arthur Henderson, has threatened to resign, because the nations haven't the slightest intention either of disarming or of refraining from perfecting the newest and most fruitful methods of slaughter, with all the diligence that terror can inspire.

Story of the Fountain Pen

Fifty years have elapsed since it was proved that a pen could hold its own supply of ink and write without flooding the paper with disfiguring blots. Before that time a pen with an attached reservoir of crude form had made its appearance in various countries, but it was unsatisfactory. Not until 1844 did the hard rubber contrivance, much like that of today, begin to attract the busy man searching for time-saving devices.

The beginnings of the fountain pen are obscure. While early records indicate that experiments were made in the seventeenth century with a pen carrying a small supply of ink in the handle, the exact design is unknown. What is believed to be one of the earliest references to a fountain pen occurs in the account of a journey made by two young Hollanders to Paris in 1658. These travelers allude to a marvelous invention for writing conveniently, and to the inventor who "made silicious pens where he puts ink which doesn't dry, and without increasing the supply of ink you can write right along as much as a half hand of paper." No further description of the pen is given.

Waterman's Experiments
In practically all accounts of early fountain pens and their performance, the main difficulty is conceded to have been with the ink feed. Clogging and blotting ruined their efficiency. An English poet who designed a pen to hold its own ink relates: "I had it made in silver, a long, hollow handle ending with a conical point, but it either grew clogged if the ink was too thick or omitted blots when too thin." In other words, the pen failed to properly feed itself. That was the general type of crude fountain pen introduced into America, and it was this clogging which, in subsequent blot that turned an American insurance agent, Lewis Edson Waterman, into an inventor.

Waterman's experience in 1880 with one of those old-fashioned reservoir pens induced him to change his occupation. He had visited a "prospect" for some time and finally got the man to the point of signing an application for a large policy. The day he presented the insurance form for signature, Waterman took from his pocket a pen he had thoughtfully provided. But the pen failed to do its job, letting out instead a blot of ink which ruined the sheet of paper. Before he could return with a clean form a rival agent came along and wrote the policy.

Waterman then and there decided to study the reason why his fountain pen failed. Irregular feeding and lack of control against flooding, he discovered, were at the root of the trouble. He set about creating a feeding system that would deliver the ink in a controlled flow to the tip of the pen point. His device was perfected after three years of work. It was a three-tissue feed, which utilized the principle of capillary attraction. In 1884 he took out a patent for his pen.

Fundamentally, the fountain pen has not changed from first principles, though a self-filling gadget, has done away with the old method of dropping the ink into the barrel or reservoir. The first slim affair holding only a small amount of ink has been enlarged to a pen warranted to write steadily for more than twelve hours without needing to be refilled. Next to the United States, Germany and Japan lead in fountain pen production, but their product is generally of a cheap grade. England and France, on the other hand, like this country, manufacture the better type of pen.

AN ELBOW BEAUTIFIER

To make the elbows smooth and beautiful, make a paste of dry mustard, lemon juice and oil of almonds—apply this each night until the roughness peels to a perfect smoothness.

Pure Truth cannot be Assimilated by the Crowd, it must be Communicated by Contagion.

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WORLD ECHO

All the News That Enlightens

A Paper Published Every Saturday by World Echo Publishing Company in the Interest of All Mankind for Spiritual, Economic and Social Peace.

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World Echo does not accept advertisements that do not meet its high and discriminating standard. Readers of World Echo are, therefore, earnestly requested to invite our attention to any failure on the part of any advertiser to adhere to representations made in any advertisements in World Echo.

Do They Understand Jesus Christ?

OUR last issue purposely carried an article making an extremely scurrilous and ignorant attack on Father Divine's Peace Mission and his noble work of understanding, tolerance, amity, righteousness and his evangelical ways of living, thinking and working.

A glance at that article will prove that the man that wrote it is neither a man, nor an American, nor a Christian. He has violated the very fundamental spirit of Americanism and of the American Constitution when he preaches segregation, misunderstanding and bitter race feelings.

Every true American ought to be glad that Father Divine has come in our midst to preach DIRECTLY and EFFECTIVELY his philosophy of BROTHERHOOD, UNDERSTANDING and LOVE, the same philosophy that other Great Masters like Jesus, Buddha and others did of yore.

And yet the stupid attack of this UNHOLY MAN from the Holy City, California, has served to call the attention of thousands of men and women to the great work being accomplished by Father Divine. Not all who read that foolish article will be taken in, and it is our belief that most of them will seek after the truth—the other side of the picture.

Little did the "unholy men" of Holy City, Cal., know that they were going to serve the cause of Father Divine under the guise of "attacking" it. Mysterious are the ways of God, indeed.

Peace or Turmoil

POLITICIANS and statesmen of many countries and continents have been talking of late that the "era of peace" has come to an end. Looking at the world from a petty human point of view, putting into it the immediate problems, aspirations and results it looks as though they are right.

Everywhere the forces of disintegration—hatred, greed, intolerance, grab, ignorance—are on the ascendancy. Injustice is ruling in every sphere of human activity, whether political, social, economic or industrial, whether local, national or international.

And yet there is that old Biblical saying which says: "Things will get worse before they get better." Maybe such are the signs we are seeing. If so, there is no reason to get excited. Things will be better, and the ultimate result will be peace—and not continued turmoil.

Music and Poetry in Ancient Ireland

There is a very old record, or tradition, belonging to the remote period in Irish history, with regard to the original existence and causes of certain marked traits which characterize the Northern and Southern inhabitants of Ireland.

We find it stated in our very oldest books that when the two surviving leaders of the first Milesian colony—the brothers Eber and Eremon—had obtained possession of the island, they divided it into two parts between them, the former taking the southern and the latter the northern half.

They then divided between the two portions of their kingdom the surviving officers, soldiers and civilians of the expedition, and after this division there remained two distinguished personages, who belonged to none of those classes; namely, a learned poet named Cir, the son of Clis; and a celebrated Cuirthe, or harper, named Ona.

It is recorded that for these noble followers the two brothers cast lots, by which the poet fell to Eremon and the harper to Eber. It was from this circumstance that Eremonians, or northerners, continued to be distinguished for their poetry, and the Eberians, or southerners, for their music.

This statement is supported by the following short ancient poem, found in the Book of Conquests, which Dr. Keating quotes from the Saltair of Cashel, and of which the following is a literal translation:

"The two renowned sons of Milesius, Who conquered both Erin and Alban; With them hither there came A comely poet and a gifted harper.

"Cir, the son of Clis, was the fair-haired poet; The harper's name was Ona the fair-haired; For the sons of the noble renowned Milesius

Was the harper wont to tune his harp.

"For the chiefs, who by battles many and fierce Had conquered the sovereignty of Erin, Their sweet and well-timed notes they raised,— For Eber and for Eremon.

"They in a friendly way cast lots For these professors of the sweet arts, Until to the southern chieftain fell The accomplished and most dexterous harper.

"Sweetness of string music, comeliness of race, Belong to the southern parts of Erin; Thus shall it be to the end of time, With the noble race of valiant Eber.

"To the lot of the northern chieftain fell The poet with all his varied gifts; And so, without contest, to the north belongs, The palm of poetry and the chief of poets."

Trifling as these few lines may appear as mere specimens of ancient poetry, still they bring to us valuable evidence to show that whatever may have been the quality of the poetry and music of the Gaelic race in Ireland, they themselves at all events believed, at a very early period, that the cultivation of music and poetry among them was as old even as their own conquest and occupation of the country.

Holiest Holidays The holiest of all holidays are those kept by ourselves in silence and apart; The secret anniversaries of the heart,

When the full river of feeling overflows.

He who lives out of the reach of sorrow has sacrificed a possible ecstasy.

Echoes of Other Editors

His Growing Fame

When the assassinated Lincoln died, Secretary Stanton exclaimed: "Now he belongs to the ages!" The somewhat grandiloquent phrase was, after all, a true word of prophecy. During the succeeding three score years and nine, the private and public record of Lincoln's life has been searched as with a lighted candle, but nothing has been discovered which does not seem to add to his stature as the years have flown by.

He knew to bide his time, And can his fame abide, Still patient in his simple faith sublime

Till the wise years decide. They have already decided. Not only do his countrymen, on his recurring birthday, see him loom ever larger before their reverent eyes, but men of every land and speech look to him as a great beacon light by which to guide a people's government.

Lincoln is today still more quoted abroad than any other American President ever was so long after he had passed into history. Lord Curzon, discussing at Oxford the greatest English-speaking orators, solved his difficulty in awarding the palm by giving first place to Lincoln's Gettysburg address.

His growing fame is singularly compounded in its elements. He is remembered not simply because he saved the Union, with agony in his heart for four years, but because he was built every way in so large a mold, was so sagacious and so magnanimous, so instinctive in his understanding of the plain people from whom he came and whom he loved, so intuitive and convinced a democrat.

The nation, indeed the whole world, hath need of him today. Great captains with their guns and drums Disturb our judgment for the hour, But at last silence comes; These all are gone, and, standing like a tower, Our children shall behold his fame.

—The New York Times.

High Salaried Political Jobs For Negroes A big piece of news broke last week from the Negro press of the country following the announcement that Mayor LaGuardia of New York appointed Herbert Delaney to a ten thousand, eight hundred and forty (\$10,840) dollar job.

The job to which Delaney was appointed is that of Tax and Assessment Commissioner of New York City, he being one of seven whose duty it will be to appraise and assess property amounting to more than eighteen billion, five hundred million (\$18,500,000,000) dollars.

We call it a big piece of news because this is the highest salaried position in the municipal government to which a Negro of this country has ever been appointed. It might be mentioned here, however, that Ferdinand Q. Martin of the same city holds a position which pays seven thousand dollars a year as a member of the Civil Service Commission. These are worthwhile appointments and they lend hope and courage to Negro voters in many parts of the country. It may be noted that Martin was appointed by New York Democrats, while Delaney gets his appointment through Mayor LaGuardia who holds his office by election on what was called a "Fusion" ticket, it being remembered that Mr. LaGuardia before he became mayor was a representative in Congress from New York City, being elected on the Republican ticket.

Incidentally, we may state in this connection that there are two Negro judges in New York elected to twelve year terms at twelve thousand dollars a year. We call special attention to these appointments that the Negroes in other sections of the country may take notice of these things and think. Then, too, public officials in other cities and states should take note of what is going on in New York with reference to Negro voters and begin to prepare for what will be expected by Negroes in the future.—The St. Louis (Mo.) Argus.

The Swing From Materialism Comment is frequently heard, of late, to the effect that there is a noticeable swing from so-called modernism back to orthodoxy. The effects of the depression have turned men's thoughts, one is told, to the channels in which they formerly ran. Deprivation of material possessions has caused man to draw upon his inner resources, and he has found a surprisingly unlimited supply.

The frequent repetition by President Roosevelt of his faith in the spiritual forces that pervade the universe, the willingness of the people to put faith in him as their leader in the march out of the wilderness of blighted materialism, are indications that the minds of men and women are turned more toward real values than toward illusory ones. Many a person has learned in the last few years that the love that has come to him from his fellow men

The National Mirror

By WILLIAM T. AMIS

Its a Good Memory That Can Go Back Of March 4th, 1933

"There are many evidences of the return of the editorial page in American journalism to a position of first importance in shaping public opinion in this country after a long lapse into a state of what Grover Cleveland called "innocuous desuetude."—Consensus of opinion at a recent meeting of American editors.

"Editors are having the time of their lives. There is such a wealth of weighty deliverances coming down into the composing room from the loft above and being deposited on the editorial page that one is almost compelled to stand aghast and say: "This looks like the return of the Horace Greeleys and the Henry Wattersons."

Two things have developed in recent months that make the average writer happy. The Republicans have found an issue in the extravagance of the Democrats and the editors have found a point of convergence in a spineless Congress. The whole thing is 'unthinking and even stagnant in the presence of the hegemonic will of Franklin D. Roosevelt. According to these editors the Congress of the United States is composed of yes, yes men. They are over-awed and rendered impotent by the overshadowing personality, dominance and even autocracy of a man who, with all his fine qualities, is a visionary, a dreamer of dreams, carrying a great people and a nation into new experiments which no man can know nor statesman fathom.

I do not agree with these blanket charges, but if an editor brings them against a set of men, who is able to meet them? I think our Congressmen and Senators have enough spine to listen to their constituents at home who have more spine than they have, and it is these vertebrates that are having more to say about it, than anybody else. If that be true, Democracy is functioning, like George Washington said it should.

But a situation like that is calculated to inspire editorial talent to leap to the front and unsheathe its sword. The country is on the verge of seeing uncovered, in these men, hidden riches, long hoarded, if not concealed on purpose, and thrown into the melting pot of molten gold, and that too from the most surprising place on earth, the sanctums of editorial fulgurances.

For years if not for a generation the editorial page has been a problem to the editor; to the reader, often, a nuisance. Without disturbance, and more often without notice, the editor like the Arabs has folded his tents and stolen away, leaving a space unquitted, if not damned, except with a few brands of soothing syrup or cough drops.

But conditions have changed. The editor now steps in from the footlights. Mr. Roosevelt now faces this brilliant array of talent. They are determined that the nation shall pinch itself to see if it is still fit.

There is not a profession in the world that is so intensely sensitized in the region of the ego as the average editor. He is all brains and he is conscious of it. The people demand that this be so. They have a right to demand this or they refuse to subscribe. To see him in action is to be convinced that he is conscious of his responsible task. He writes his stuff, watches his logic, tones down the animus, hews off the rough edges, puts a hypotenuse on every right triangle; looks out of the window, reads it again, lights a fresh cigar, gives the floor a round or two, paces it the "last over," mumbles to himself, breathes satisfaction, and calls for the "devil." It is a child of his own brain.

If Mr. Roosevelt thinks for a minute that he is not up against a tough proposition in these editorial boys he's got another guess coming.

What we are hoping is that their historic sense will not become deflected and blurred and that they will be able to remember the many pages of history that were written before March 4th, 1933.

If these editors have any considerable degree of sublimated cogitative essence in their brain pans, with any connection at all with their own spinal equipment, they will understand what is meant when their attention is called to the history that is involved in the matter.

was a treasure beyond price, yet was to be had without the asking—a free gift. . . . We know of no greater modern contribution toward national courage and sanity than that which the President made in his inaugural address, when he told the people that "the only thing we have to fear is fear itself." That declaration has made many a person, we are sure, analyze his fears and find them to be creatures of his imagination. Many a man has replaced fear with faith. In that substitution, we believe, is born the swing from the materialism of recent years to the new sense of values.—Hartford (Conn.) Times.

Women In Washington

Abolish All Laws And Have a Perfect Personal Liberty

"In my judgment, no greater damage could be done at the moment, either to the movement to get rid of child labor or to our form of government, than to permit the ratification of this so-called Child Labor Amendment. We are getting rid of child labor quickly and naturally by the force of public opinion."

I have often said and repeat that anything Dr. Nicholas Murray Butler, President of Columbia University, says is worth reading, if not filing away.

That does not mean that one is to agree with him always; he does not want that himself, for he could be mistaken, and nobody knows this better than Dr. Butler himself.

The logic of a man of the type of thinking that characterizes Dr. Butler is what plays havoc with his wisdom. There is a lot of difference between logic and wisdom. Some people prefer to be consistent than right. Dr. Butler would prefer to be right than consistent. His logic tells him that angels can dance on the point of a needle; his wisdom would tell him that such a place is not a polished ball room floor.

Dr. Butler has a mental twist on the subject of personal liberty. He does not believe in making people good by law. He has plenty of evidence and precedent to support his contention. Even Christ believed and taught that the kingdom of heaven was in you; yet he taught respect for law;—render to Caesar the things of Caesar and render to God the things of God. I see where Dr. Butler insists very strenuously on restraining the personal liberty of twenty thousand students under him. If he didn't his university would soon look like a crumpled plug hat.

There is today an almost fanatical opposition to making people good by law. Al Capone in Atlanta opposes the principle, although he could claim that he made his reputation on it. The reason for the rise of this new kind of fanaticism is found in the collapse of the prohibition law. There is sweeping the country an abhorrence of all legal suasion. It might be a good idea to abolish all law and establish the only one and perfect personal liberty. The next step would be to abolish the constitution. It is in the way anyhow.

Dr. Butler is out gunning for the Child Labor Amendment. He says to put in the constitution a thing like that would interfere with the personal liberty of either the parents or the children, and that is enough to condemn all such rubbish. The logic of his position is perfectly sound, but the wisdom of it is perfect nonsense. It is hard to believe that Dr. Butler would not want every possible safeguard thrown around the childhood of the nation, and I for one believe he does with all the intensity of his being, but it is his logic that is making him look foolish.

President Roosevelt has banned all child labor under the authority imposed in him through the emergency laws that now control the country, but the Child Amendment should go in the constitution and will be put there by the leadership of Franklin D. Roosevelt and the aroused conscience and sense of justice in the heart of the American people, logic or no logic, as a matter of common sense.

Two Atoms Combined Now every college student, chemist and physicist in the university laboratories of the United Kingdom is trying to discover how to distill heavy water.

Spice of Life Financial Magnet—I give my law-
yer \$10,000 a year to keep me out of prison.
Wife—Oh, Samuel, I wish you would stop spending your money so foolishly.

Boy Caller—Are you fond of indoor sports?
Girl—Yes, if they know when to go home.

He—You must think I'm as big a fool as I look.
She—I think that if you aren't you have a great deal to be thankful for.

First Housewife—A farmer's wife told me it would pay me to keep a pig so as to eat up the scraps.
Second Ditto—I don't need one; my husband comes late at night and eats all our scraps.

Henry—Do you own the house you live in?
Harry—I used to.
Henry—What do you mean you used to? Did you sell it?
Harry—No, I got married.

Hubby—Oh, dear, I wish I could get hold of some of the fine biscuits like mother used to make for me.
Wife—And I wish I could get hold of some of the fine clothes father used to buy for me.

Citizen—I am surprised that you, a police officer, would allow yourself to be held up and robbed.
Officer—But you see, we were on a strike at the time, and I couldn't do anything.

Oreo—Which would you rather be, a fool or a villain?
Boseo—I don't know. What has been your experience?

Traveler on Air Express—Conductor, I want to drop off at Hicksville.
Conductor—All right. We'll be there in ten minutes. Strap on your parachute and be ready to jump off.

Mme. Troyanovsky (You pronounce it; all we can do is try to spell it), wife of Alexander Antontovich Troyanovsky, the new Ambassador of the Union of Soviet Socialist Republics, seems quite pleased at the reception given her here which she describes as hospitable and warm. The diplomatic circles enjoy the addition of a most charming as well as Ambassadorial guest. It is a matter of interest to Washington and perhaps will be a bit of amusement to people out over the country which does not take Washington society as seriously as it does itself, that this beautiful Soviet lady who shows charm and extreme culture and finds the U. S. "better than expected."

Washington now has a Secret Six and it meets in a secret chamber, and in this secret chamber are three stock tickers behind a black velvet curtain. One deals out news of the world; one financial information, and one pours out bond quotations. This is all for the information of the denizens of this secret chamber who are Secretary of the Treasury Morgenthau's aides in the operation of this two billion dollar stabilization fund which the affable secretary informs the world will be conducted in the utmost of secrecy.

These Western women are more and more in the picture of doing big things. Washington now is favored with a visit by Mrs. Anna D. Olsen of Minnesota who has the distinction of being the only woman State Director on the National Emergency Council of the N. R. A., now in session here.

The Blue Eagle is about to become a mother when all along we thought it was a father bird, but no father bird hatches out its young. There is about to be added to this recovery program a new eagle. It is to be called the Code Eagle and is being hatched out of the N. R. A. program symbolized by the Blue Eagle. This Code Eagle is to be a symbol to consumers that manufacturers are abiding by the code.

America is going in for letter writing in a big way, judging from the huge volume of mail being received by President Roosevelt and other public officials here. Serious complaint was brought forth in the Senate the other day by Senator Bone of Washington, that the Senators receive more mail than they can possibly handle, and as a result, a resolution was filed authorizing an additional clerk for each Senator.

'Heavy Water' Deadliest Poison

Secret Known Only To Two Men, an American and an Englishman

A "Daily Express," London, England Special Representative writes:

The latest and most deadly poison known is being distilled from water. It is tasteless, odorless, leaves no traces, and is called Heavy Water.

Only two men in the world know how to make it, a chemist in Pasadena College, California, and chemist at Royal College of Science, South Kensington. These men arrived at their results independently and by different methods.

The Californian chemist was two weeks ahead of the chemist in London.

Now every college student, chemist and physicist in the university laboratories of the United Kingdom is trying to discover how to distill heavy water.

Half a cubic centimetre, a drop no larger than a garden pea, is said to be fatal to a man if taken in a glass of water, or sugar or in any food. The effect of half a drop has been found to instantaneously deaden in the case of animals and plants.

What is heavy water? "Only the discovery in America and Dr. A. J. Eneleus, who is working on it in London, can answer with certainty, and Dr. Eneleus will not speak until he has brought out his official paper." A physicist at the Royal College of Science told a "Daily Express" representative yesterday:

"We others know that heavy water is a combination of two atoms of hydrogen and one of oxygen, like ordinary water, with the difference that one of those atoms is either heavy hydrogen or heavy oxygen.

"The existence of heavy hydrogen and heavy oxygen was only recently discovered, and in so far as their properties are known, they are poisonous.

Special Apparatus "Heavy water differs from ordinary water in weighing more, having a higher boiling point, and freezing sooner.

"But we can obtain only half a cubic centimetre a day of this substance, and that requires thirty feet of unbreakable glass and special machinery. Dr. Eneleus has a laboratory fitted solely for producing it.

"We have been trying to arrive at short cuts in production, and as all water contains a microscopic quantity of heavy water, samples have been brought from the Red Sea, the Pacific Ocean and every

PRISONS AND PRISONERS

By CLIFFORD C. MITCHELL

Talent Discovered and Perfected in Prison In the current issue of Abbott's Weekly and Illustrated News, which is now edited, with decided improvement, by Dewey R. Jones, I have an article describing how the modern prison is rebuilding men by educating them to think and encouraging them to develop any latent talent that may be lying dormant.

Hardly had this particular issue come off the press when I am in receipt of a collection of drawings from a man in prison—a lifer—one who has served ten or eleven years—and one who discovered himself and developed every bit of his talent during these ten or eleven years he has been in prison. I know of nothing better than to devote this particular column to this particular inmate. I personally know the man; know his struggles; know what he has achieved; know the prominent people interested in him, and know what is possible for him to accomplish in the years to come. His case is an absolute verification of the good accomplished in our modern prisons who are attempting to educate their prisoners and proves conclusively the facts related in my current story in Abbott's Weekly which you no doubt have or will read.

The prisoner whose drawings are at this moment spread out upon my desk as I write, was brought to a prison in Michigan about seven years ago when just a youth. He was then just one of thousands of the average kids of the street; he got in with a neighborhood gang who had more leisure at their disposal than money or restrained discipline. The story is the same old one. The gang got into scrapes of one kind or another and my prisoner friend wound up by receiving life in prison. Whether he should

have been given life or not is beside the point, at this time, certainly there are as strong arguments against as there was for, the fact is that he received life and was brought to prison.

In prison the lad had time to think of his circumstances. He was of a philosophical nature and he tried to make the best of his circumstances. With no particular hobby or nothing particular to do with his leisure hours in prison he would observe conditions around him and would attempt to portray these conditions on paper with pencil and crayon. His original characters were crude indeed but at least the hobby interested him and he would spend all of his spare time in drawing characters. Eventually others, both prisoners and officials, began to notice his interest in drawing, and suggestions and offers of help were extended to him. Kind people sent him books on art which he studied. Soon he had sufficient earnings to buy other books and to study art through correspondence. As the years rolled by this man became proficient and he could portray an idea on paper in the form of illustrations better than most men could describe them in words.

About this time the prison school was going full blast and a prison paper was established and my prisoner friend was assigned to the staff as art editor and cartoonist and every week for the past three years he has contributed a page of cartoons that more cleverly portray conditions in prison than anything that is on the market today. With the latest batch that he has sent me I now have a copy of every one of his drawings in my office which have been highly praised and admired by editors, artists and laymen from all over the country.

Chinese Wage War On Superstition To Dissuade the Ignorant From Burning Incense, Candles, Etc.

PEIPING, China.—China is in the midst of a campaign against superstition today—a fight opened with the approach of the nationwide Chinese New Year festival, Feb. 14.

The practice of attempting to gain earthly favor by making lavish votive offerings to the various gods and goddesses is being attacked. The Peiping Educational Museum displayed statistics and charts showing a million dollars is spent annually for incense, votive candles, miniature ivory pagodas, sandalwood offerings and other superstitious tokens.

The money might be used, the museum is pointing out, to feed victims of floods and famines, or to buy airplanes for the government.

The walls of the exhibition hall are plastered with such slogans as: "Down with superstition!" and "Waste no money on idolatry."

Says Russia, China, U. S. Arm for War TOKYO — Japan's neighbors, America, Russia and China, "knowing Japan is likely to be confronted with various international difficulties in November, 1935, are steadily preparing for war," was the statement attributed today to Maj.-Gen. Eiki Tojo, chief of the war office's military investigation bureau.

"The General was so quoted in an interview which appeared in the newspaper Yozon. General Tojo's bureau is in charge of the war office press contacts.

"Japan's desire for expansion on the eastern Asiatic continent, manifested in the Manchurian policy, has been its unalterable policy since its foundation," the General was quoted as saying.

"Japan should maintain strong pressure on the continent. Only thus can she keep at bay the Soviet's attempts to advance into the Orient. . . . Japan's choice is whether she will be permanently shut up in these small islands or take the road to promising development. We must work out our program without giving other nations a chance to thwart us."

lake in the world in the hope of discovering larger proportions. No short cut has been found yet. "A piece of human tissue inserted in a test-tube of heavy water rapidly developed a tumorous growth. Doctors are now investigating this and wondering if cancer is due to secretions of heavy water in the body."

My Lord and I By Robert Davis "I worked for men," my Lord will say.

When we meet at the end of the King's highway; "I walked with the beggar along the road, I kissed the bondsman stung by the goad, I bore my half of the porter's load."

"And what did you do," my Lord will say, "As you traveled along the King's Highway."

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